

# EXHIBIT A1

| EOG          |                                   |            |           |                 |        |
|--------------|-----------------------------------|------------|-----------|-----------------|--------|
|              |                                   |            |           |                 | YEAR 1 |
| API #        | WELL NAME / #                     | LEASE TYPE | WELL TYPE | LAST PRODUCTION | Due    |
| 30-005-60036 | KITCHENS PH #001                  | P          | G         |                 |        |
| 30-005-61729 | LONG ARROYO OD STATE COM #002     | S          | G         |                 |        |
| 30-005-63241 | THUNDERHEAD TD STATE COM #004     | S          | G         |                 |        |
| 30-015-21754 | GABLE FV COM #1                   | F          | G         |                 |        |
| 30-015-21939 | STEBBINS GQ COM #1                | F          | G         |                 |        |
| 30-015-22908 | SUPERIOR KJ FEDERAL COM #1        | F          | G         |                 |        |
| 30-015-23716 | DAVIS NC COM #002                 | P          | G         |                 |        |
| 30-015-24534 | EASTERN SHORE XM FED COM #1       | F          | G         |                 |        |
| 30-015-25848 | RICHARD KNOB AEX STATE #1         | S          | G         |                 |        |
| 30-015-26065 | PIERRE AGF STATE COM #1           | S          | G         |                 |        |
| 30-015-26697 | TRIGG AIN FEDERAL #1              | F          | G         |                 |        |
| 30-015-28041 | ANEMONE ANE FEDERAL #1            | F          | G         |                 |        |
| 30-015-28983 | SAND TANK 6 FED COM #1            | F          | G         |                 |        |
| 30-015-30263 | LOGAN ASO FEDERAL COM #001        | F          | G         |                 |        |
| 30-015-30264 | EAST TURKEY TRACK FED COM #3      | F          | G         |                 |        |
| 30-015-31632 | EAST TURKEY TRACK FED COM #4      | F          | G         |                 |        |
| 30-015-32346 | ZINGARO ANG FEDERAL #5            | F          | G         |                 |        |
| 30-015-32896 | CREEK AL FEDERAL COM #19          | F          | G         |                 |        |
| 30-015-37932 | HERRADURA UNIT #1                 | S          | G         |                 |        |
| 30-025-29008 | MADERA RIDGE 24 #1                | P          | G         |                 |        |
| 30-041-00210 | EL ZORRO K FEDERAL #001           | F          | G         |                 |        |
| 30-043-20952 | BOIS D ARC DIVIDE 22 #1 MESAVERDE | F          | G         |                 |        |
| 30-015-27378 | DAGGER DRAW #017                  | P          | I         |                 |        |
| 30-015-27689 | DAGGER DRAW 30N COM #015          | S          | I         |                 |        |
| 30-005-27972 | GEMINI BOQ COM #001H              | F          | O         |                 |        |
| 30-015-03766 | ROBINSON B FEDERAL #1             | F          | O         |                 |        |
| 30-015-03770 | LEONARD FEDERAL #3                | F          | O         |                 |        |

|              |                                    |   |   |  |
|--------------|------------------------------------|---|---|--|
| 30-015-04037 | JACKSON B #005                     | F | O |  |
| 30-015-10728 | PAN AM PARDUE AIZ FEDERAL COM #001 | F | O |  |
| 30-015-20504 | JACKSON ESTATE BY #005             | P | O |  |
| 30-015-20593 | MATLOCK AJW #1                     | P | O |  |
| 30-015-20869 | RETRIEVER BJH FEDERAL #1           | F | O |  |
| 30-015-21775 | CANNON FW #1                       | P | O |  |
| 30-015-21910 | NIX GP #001                        | P | O |  |
| 30-015-22891 | SRC KZ STATE #001                  | S | O |  |
| 30-015-22995 | SRC KZ STATE #002                  | S | O |  |
| 30-015-23011 | GREASEWOOD BD STATE #2             | S | O |  |
| 30-015-23020 | SRC KZ STATE #5                    | S | O |  |
| 30-015-23183 | GREASEWOOD BD STATE #5             | S | O |  |
| 30-015-23199 | GREASEWOOD BD STATE #7             | S | O |  |
| 30-015-23297 | GREASEWOOD BD STATE #9             | S | O |  |
| 30-015-23331 | MOBIL CI FEDERAL #009              | F | O |  |
| 30-015-23643 | FEDERAL AB #9                      | F | O |  |
| 30-015-25101 | NIX GP #002                        | P | O |  |
| 30-015-25334 | BOYKIN ACV #1                      | P | O |  |
| 30-015-26548 | DOLORES AIL FEDERAL #2             | F | O |  |
| 30-015-26635 | LODEWICK A #2                      | P | O |  |
| 30-015-26729 | MARY AIV STATE #3                  | S | O |  |
| 30-015-26777 | WOLF AJA FEDERAL #4                | F | O |  |
| 30-015-26875 | GRAHAM AKB STATE #1                | S | O |  |
| 30-015-27001 | BONNEVILLE AKK FEDERAL #2          | F | O |  |
| 30-015-27012 | DAGGER DRAW COM #12                | P | O |  |
| 30-015-27047 | JULIE #002                         | P | O |  |
| 30-015-27155 | PAULINE ALB STATE #7               | S | O |  |
| 30-015-27156 | PAULINE ALB STATE #8               | S | O |  |
| 30-015-27244 | ADELINE ALN FEDERAL #3             | F | O |  |
| 30-015-27323 | MEDANO VA STATE #15                | S | O |  |
| 30-015-27325 | MEDANO VA STATE #17                | S | O |  |
| 30-015-27356 | HOOPER AMP COM #2                  | P | O |  |
| 30-015-27775 | CREEK AL FEDERAL #12               | F | O |  |
| 30-015-28270 | SQUIRES ALR #1                     | P | O |  |

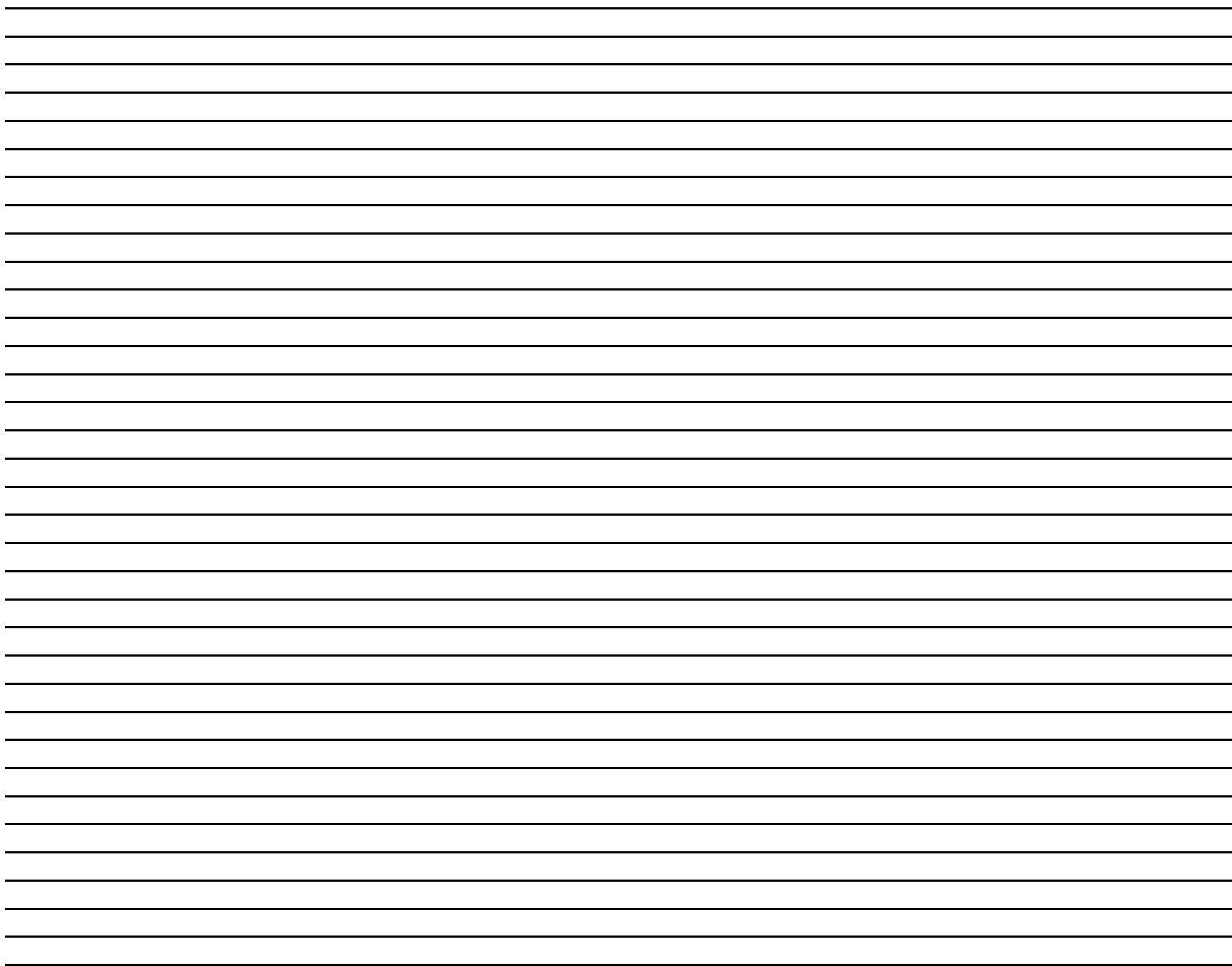
|              |                             |   |   |  |
|--------------|-----------------------------|---|---|--|
| 30-015-28410 | PATRIOT AIZ #011            | P | O |  |
| 30-015-28631 | PATRICK API #2              | P | O |  |
| 30-015-28897 | OTTAWA AOW FEDERAL #3       | F | O |  |
| 30-015-29431 | APOLLO APU FEDERAL #3       | F | O |  |
| 30-015-30207 | BRANNIGAN ANF FEDERAL #5    | F | O |  |
| 30-015-30635 | JACQUE AQJ STATE #3         | S | O |  |
| 30-015-31913 | GRAHAM AKB STATE #8         | S | O |  |
| 30-015-32003 | LUCY ALC STATE #7           | S | O |  |
| 30-015-32123 | MEDANO VA STATE #7          | S | O |  |
| 30-015-33406 | MEDANO VA STATE #9          | S | O |  |
| 30-015-33561 | LOCO 13 FEDERAL #1          | F | O |  |
| 30-015-34246 | SQUIRES ALR #2              | P | O |  |
| 30-015-35804 | DOMINO AOJ FEDERAL COM #09H | F | O |  |
| 30-015-36354 | HARACZ AMO FEDERAL #1       | F | O |  |
| 30-015-36355 | HARACZ AMO FEDERAL #2H      | F | O |  |
| 30-015-37126 | LOVING AIB STATE #7         | S | O |  |
| 30-015-37153 | HARACZ AMO FEDERAL #9H      | F | O |  |
| 30-015-37206 | PARKWAY 23 STATE COM #2H    | S | O |  |
| 30-01537214  | SAND TANK 1 FED COM #4H     | F | O |  |
| 30-015-37367 | PETROGULF BJT FEDERAL #2H   | F | O |  |
| 30-015-37509 | MARTHA AIK FEDERAL #10H     | F | O |  |
| 30-015-37510 | MARTHA AIK FEDERAL #11H     | F | O |  |
| 30-015-37511 | MARTHA AIK FEDERAL #13H     | F | O |  |
| 30-015-37512 | MARTHA AIK FEDERAL #9H      | F | O |  |
| 30-015-37591 | SHERPA BOY STATE COM #1H    | S | O |  |
| 30-015-37974 | GISSLER B #065              | F | O |  |
| 30-015-38385 | DOMINO AOJ FEDERAL COM #10H | F | O |  |
| 30-015-38386 | DOMINO AOJ FEDERAL COM #12H | F | O |  |
| 30-015-38665 | MELSON ZS FEDERAL #2H       | F | O |  |
| 30-015-39153 | GOPHER BRG STATE #2         | S | O |  |
| 30-015-39210 | GISSLER B #071              | F | O |  |
| 30-015-39733 | MARTHA AIK FEDERAL #8H      | F | O |  |
| 30-015-39735 | CANYON BJK STATE COM #2H    | S | O |  |
| 30-015-40051 | MARTHA AIK FEDERAL #7H      | F | O |  |

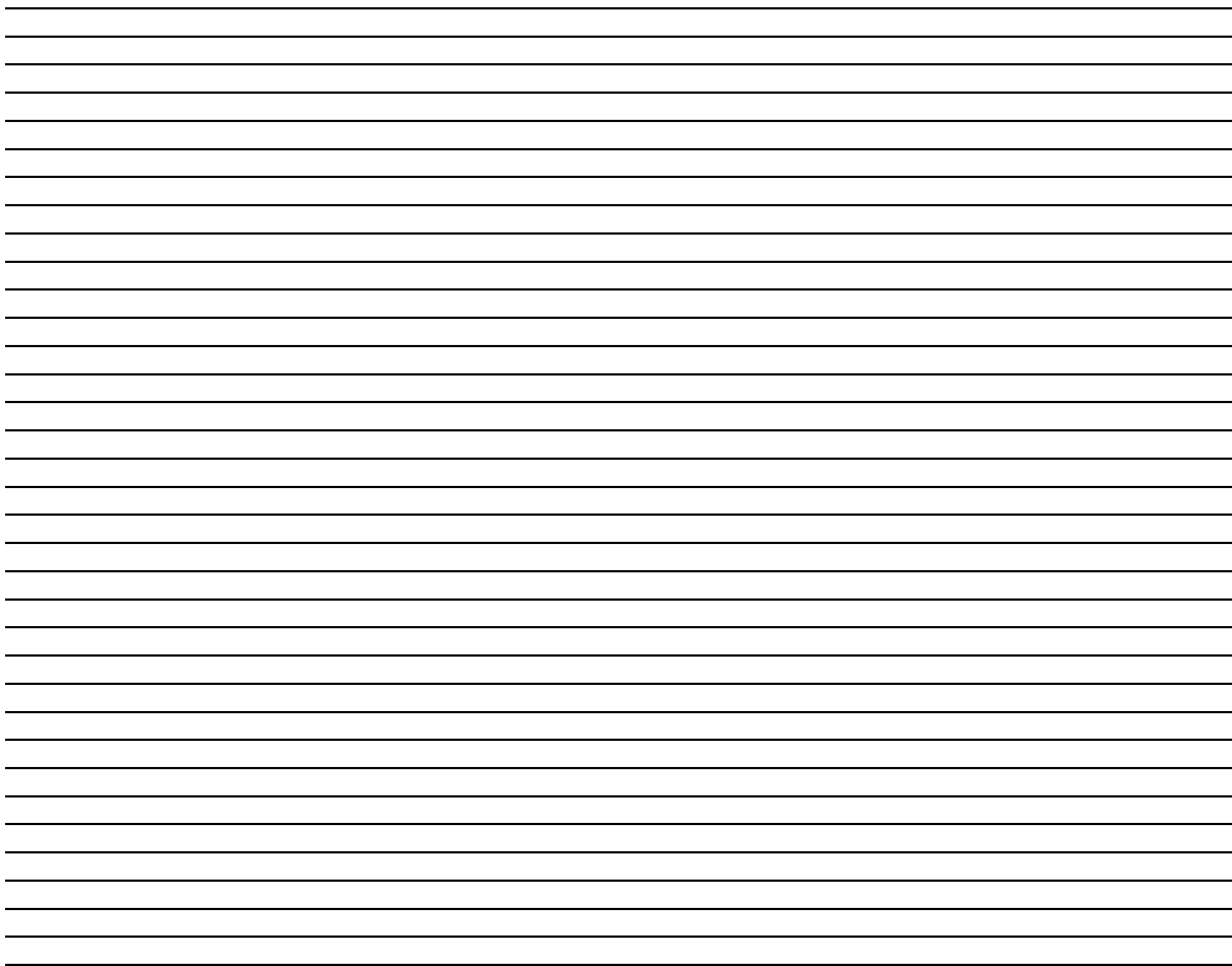
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|--------------|------------------------------|---|---|--|
| 30-015-40558 | JACKSON B #052               | F | O |  |
| 30-015-40731 | ANTHILL AAK STATE COM #4H    | S | O |  |
| 30-015-41114 | GISSLER B #090               | F | O |  |
| 30-015-41191 | JACKSON B #065               | F | O |  |
| 30-015-41192 | JACKSON B #058               | F | O |  |
| 30-015-41365 | JACKSON B #060               | F | O |  |
| 30-015-41540 | JACKSON B #048               | F | O |  |
| 30-015-41541 | JACKSON B #063               | F | O |  |
| 30-015-41542 | JACKSON B #061               | F | O |  |
| 30-015-41969 | THOMAS AJJ #7H               | P | O |  |
| 30-015-42252 | ROY AET COM #9H              | P | O |  |
| 30-025-26591 | SOMBRERO MS STATE #1         | S | O |  |
| 30-025-29425 | HUBER 17 FEDERAL #1          | F | O |  |
| 30-025-30575 | WEST CORBIN FEDERAL #13      | F | O |  |
| 30-025-30726 | WEST CORBIN FEDERAL #18      | F | O |  |
| 30-025-30982 | RED HILLS NORTH UNIT #601    | F | O |  |
| 30-025-31151 | LUSK AHB FEDERAL #5          | F | O |  |
| 30-025-31907 | CHECKERBOARD FED 23 #02      | F | O |  |
| 30-025-31943 | SIMANOLA AMW STATE #001      | S | O |  |
| 30-025-32375 | CHECKERBOARD FED 23 #06      | F | O |  |
| 30-025-32396 | CHECKERBOARD FED 23 #04      | F | O |  |
| 30-025-32478 | LITTLE JACK FEDERAL 30 #3    | F | O |  |
| 30-025-32611 | RED HILLS NORTH UNIT #602    | F | O |  |
| 30-025-32879 | DIAMONDTAIL FEDERAL 34 #1    | F | O |  |
| 30-025-33014 | MULE DEER STATE 36 #02       | S | O |  |
| 30-025-33107 | MULE DEER STATE 36 #04       | S | O |  |
| 30-025-36676 | VACA 24 FED #1               | F | O |  |
| 30-025-36954 | CAPER BFE FEDERAL #1         | F | O |  |
| 30-025-37448 | CAPER BFE FEDERAL #5         | F | O |  |
| 30-025-37561 | YARROW BHY STATE STATE #1    | S | O |  |
| 30-025-37640 | CIMARRON 18 STATE #2         | S | O |  |
| 30-025-38101 | CAPER BFE FEDERAL #16H       | F | O |  |
| 30-025-38818 | BELCO AIA FEDERAL #4H        | F | O |  |
| 30-025-39703 | LOMAS ROJAS 26 STATE COM #4H | S | O |  |

|              |                                         |   |   |  |
|--------------|-----------------------------------------|---|---|--|
| 30-025-40166 | LUSK 23 FEDERAL #3H                     | F | O |  |
| 30-025-40536 | VACA 24 FED COM #5H                     | F | O |  |
| 30-025-41546 | RED HILLS 2-25-33 #3H                   | S | O |  |
| 30-043-20979 | BOIS D ARC DIVIDE 22 #5 MESAVERDE       | F | O |  |
| 30-043-20980 | BOIS D ARC DIVIDE 22 #4 MESAVERDE       | F | O |  |
| 30-043-20982 | BOIS D ARC DIVIDE 22 #2 BASIN FRUITLAND | F | O |  |
| 30-043-20983 | BOIS D ARC DIVIDE 22 #3 MESAVERDE       | F | O |  |
| 30-043-20981 | BOIS D ARC SWD #1 SWD; DAKOTA           | F | S |  |

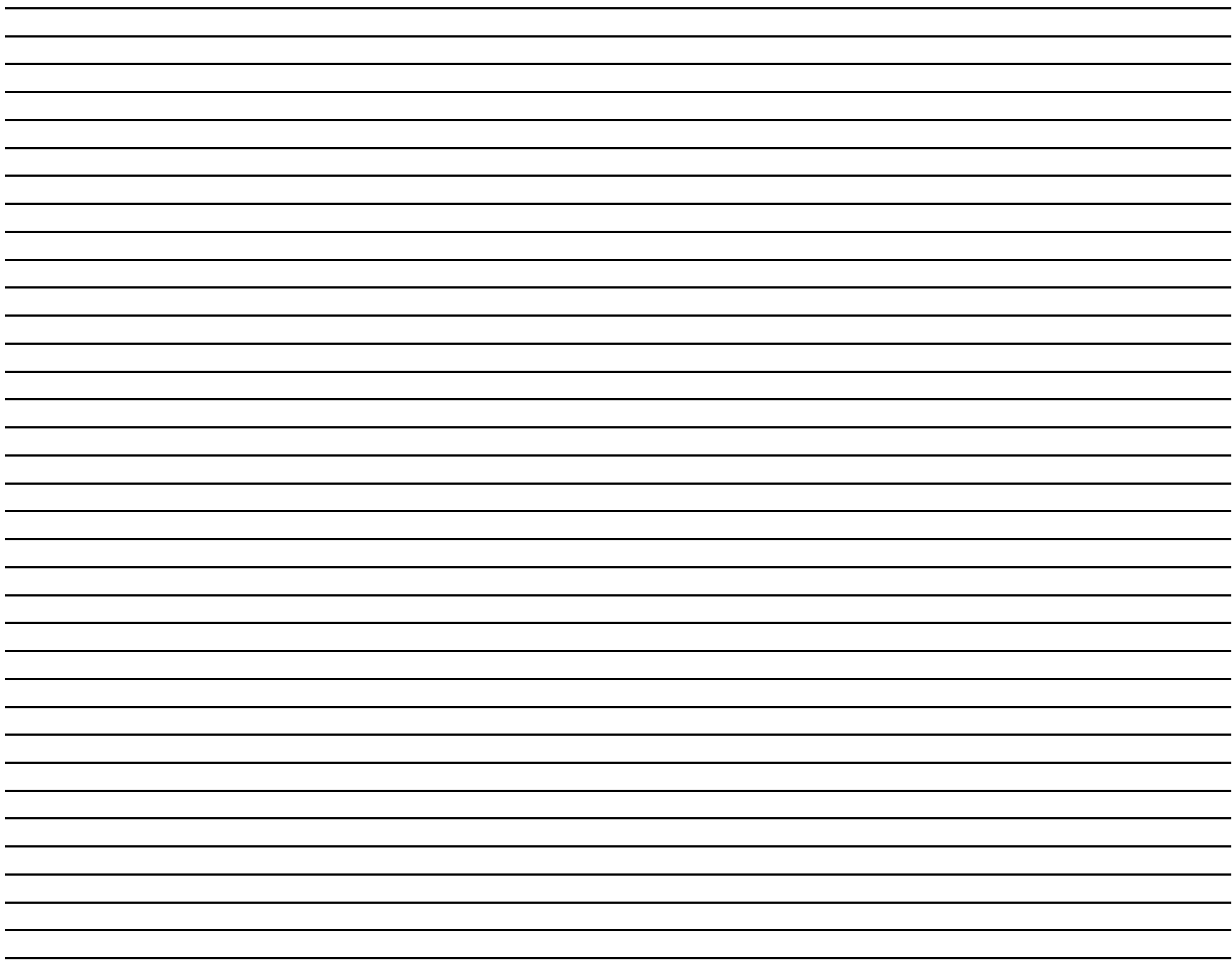
## Resources, Inc.

| REPORT | YEAR 2 REPORT |        | YEAR 3 REPORT |        | YEAR 1 TEST |        | YEAR 2 TEST |        | YEAR |
|--------|---------------|--------|---------------|--------|-------------|--------|-------------|--------|------|
| Actual | Due           | Actual | Due           | Actual | Due         | Actual | Due         | Actual | Due  |









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