

November 05, 2015

MICHAEL BRANDON

OILFIELD WATER LOGISTICS

8214 WESTCHESTER DRIVE, SUITE 850

DALLAS, TX 75225

**RE: MCLOY RANCH HOUSE** 

Enclosed are the results of analyses for samples received by the laboratory on 10/23/15 13:45.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-13-5. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at www.tceq.texas.gov/field/qa/lab\_accred\_certif.html.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

| Method EPA 552.2 | Total Haloacetic Acids (HAA-5) |
|------------------|--------------------------------|
| Method EPA 524.2 | Total Trihalomethanes (TTHM)   |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)    |

Cardinal Laboratories is accredited through the State of New Mexico Environment Department for:

| Method SM 9223-B | Total Coliform and E. coli (Colilert MMO-MUG)   |
|------------------|---|
| Method EPA 524.2 | Regulated VOCs and Total Trihalomethanes (TTHM) |
| Method EPA 552.2 | Total Haloacetic Acids (HAA-5)                  |

Accreditation applies to public drinking water matrices for State of Colorado and New Mexico.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keine

Celey D. Keene Lab Director/Quality Manager



| OILFIELD WATER LOGIST<br>8214 WESTCHESTER DRIV<br>DALLAS TX, 75225 | E, SUITE 850  | Project Number: N | MCLOY RANCH HOUSE<br>NONE GIVEN<br>MICHAEL BRANDON | Reported:<br>05-Nov-15 15:45 |
|--|---------------|-------------------|--|------------------------------|
| Sample ID  | Laboratory ID | Matrix            | Date Sampled                                       | Date Received                |
| WELL WATER   | H502768-01    | Wastewate         | r 22-Oct-15 13:30                                  | 23-Oct-15 13:45              |

**Cardinal Laboratories** 

\*=Accredited Analyte

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Celey D. Kune



| OILFIELD WATER LOGIST<br>8214 WESTCHESTER DRI<br>DALLAS TX, 75225 |             |     | Project Nu<br>Project Mar | roject: MCL<br>mber: NON<br>nager: MIC<br>ax To: | E GIVEN  |                    |         | C                      | Reported:<br>05-Nov-15 15: | 45    |
|---|-------------|-----|---------------------------|--|----------|--------------------|---------|------------------------|----------------------------|-------|
|   |             |     |                           | LL WATE<br>8-01 (Waste                           |          |                    |         |                        |                            |       |
| Analyte   | Result      | MDL | Reporting<br>Limit        | Units  | Dilution | Batch              | Analyst | Analyzed               | Method                     | Notes |
| Inorganic Compounds   |             |     | Cardir                    | nal Laborate                                     | ories    |                    |         |                        |                            |       |
| Alkalinity, Bicarbonate   | 312         |     | 5.00                      | mg/L   | 1        | 5102603            | AP      | 26-Oct-15              | 310.1                      |       |
| Alkalinity, Carbonate   | <0.00       |     | 0.00                      | mg/L   | 1        | 5102603            | AP      | 26-Oct-15              | 310.1                      |       |
| Chloride*   | 20.0        |     | 4.00                      | mg/L   | 1        | 5102805            | AP      | 29-Oct-15              | 4500-Cl-B                  |       |
|   |             |     |                           |  |          |                    | 4.0     | 04.33 16               | 120.1                      |       |
| Conductivity*   | 712         |     | 1.00                      | uS/cm  | 1        | 5110411            | AP      | 04-Nov-15              | 120.1                      |       |
| •   | 712<br>7.91 |     | 1.00<br>0.100             | uS/cm<br>pH Units                                | 1<br>1   | 5110411<br>5110412 | AP      | 04-Nov-15<br>04-Nov-15 | 150.1                      |       |
| pH*   |             |     |                           |  |          |                    |         |                        |                            |       |
| Conductivity*<br>pH*<br>Sulfate*<br>TDS*                          | 7.91        |     | 0.100                     | pH Units   | 1        | 5110412            | AP      | 04-Nov-15              | 150.1                      |       |

| Total Recoverable Metals by | <u> ICP (E200.7)</u> |       |      |   |         |     |           |          |  |
|-----------------------------|----------------------|-------|------|---|---------|-----|-----------|----------|--|
| Calcium*                    | 22.5                 | 0.020 | mg/L | 1 | B511019 | JGS | 03-Nov-15 | EPA200.7 |  |
| Magnesium*                  | 28.5                 | 0.100 | mg/L | 1 | B511019 | JGS | 03-Nov-15 | EPA200.7 |  |
| Potassium*                  | 3.22                 | 1.00  | mg/L | 1 | B511019 | JGS | 03-Nov-15 | EPA200.7 |  |
| Sodium*                     | 90.3                 | 1.00  | mg/L | 1 | B511019 | JGS | 03-Nov-15 | EPA200.7 |  |

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Celeg D. Kune



| Project Manager | MICHAEL BRANDON             |   |
|-----------------|-----------------------------|---|
| , ,             |                             |   |
|                 | Project Manager:<br>Fax To: | Project Manager: MICHAEL BRANDON<br>Fax To: |

# **Inorganic Compounds - Quality Control**

# **Cardinal Laboratories**

| Analyte                                 | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC        | %REC<br>Limits | RPD  | RPD<br>Limit | Notes |
|---|--------|--------------------|-------|----------------|------------------|-------------|----------------|------|--------------|-------|
| Batch 5102603 - General Prep - Wet Chem |        |                    |       |                |                  |             |                |      |              |       |
| Blank (5102603-BLK1)                    |        |                    |       | Prepared &     | z Analyzed:      | 26-Oct-15   |                |      |              |       |
| Alkalinity, Carbonate                   | ND     | 0.00               | mg/L  |                |                  |             |                |      |              |       |
| Alkalinity, Bicarbonate                 | ND     | 5.00               | mg/L  |                |                  |             |                |      |              |       |
| Alkalinity, Total                       | ND     | 4.00               | mg/L  |                |                  |             |                |      |              |       |
| LCS (5102603-BS1)                       |        |                    |       | Prepared &     | z Analyzed:      | 26-Oct-15   |                |      |              |       |
| Alkalinity, Carbonate                   | ND     | 0.00               | mg/L  |                |                  |             | 80-120         |      |              |       |
| Alkalinity, Bicarbonate                 | 126    | 5.00               | mg/L  |                |                  |             | 80-120         |      |              |       |
| Alkalinity, Total                       | 104    | 4.00               | mg/L  | 100            |                  | 104         | 80-120         |      |              |       |
| LCS Dup (5102603-BSD1)                  |        |                    |       | Prepared &     | z Analyzed:      | 26-Oct-15   |                |      |              |       |
| Alkalinity, Carbonate                   | ND     | 0.00               | mg/L  |                |                  |             | 80-120         |      | 20           |       |
| Alkalinity, Bicarbonate                 | 122    | 5.00               | mg/L  |                |                  |             | 80-120         | 3.23 | 20           |       |
| Alkalinity, Total                       | 100    | 4.00               | mg/L  | 100            |                  | 100         | 80-120         | 3.92 | 20           |       |
| Batch 5102606 - Filtration              |        |                    |       |                |                  |             |                |      |              |       |
| Blank (5102606-BLK1)                    |        |                    |       | Prepared: 2    | 26-Oct-15 A      | nalyzed: 30 | )-Oct-15       |      |              |       |
| TDS                                     | ND     | 5.00               | mg/L  |                |                  |             |                |      |              |       |
| LCS (5102606-BS1)                       |        |                    |       | Prepared: 2    | 26-Oct-15 A      | nalyzed: 30 | )-Oct-15       |      |              |       |
| TDS                                     | 516    | 5.00               | mg/L  | 527            |                  | 97.9        | 80-120         |      |              |       |
| Duplicate (5102606-DUP1)                | Sou    | rce: H502763-      | 13    | Prepared: 2    | 26-Oct-15 A      | nalyzed: 30 | )-Oct-15       |      |              |       |
| TDS                                     | 363000 | 5.00               | mg/L  |                | 350000           |             |                | 3.68 | 20           |       |
| Batch 5102803 - General Prep - Wet Chem |        |                    |       |                |                  |             |                |      |              |       |
| Blank (5102803-BLK1)                    |        |                    |       | Prepared &     | z Analyzed:      | 28-Oct-15   |                |      |              |       |
| Sulfate                                 | ND     | 10.0               | mg/L  | -              |                  |             |                |      |              |       |

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Celeg D. Kune

Celey D. Keene, Lab Director/Quality Manager



| OILFIELD WATER LOGISTICS<br>8214 WESTCHESTER DRIVE, SUITE 850<br>DALLAS TX, 75225 | Project Number:<br>Project Manager: | MCLOY RANCH HOUSE<br>NONE GIVEN<br>MICHAEL BRANDON | Reported:<br>05-Nov-15 15:45 |
|---|-------------------------------------|--|------------------------------|
|   | Fax To:                             |  |                              |

### **Inorganic Compounds - Quality Control**

|   |        | Cardi              | nal Lab  | oratories      |                  |           |                |       |              |       |
|---|--------|--------------------|----------|----------------|------------------|-----------|----------------|-------|--------------|-------|
| Analyte                                 | Result | Reporting<br>Limit | Units    | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD   | RPD<br>Limit | Notes |
| Batch 5102803 - General Prep - Wet Chem |        |                    | • •      |                |                  |           |                |       |              |       |
| LCS (5102803-BS1)                       |        |                    |          | Prepared &     | Analyzed:        | 28-Oct-15 |                |       |              |       |
| Sulfate                                 | 19.5   | 10.0               | mg/L     | 20.0           |                  | 97.3      | 80-120         |       |              |       |
| LCS Dup (5102803-BSD1)                  |        |                    |          | Prepared &     | Analyzed:        | 28-Oct-15 |                |       |              |       |
| Sulfate                                 | 20.4   | 10.0               | mg/L     | 20.0           |                  | 102       | 80-120         | 4.77  | 20           |       |
| Batch 5102805 - General Prep - Wet Chem |        |                    |          |                |                  |           |                |       |              |       |
| Blank (5102805-BLK1)                    |        |                    |          | Prepared &     | Analyzed:        | 28-Oct-15 |                |       |              |       |
| Chloride                                | ND     | 4.00               | mg/L     |                |                  |           |                |       |              |       |
| LCS (5102805-BS1)                       |        |                    |          | Prepared &     | Analyzed:        | 28-Oct-15 |                |       |              |       |
| Chloride                                | 104    | 4.00               | mg/L     | 100            |                  | 104       | 80-120         |       |              |       |
| LCS Dup (5102805-BSD1)                  |        |                    |          | Prepared &     | Analyzed:        | 28-Oct-15 |                |       |              |       |
| Chloride                                | 104    | 4.00               | mg/L     | 100            |                  | 104       | 80-120         | 0.00  | 20           |       |
| Batch 5110411 - NO PREP                 |        |                    |          |                |                  |           |                |       |              |       |
| LCS (5110411-BS1)                       |        |                    |          | Prepared &     | Analyzed:        | 04-Nov-15 | i              |       |              |       |
| Conductivity                            | 524    |                    | uS/cm    | 500            |                  | 105       | 80-120         |       |              |       |
| Duplicate (5110411-DUP1)                | Sou    | rce: H502768       | -01      | Prepared &     | Analyzed:        | 04-Nov-15 | i              |       |              |       |
| Conductivity                            | 717    | 1.00               | uS/cm    |                | 712              |           |                | 0.700 | 20           |       |
| Batch 5110412 - General Prep - Wet Chem |        |                    |          |                |                  |           |                |       |              |       |
| LCS (5110412-BS1)                       |        |                    |          | Prepared &     | Analyzed:        | 04-Nov-15 | i              |       |              |       |
| pH                                      | 7.12   |                    | pH Units | 7.00           |                  | 102       | 90-110         |       |              |       |

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Celez D. Keine

Celey D. Keene, Lab Director/Quality Manager



| OILFIELD WATER LOGISTICS<br>8214 WESTCHESTER DRIVE, SUITE 850<br>DALLAS TX, 75225 | Project Number:  | MCLOY RANCH HOUSE<br>NONE GIVEN<br>MICHAEL BRANDON | Reported:<br>05-Nov-15 15:45 |  |  |  |  |  |  |
|---|--|--|------------------------------|--|--|--|--|--|--|
|   | Inorganic Compounds - Quality Control<br>Cardinal Laboratories |  |                              |  |  |  |  |  |  |

| Analyte                                 | Result | Reporting<br>Limit | Units    | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD   | RPD<br>Limit | Notes |
|---|--------|--------------------|----------|----------------|------------------|-----------|----------------|-------|--------------|-------|
| Batch 5110412 - General Prep - Wet Chem |        |                    |          |                |                  |           |                |       |              |       |
| Duplicate (5110412-DUP1)                | Sour   | ce: H502768-       | -01      | Prepared &     | z Analyzed:      | 04-Nov-15 |                |       |              |       |
| рН                                      | 7.95   | 0.100              | pH Units |                | 7.91             |           |                | 0.504 | 20           |       |

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Celeg D. Kune



| OILFIELD WATER LOGISTICS<br>8214 WESTCHESTER DRIVE, SUITE 850<br>DALLAS TX, 75225 | Project Number: | MCLOY RANCH HOUSE<br>NONE GIVEN<br>MICHAEL BRANDON | Reported:<br>05-Nov-15 15:45 |
|---|-----------------|--|------------------------------|
|---|-----------------|--|------------------------------|

# Total Recoverable Metals by ICP (E200.7) - Quality Control

# **Green Analytical Laboratories**

| Analyte                   | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD   | RPD<br>Limit | Notes  |
|---------------------------|--------|--------------------|-------|----------------|------------------|-----------|----------------|-------|--------------|--------|
| Analyte                   | Kesuit | Linit              | Units | Level          | Result           | /urlc     | Lunts          | N D   | Linit        | 110103 |
| Batch B511019 - EPA 200.2 |        |                    |       |                |                  |           |                |       |              |        |
| Blank (B511019-BLK1)      |        |                    |       | Prepared &     | k Analyzed:      | 03-Nov-15 | ;              |       |              |        |
| Magnesium                 | ND     | 0.100              | mg/L  |                |                  |           |                |       |              |        |
| Calcium                   | ND     | 0.020              | mg/L  |                |                  |           |                |       |              |        |
| Sodium                    | ND     | 1.00               | mg/L  |                |                  |           |                |       |              |        |
| Potassium                 | ND     | 1.00               | mg/L  |                |                  |           |                |       |              |        |
| LCS (B511019-BS1)         |        |                    |       | Prepared &     | Analyzed:        | 03-Nov-15 |                |       |              |        |
| Magnesium                 | 20.2   | 0.100              | mg/L  | 20.0           |                  | 101       | 85-115         |       |              |        |
| Calcium                   | 4.12   | 0.020              | mg/L  | 4.00           |                  | 103       | 85-115         |       |              |        |
| Potassium                 | 8.19   | 1.00               | mg/L  | 8.00           |                  | 102       | 85-115         |       |              |        |
| Sodium                    | 6.72   | 1.00               | mg/L  | 6.48           |                  | 104       | 85-115         |       |              |        |
| LCS Dup (B511019-BSD1)    |        |                    |       | Prepared &     | & Analyzed:      | 03-Nov-15 | 5              |       |              |        |
| Magnesium                 | 20.0   | 0.100              | mg/L  | 20.0           |                  | 100       | 85-115         | 1.06  | 20           |        |
| Potassium                 | 8.14   | 1.00               | mg/L  | 8.00           |                  | 102       | 85-115         | 0.550 | 20           |        |
| Calcium                   | 4.08   | 0.020              | mg/L  | 4.00           |                  | 102       | 85-115         | 0.821 | 20           |        |
| Sodium                    | 6.78   | 1.00               | mg/L  | 6.48           |                  | 105       | 85-115         | 1.00  | 20           |        |

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Celeg D. Keine



# **Notes and Definitions**

| ND  | Analyte NOT DETECTED at or above the reporting limit                            |
|-----|---|
| RPD | Relative Percent Difference   |
| **  | Samples not received at proper temperature of 6°C or below.                     |
| *** | Insufficient time to reach temperature.   |
| -   | Chloride by SM4500CI-B does not require samples be received at or below 6°C     |
|     | Samples reported on an as received basis (wet) unless otherwise noted on report |

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Celez D. Keine

Celey D. Keene, Lab Director/Quality Manager



# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240

|   | (575) 393-2326 FAX (575) 393-247   | 6                |              |             |            |                     |                      | _                       |  |             |        |                    |                           |          |                     |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
|---|--|------------------|--------------|-------------|------------|---------------------|----------------------|-------------------------|--|-------------|--------|--------------------|---------------------------|----------|---------------------|-----|-------|-----|------------------|------|-----|-----|----|--------------------|--------------|---|------------------------|---|
| Company Name  | Name: OWL  |                  |              |             |            |                     | BILL TO              |                         |  |             |        |                    | 69<br>69                  |          |                     |     | A     | VAL | YSI              | SR   | EQL | JES | Т  |                    |              |   |                        |   |
| Project Manager:  |  |                  |              |             |            | P.O. #;             |                      |                         |  |             |        |                    |                           |          |                     |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
| Address:  |  |                  |              |             |            |                     | Company:<br>Attn: ·  |                         |  |             |        |                    | _                         |          |                     |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
| City:   |  |                  |              |             |            |                     |                      |                         |  |             |        |                    |                           |          |                     |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
| Phone #:  | Fax #:   | Fax #:           |              |             |            |                     |                      | Address:                |  |             |        |                    |                           |          |                     |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
| Project #:  | me: MCLOY Ranch House  |                  |              |             |            |                     | City:<br>State: Zip: |                         |  |             |        |                    |                           | 2        |                     |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
| Project Name:   |  |                  |              |             |            |                     |                      |                         |  |             |        |                    | 1.                        | HNMNH    |                     |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
| Project Location  |  | ١, ١             | JV           | n           |            |                     | ····                 | Ph                      | one                                    | #:          |        |                    |                           |          | 2                   |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
| Sampler Name:   | Luis Aquirre   |                  |              |             |            |                     |                      | Fa                      | x #:                                   |             |        |                    |                           | 5        | Z                   |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
| FOR LAB USE ONLY  |  |                  |              |             | M          | ATRI                | X                    |                         | PRI                                    | ESEI        | RV.    | SAMPL              | ING                       | 1        | 7                   |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
|   |  | Ň                | s            | £           | ~          | THE COMP            | man radiona          | 1000                    |  | C.M. MARTIN |        |                    | and a state of the second |          | Z                   |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
| Lab I.D.  | Sample I.D.  | R (C             | NER          | WAT         | ATE        | 100012001-1-1       | 10000 J00000         | Community of the        | μĭ                                     | L.          |        |                    | *****                     | E        | Noim                |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
|   | Sample I.S.  | /B O             | NTA          | an          | IEW.       | - 111-1 1460 m      | GE                   | Ľ                       | (BAS                                   | 000         | œ      |                    | 1                         | C        | 3                   |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
| 4502768   |  | (G)RAB OR (C)OMP | # CONTAINERS | GROUNDWATER | WASTEWATER | or s                | SLUDGE               | OTHER                   | ACID/BASE:                             | CE (        | OTHER  | DATE               | TIME                      | 4        | C                   |     |       |     |                  |      |     |     |    |                    |              |   |                        |   |
|   | well water   | Ř                | H            | Ě           |            | <u> </u>            | ~~~                  | Ĥ                       |  |             | Ĭ      | Idzzje             |                           | Ŧ,       | 7                   | -   | -     | +   | -                |      | 1   |     |    |                    |              | 1 | 1                      | + |
|   |  | Γ                |              |             |            | 0                   | ~                    |                         |  |             |        | 1.1.               |                           | T        |                     |     |       |     | ſ                |      | 1   | 1   |    |                    |              |   |                        |   |
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