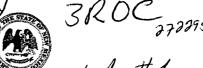
| DATE IN 5, 2, 12 SUSPENSE | ENGINEER WVJ | LOGGED IN 5, 2, /2 | TYPESUID | APP NO. )2 |
|---------------------------|--------------|--------------------|----------|------------|

ABOVE THIS LINE FOR DIVISION USE ONLY

# NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -

1220 South St. Francis Drive, Santa Fe, NM 87505



Chelsi#1

# ADMINISTRATIVE APPLICATION CHECKLIST 30-015-2/08

| TH    | HIS CHECKLIST IS MA              | INDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE   |
|-------|----------------------------------|--|
| Appli | [DHC-Downt<br>[PC-Pool<br>[]     | ·  |
| [1]   | TYPE OF AP<br>[A]                | PLICATION - Check Those Which Apply for [A]  Location - Spacing Unit - Simultaneous Dedication  NSL NSP SD   |
|       | Check<br>[B]                     | One Only for [B] or [C] Commingling - Storage - Measurement DHC CTB PLC PC OLS OLM   |
|       | [C]                              | Injection - Disposal - Pressure Increase - Enhanced Oil Recovery  WFX PMX SWD IPI EOR PPR  |
|       | [D]                              | Other: Specify   |
| [2]   | NOTIFICAT                        | ION REQUIRED TO: - Check Those Which Apply, or ☐ Does Not Apply ☐ Working, Royalty or Overriding Royalty Interest Owners ☐ Offset Operators, Leaseholders or Surface Owner ☐ Application is One Which Requires Published Legal Notice  |
|       | [B]                              | Offset Operators, Leaseholders or Surface Owner  |
|       | [C]                              | Application is One Which Requires Published Legal Notice   |
|       | [D]                              | Notification and/or Concurrent Approval by BLM or SLO U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office   |
|       | [E]                              | For all of the above, Proof of Notification or Publication is Attached, and/or,  |
|       | [F]                              | ☐ Waivers are Attached   |
| [3]   |                                  | CURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE ATION INDICATED ABOVE.  |
|       | val is accurate a                | <b>FION:</b> I hereby certify that the information submitted with this application for administrative and <b>complete</b> to the best of my knowledge. I also understand that <b>no action</b> will be taken on this quired information and notifications are submitted to the Division. |
| · .   | Note:                            | Statement must be completed by an individual with managerial and/or supervisory capacity.  |
|       | Rill)E. Prichard<br>or Type Name | Statement must be completed by an individual with managerial and/or supervisory capacity.    Bills & Victor   Agent for Three Rivers Operating   4/30/12     Signature   Title   Date  |
|       | ••                               | Signature  Agent for Three Rivers Operating  Date  Dilly Double. net  e-mail Address   |

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505 FORM C-108 Revised June 10, 2003

# APPLICATION FOR AUTHORIZATION TO INJECT

| I.            | PURPOSE: Storage   | Secondary Recovery for administrative approval?   |                                   | re Maintenance                    | eX_<br>No                     | Disposal   |
|---------------|--|---|-----------------------------------|-----------------------------------|-------------------------------|--|
| n             |  |   |                                   |                                   | NO                            |  |
| П.            |  | Rivers Operating Company, L.L.C.  |                                   | TV 70746                          |                               |  |
|               |  | Capital of Texas Hwy Suite 325  | Ausii                             | n,TX 78746                        |                               | DILONE: 4220247600   |
|               | CONTACT PARTY:   | -   |                                   |                                   |                               | PHONE: 4329347680  |
| III.          | Additi   | lete the data required on the revers<br>onal sheets may be attached if nec  | essary.                           |                                   | ell proposed                  | for injection.   |
| IV.           | Is this an expansion o<br>If yes, give the Division  | f an existing project? on order number authorizing the p  | Yes<br>roject:                    | XNo                               |                               |  |
| V.            |  | ntifies all wells and leases within toposed injection well. This circle   |                                   |                                   |                               | ith a one-half mile radius circle                                |
| VI.           | Such data shall includ   | data on all wells of public record<br>le a description of each well's type<br>ged well illustrating all plugging                                      | , construction,                   |                                   |                               |  |
| VII.          | Attach data on the pro   | pposed operation, including:  |                                   |                                   |                               |  |
|               | <ol> <li>Whether the syste</li> <li>Proposed average</li> <li>Sources and an approduced water; a</li> <li>If injection is for</li> </ol> | and maximum injection pressure; propriate analysis of injection flui  | id and compati                    | bility with the r                 | within one m                  | ile of the proposed well, attach                                 |
| *VIII.        | depth. Give the geolowith total dissolved s  | ologic data on the injection zone in<br>ogic name, and depth to bottom of<br>solids concentrations of 10,000 mag<br>immediately underlying the inject | all undergroung/l or less) over   | d sources of dri                  | inking water                  | (aquifers containing waters                                      |
| lX.           | Describe the proposed  | l stimulation program, if any.  |                                   |                                   |                               |  |
| *X.<br>resubr | Attach appropriate log mitted).  | gging and test data on the well. (I   | f well logs hav                   | e been filed wi                   | th the Division               | on, they need not be   |
| *XI.          | Attach a chemical ana injection or disposal w  | llysis of fresh water from two or movell showing location of wells and  | ore fresh wate<br>dates samples   | r wells (if availa<br>were taken. | able and prod                 | lucing) within one mile of any                                   |
| XII.          | Applicants for dispose<br>and find no evidence<br>drinking water.  | al wells must make an affirmative<br>of open faults or any other hydrolo  | statement that<br>ogic connection | they have exam<br>n between the d | ined availabl<br>isposal zone | e geologic and engineering data<br>and any underground sources o |
| XIII.         | Applicants must comp   | plete the "Proof of Notice" section   | on the reverse                    | side of this for                  | m.                            |  |
| XIV.          | Certification: I hereby and belief.  | y certify that the information subm   | nitted with this                  | application is                    | true and corr                 | ect to the best of my knowledge                                  |
|               | NAME: Billy(Bill)E   | .Prichard   |                                   | TITLE:                            | Agent for T                   | hree Rivers Operating  |
|               | SIGNATURE:   | Prichard<br>Belly E. Pruhm  | <u>ر</u>                          |                                   | DATE: _                       | 4/30/12  |
| *             | E-MAIL ADDRESS: If the information req   | /   | and XI above I                    | nas been previo                   | usly submitte                 |  |

DISTRIBUTION: Original and one copy to Santa Fe with one copy to the appropriate District Office

- I. The purpose of the application is seeking administrative approval to convert the Chelsi # 1 from a plugged and abandoned gas well to a lease salt water disposal well.
- II. Operator: Three Rivers Operating Company, L.L.C.Address: 1122 S. Capital of Texas Hwy Suite 325 Austin, TX 78746Contact Party: Billy E. Prichard 4329347680
- III. Please see Exhibit"A" for complete well data.
- IV. This is not an expansion of an existing project.
- V. Please see Exhibit"B" for map of Area of Review.
- VI. Please see Exhibit"C" for Area of Review data.
- VII. Please see Exhibit "D" for proposed injection details.
- VIII. Please see Exhibit "E" for geological data.
- IX. No stimulation is planned at this time.
- X. Logs and completion data submitted by previous operator prior to plug and abandonment.
- XI. Please see Exhibit"F"for fresh water data.
- XII. Geological and engineering data have been examined and could find NO evidence of open faults or any other hydrologic connection between the proposed disposal zone and any underground sources of drinking water.
- XIII. Please see Exhibit "G" for Legal Notice, Proof of Notice and Proof of Publication.

Enclosed is a copy of Three Rivers Operating Company, L.L.C in-active well list and Three Rivers Operating Agreed Compliance Order.

### Well Data

Drilled by Midwest Oil Corporation as the Target Unit # 1 wildcat. Spud 1/31/1974

13 3/8" 61# J55 casing set at 199ft in 17 ½"hole Cemented with 200 sacks Class "C" with 2% CaCl Cement circulated to the surface

9 5/8" 36# & 40# K55 casing set at 2655ft in 12 ¼"hole Cement with 900 sacks of cement. Cement circulated to surface

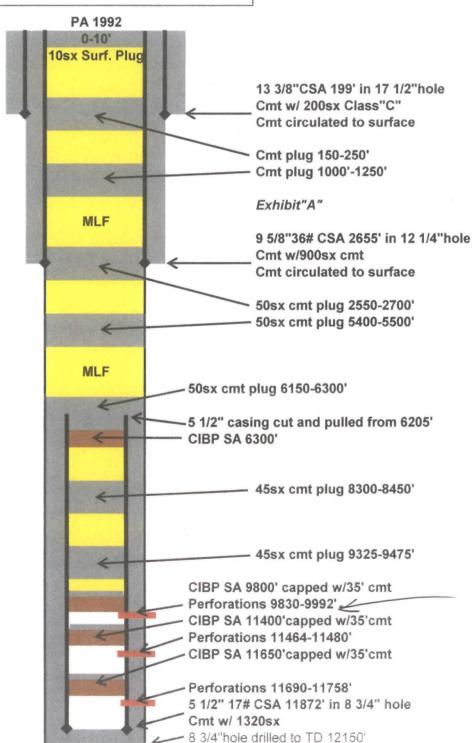
8 34" hole drilled to TD 12150ft Plugged and Abandoned as dry hole 4/3/1974

Re-entered as Morrow test by H.E. Lee as Chelsi # 1 - 4/1/1991 8 34" hole cleaned out to 12043ft 5 ½" 17# casing set at 11872ft Cement with 1320 sacks cement Top of cement at 6425ft by cement bond log Perforations 11690-11758ft CIBP at 11650ft capped with 35ft of cement Perforations 11464-11480ft CIBP at 11450ft capped with 35ft of cement Perforations 9830-9992ft -Plugged and abandoned 11/18/1992 CIBP at 9800ft capped with 35ft of cement Cement plug at 9475ft with 45 sacks of cement Cement plug at 8450ft with 45 sacks of cement CIBP at 6300ft 5 ½" casing cut and pulled from 6205ft Cement plug 6300-6150ft with 50 sacks of cement Cement plug at 5500ft with 50 sacks of cement Cement plug at 2700ft with 50 sacks of cement Cement plug at 1250ft with 50 sacks of cement Cement plug at 250ft

Cement plug at the surface with 10 sacks of cement

Exhibit "A"

H.E. Lee
Chelsi # 1
API # 30-015-21081
UL"j", Section 2,T26S,R25
Eddy County, NM
Prior to Drill out and conversion to SWD



Drawing not to Scale

www.pwllc.net

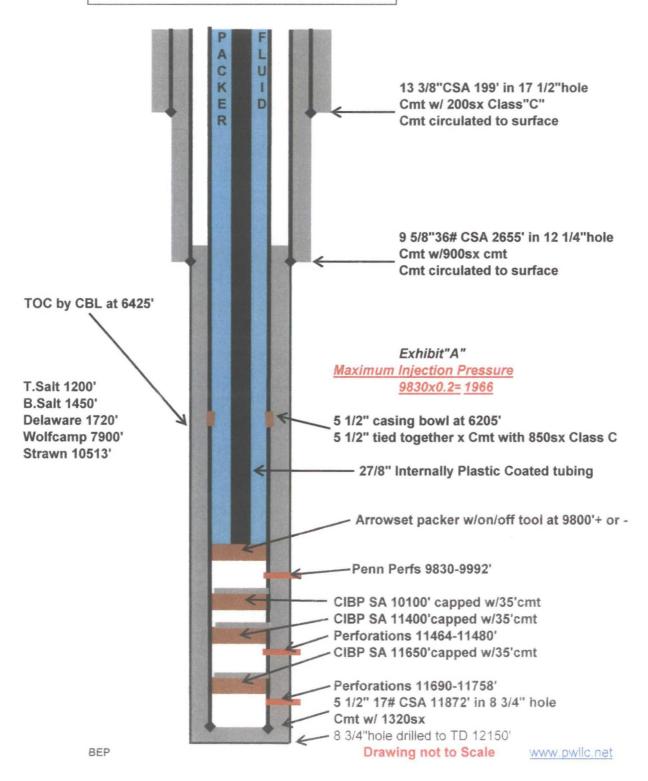
T.Salt 1200'

B.Salt 1450' Delaware 1720'

Wolfcamp 7900'

Strawn 10513'

Three Rivers Operating Company,LLC
Chelsi # 1
API # 30-015-21081
UL"j", Section 2,T26S,R25
Eddy County, NM
After conversion to SWD



Submit 3 Copies to Appropriate District Office

# State of New Mexico Energy, Minerals and Natural Resources Department



|         | Form C-103<br>Revised 1-1-89 | DO |
|---------|------------------------------|----|
| API NO. |                              |    |

| P.O. Box 1980, Hobbs, NM  |   | ERVATION DIVISI  |   |
|---|---|--|---|
| DISTRICT II   | Conta Co  | P.O. Box 2088 New Mexico 87504-2088  | 30-015-21-81  |
| P.O. Drawer DD, Artesia, N  | M 88210 Santa re,   | New Mexico 87504-2088  | 5. Indicate Type of Lease  STATE Y  FEE   |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec,   | NM 87410  |  | 6. State Oil & Gas Lease No.<br>LG-9681   |
| ( DO NOT USE THIS FO<br>DIFFE   | DRY NOTICES AND REPORM FOR PROPOSALS TO DRILL RENT RESERVOIR. USE "APPLIC (FORM C-101) FOR SUCH PR  | OR TO DEEPEN OR PLUG BACK<br>CATION FOR PERMIT   |   |
| I. Type of Well; OBL WELL   | OAS WELL XX   | ADIIC  | CHELSI  |
| 2. Name of Operator   | 1   |  | 8. Well No.   |
| H. E. LEE  3. Address of Operator   |   |  | 9. Pool name or Wildcat   |
| 1306 Mead  4. Well Location   | ow Lane Roswell   | New Mexico 8820  |   |
| · -   | : 1980 Feet From The  | East Line and  | 1980 Feet From The South Line   |
| Section 2   | Check Appropriate Box   | 5 South Range 25 Ea<br>ion (Show whether DF, RKB, RI, GR,<br>587' GR<br>k to Indicate Nature of No   | tice, Report, or Other Data   |
|   | E OF INTENTION TO:  | r  | SUBSEQUENT REPORT OF:   |
| ERFORM REMEDIAL WO  |   |  | ORK   |
| EMPORARILY ABANDON  |   |  | DRILLING OPNS. UPPLUG AND ABANDONMENT L   |
| PULL OR ALTER CASING  |   |  | TAND CEMENT JOB   |
| OTHER:  |   | OTHER: Co  | ontinuous Operations [2   |
| 12. Describe Proposed or Co<br>work) SEE RULE 1103  |   | pertinent details, and give pertinent d  | ates, including estimated date of starting any proposed   |
| 12-2-91   | Thru 12-27-91   |  |   |
| cement<br>from 1<br>N2.<br>of ga<br>throug<br>1.000 S<br>Perfor<br>9992'<br>7½% NI<br>3/4" of<br>Flowin | at 6425' by CBL. (11,690'-11,758' w/ 4<br>Swabbed back acid loas. Set CIBP at 11,<br>gh tubing with 2 1/8"<br>SCF/bbl. nitrogen. Ficate 9830-32, 9857-60<br>w/ 1 jspf for total<br>EFE Acid. Swab back achoke with 80# FTP. | Good Bond throughout.  JSPF. Acidize perfs ad water and nitroger 650' with 35' cemen Enerjets with 2 isp lowed 325 mcf/d. Set 0, 9886-9890, 9897-9 of 35 holes, .41" di and start flowing. W Reduce down to 3/16' Shut well in wit | CBL-CCL from 11,832' to 6000'. Top of Perforate with tubing conveved gunds with 5000 gal 7 1/2% + 1000 SCF/bb.  a. Did not flow commercial quantities ton top. Perforate 11,464'-11,480 f. Acidize with 3000 gallons 7 1/2% CIBP at 11,400' w/ 35' cement on top 900, 9919-9922, 9937, 9963-71, 9986.  a. Acidize perfs with 3000 gallons cell flowing at rate of 1400 mcf/d on the choke and flow 1200 mcf/d with 1500 h 3500# SITP. Waiting on pipeling |
| I hereby certify that the inform  | istion above a true and complete to the bes   |  |   |
| SIGNATURE C   | X Vene Ty   | mueOwne  | DATE 12-27-91   |
| TYPE OR PRINT NAME  | H. E. Gene LEE  |  | тгырчюке no. 622 <b>–</b> 735   |
| (This space for State Use)  | ORIGINAL SICKED SY<br>MUSICA LIAMS  | v. 4   | JAN 2 1992  |
| APPROVED BY   | Correction address  | TITLE  |   |
| CONDITIONS OF AFFROVAL, B   | PANYL   | فطاعت ويتهيز   |   |

Submit 3 Copies

# State of New Mexico Energy, Minerals and Natural Resources Department



| District Office   |  | irai Kesources Department              | Revised 1-1-89  |
|---|--|--|---|
| DISTRICT 1<br>P.O. Box 1980, Hobbs, NM 88240                                      | OIL CONSERVA<br>P.O. Bo  | x 2088                                 | WELL API NO.<br>30-015-21-81  |
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210                                  | Santa Fe, New Me   | exico 87504-2088 (;                    | 5. Indicate Type of Lease   |
| DISTRICT III<br>000 Rio Brazos Rd., Aztec, NM 87410                               |  |  | STATE XX FEE 6. State Oil & Gas Lease No.                                       |
|   |  |  | LG-9681   |
| DO NOT USE THIS FORM FOR PRO<br>DIFFERENT RESER                                   | CES AND REPORTS ON<br>PPOSALS TO DRILL OR TO DE<br>RVOIR, USE "APPLICATION FO<br>101) FOR SUCH PROPOSALS | EEPEN OR PLUG BACK TO A<br>OR PERMIT   | 7. Lease Name or Unit Agreement Name  |
| Type of Well: OIL GAS WELL WELL X   |  |  | CHELSI  |
| Name of Operator  |  | F************************************* | 8. Well No.   |
| H.E. LEE Address of Operator  |  |  | 1   |
| 1306 MEADON LANE ROS  | WELL, N.M. 88201   |  | 9. Pool name or Wildcat Wildcat   |
| . Well Location   | WELL, N.M. 90201   |  | WIIdeat   |
| Unit Letter : 198   | O Feet From The East   | Line and                               | SO Feel From The South  |
| Section 2   | Township 26 South  | Range 25 East                          | NMPM EDDY Count   |
|   |  | whether DF, RKB, RT, GR, etc.)         | NMPM EDD1. Count  |
|   | 3687' GR   | )<br>L                                 | <u> </u>  |
| 1. Check A  | Appropriate Box to Indi  | cate Nature of Notice, I               | Report, or Other Data   |
| NOTICE OF INT   | TENTION TO:  | SUI                                    | BSEQUENT REPORT OF:   |
| RFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK                          | ALTERING CASING   |
| EMPORARILY ABANDON  | CHANGE PLANS   | COMMENCE DRILLIN                       | NG OPNS. PLUG AND ABANDONMENT   |
| ULL OR ALTER CASING   |  | CASING TEST AND (                      | CEMENT JOB  |
| THER:   |  | OTHER Continu                          | ne Operations   |
| <ol> <li>Describe Proposed or Completed Opera<br/>work) SEE RULE 1103.</li> </ol> | ations (Clearly state all pertinent d  | letails, and give pertinent dates, inc | luding estimated date of starting any proposed                                  |
| JAN. 3, 1992  |  |  |   |
| Guiberson Uni-VI pack   | ker set at 9758' by<br>v 1200 MCF per day v  | wireline. Shut in with flowing tubing  | packer setting depth.<br>tubing pressure - 4250#<br>pressure at 1500# on<br>ne. |
|   |  |  | •   |
|   | <i>(</i>   |  |   |
| I hereby certify that the information above is to                                 | us and complete to the best of my know   | viedge and belief. OWNER               | 1-28-92   |
| SIONATURE   | in fine  | TITLEOWNERS                            | TILETIONE NO.622-73   |
| TYPE OR PRINT NAME  |  |  | TILETRONE NO.UZZ=73.  |
|   |  |  |   |

# Submit to Appropriate District Office State Lease — 6 copies Fee Lease — 5 copies

# State of New Mexico Energy, Minerals and Natural Resources Department

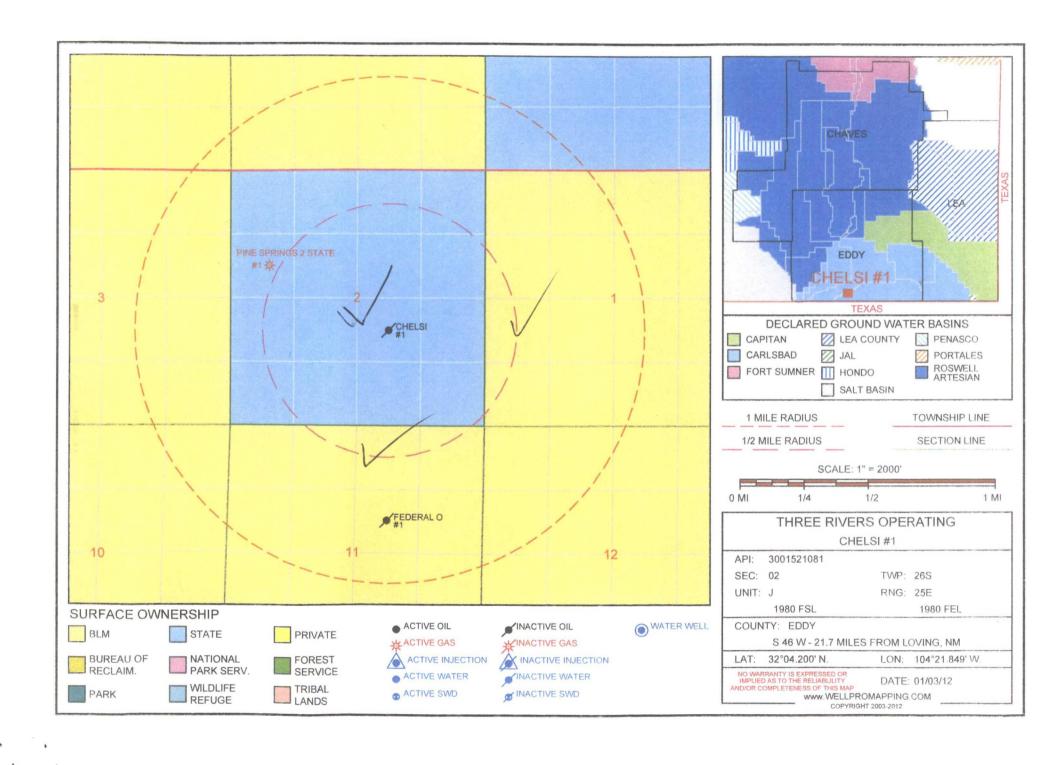
|                | ٦ |
|----------------|---|
| Form C-105     |   |
| Paylent 1.1.89 | , |

| 5  | Indicate Type of Lease |  |
|----|------------------------|--|
|    | 30-015-21081           |  |
| VE | ELL API NO.            |  |

| P.O. Box 1980, Hobbs,  | NM 88240   | OIL CONSI                  |                                      | DIVI                                    | SIO        | N  "'           | 30-015              | -21081            |                  | . 2.                      |
|--|--|----------------------------|--------------------------------------|---|------------|-----------------|---------------------|-------------------|------------------|---------------------------|
| P.O. Box 2088  DISTRICT II P.O. Drawer DD, Anesia, NM 88210  Santa Fe, New Mexico 87504-2088 VED |  |                            |                                      |   |            |                 |                     | of Lease          | E YX             | FEE                       |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410  6. State Oil & Gas Lease No.                  |  |                            |                                      |   |            |                 |                     |                   |                  |                           |
|  |  | D DECOMPLE                 | TION DEPORT                          | <del></del>                             | _ []       |                 | LG-968              | \<br>77777777     | 77777            |                           |
| In Type of Well:   | COMPLETION C   | OH RECOMPLE                | HON HEPORT                           | WARF TO                                 | 3 WEN      | 1               | Lease Name          | ////////          |                  |                           |
| OIL WELL   | GAS WELL   | XX DRY                     | OTHER                                | /                                       | Α          |                 | Lease Manie         | or out Agræ       | DECUL 144        | nie                       |
| b. Type of Completion NEW WORK WILL. X OVER  |  | FILUO D                    | UP<br>ESVR OTTER                     | Rosell                                  | <b>'</b> } |                 | CHELSI              | -<br>-            |                  |                           |
| 2. Name of Operator  | /  |                            |                                      |   |            | R.              | Well No.            |                   |                  |                           |
| H.E. I   | EE.  |                            |                                      |   |            |                 | 1                   |                   |                  |                           |
| 3. Address of Operator   | , - <del>, -</del>   |                            |                                      |   |            | 79.             | Pool name of        | , /               | 0                |                           |
| 1306 M<br>4. Well Location   | EADOW LANE   | ROSWELL,                   | N.M. 882                             | 201                                     |            |                 | WILDCA              | T W               | en               | n                         |
|  | 1 1000   |                            | COUTU                                |   |            | * 0.00          |                     | /                 |                  |                           |
| Unit Letter  | J : 1980   | Feet From The              | SOUTH                                | Line a                                  | nd         | <u> 1980</u>    | Feet Fro            | on The EA         | ST               | Line                      |
| Section  | •  | Tourselite                 |                                      | _                                       |            |                 | 14.5                |                   |                  | <b>G</b>                  |
| 10. Date Spudded   | 2  | Township 26                | SOUTH Range                          | 25, E                                   | AST        | NNI             | (M)                 | DDY               |                  | County                    |
| 4-30-91  | 11. Date T.D. Reache   | 1                          | mpl. (Ready to Prod.)                | 13.                                     |            |                 |                     |                   |                  | asinghead                 |
| 15. Total Depth  | 16. Plug Back  | 12-2<br>kT.D.              | 7 If Multiple Coupl                  | How                                     |            | Z' GR           |                     |                   | 3587<br>able Too | GR.                       |
| 12043'   | 1183   | 21                         | 7. If Multiple Compl.<br>Many Zones? | • | D D        | nilled By       | Rolary Tools 0-1204 | . 2               |                  |                           |
| 19. Producing Interval(s   |  |                            | <del> </del>                         |   | .1         | ····            |                     | l. Was Direction  |                  | vey Made                  |
| UPPER PENN   |  |                            |                                      |   |            |                 |                     | NO                |                  | •                         |
| 21. Type Electric and O  | ther Logs Run  |                            |                                      |   | ····       |                 | 22. Was Wel         |                   |                  |                           |
| GR-CBL   |  |                            |                                      |   |            | Ì               |                     | NO                |                  |                           |
| 23.  |  | CASING RI                  | ECORD (Repo                          | ort all ctr                             | inac       | cet in u        | (ell)               |                   |                  |                           |
| CASING SIZE  | WEIGHT LE  |                            |                                      | OLE SIZE                                |            |                 | ENTING RE           | CORD              | AM               | OUNT PULLED               |
| 13 3/8"  | 61#  | 199                        |                                      | 7 1/3"                                  | ·          |                 | 00 sx Circ. None    |                   |                  |                           |
| 9 5/8"   | 36#  | 2655                       |                                      | 21/4"                                   |            |                 |                     | .c.               |                  | ne                        |
| 5 1/2"   | 17#  | 1187                       |                                      | 3/4"                                    |            |                 | 20 sx. None         |                   |                  |                           |
|  |  |                            |                                      |   |            |                 |                     |                   |                  |                           |
|  |  |                            |                                      |   |            |                 |                     |                   | <u> </u>         | A                         |
| 24.  |  | LINER RECO                 | ···                                  |   |            | 25.             | TUI                 | SING REC          | ··               |                           |
| SIZE   | TOP  | воттом                     | SACKS CEMENT                         | SCR                                     | <u>EEN</u> |                 | SIZE                | DEPIH S           | SET              | PACKER SET                |
|  |  |                            |                                      |   |            | 2               | 7/8"                | -9752-            |                  | 9758                      |
| 26. Perforation red  | ord (integral piec   |                            | l                                    | 1,                                      | C115       | CHOT            | TO ACTUUD           | CUMEN             | T' C()           | UCCZE ETC                 |
|  |  | •                          |                                      |   | ILINTE     |                 |                     | ·                 |                  | JEEZE, ETC.<br>ERIAL USED |
| 9830-32,   | 9857-60, 9   | 886-90, 98                 | 197-9900,                            | ·                                       |            |                 |                     | gallon            |                  |                           |
| 9919-42,   | 9937, 9963   | -/1, 9986-                 | 92,                                  | J983                                    | 0-9        | 992             | 1-300               | 5311011           |                  |                           |
| Total sho  | ts -35   | Hole Size-                 | . 41"                                |   |            |                 |                     |                   |                  |                           |
| 28   |  |                            | PRODUCTI                             | ON                                      |            |                 |                     |                   |                  |                           |
| Date First Production  | , and the second | Production Method (I       | Flowing, gas lift, pum               | ping - Size a                           | nd type    | (יאַישין        |                     | Well State        | is (Prod         | or Shut-in)               |
| 12-27-91   |  | owing                      |                                      |   | /          |                 |                     | Shut              | in F             |                           |
| Date of Test<br>12-27-91   | Hours Tested 4 hrs.  | Choke Size 3/16            | Prod'n For<br>Test Period            | Oil - ВЫ.<br>1                          | i          | Gas - Mo<br>200 |                     | Vater - Bbl.<br>O | 200              | Gas - Oil Ratio ), 000-1  |
| Flow Tubing Press.<br>1500#  | Casing Pressure<br>PKR   | Calculated 24<br>Hour Rate | - Oil - Bbl.                         |   | MCF        |                 | oter - Bbl.         | Oil Grav<br>5.8   | •                | I - (Corr.)               |
| 29. Disposition of Gas   | (Sold, used for fuel, v  | ented, etc.)               |                                      | —l                                      |            | L               | Test W              | itnessed By       |                  |                           |
| Vented   |  | •                          |                                      |   |            |                 | G.I                 | •                 |                  |                           |
| 30. List Attachments   |  |                            |                                      |   |            |                 | <del></del>         |                   |                  |                           |
|  |  | 7 _ 1                      |                                      |   |            |                 |                     | ····              | ··               |                           |
| 31. I hereby certify !   | hat the information  | shown on both side         | s of this form is tru                | ie and com                              | plete te   | the best        | of my buwl          | edge and be       | lief             |                           |
|  | 7/ C L   | 4                          | Printed                              |   |            |                 |                     |                   |                  |                           |
| Signature 🗸  | Y. C. X Je.  | ne (Xel                    | Printed Name H.E.                    | _(GENE                                  | E) L       | EE Ti           | ile _OWNI           | ER                | D:               | ntr 1-5-92                |

| <u> </u>   |  |  |   |   |
|--|--|--|---|---|
| Submit 3 Copies<br>to Appropriate<br>District Office   | State of New Mex<br>Energy, Minerals and Natural Res   | · · · · · ·  | C/SF<br>Open.   | Form C-103<br>Revised 1-1-89                  |
| DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240  | OIL CONSERVATION   |  | WELL API NO.  |   |
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210   | P.O. Box 2088<br>Santa Fe, New Mexico 8  |  | 30-015-2108   | 1   |
| DISTRICT III   |  | WE KA  |   | TEXX FEE                                      |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |  |  | 6. State Oil & Gas Lease No<br>LG-9681  | ).<br>  |
| ( DO NOT USE THIS FORM FOR PRO<br>DIFFERENT RESER<br>(FORM C                                       | ICES AND REPORTS ON WELL<br>DPOSALS TO DRILL OR TO DEEPEN OF<br>RVOIR. USE "APPLICATION FOR PER<br>-101) FOR SUCH PROPOSALS)   | OR PLUG BACK TO A  | 7. Lease Name or Unit Agre  | ement Name                                    |
| 1. Type of Well: OIL GAS WELL X  | ዲወጦዕ   |  | Chelsi  |   |
| 2. Name of Operator H. E. LEE  |  |  | 8. Well No.   |   |
| 3. Address of Operator 1306 Meadow Lane  | e Roswell, NM 882  | 01   | 9. Pool name or Wildcat<br>Gottowwood, Spi  | ings Penn                                     |
| 4. Well Location  Unit Letter J : 1980   | Feet From The South  | Line and   | Fect From The   | East Line                                     |
| NOTICE OF INTERPORT REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  OTHER:               | Appropriate Box to Indicate N  | Nature of Notice, R SUE REMEDIAL WORK COMMENCE DRILLING CASING TEST AND COMMER:  | eport, or Other Data ISEQUENT REPOR ALTERI GOPNS. PLUG A EMENT JOB  | NG CASING                                     |
| November 17, 1992  |  |  |   |   |
| Move in and  | rig up 55 Well Service   | pulling unit.  | Well plugged as f   | follows:                                      |
| 150' cement<br>150' cement<br>CIBP at 630<br>Go in hole<br>Circulated<br>Plug from 6<br>Class "H". | O' Cap with 35' cement. plug from 93259475' w plug from 83008450' w O' Cut 5 1/2" Casing at with 2 7/8" tubing to 63 hole with 25# gel/bbl mu 300-6150'. Spot 100' Spot 150' cement plug 2 | / 45 sx. Class<br>/ 45 sx. Class<br>.6205'. Layed<br>.00'. 150' ceme<br>d. Mud placed<br>cement plug fro<br>.700'2550' wit | "H" Down 5 1/2" Casing the plug with 50 sets the plug with 50 sets the plugs in 5400-5500' with the 50 sx. Class "Form of the plugs of | ex. Class "H". 5 1/2" csg. 1 50 sx. H". SION. |
| I hereby certify that the information above to   | rue and complete to the best of my knowledge and   |  |   | 12 10 02.                                     |
| SKINATURE A. S. SKINATURE  | π  | ne Work  | DA  | 1E 12-1092                                    |
| TYPE OR PRINT NAME H.E. LE   | E  |  | Tr  | LEPHONE NO. 622-7355°                         |
| (This space for State Use)   |  |  |   |   |
| ATTROVED BY Mile Subtle for  | ilik m   | THE OIL AND G  | NO BUSINESS DA  | TE APR 0 2 1993                               |

CONDITIONS OF AFFROVAL, IF ANY:



# Three Rivers Operating Company Chelsi # 1 API 30-015-21081 Area of Review

| Radius<br>0 | API<br>3001521081 | Operator<br>3ROC | Well<br>Chelsi       | ,, | T<br>Oil | UL<br>J | Sec<br>2 | TWN<br>26S |     | TD<br>12150 | Status<br>Plugged |
|-------------|-------------------|------------------|----------------------|----|----------|---------|----------|------------|-----|-------------|-------------------|
| 2837'       | 3001533564        | 3ROC             | Pine Springs 2 State | 1  | Oil      | E       | 2        | 26S        | 25E | 11900       | Active            |
| 3962'       | 300152100         | Midwest Oil      | Federal O            | 1  | Oil      | F       | 11       | 26S        | 25E | 1850        | Plugged           |

There are no wells located with in the 0.5 mile Area of Review

Exhibit "C"

### Exhibit "D"

- 1. Anticipated disposal rate of 150 BWPD with a maximum disposal rate of 1000 BWPD.
- 2. This will be a closed system.
- 3. Anticipated injection press is 0(Zero)psi with a maximum disposal pressure of 1966psi.
- 4. Disposal fluid would consist of Bone Springs/Wolfcamp water produced from the Pine Springs 2 State # 1, operated by Three Rivers Operating Company. Produced water analysis from http://octane.nmt.edu
- 5. Penn produced water analysis from <a href="http://octane.nmt.edu">http://octane.nmt.edu</a>

Bone Springs Water Analysis Rookie State # 1 (API 30-015-0060) Unit Letter "B" Section 7, T22S, R26E TDS - 67985, Sulfate(SO) - 1148, Chloride(CL) - 39150, Bicarbonate(HCO3) - 61

Wolfcamp Water Analysis
Mahun State # 1(API 30-015-20138)
Unit Letter"F", Section 16, T22S, R22E
TDS - 35495, Sulfate(SO) - 2500, Chloride(CL) - 19000
Bicarbonate(HCO3) - 830

Penn Water Analysis
White City Penn Gas Com Unit 1#1(API 30-015-00408)
Unit Letter "A", Section 29, T24S, R26E
TDS - 19085, Sulfate(SO) - 1320, Chloride(CL) - 10000
Bicarbonate(HCO3) - 645

# Exhibit"E"

The Penn is comprised of predominately dolomite below the Wolfcamp formation and above the Strawn formation.

No active water wells were found in the 1 mile area of review. Fresh water analysis is provided from wells in the general area.



# New Mexico Office of the State Engineer Water Column/Average Depth to Water

(A CLW#### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.)

(R=POD has been replaced, O=orphaned,

C=the file is closed)

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest) (NAD83 UTM in meters)

(in feet)

| POD Number Co  | POD<br>de Subbasin | County | · *· | Q ( | 79   | Tws | Rng | X              | Y                       | Depth<br>Well |                     | Water<br>Column |
|----------------|--------------------|--------|------|-----|------|-----|-----|----------------|-------------------------|---------------|---------------------|-----------------|
| C 01924        | С                  | ED     | 3    | 2 4 | 4 26 | 26S | 25E | 560338         | 3541769*                |               | ,                   |                 |
| C 02366        | CUB                | ED     |      | 4   | 4 12 | 26S | 25E | 562027         | 3546345*                | 80            | 150                 | -70             |
| C 02367        | CUB                | ED     |      | 2 2 | 2 17 | 268 | 25E | 555560         | 3545912*                | 30            | 40                  | -10             |
| C 02368        | CUB                | ED     |      | 1   | 1 18 | 26S | 25E | 552738         | 3545893*                | 60            | 10                  | 50              |
| C 02369        | CUB                | ED     |      | 3   | 1 27 | 268 | 25E | 557611         | 3542260*                | 30            | 6                   | 24              |
| <u>C 02370</u> | CUB                | ED     |      | 1   | 1 36 | 268 | 25E | 560846         | 3541060*                | 60            | 7                   | 53              |
| C 02790        |                    | ED     | 3    | 2   | 1 25 | 26S | 25E | 561146         | 3542586*                | 100           |                     |                 |
| <u>C 03321</u> | С                  | ED     | 4    | 1   | 1 11 | 268 | 25E | 559375<br>Aver | 3547431<br>age Depth to | 150<br>Water: | 23<br>: <b>39</b> 1 | 127<br>feet     |
|                |                    |        |      |     |      |     |     |                | Minimun                 | n Depth:      | 6 1                 | feet            |
|                |                    |        |      |     |      |     |     |                | Maximun                 | n Depth:      | 150 1               | feet            |

**Record Count: 8** 

PLSS Search:

Section(s): 1-36

Township: 26S

Range: 25E

Exhibit "F"

\*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data



# New Mexico Office of the State Engineer Water Column/Average Depth to Water

(A CLW#### in the POD suffix indicates the POD has been replaced & no longer serves a

(R=POD has been replaced, O=orphaned,

C=the file is

(quarters are 1=NW 2=NE 3=SW 4=SE)

| water right file.) | closed) (            | quarters | are | sm  | alle | est to | large | st) | (NAD83 UTM | 1 in meters) |         | (In fee        | t)              |
|--------------------|----------------------|----------|-----|-----|------|--------|-------|-----|------------|--------------|---------|----------------|-----------------|
| POD Number         | POD<br>Code Subbasin | County   |     | 11. |      |        | Tws   | Rng | X          | Y            |         | Depth<br>Water | Water<br>Column |
| C 00824            | С                    | ED       | 3   | 1   | 3    | 03     | 258   | 25E | 557409     | 3557916*     | 70      | 19             | 51              |
| C 00834            | С                    | ED       |     | 2   | 3    | 12     | 258   | 25E | 561156     | 3556423*     | 115     | 58             | 57              |
| C 00963            | С                    | ED       | 3   | 3   | 2    | 30     | 25S   | 25E | 553411     | 3551895*     | 447     |                |                 |
| C 01267            | С                    | ED       |     |     | 4    | 31     | 258   | 25E | 553730     | 3549754*     | 180     |                |                 |
| C 01417            | С                    | ED       |     | 2   | 3    | 05     | 258   | 25E | 554647     | 3557991*     | 145     |                |                 |
| C-01429            | С                    | ED       | 3   | 3   | 4    | 06     | 258   | 25E | 553361     | 3557499*     | 49      |                |                 |
| C 01552            | С                    | ED       |     |     | 3    | 01     | 258   | 25E | 560939     | 3557820*     | 71      | 43             | 28              |
| C 01619            | С                    | ED       | 4   | 4   | 4    | 04     | 25S   | 25E | 557194     | 3557504*     | 100     |                |                 |
| C 01705            | С                    | ED       | 3   | 1   | 3    | 03     | 25S   | 25E | 557409     | 3557916*     | 70      | 21             | 49              |
| C 01718            | С                    | ED       | 1   | 2   | 4    | 05     | 258   | 25E | 555358     | 3558105*     | 75      | 30             | 45              |
| C 02152            | С                    | ED       |     | 3   | 4    | 33     | 258   | 25E | 556763     | 3549567*     | 200     |                |                 |
| C 02997            | С                    | ED       | 4   | 1   | 1    | 14     | 25S   | 25E | 559243     | 3555500*     | 100     |                |                 |
| C 03035            | С                    | ED       | 2   | 2   | 2    | 24     | 25S   | 25E | 562091     | 3554125*     | 120     | 70             | 50              |
| C 03291            | С                    | ED       | 4   | 4   | 4    | 04     | 25S   | 25E | 557194     | 3557504*     | 78      | 24             | 54              |
| C 03458            | С                    | ED       | 1   | 4   | 1    | 16     | 25S   | 25E | 556144     | 3555197      | 106     | 62             | 44              |
|                    |                      |          |     |     |      |        |       |     | Avera      | age Depth to | ) Water | 40 1           | ieet            |
|                    |                      |          |     |     |      |        |       |     |            | Minimun      | n Depth | : 19 f         | eet             |
|                    |                      |          |     |     |      |        |       |     |            | Maximun      | n Depth | 70 1           | eet             |

**Record Count: 15** 

PLSS Search:

Section(s): 1-36

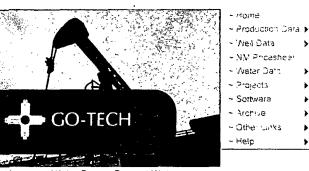
Township: 25S

Range: 25E

# Exhibit "F"

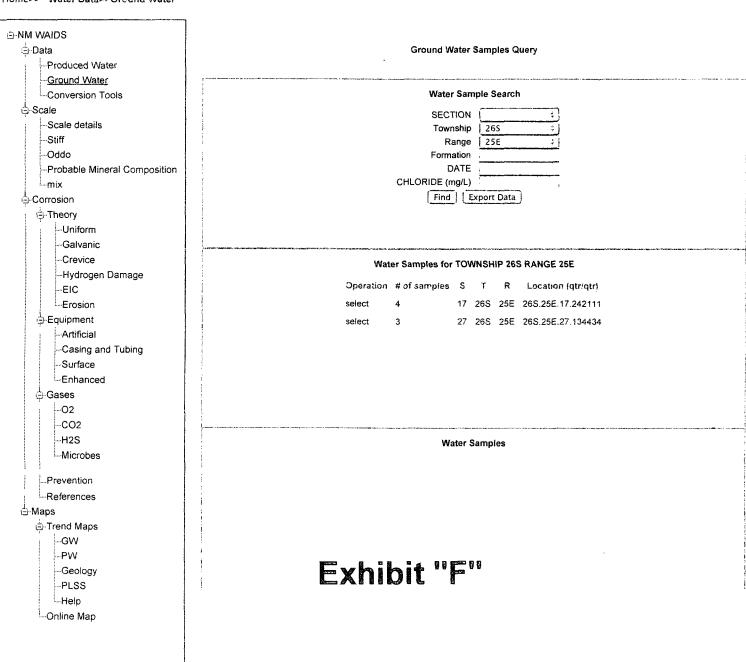
\*UTM location was derived from PLSS - see Help

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data



- Home>>~ Water Data>>Ground Water

North American Oil and Gas News NYMEX LS Crude 104.7 Athabasca Oii Sands Corp. provides first quarter 2012 results Navajo WTXI 101.55 Foster Wheeler wins owner's engineer contract for LNG 2.036 Henry Hub liquefaction facility in Louisiana Undated 4/27/2010 Connacher Oil and Gas provide update regarding strategic State Cann Office Ciktal konesii X-Change Corporation to close on \$75 million for drilling 200 welling made his project in the Bakken Shale and 3 Forks PRRC NM-TECH NM-BGMR Source: Oil Voice



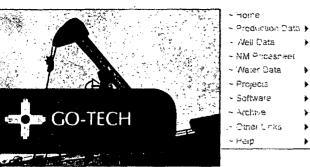
.. "AL 2780"

# R . . . 연

| SampleID    | Township | Range | Section | Formation | Location          | Date    | Chlorides |
|-------------|----------|-------|---------|-----------|-------------------|---------|-----------|
| 10226       | 26S      | 25E   | 17      | OAL       | 26S.25E.17.242111 | 8/8/85  | 39        |
| 9536        | 26S      | 25E   | 27      | OAL       | 26S.25E.27.134434 | 8/6/87  | 188       |
| <u>9537</u> | 26S      | 25E   | 17      | OAL       | 26S.25E.17.242111 | 8/6/87  | 57        |
| 8570        | 26S      | 25E   | 17      | OAL       | 26S.25E.17.242111 | 3/26/92 | 162       |
| 8455        | 26S      | 25E   | 27      | OAL       | 26S.25E.27.134434 | 4/10/92 | 120       |
| 7835        | 26S      | 25E   | 27      | OAL       | 26S.25E.27.134434 | 8/28/97 | 62        |
| 7749        | 26S      | 25E   | 17      | OAL       | 26S.25E.17.242111 | 8/28/97 | 46        |

Exhibit "F"

PRRC NM-TECH NM-BGMR



- Home>>- Water Data>>Ground Water

North American Oil and Cas News NYMEX LS Crude 104.7 Athabasca Oil Sands Corp provides first quarter 2012 results and operational update Navaio WTXI 101.55 Foster Wheeler wins owner's engineer contract for LNG Henry Hub 2.036 liquefaction facility in Louisiana 4/27/2012 Updated Connacher Oil and Gas provide update regarding strategic process State Land Office Cata Accuss X-Change Corporation to close on \$75 million for drilling CCD well/log image tres project in the Bakken Shale and 3 Forks

Source: Oil Voice

□-NM WAIDS . Data **Ground Water Samples Query** -Produced Water Ground Water Water Sample Search Conversion Tools SECTION Scale details Township -Stiff Range -Oddo Formation -Probable Mineral Composition DATE CHLORIDE (mg/L) Find | Export Data d-Corrosion -Theory -Uniform -Galvanic -Crevice Water Samples for --Hydrogen Damage Operation # of samples S T Location (qtr/qtr) -EIC select Erosion 03 25S 25E 25S.25E.03.31333 \_d-Equipment select 04 25S 25E 25S 25E 04 14424a -Artificial select 04 25S 25E 25S.25E.04.42420 Casing and Tubing select 05 25S 25E 25S.25E.05.41124 Surface select 12 25S 25E 25S,25E,12,322331 -Enhanced - Gases 12 --O2 --CO2 --H2S Water Samples -Microbes Prevention -References - Maps Exhibit "F" ∃-Trend Maps --GW ...PW Geology PLSS Help -Online Map

54% 2730°

P. tw. - 7. .

Por Jakes

| SampleID    | Township | Range | Section | Formation | Location          | Date     | Chlorides |
|-------------|----------|-------|---------|-----------|-------------------|----------|-----------|
| 13595       | 25S      | 25E   | 12      | OAL       | 25S.25E.12.324433 | 11/20/53 | 1520      |
| 13511       | 25\$     | 25E   | 16      | OAL       | 25S.25E.16.141334 | 11/6/53  | 5         |
| 10448       | 25S      | 25E   | 4       | OAL       | 25S.25E.04.42420  | 8/6/85   | 42        |
| 10450       | 25S      | 25E   | 16      | OAL       | 25S.25E.16.141334 | 8/8/85   | 12        |
| 9612        | 258      | 25E   | 14      | OAL       | 25S.25E.14.431421 | 7/1/87   | 186       |
| <u>9529</u> | 25S      | 25E   | 12      | OAL       | 25S.25E.12.322331 | 6/30/87  | 6         |
| 9508        | 25\$     | 25E   | 5       | OAL       | 25S.25E.05.41124  | 10/9/87  | 25        |
| 8719        | 25S      | 25E   | 14      | OAL       | 25S.25E.14.431421 | 3/24/92  | 250       |
| 9026        | 25S      | 25E   | 12      | OAL       | 25S.25E.Ì2.322331 | 3/24/92  | 33        |
| 8336        | 25S      | 25E   | 14      | OAL       | 25S.25E.14.431421 | 8/14/97  | 122       |
| <u>8215</u> | 258      | 25E   | 24      | OAL       | 25S.25E.24.224212 | 4/1/92   | 66        |
| 8432        | 258      | 25E   | 4       | OAL       | 25S.25E.04.14424A | 4/1/92   | 122       |
| 8481        | 25S      | 25E   | 5       | OAL       | 25S.25E.05.41124  | 4/1/92   | 25        |
| <u>7988</u> | 25\$     | 25E   | 12      | OAL       | 25S.25E.12.322331 | 8/14/97  | 11        |
| 7750        | 25S      | 25E   | 4       | OAL       | 25S.25E.04.14424a | 1/16/98  | 42        |
| <u>1607</u> | 25S      | 25E   | 3       |           | 25S.25E.03.31333  | 6/30/87  | 10        |
| 974         | 25S      | 25E   | 3       |           | 25S.25E.03.31333  | 12/10/92 | 108       |

# Exhibit "F"

**Notified Parties** 

New Mexico State Land Office PO Box 1148 Santa Fe, NM 87504

> NMOCD-District 2 811 S. First Street Artesia, NM 88210

Barry Lucas 1412 Burgundy Carlsbad, NM 88220

Section 1, T26S, R25E

Yates Petroleum Corporation 105 South 4th Street Artesia, NM 88210-2118

Yates Drilling Company 105 South 4<sup>th</sup> Street Artesia, NM 88210-2118

Abo Petroleum Corporation PO Box 900 Artesia, NM 88211-0900

Myco Industries, Inc PO Box 840 Artesia, NM 88211-0840

Section 2, T26S, R25E

Kukyi, Inc 6600 Kalanianaole Highway Suite 224 Honolulu, Hawaii 96825 *Exhibit"G"* 

# Exhibit"G"

Three Rivers Operating Company, L.L.C
Chelsi # 1
API # 30-015-21081
1980 FSL x 1980 FEL
Unit Letter "J", Section 2, T26S, R25E
Eddy County, New Mexico

**Notified Parties** 

Section 2, T26S, R25E

The Allar Company PO Box 1567 Graham, TX 76450

Twin Mountain, Inc PO Box 1210 Graham, TX 76450

Talus, Inc PO Box 1210 Graham, TX 76450

Saga Petroleum Corporation 415 West Wall Suite 1900 Midland, TX 79701

> Latigo Petroleum, Inc 15 West 6<sup>th</sup> Street Tulsa, OK 74119

Chevron Midcontinent, L.P. PO Box 36366 Midland, TX 79705

> John Thoma 1011 Mesquite Ridge Graford, TX 76449

Oxy USA, Inc 10889 Wilshire Blvd Los Angeles, CA 90024

Samson Resources Company 200 N Loraine Suite 1010 Midland,TX 79701

**Notified Parties** 

Section 11, T26S, R25E

Samson Resources Company 2 West 2<sup>nd</sup> Street Tulsa, OK 74103

> The Allar Company PO Box 1567 Graham, TX 76450

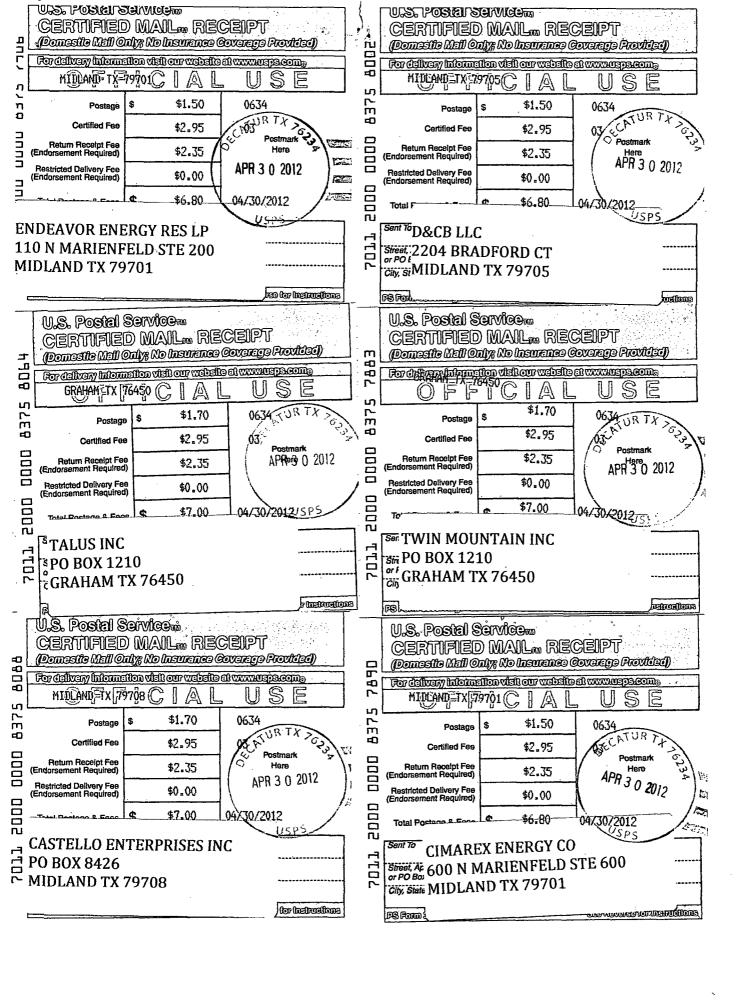
Cimarex Energy Company 600 N. Marienfeld Suite 600 Midlland, TX 79701

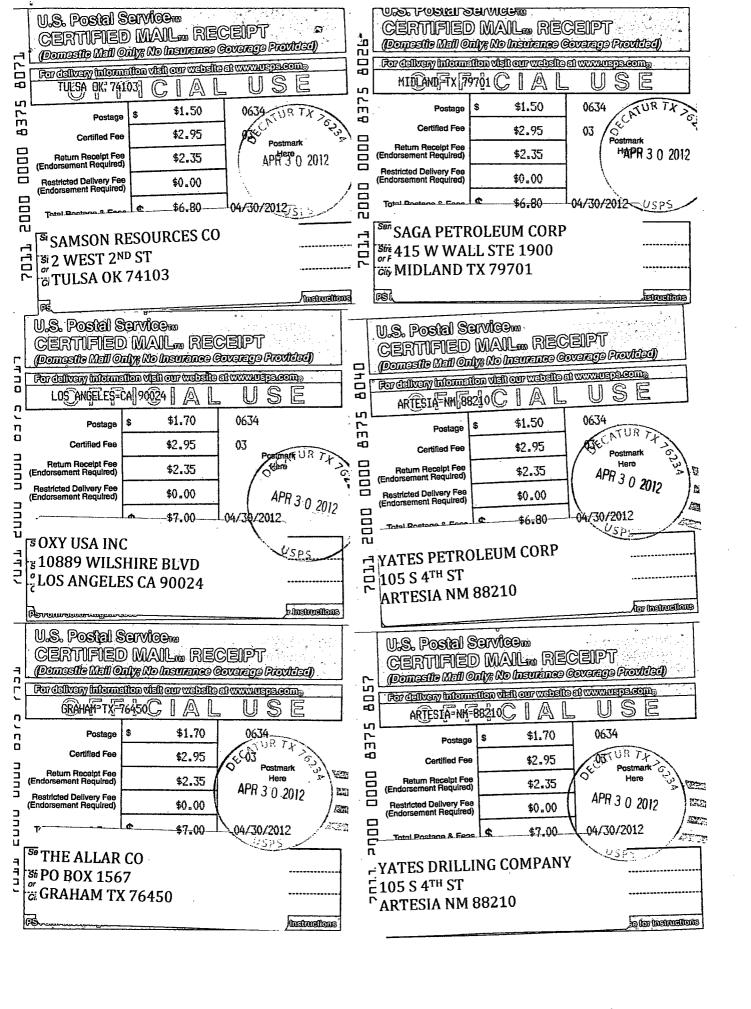
Endeavor Energy Resources,L.P. 110 N. Marienfeld Suite 200 Midland, TX 79701

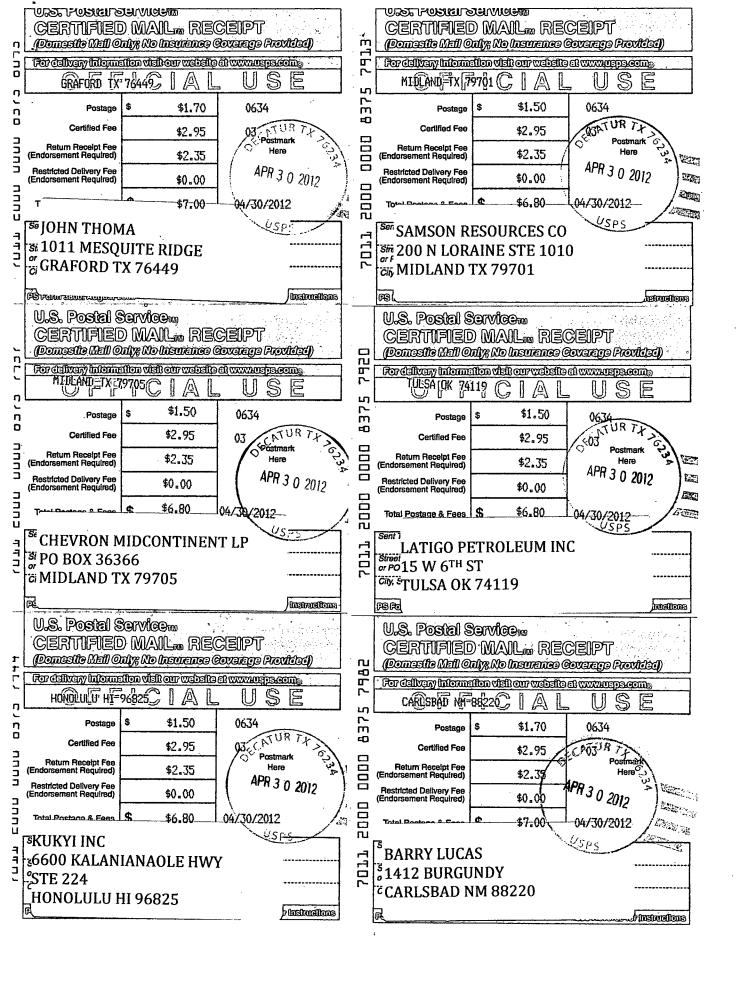
> Castello Enterprises, Inc PO Box 8426 Midland, TX 79708

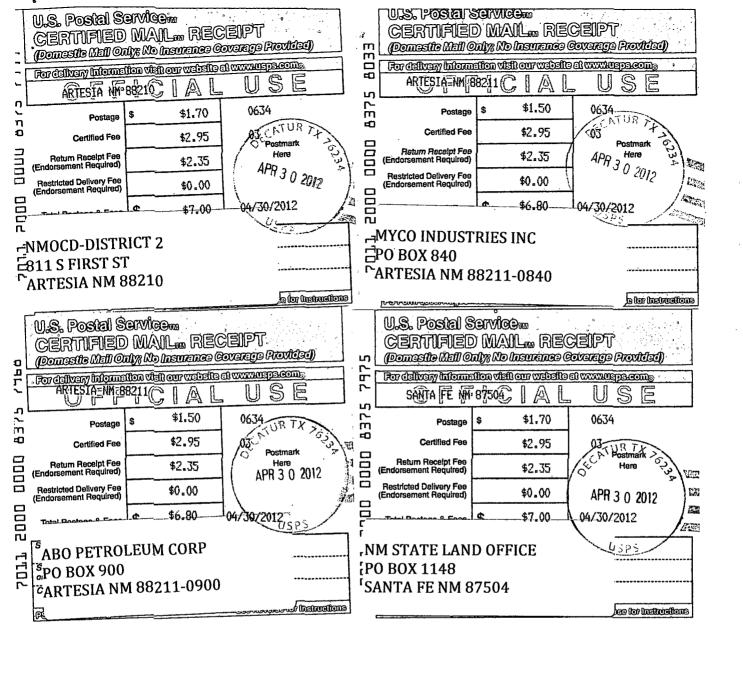
D&CB, L.L.C. 2204 Bradford Court Midland, TX 79705

Exhibit"G"









# **Legal Notice**

Three Rivers Operating Company, L.L.C 1122 S. Capital of Texas Highway, Suite 325, Austin, Texas 78746 has filed form C-108 (Application for Authorization to Inject) with the New Mexico Oil Conservation Divison seeking administrative approval for the conversion of the Chelsi # 1, API #30-015-21081, 1980 FSL x 1980 FEL, Unit Letter "J", Section 2, Township 26 South, Range 25 East, Eddy county, New Mexico from a plugged and abandoned gas well test to a lease Penn salt water disposal well. The disposal interval would be the Penn formation through perforations from 9830-9992 feet. Disposal fluid would be produced water from the Three Rivers well the Pine Springs 2 State # 1(API 30-015-33562) located in Unit Letter"E", Section 2,

Anticipated disposal rate of 150 BWPD with a maximum disposal rate of 1000 BWPD. Anticipated disposal pressure 0 psi with a maximum disposal pressure of 1966 psi. Well is located 21 miles southwest of Loving, New Mexico

T26S,R25E Eddy County, New Mexico.

All interested parties opposing the aforementioned must file objections with the New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New Mexico 87505 with in 15 days. Additional information can be obtained by contacting Billy Prichard 432-934-7680.

Exhibit"G"

Will, Enclosed are 2 copies of NMOCD form C108 for the below well. Also enclosed is the approved C101,C102, C144 CLEZ to re-enter the below well. I have included the ECEIVED OCD proof of the legal notice from the Artesia Daily Press. I will forward the Affidavit of Publication as soon as received. I enclosed Three Rivers in-active well list as well appropriately -2 A | | 19 Three Rivers ACOI.

Three Rivers Operating Company, L.L.C 1122 S. Capital of Texas Highway, Suite 325, Austin, Texas 78746 has filed form C-108 (Application for Authorization to Inject) with the New Mexico Oil Conservation Divison seeking administrative approval for the conversion of the Chelsi # 1, API #30-015-21081, 1980 FSL x 1980 FEL, Unit Letter "J", Section 2, Township 26 South, Range 25 East, Eddy county, New Mexico from a plugged and abandoned gas well test to a lease Penn salt water disposal well. The disposal interval would be the Penn formation through perforations from 9830-9992 feet. Disposal fluid would be produced water from the Three Rivers well the Pine Springs 2 State # 1(API 30-015-33562) located in Unit Letter"E", Section 2, T26S,R25E Eddy County, New Mexico.

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All interested parties opposing the aforementioned must file objections with the New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New Mexico 87505 with in 15 days. Additional information can be obtained by contacting Billy Prichard 432-934-7680.

Sincerely.

Billy (Bill) E. Prichard Pueblo West Consulting

125 Greathouse Village

Decatur, TX 76234

432-934-7680 cell

940-627-0086 fax

email; billy@pwllc.net

www.pwllc.net

# **LEGAL NOTICE**

Three Rivers Operating Company, L.L.C 1122 S. Capital of Texas Highway, Suite 325, Austin, Texas 78746 has filed form C-108 (Application for Authorization to Inject) with the New Mexico Oil Conservation Divison seeking administrative approval for the conversion of the Chelsi # 1, API #30-015-21081, 1980 FSL x 1980 FEL,

Unit Letter "J", Section 2, Township 26 South, Range 25 East, Eddy county, New Mexico from a plugged and abandoned gas well test to a lease Penn salt water disposal well. The disposal interval would be the Penn formation through perforations from 9830-9992 feet. Disposal fluid would be produced water from the Three

Pine Springs 2 State # 1(API 30-015-33562) located in Unit Letter"E", Section 2, T26S,R25E Eddy County, New Mexico.

Anticipated disposal rate of 150 BWPD with a maximum disposal rate of 1000 BWPD.

Anticipated disposal pressure 0 psi with a maximum disposal pressure of 1966 psi. Well is located 21 miles southwest of Loving, New Mexico

All interested parties opposing the aforementioned must file objections with the

New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New

87505 with in 15 days. Additional information can be obtained by contacting Billy Prichard 432-934-7680.

Published in the Artesia Daily Press, Artesia, N.M., May 1, 2012. Legal No 22131.

# Affidavit of Dublicati

| Amuavit                             | NO.                            | 22131          |
|-------------------------------------|--------------------------------|----------------|
| STATE OF NEW MEXIC                  | o                              |                |
| County of Eddy:                     | 7                              |                |
| Danny Scott                         | anny                           | Jean           |
| being duly sworn, says t            | hat he is the                  | Publisher      |
| of the Artesia Daily Pres           | s, a daily newspa              | per of general |
| circulation, published in           | English at Artesia             | , said county  |
| and state, and that the h           | ereto attached                 |                |
|                                     | Legal Notice                   |                |
| was published in a regul            | ar and entire issue            | e of the said  |
| Artesia Daily Press, a da           | aily newspaper du              | y qualified    |
| for that purpose within th          | ne meaning of Cha              | apter 167 of   |
| the 1937 Session Laws               | of the state of Ne             | w Mexico for   |
| 1 Consecutive                       | weeks/days on t                | he same        |
| day as follows:                     |                                |                |
| First Publication                   | May 1, 2                       | 2012           |
| Second Publication                  |                                |                |
| Third Publication                   |                                |                |
| Fourth Publication                  |                                |                |
| Fifth Publication                   |                                |                |
| Subscribed and sworn to             | o before me this               | ·              |
| 1st day of                          | May                            | 2012           |
| OFFICIAL<br>Latisha Ro<br>NOTARY PL | omine<br>UBLIC-STATE OF NEW MI | EXICO          |



Latisha Romine Notary Public, Eddy County, New Mexico

# Copy of Publication:

# LEGAL NOTICE \*\*

Three Rivers Operating Company,L.L.C 1122 S. Capital of Texas Highway, Suite. 325, Austin,Texas 78746 has filed form C-108 (Application for Authorization to Inject) with the New Mexico Oil Conservation Divison seeking administrative approval for the conversion of the Chelsi # 1, API #30-015-21081, 1980 FSL x 1980 FEL, Unit Letter 'J", Section 2, Township 26 South, Range 25 East, Eddy county, New Mexico from a plugged and abandoned gas well test to a lease Penn salt water disposal well. The disposal interval would be the Penn formation through perforations from 9830-9992 feet. Disposal fluid would be produced water from the Three Rivers well the

Pine Springs 2 State # 1(API 30-015-33562) located in Unit Letter"E", Section 2,

T26S,R25E Eddy County, New Mexico.

Anticipated disposal rate of 150 BWPD with a maximum disposal rate of 1000 BWPD.

Anticipated disposal pressure 0 psi with a maximum disposal pressure of 1966 psi. Well is located 21 miles southwest of Loving, New Mexico

All interested parties opposing the aforementioned must file objections with the New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New Mexico

87505 with in 15 days. Additional information can be obtained by contacting Billy Prichard 432-934-7680.

Published in the Artesia Daily Press, Artesia, N.M., May 1, 2012. Legal No 22131.

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

# State of New Mexico Energy Minerals and Natural Resources Department Oil Conservation Division

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-144 CLEZ Revised August 1, 2011

For closed-loop systems that only use above ground steel tanks or haul-off bins and propose to implement waste removal for closure, submit to the appropriate NMOCD District Office.

# Closed-Loop System Permit or Closure Plan Application

(that only use above ground steel tanks or haul-off bins and propose to implement waste removal for closure)

Type of action: Permit Closure Instructions: Please submit one application (Form C-144 CLEZ) per individual closed-loop system request. For any application request other than for a closed-loop system that only use above ground steel tanks or haul-off bins and propose to implement waste removal for closure, please submit a Form C-144. Please be advised that approval of this request does not relieve the operator of liability should operations result in pollution of surface water, ground water or the environment. Nor does approval relieve the operator of its responsibility to comply with any other applicable governmental authority's rules, regulations or ordinance RECEIVED Operator: Three Rivers Operating Company, LLC OGRID #: 272295 JAN **18** 2012 Address: 1122 S. Capital of Texas Hwy Suite 325 Austin, TX 78746 Facility or well name: Chelsi # 1 **NMOCD ARTESIA** OCD Permit Number: 212390 API Number: 30-015-21081 U/L or Qtr/Qtr J Section 2 Township 26S Range 25E County: Eddy Center of Proposed Design: Latitude 32.0699969692669 Longitude -104.364145216827 NAD: ☐ 1927 ☐ 1983 Surface Owner: Federal State Private Tribal Trust or Indian Allotment **Closed-loop System:** Subsection H of 19.15.17.11 NMAC Operation: Drilling a new well Workover or Drilling (Applies to activities which require prior approval of a permit or notice of intent) LP&A Above Ground Steel Tanks or Haul-off Bins Signs: Subsection C of 19.15.17.11 NMAC 12"x 24", 2" lettering, providing Operator's name, site location, and emergency telephone numbers ☐ Signed in compliance with 19.15.16.8 NMAC Closed-loop Systems Permit Application Attachment Checklist: Subsection B of 19.15.17.9 NMAC Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached. Design Plan - based upon the appropriate requirements of 19.15.17.11 NMAC Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC Closure Plan (Please complete Box 5) - based upon the appropriate requirements of Subsection C of 19.15.17.9 NMAC and 19.15.17.13 NMAC Previously Approved Design (attach copy of design) API Number: Previously Approved Operating and Maintenance Plan API Number: Waste Removal Closure For Closed-loop Systems That Utilize Above Ground Steel Tanks or Haul-off Bins Only: (19.15.17.13.D NMAC) Instructions: Please indentify the facility or facilities for the disposal of liquids, drilling fluids and drill cuttings. Use attachment if more than two facilities are required. Disposal Facility Name: CRI (Controlled Recovery, In Disposal Facility Permit Number: NM01-0006 Disposal Facility Name: Disposal Facility Permit Number:

Yes (If yes, please provide the information below) No

Required for impacted areas which will not be used for future service and operations.

Will any of the proposed closed-loop system operations and associated activities occur on or in areas that will not be used for future service and operations?

Soil Backfill and Cover Design Specifications - - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC

Re-vegetation Plan - based upon the appropriate requirements of Subsection I of 19.15.17.13 NMAC Site Reclamation Plan - based upon the appropriate requirements of Subsection G of 19.15.17.13 NMAC

| 6. Operator Application Certification:  |   |
|---|---|
| I hereby certify that the information submitted with this application is true, accur  | ate and complete to the best of my knowledge and belief.  |
| Name (Print): Billy E. Prichard   | Title: Agent for 3 Rivers   |
| Signature: Belly E. Parlin  | Date:   |
| e-mail address: billy@pwLLc, net  | Telephone: 432 93 4 76 80   |
| OCD Approval: Permit Application (including closure plan) Closure P   | lan (only)  |
| OCD Representative Signature: 51000   | Approval Date: 01/20/2012   |
| Title: ST & Sependo   | OCD Permit Number: 212390   |
| 8. Change Barott (carried within 60 days of classes a small size). Cohooding  | V -510 15 17 12 NIMAC   |
| Closure Report (required within 60 days of closure completion): Subsection Instructions: Operators are required to obtain an approved closure plan prior to               |   |
| The closure report is required to be submitted to the division within 60 days of t  |   |
| section of the form until an approved closure plan has been obtained and the cl   | osure activities have been completed.   |
|   | Closure Completion Date:  |
| 9.  |   |
| Closure Report Regarding Waste Removal Closure For Closed-loop Systems Instructions: Please indentify the facility or facilities for where the liquids, dri               | S I hat Utilize Above Ground Steet Lanks or Hauf-off Bins Uniy:<br>lling fluids and drill cuttings were disposed. Use attachment if more than |
| two facilities were utilized.   | ,   |
| Disposal Facility Name:   | Disposal Facility Permit Number:  |
| Disposal Facility Name:   | Disposal Facility Permit Number:  |
| Were the closed-loop system operations and associated activities performed on or Yes (If yes, please demonstrate compliance to the items below) \( \subseteq \text{No} \) | r in areas that will not be used for future service and operations?   |
| Required for impacted areas which will not be used for future service and operat  | ions:   |
| Site Reclamation (Photo Documentation)  Soil Backfilling and Cover Installation   |   |
| ☐ Soil Backfilling and Cover Installation ☐ Re-vegetation Application Rates and Seeding Technique   | •   |
| 10.   |   |
| Operator Closure Certification:   | ·   |
| I hereby certify that the information and attachments submitted with this closure   | report is true, accurate and complete to the best of my knowledge and   |
| belief. I also certify that the closure complies with all applicable closure requirer   | nents and conditions specified in the approved closure plan.  |
| Name (Print):   | Title:  |
| Signature:  | Date:   |
|   |   |
| e-mail address:   | Telephone:  |

# Three Rivers Operating Company, L.L.C. Chelsi # 1 API 30-015-21081

Closed Loop System

### Design

Drilling fluid will circulate through a closed loop system of steel pits on the surface, mud pumps, piping on the surface. Drilling solids will be removed from the mud with the use of shale shakers and other solid removal equipment. Roll off bins and rails will be installed next to the steel pits so that solids removed from the solids removal equipment fall directly in to the bins. Once a bin is full, it is picked up by a truck and hauled to disposal. An empty bin is moved under the solids control equipment along the rail so that the solids control equipment can operate continuously.

## **Operations and Maintenance**

Drilling rig personnel will monitor the operation and maintenance of the solids control equipment 24 hours a day while drilling. If equipment problems are identified the solids control equipment will repaired or replaced. Drilling rig personnel will monitor the level of solids in the roll-off bins and arrange for trucks to pick up the bins when they are filled.

## Closure Plan

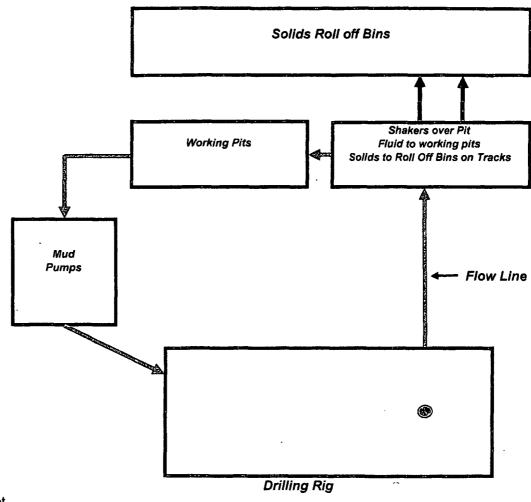
Cuttings and other solids will be hauled off to permitted landfill according to NMOCD guidelines. Liquids will be re-used to the extent possible, but if liquids need to be disposed of, they will also be hauled to a permitted disposal facility.

For the Chelsi # 1 well, both solids and liquid water will be taken to the Controlled Recovery Inc. facility *NM01-0006* located between Carlsbad and Hobbs, New Mexico

BEP

www.pwllc.net

# Closed Loop Equipment Design Chelsi # 1 API 30-015-21081



BEP.

www.pwllc.net

1625 N French Dr , Hobbs, NM 88240 Phone (575) 393-6161 Fax (575) 393-0720 District II 811 S First St., Artesia, NM 88210 Phone (575) 748-1283 Fax (575) 748-9720 District III
1000 Rio Brazos Road, Aztec, NM 87410 Phone (505) 334-6178 Fax (505) 334-6170

<u>District IV</u>

1220 S St Francis Dr., Santa Fe, NM 87505

Phone (505) 476-3460 Fax (505) 476-3462

### State of New Mexico

**Energy Minerals and Natural Resources Oil Conservation Division** 1220 South St. Francis Dr.

Santa Fe, NM 87505

Revised December 16, 2011

Form C-101

RECEIVED

JAN 18 2012

**NMOCD ARTESIA** 

| API  | LICA           | TION F       |                  |              |          |               | , RE-E             | ENTER,        | DEEP           | EN, PLUGB           |                                       | R ADD A ZONE                       |  |  |  |
|--|----------------|--------------|------------------|--------------|----------|---------------|--------------------|---------------|----------------|---------------------|---------------------------------------|------------------------------------|--|--|--|
| Three Rivers Operating Company, L.L.C.  1122 S. Capital of Texas Hwy Suite 325 |                |              |                  |              |          |               |                    |               |                |                     | OGRID Number<br>272295                |                                    |  |  |  |
| 1122 S. Capital of Texas Hwy Suite 325 Austin, TX 78746                        |                |              |                  |              |          |               |                    |               |                |                     | <sup>3</sup> API Number               |                                    |  |  |  |
| Austin, 1A /0/40   |                |              |                  |              |          |               |                    |               |                |                     | 30-015                                | 5-21081                            |  |  |  |
|  |                | ·            |                  |              |          |               |                    |               |                |                     |                                       |                                    |  |  |  |
| Property Code Property Na  |                |              |                  |              |          |               | erty Nam<br>Chelsi |               |                |                     |                                       | <sup>5</sup> Well No<br><b>001</b> |  |  |  |
|  | 136            |              |                  |              |          | 7 C           |                    |               |                |                     | L                                     |                                    |  |  |  |
|  |                | r            | т .              |              |          |               |                    | Location      |                | ,                   | · · · · · · · · · · · · · · · · · · · | •                                  |  |  |  |
| UL - Lot   | Section 2      | Township 26S |                  | Range<br>25E | Lot      | t Idn         | Feet from 1980     |               | S Line<br>Outh | Feet From           | E/W Lmo<br>East                       | e County<br><b>Eddv</b>            |  |  |  |
|  | 2              | 203          |                  | 236          |          |               | 1700               | 3             | yutn           | 1700                | East                                  | Eddy                               |  |  |  |
|  |                | J            | · <del>L</del> - |              |          | · 8 Po        | ol Info            | rmatio        | 1              |                     | l                                     |                                    |  |  |  |
|  |                |              |                  |              |          | SWD: Per      |                    |               |                |                     |                                       | 96113                              |  |  |  |
| Additional Well Information  |                |              |                  |              |          |               |                    |               |                |                     |                                       |                                    |  |  |  |
| 9 Work Type 10 Well Type 11 Cable/Ro   |                |              |                  |              |          |               |                    | - 1           |                |                     | 13 Ground Level Elevation             |                                    |  |  |  |
| F  |                |              | 15 -             | S            |          | 16            | R                  | S             |                |                     |                                       | 3687                               |  |  |  |
| <sup>14</sup> Mu<br>N  |                |              |                  | oposed Depth |          | 1             | Formation<br>Penn  |               |                |                     | 18 Spud Date Don as approved          |                                    |  |  |  |
| Depth to Ground water 25' Distance from nearest fresh water w                  |                |              |                  |              |          |               |                    |               |                |                     |                                       |                                    |  |  |  |
|  |                |              |                  | 19           | Pron     | osed Cas      | ing or             | nd Com        | ant Pro        | arom .              |                                       |                                    |  |  |  |
|  | T              | T            |                  |              |          |               | 1                  |               |                | 1                   |                                       |                                    |  |  |  |
| Туре   | -              | e Size       |                  | ing Size     | C        | asing Weight/ | ft                 | Setting Depth |                | Sacks of            |                                       | Estimated TOC                      |  |  |  |
| Surface  |                | 1/2"         |                  | 3/8"         | •        | 61#           |                    | 199           |                | 20                  |                                       | In Place-Surface                   |  |  |  |
| Inter.   |                | 1/4"         |                  | 5/8"         |          | 36#           |                    | 2655          |                | 90                  |                                       | In Place-Surface                   |  |  |  |
| Prod   | <del>  X</del> | 3/4"         | 5                | 1/2,"        |          | 17#           | -+                 | 6205          |                | 85                  | <u> </u>                              | 2500                               |  |  |  |
| <del></del>  | <del>- </del>  |              |                  |              |          |               |                    |               |                |                     |                                       |                                    |  |  |  |
|  |                |              |                  | Casin        | g/Ce     | ment Pro      | ogram              | : Additi      | onal C         | omments             |                                       | <u> </u>                           |  |  |  |
| 5 ½" casing le   | ft in well 1   | 1875-6205 v  | vhen F           |              | <u> </u> |               |                    |               |                | ation. Enclosure; b | efore and aft                         | er well diagrams                   |  |  |  |
|  |                |              |                  | F            | ropo     | sed Blow      | out P              | reventic      | n Prog         | gram                |                                       |                                    |  |  |  |
| Type Working Pressure  |                |              |                  |              |          | Test Pressure |                    |               | Manufacturer   |                     |                                       |                                    |  |  |  |
| Hydril 5000  |                |              |                  |              | 5000     |               |                    | NA            |                |                     |                                       |                                    |  |  |  |

| I hereby certify that the information given above is true and complete to the best of my knowledge and belief.  I further certify that the drilling pit will be constructed according to | OIL CONSERVATION DIVISION                          |  |  |  |  |
|--|--|--|--|--|--|
| NMOCD guidelines , a general permit , or an (attached) alternative OCD-approved plan .  Signature: Silly E. Tarrhure   | Approved By.                                       |  |  |  |  |
| Printed name. Billy E. Prichard  | Title GOOGIST                                      |  |  |  |  |
| Title: agent for 3 Rivers Operating Company, LLC   | Approved Date: 4/9/2014  Expiration Date: 4/9/2014 |  |  |  |  |
| E-mail Address: billy@pwllc.net  | 1.1.   |  |  |  |  |
| Date: //6/20/2 Phone 432-934-7680  | Conditions of Approval Attached                    |  |  |  |  |

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240
Phome (676) 393-6161 Fax (676) 393-6720
DISTRICT II
811 S. First St., Artesia, NM 88210
Phome (576) 748-1283 Fax (676) 748-9720

DISTRICT III 1000 Rio Braxos Rd., Artec, NM 87410 Phono (505) 334-6178 Fazz (505) 534-8170

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone (505) 476-3460 Fer: (505) 478-3462

State of New Mexico
Energy, Minerals and Natural Resources Department

APR 0 9 2012 one copy to appropriate

Form C-102 Revised August 1, 2011

District Office

☐ AMENDED REPORT

# OIL CONSERVATION DIVISION OCD ARTESIA

1220 South St. Francis Dr. Santa Fe, New Mexico 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number          | Pool Code | me           |             |           |
|---------------------|-----------|--------------|-------------|-----------|
| 30-015-21081        | 96113     | SWD; Pe      | PHA         | _         |
| Property Code 39156 | Pı        | /            | Well Number |           |
| OGRID No.           | Oj        | perator Name |             | Elevation |
| 272295              |           | 3587'        |             |           |

### Surface Location

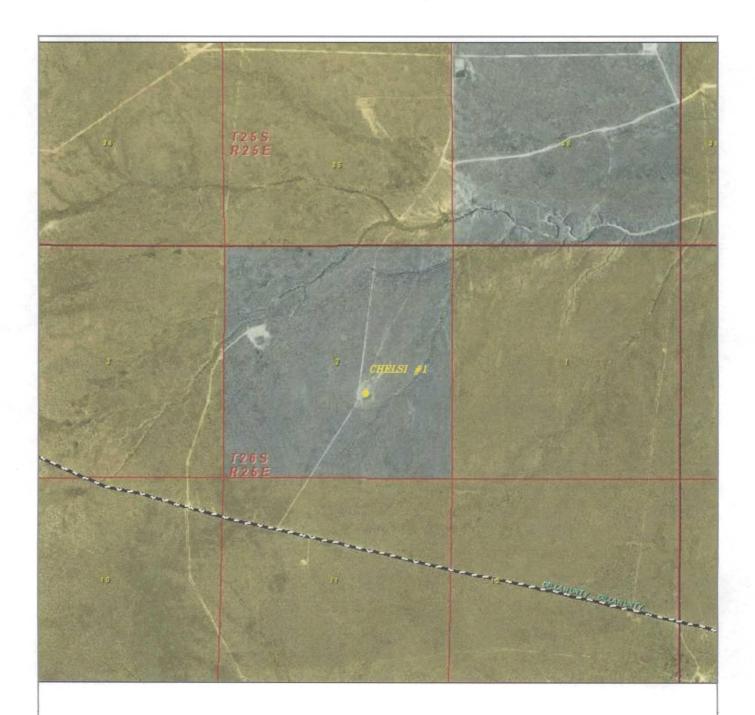
| 2   26 C   25 E     1080   COUTH   1080   EAST |                                      |      | <br>Range | Township | Section | UL or lot No. |
|--|--------------------------------------|------|-----------|----------|---------|---------------|
| 2 20 3 23 L 1960 3001H 1960 EAST               | E   1980   SOUTH   1980   EAST   EDD | 1980 | 25 E      |          | 2       | J             |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | Township    | Range         | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County |  |  |
|-----------------|---------|-------------|---------------|----------|---------------|------------------|---------------|----------------|--------|--|--|
| Dedicated Acres | Joint o | r Infill Co | nsolidation ( | Code Ore | der No.       |                  | ,             |                |        |  |  |
| 40              |         |             |               |          |               |                  |               |                |        |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

| UK A NON-STANI   | DARD UNIT HAS BEEN APPROVED BY TH     | IE DIVISION  |
|--|---------------------------------------|--|
|  | RECEIVED  APR 3 912812  NMOCD ARTESIA | OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral agreement or a compulsory pooling order heretofore entered by the division. |
| SURFACE LOCATION  Lat - N 32°04'11.69°  Long - W 104°21'57.21"  NMSPCE- N 389173.373  E 531768.797  (NAD-83) | S.L.   1980'                          | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief.  MARK M15. MIS.  Signature & Sept of Professional Surveyor  Certificate No. Gay L. Jones 7977   |
|  |                                       | BASIN SURVEYS  |



### CHELSI #1

Located 1980' FSL and 1980' FEL Section 2, Township 26 South, Range 25 East, N.M.P.M., Eddy County, New Mexico.



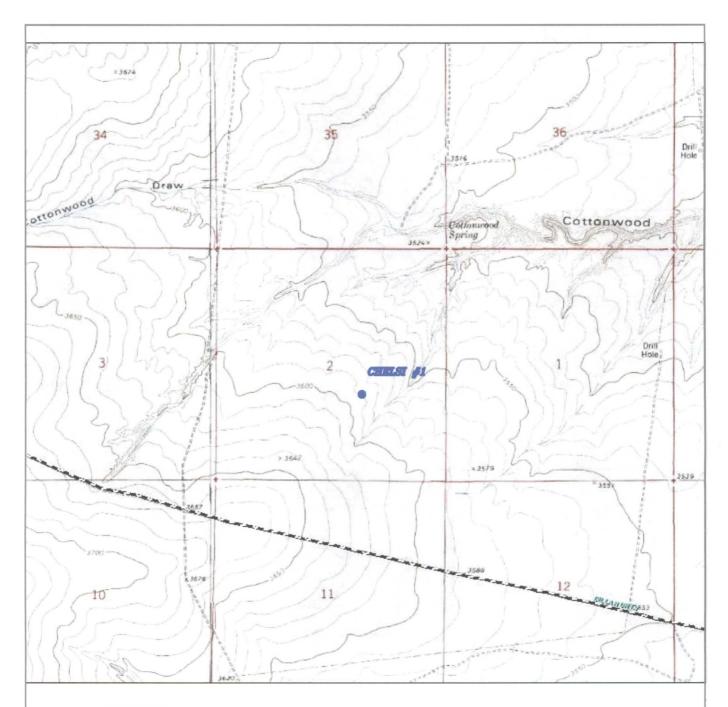
P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (575) 393-7316 - Office (575) 392-2206 - Fax basinsurveys.com W.O. Number: JG - 26369

Scale: 1" = 2000'

YELLOW TINT — USA LAND BLUE TINT — STATE LAND NATURAL COLOR — FEE LAND



THREE RIVERS OPERATING CO. LLC.



## CHELSI #1

Located 1980' FSL and 1980' FEL Section 2, Township 26 South, Range 25 East, N.M.P.M., Eddy County, New Mexico.



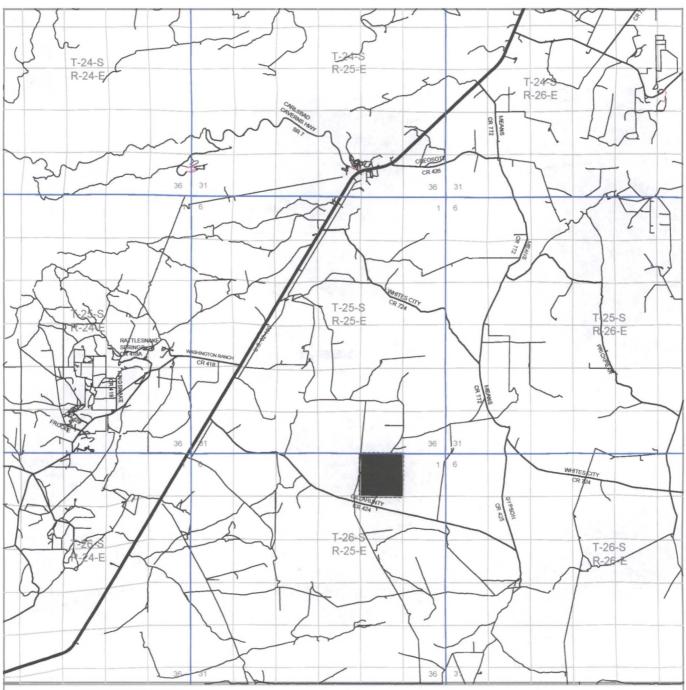
P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (575) 393—7316 — Office (575) 392—2206 — Fax basinsurveys.com W.O. Number: JG - 26369

Survey Date: 3-14-2012

Scale: 1" = 2000'

Date: 3-15-2012

THREE RIVERS OPERATING CO. LLC.



## CHELSI #1

Located 1980' FSL and 1980' FEL Section 2, Township 26 South, Range 25 East, N.M.P.M., Eddy County, New Mexico.

W.O. Number:



P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (575) 393-7316 - Office (575) 392-2206 - Fax basinsurveys.com

Survey Date: 3-14-2012

Scale: 1" = 2 Miles

Date: 3-15-2012

JG - 26369

THREE RIVERS OPERATING CO. LLC.

# Inactive Well List

Total Well Count: 312 Inactive Well Count: 5
Printed On: Saturday, April 28 2012

| District | API          | Well                                | ULSTR        | OCD<br>Unit | OGRID    | Operator                                 | Lease<br>Type | Well<br>Type | Last<br>Production | Formation/Notes                          | Status | TA Exp<br>Date |
|----------|--------------|-------------------------------------|--------------|-------------|----------|--|---------------|--------------|--------------------|--|--------|----------------|
| 2        | 30-015-21279 | EMPIRE SOUTH<br>DEEP UNIT #005      | G-31-17S-29E | G           | - 272295 | THREE RIVERS<br>OPERATING<br>COMPANY LLC | F             | G            | 05/2010            |  |        |                |
| 2        | 30-015-23470 | EMPIRE SOUTH<br>DEEP UNIT #021      | A-36-17S-28E | Α           | 272295   | THREE RIVERS<br>OPERATING<br>COMPANY LLC | S             | G            | 12/2008            | INT TO TA<br>05/19/11                    |        |                |
| 2        | 30-015-33578 | LIGHTNING 24<br>FEDERAL COM<br>#002 | J-24-25S-26E | J           | 272295   | THREE RIVERS<br>OPERATING<br>COMPANY LLC | F             | G            | 08/2009            | TA EXP<br>10/01/2011 BLM                 | Т      | 10/1/2011      |
| 2        | 30-015-22232 | SHELL FEDERAL<br>#001               | J-6 -21S-24E | j           | 272295   | THREE RIVERS<br>OPERATING<br>COMPANY LLC | F             | G            | 08/2009            | STRAWN-MORROW                            |        |                |
| 1        | 30-025-22117 | STATE CF #001                       | A-33-10S-33E | Α           | 272295   | THREE RIVERS<br>OPERATING<br>COMPANY LLC | S             | 0            | 04/2004            | PENN TA<br>04/25/2011 TA<br>EXP 04/25/12 | Т      | 4/25/2012      |

WHERE Ogrid:272295, County:All, District:All, Township:All, Range:All, Section:All, Production(months):15, Excludes Wells Under ACOI, Excludes Wells in Approved TA Period

District 1 1625 N. French Dr., Hobbs, NM 88240 District II

1301 W. Grand Avenue, Artesia, NM 88210 District III

District Engineer

kkrawietz@samson.com

Phone:

(432) 683-7063

E-mail Address:

2/27/2007

Date:

Missells & Natural Resources of New Mexico

Form C-104

MAR 5 2001 Revised June 10, 2003

Revised June 10, 2003

Revised June 10, 2003 1000 Rio Brazos Rd., Aztec, NM 87410 20 South St. Francis Dr District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 REQUEST FOR ALLOWABLE AND AUTHORISATION TO TRANSPORT Operator name and Address <sup>2</sup> OGRID Number Samson Resources Company 20165 200 N. Loraine St., Suite 1010 Reason for Filing Code/ Effective Date Midland, TX 79701 RC Pool Code <sup>4</sup> API Number Pool Name w 30-015-33562 <sup>8</sup> Property Name <sup>7</sup> Property Code Well Number 300638 Pine Springs 2 State II. 10 Surface Location Ul or lot no. Section Township Range Lot.ldn Feet from the North/South Line Feet from the East/West line County 265 25E 1980 North 810 Eddy West 11 Bottom Hole Location UL or lot Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County no. 12 Lse Code Producing Method 15 C-129 Permit Number 16 C-129 Effective Date 17 C-129 Expiration Date Date III. Oil and Gas Transporters 18 Transporter 20 POD 19 Transporter Name 21 O/G 22 POD ULSTR Location OGRID and Address and Description **Enterprise Field Services** G 2-26S-25E P. O. Box 4503, Houston, TX 77201 IV. Produced Water 24 POD ULSTR Location and Description V. Well Completion Data 27 TD 24 Ready Date 28 PBTD <sup>29</sup> Perforations 30 DHC, MC 25 Spud Date 10/30/04 2/4/2007 11900 10784' 9823' -9971' 33 Depth Set 34 Sacks Cement 31 Hole Size 32 Casing & Tubing Size 17.5" 13.375" 450 9.625" 3635 12.250" 5227 8.875" 5.5" 11900' 1455 2.375" 9727 Tbg VI. Well Test Data Test Date Tbg. Pressure 40 Csg. Pressure 34 Gas Delivery Date Test Length 5 Date New Oil 680# N/A 2/4/07 2/24/07 24 45 AOF "Test Method 11 Choke Size <sup>42</sup> Oil 43 Water 44 Gas 552 Flowing 24/64" <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have OIL CONSERVATION DIVISION been complied with and that the information given above is true and complete to the best of my knowledge and belief. BRYAN Approved by: Signature: DISTILUT II GEOLOG**IST** Title: Printed name: Kenneth Krawietz Approval Date: Title:

MAR 0 6 2007

### **PROPOSED**

(After Proposed Plugback)

| . 1 1         | TOC @'                     | WELL NAM               | IE:             | Pine Springs 2 St  | tate #1      |                | FIELD:       | F44.            |           |              | 036847                                 | 910' EIAA -4  | 2-265-255 |        |
|---------------|----------------------------|------------------------|-----------------|--------------------|--------------|----------------|--------------|-----------------|-----------|--------------|--|---------------|-----------|--------|
| 11            | TOC@42                     | STATE:<br>API NO:      |                 | NM<br>30-015-33562 |              |                | COUNTY:      | -               |           | LOCATION:    |  |               | 2-203-255 |        |
| 11            |                            | TD:                    |                 |                    |              | . SF           |              | 10/30/2004      |           | ORMATION:    |  | voncamp       |           |        |
| 11            |                            | 10:                    |                 | 11900'             | DIDC DEC     | 2000           | PBTD:        | 11788 (3/28/05  | ')        | ELEVATION:   |  | LIGHT DATA    |           |        |
| 11            |                            | T                      |                 |                    | PIPE REC     |                |              |                 |           |              |  | HOLE DATA     |           |        |
| 11            |                            | CSG                    | OD              | GRADE              | THD          | WT/FT          | TOP          | втм             | #JTS      | BIT SIZE     | DEPTH                                  | SX            | WT.       | TOC    |
|               |                            | Surf                   | 13.375"         | H40                | STC          | 48.00#         | 0'           | 403'            | 9         | 17.500"      |  | 450           | 1         | 42'    |
|               |                            | 1 1                    |                 |                    | 1            |                |              |                 |           |              | ·                                      |               |           |        |
|               |                            | Inter                  | 9.625"          | N80                | BTC          | 40.00#         | ο,           | 5227            | 123       | 12.250"      |  | 3635          | ]         | Surf   |
|               | DV T001@                   | ]                      |                 | Ì                  |              |                |              |                 |           |              |  |               |           |        |
| 11            | 1500'                      |                        |                 |                    |              | 1              | 1            |                 |           |              |  |               |           |        |
|               |                            | Prod                   | 5.500"          | P110               | LTC          | 20.00#         | O,           | 11900           | 280       | 8.875"       |  | 1455          |           |        |
| 11            |                            | 1 1                    |                 | 1                  | 1            |                |              |                 |           |              | 1                                      | 1             |           |        |
| $\  \ $       |                            | Tbg                    | 2.375"          | <u> </u>           | <u> </u>     |                | 0'           | <u>+</u> 9720'  |           | <u>,</u>     |  |               |           |        |
| П             |                            | Remarks:               |                 |                    |              |                |              |                 |           | CAPACITIES   | <u> </u>                               | (bbl/ft)      | (ft/bbi)  | (cf/fi |
| Н             |                            |                        |                 |                    |              |                |              |                 |           | TBG: 2.375   | n. #                                   |               |           |        |
| 11            | 13.375° @402.57'           | 11/17/04:              | Bond log found  | d TOC on 9 5/8" @  | 550'. Perfo  | s csg @ 520' i | and ran 51   | ) sxs Prem Plus |           | CSG: 9.625 i | n. 40#                                 | .07580        | 13.19     | .4257  |
|               |                            | 3/17/06:               | Frac w/ 125,00  | 00# 18/40 VersaPro | op, 352 tons | Co2 downho     | le.          |                 |           | CSG; 5.5 in. | 20#                                    | .02210        | 45.09     | .1245  |
| 11            |                            |                        | Avg pump rat    | e-34.8 BPM, Ave p  | ressure-664  | 2#.            |              |                 |           |              |  |               |           |        |
| П             |                            | 8/4/05:                | First Sales (Me | orrow)             |              |                |              |                 |           | VOLUME BE    |  | (ppl/ft)      | (Mbbl)    | (cf/fi |
| 11            |                            | 4/13/06:               | Acidize perfs ( | 10814' - 10891') w | /2000 gals 7 | 1/2% NeFe.     | Dropped 3    | 3 ball sealers  |           | TBGxCSG:     | 2.375x9.625                            |               |           |        |
| 11            |                            | }                      | during job.     |                    |              |                |              |                 |           | TBGxCSG:     |  |               |           |        |
| 11            |                            | i                      | First Sales (At | oka)               |              |                |              |                 |           | CSGXHOLE:    |  |               |           |        |
| İΙ            | 9.625 @5227°               | 6/30/06:               | Pump 2000 ga    | al 15% feracheck   | Flush 51 bbl | s 4% KCL       |              |                 |           | TBGxHOLE:    |  |               |           |        |
| Ш             |                            | l                      |                 |                    |              |                |              |                 |           | TBGxHOLE:    |  |               |           |        |
| 11            |                            | 1                      |                 |                    |              |                |              |                 | PERFORAT  | ION RECOR    | 0                                      |               | _         |        |
|               |                            |                        |                 |                    |              |                |              |                 | DATE      | ТОР          | BTM                                    | ZONE          | STATUS    | SP     |
| 11            |                            |                        |                 |                    |              |                |              |                 | 3/15/2005 | 11672'       | 11674                                  | Morrow        | Inactive  | 4      |
| П             |                            |                        |                 |                    |              |                |              |                 | 3/15/2005 | 11638'       | 11640                                  | Morrow        | Inactive  | 4      |
|               |                            |                        |                 |                    |              |                |              |                 | 3/15/2005 | 11553'       | 11557'                                 | Morrow        | Inactive  | 4      |
|               |                            |                        |                 |                    |              |                |              |                 | 3/15/2005 | 11404'       | 11406'                                 | Молоw         | inactive  | 4      |
| 11            |                            |                        |                 |                    |              |                |              |                 | 5/26/2006 | 11012'       | 11014                                  | Atoka         | Inactive  | 2      |
| 11            |                            |                        |                 |                    |              |                |              |                 | 5/26/2006 | 11000'       | 11002'                                 | Atoka         | Inactive  | N/A    |
|               |                            |                        |                 |                    |              |                |              |                 | 5/26/2006 | 10992'       | 10994'                                 | Atoka         | Inactive  | N/A    |
|               |                            |                        |                 |                    |              |                |              |                 | 5/26/2006 | 10984'       | 10986'                                 | Atoka         | Inactive  | N/A    |
|               |                            |                        |                 |                    |              |                |              | •               | 5/26/2006 | 10950'       | 10952'                                 | Atoka         | Inactive  | 2      |
| ╛             |                            |                        |                 |                    |              |                |              |                 | 4/12/2006 | 10884        | 10891                                  | Atoka         | Active    | 2      |
| 仏             | Proposed Pkr @ ±9          | 720'                   | As of MM/D      | D/YYYY:            |              | SRC WI%:       |              |                 | 4/12/2006 | 10814'       | 10818                                  | Atoka         | Active    | 2      |
|               |                            |                        |                 |                    |              | LOGS:          | Triple Cor   | nbo (12/25/04)  | }         | 1            |  | 1             |           | 1      |
|               | 9823'-9830' Proposed       | Wifcmp Perfs           |                 |                    |              |                |              |                 | <u> </u>  |              |  |               |           |        |
|               | 9917'-9918'; 9969'-99'     | 1' Proposed            | 1               |                    |              | LANDMAN        | :            | R. Buress       | GEOLOGIS  | IT:          | R. Johnson                             |               |           |        |
|               | Wifcmp Perfs               |                        |                 |                    |              |                |              |                 | TUBULAR   | T            | ERFORMA                                |               |           |        |
|               |                            |                        | 1               |                    |              | <u> </u>       |              |                 |           | ID           | Drift                                  | Collapse*     | Burst     | Tensi  |
|               | 10814-10818                |                        |                 |                    |              | Material       |              |                 |           | (in)         | (in)                                   | (psi)         | (psi)     | (lbs   |
|               | 10884-10891                |                        |                 |                    |              | 9.625" N80     | HTC 40#      |                 |           | 8.921        | 8,765                                  | 2,020         | 3,520     | 453,0  |
|               | 10950-10952                |                        |                 |                    |              |                |              |                 |           |              |  | ĺ l           |           |        |
|               | 10984-10986                |                        |                 |                    |              | 5.5" P110 L    | .TC 20#      |                 |           | 4.778        | 4.653                                  | 11,080        | 12,640    | 548,0  |
|               | 10992-10994                | 0.4454                 |                 |                    |              |                |              |                 |           |              |  |               | 4         |        |
|               | 11000-11002, 110           | 12-11014               |                 |                    |              | 2.375" #       |              |                 |           | 1,995        | 1.901                                  | 11,780        | 11,200    | 104,3  |
|               | MJ@11105.61'               |                        |                 |                    |              | ]              |              |                 |           |              |  |               |           | 1      |
| $\overline{}$ | CIBP@11380' w/3!           | cmt on top             | (TOC @ 1134     | 5')                |              | Safat F        | ctor blast   | dudod           |           | }            | 1                                      |               |           |        |
|               | 11404-06                   |                        |                 |                    |              | Salety Fa      | ctor Not Inc | AUGBO           |           | <u> </u>     | ــــــــــــــــــــــــــــــــــــــ | <del></del>   | ·         |        |
|               | نينت                       |                        |                 |                    |              |                |              |                 |           |              |  |               |           |        |
| $\overline{}$ | CIBP@11515'                |                        |                 |                    |              |                |              |                 |           |              |  |               |           |        |
|               | 11638-40                   |                        |                 |                    |              |                |              |                 |           |              |  |               |           |        |
|               | CIBP@11860'                |                        |                 |                    |              | PREF           | ARED BY      | : LeAnne Haski  | ns        |              | OFFICE                                 | : (432) 683-7 | 063       |        |
| $\sim$        | 11672-74                   |                        |                 |                    |              |                |              | : 6/8/2005      |           |              |  | : (432) 683-6 |           |        |
| <u>≥</u>      |                            |                        |                 |                    |              |                | Updated      | : 2/9/2007 Prop | osed      | RB           |  |               |           |        |
| <b>≥</b>      |                            |                        |                 |                    |              |                |              |                 |           |              |  |               |           |        |
| <u>≻</u><br>~ | Tagged w/GR @1             | 1788' (3 <i>1</i> 28/0 | 5)              |                    |              |                |              |                 |           |              |  |               |           |        |
| <u>≻</u><br>~ | Tagged w/GR @1<br>FC@11854 | 1788' (3/28/0          | 5)              |                    |              |                |              |                 |           |              |  |               |           |        |

| Submit To Appropriate<br>State Lease - 6 copies          | District Office                      |  |                                   | Form C-105                                       |  |           |                                      |                     |           |                       |  |
|--|--------------------------------------|--|-----------------------------------|--|--|-----------|--------------------------------------|---------------------|-----------|-----------------------|--|
| Fee Lease - 5 copies District 1                          |                                      | Ene                                    | ergy, Minerals and N              | Vatural 1  | Resources  | _         | ******                               |                     | l         | Revised June 10, 2003 |  |
| 1625 N. French Dr., Ho<br>District II                    | bbs, NM 88240                        |  | Oil Companyation                  | n: 4   |  |           | WELL AP<br>30-015-33                 |                     |           |                       |  |
| 1301 W. Grand Avenue<br>District III                     | e, Artesia, NM 88210                 |  | Oil Conservation 1220 South St. I |  |  | <u> </u>  |                                      | e Type of L         | ease      |                       |  |
| 1000 Rio Brazos Rd., A                                   | ztec, NM 87410                       |  | Santa Fe, NM                      | 1 275  |  |           |                                      | ATE X               | FEE       |                       |  |
| District IV<br>1220 S. St. Francis Dr.,                  |                                      |  |                                   |  |  |           | State Oil & Gas Lease No.            |                     |           |                       |  |
|  | MPLETION                             | OR RECC                                | MPLETION REPO                     | ORT A  | ND LOG   |           |                                      |                     |           |                       |  |
| 1a. Type of Well:<br>OIL WELI                            | GAS WELI                             | X DRY                                  | ☐ OTHER                           |  |  | 7         | 7. Lease Name or Unit Agreement Name |                     |           |                       |  |
| b. Type of Complet                                       |                                      | _                                      | G ☑ DIFF.                         |  |  | _         |                                      | Pine Spi            | rings I   | 2 State               |  |
|  | /ER                                  | BAC                                    |                                   | VER X  | 7. rettal ha   | \         | . Well No.                           |                     |           |                       |  |
| Samson Resource  |                                      |  |                                   | Moy  | S. C. S.   | )  °      | . Well No.                           |                     | 1         |                       |  |
| 3. Address of Operate                                    |                                      |  |                                   | 1-4  | 0,1  | /   9     | . Pool name                          | or Wildcat          |           |                       |  |
| 200 N. Loraine S   |                                      | n 14 n                                 | ****                              | / 6  |  |           |                                      | T1771 1             | . YT7.1   | <b>C</b>              |  |
| Midland, TX 79   | 7/01 ATTN:                           | R. M. Bur                              | aitt                              |  |  |           |                                      | Wildcat             | ; woij    | <i>јсатр</i>          |  |
| 1  | E : 1980                             | Feet From T                            | he <u>North</u> Line and          | d  | <b>810</b> Feet  | From T    | Гће                                  | West                | Line      | e ·                   |  |
| Section  | 2 Townsh                             | <u> </u>                               |                                   | 25E  | NMPM   |           | ddy                                  | Соц                 |           |                       |  |
| 10. Date Spudded 10/30/04                                | 11. Date T.D. Reac 12/29/04          | hed   12. I<br>  2/4/                  | Date Compl. (Ready to Prod        |  | 13. Elevations (<br>3584 GR  | (DF& F    | RKB, RT, G                           | R, etc.)            | 14. Elev. | . Casinghead          |  |
| 15. Total Depth  |                                      |  |                                   |  |  |           | Rotary Tool                          | s                   | Cable     | Tools                 |  |
| 11900'   | 10784                                |  | Zones?                            |  | Drilled By   | y         | X                                    |                     | <u>L</u>  |                       |  |
| 19. Producing Interva<br>9823' - 9971' W                 |                                      | tion - Top, Bot                        | tom, Name                         |  |  |           |                                      | 20. Was Dire        | ctional S | urvey Made            |  |
| 21. Type Electric and Other Logs Run  22. Was Well Cored |                                      |  |                                   |  |  |           |                                      |                     |           |                       |  |
| 23.  |                                      |  | CASING RECO                       | RD (R  | eport all s  | tring     | s set in                             | well)               |           |                       |  |
| CASING SIZE  | CASING SIZE WEIGHT LB./FT. DEPTH SET |  |                                   |  | HOLE SIZE  |           | CEMENTI                              | NG RECORD           | A         | MOUNT PULLED          |  |
| 13.375"  |                                      |  |                                   |  |  |           |                                      | 0 sx                | L         |                       |  |
| 9.625"   |                                      | )#<br>)#                               |                                   | 5227' 12.25"<br>11900' 8.875"                    |  |           | 3635 sx<br>1455 sx                   |                     |           |                       |  |
| 3.3  |                                      | J <del>II</del>                        | 11900                             | <del> </del>                                     | 0.073  |           | 14.                                  | 33 SX               | <u> </u>  |                       |  |
|  |                                      | ······································ |                                   | <del>                                     </del> |  |           |                                      |                     |           |                       |  |
| 24.  |                                      |  | LINER RECORD                      |  |  | 25.       |                                      | TUBING RE           |           |                       |  |
| SIZE   | TOP                                  | ВОТТОМ                                 | SACKS CEMEN                       | T   SCRE   | EN   | SIZE 2.37 |                                      | 9727'               | ET        | PACKER SET 9712'      |  |
|  |                                      |  |                                   |  |  | 2.37      | 3                                    | 9/2/                |           | 9/12                  |  |
| 26. Perforation reco                                     |                                      |  | <u></u>                           | 27. /  | ACID, SHOT,  | FRAG      | CTURE, C                             | EMENT, SQ           | UEEZE     | , ETC.                |  |
| · ·  | :SPF (Sqz'd A<br>N/A (Sqz'd Ab       | bandoned)                              |                                   | <del></del>                                      | H INTERVAL   |           | AMOUNT AND KIND MATERIAL USED        |                     |           |                       |  |
| 10950' 10994' N  | N/A (Sqz'd Ab                        | andoned)                               |                                   | <del></del>                                      | 0'-11014'  |           | Cmt Sqz'd w/100 sx                   |                     |           |                       |  |
|  |                                      | Re-perf, Aban<br>Re-perf, Aban         |                                   |  | 10814'-10891' Cmt sqz, Re-perf, Abandon<br>9823'-9971' Acdz: Pmp 2000 gal 15% NEFE, di |           |                                      | NEFE, drop 24 balls |           |                       |  |
| 9917' – 9971' 2SP  |                                      |  |                                   |  |  |           |                                      |                     |           | , .                   |  |
| 9823' – 9830' 2SP  | F Active                             |  | PR                                | ODUC   | CTION  |           |                                      |                     |           |                       |  |
| Date First Production                                    |                                      |  | nod (Flowing, gas lift, pump      |  |  | )         |                                      | is (Prod. or Shi    | ut-in)    |                       |  |
| 2/4/07 (Wolfc:   | amp) I Hours Tested                  | Choke Size                             | Prod'n For                        | Oil - I  | Rhl  | Gas -     | active<br>MCF                        | Water - B           | hl .      | Gas - Oil Ratio       |  |
|  |                                      |  | Test Period                       |  |  | J45 -     |                                      |                     |           |                       |  |
|  | Casing Pressure                      | 24/64"<br>Calculated                   | 24- Oil - Bbl.                    | 0  | as - MCF   | W.        | 552<br>ater - Bbl.                   | 1000                |           | N/A<br>API - (Corr.)  |  |
| Flow Tubing Press.                                       | Casing Pressure                      | Hour Rate                              |                                   |  | 40 - MCI.  |           | atel - 1301.                         |                     | arily - F | a · (corry            |  |
| 29. Disposition of Ga                                    | as (Sold, used for fu                | el, vented, etc.)                      | <del></del>                       |  |  |           |                                      | Test Witness        | sed By    | ,                     |  |
| SOLD   |                                      |  |                                   |  |  |           |                                      |                     |           |                       |  |
| 30. List Attachments                                     |                                      |  | -                                 |  |  |           |                                      |                     |           |                       |  |
| 31 Thereby certify                                       | that the informat                    | ion shown on                           | both sides of this form a         | is true an                                       | d complete to  | the be    | est of my kr                         | nowledge and        | belief    |                       |  |
| 21 is not cay corregy                                    | / /                                  | '                                      |                                   |  |  |           | <i>y -y -</i>                        | 3                   | ,         |                       |  |
| Signature M  | any New                              | ue 🖁                                   | Printed<br>Name <b>Ken</b>        | neth Kr  | awietz   | Tit       | tle <u>Dist</u>                      | rict Engine         | er        | Date <u>2/28/2007</u> |  |
| E-mail Address   |                                      |  |                                   |  |  |           |                                      |                     |           |                       |  |



AUGUST 10, 2011

PINE SPRINGS 2 STATE 1 API # 30-015-33562 SEC 2-26S-25E WHITE CITY SOUTH FIELD EDDY COUNTY, NM

WELL IS CURRENTLY COMPLETED IN THE WOLFCAMP 9823 – 9971' IN 2007 PRODUCING 50 – 60 MCFPD ON COMPRESSION. THE FORMATION HAS ONLY PRODUCED 53,000 MCF WITH VERY LITTLE RESERVES REMAINING.

RECOMMENDATION: RECOMPLETE WELL IN BONE SPRINGS FORMATION AS FOLLOWS:

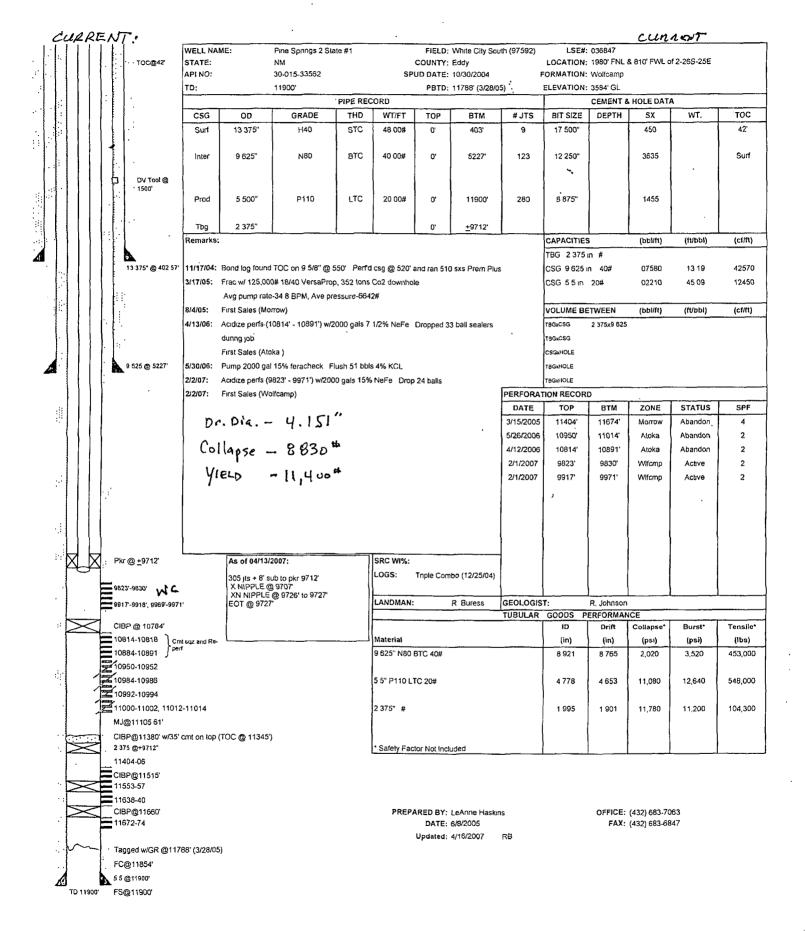
3RD BS 8002-8234'
2ND BS 7452-7528'
1ST BS 6657-6851'
1ST BS 6083-6310'
AVALON 5616-5904'
(ALL PERFS 2 SPF)

### WELLBORE:

13-3/8" 48# H40 @ 403' W/ 450 SX, CMT TO SURFACE 9-5/8" 40# N80 @ 5227' W/ 3635 SX, CMT TO SURFACE; DV TOOL @ 1500' 5-1/2" 20# P110 @ 11,900' W/ 1485 SX, TOC – 2-3/8" 4.7# N80 TBG PACKER SET @ 9712' CURRENT PERFS: WOLFCAMP 9823 – 9971' (CIBP SET AT 10,784')

### PROCEDURE:

- 1. PREPARE LOCATION; TEST ANCHORS, SET TANKS, BOARDS AND RACKS FOR RIG
- 2. BLOW WELL HEAD PRESSURE OFF DOWN LINE; PUMP DOWN TBG WITH 10# BRINE TO KILL
- 3. NU BOP; RELEASE PKR & PULL TBG & PKR OOH; KEEP HOLE LOADED WITH 10#
- 4. RIG UP WIRELINE & RIH W/ GR-JB TO 9800'
- 5. RUN GR-CCL-CBL FROM 9800' TO TOC
- 6. RIH & SET CIBP @ 9800'; DUMP 35' CMT ON TOP.
- 7. PRESSURE UP THE CASING TO 6500#
- 8. PERF 3<sup>RD</sup> BS 8002-8234' W 2SPF; BREAKDOWN PERFS



| DISTRIBUTION SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION  NEW MEXICO OIL CONSERVATION COMMISSION  MAR 2 1974  So. Indicate Type of Lease State  Fe DERATOR  U.S.G. S. LAND OFFICE OPERATOR  J. DISTRIBUTION  SUNDRY NOTICES AND REPORTS ON WELLS  TO NOT USE THIS FORM FOR PROPOSALE TO BRILL ON TO DESPETE OF THUS BACK TO A DIFFERENT RESERVOIR.  1. DISTRIBUTION TO PROPOSALE TO BRILL ON TO DESPETE OF THUS BACK TO A DIFFERENT RESERVOIR.  1. DISTRIBUTION  WILL  SO. INDICATE THE STORM OF THE STORM TO PROPOSALE TO BRILL ON TO DESPETE OF THUS BACK TO A DIFFERENT RESERVOIR.  1. DISTRIBUTION  TARGET UNIT ASSESSED OF THE STORM THE STORM THE SOUTH THE STORM THE SERVOIR.  1. Unit Agreement Name  Target Unit  S. Fam or Lease Name  Target Unit  S. County  S. Well No.  10. Fleid and Pool, or Wilded  Wildcat  Wildcat  Wildcat  Wildcat  S. Store Oil 6 Gos Lease  Target Unit  S. Unit Agreement Name  Target Unit  S. Unit Agreement Name  Target Unit  S. Fam or Lease  Target Unit  S. Fam or Lease  Target Unit  S. Fam or Lease  S. Indicate Type of Lease  S. Indicate Type of Lease  Target Unit  S. County  S. Well No.  10. Fleid and Pool, or Wildcat  Wildcat  Wildcat  Wildcat  Wildcat  Wildcat  Wildcat  Target Uni |   |                                       | 1 -  |             |                 |                  |               |                                  |                  |  |                         |
|--|---|---------------------------------------|--|-------------|-----------------|------------------|---------------|----------------------------------|------------------|--|-------------------------|
| NEW MEXICO OIL CONSERVATION COMMISSION    Construct  | SA. OF COPI                                       | S RECEIVED                            | 13   |             |                 |                  |               | ~ ~ ~ ~ ~ !                      | VED              |  |                         |
| MAR 2 1974  Solicition Type of Lease Solicitio | <del></del>                                       | NOITUE                                | <del>}</del>                                     |             |                 |                  |               |                                  |                  |  |                         |
| U.S. O. A. CARREST OF WELLS  Solution of Free States Control of Comparison of Comparis |   | <del></del>                           | <del>                                     </del> | 1           | N               | EM WEXICO        | OIL CONS      | ERVATION COMMISSI                | ОИ               | Effective 1-                                 | 1-65                    |
| SUNDRY NOTICES AND REPORTS ON WELLS  Target Unit  Sundry |   |                                       | <del>                                     </del> | -           |                 | •                |               | MAR 2                            | 1974             | ( - 1-10-10-10-10-10-10-10-10-10-10-10-10-10 |                         |
| SUNDRY NOTICES AND REPORTS ON WELLS  SUBSECTION OF SERVICE OF THE SERVICE OF THE SUBSECTION OF SERVICE OF THE SERVICE OF |   |                                       | ┼─   |             | Į               |                  |               | ,,,,,,,,                         | 20.              |  |                         |
| SUNDRY NOTICES AND REPORTS ON WELLS    Control   Control |   | <del></del>                           | +  |             | •               |                  |               |                                  | ~                |  |                         |
| SUNDRY NOTICES AND REPORTS ON WELLS    Control   Control | OFERATOR  |                                       | 1.'  |             |                 |                  | ,             |                                  |                  |  | 343 E 6438 110.         |
| Target Unit  Since of Specific |   | · · · · · · · · · · · · · · · · · · · |  | NDD         | V NOTICE!       |                  | 0076 011      | W                                |                  | 7777777                                      | mmmm                    |
| The state of the s | ; ; ; o h   | OT USE THIS FO                        | OF M. F.   | NUK         | POSALS TO DRI   | AND REP          | OK 15 ON      | WELLS<br>ACK TO A DIFFERENT RESE | RVOIR.           |  |                         |
| Target Unit  1. National Constitution  Midwest Oil Corporation  1. National Constitution  Midwest Oil Corporation  1. National Constitution  1. Nati |   | 735                                   | ***  | LICATI      | ON FOR PERMIT   | -" (FORM C-      | 101) FOR SUC  | H PROPOSALS.)                    |                  | 7. Unit Agreem                               | ent Name                |
| Midwest Oil Corporation    Midwest Oil Corporation   |   | GAS<br>WEL                            | x  | }           | OTHER.          |                  |               |                                  |                  | 1  |                         |
| 15.00 Wilco Bldg. Midland, Texas 79701  4. Lecause of Vell  4. Lecause of Vell  4. Lecause of Vell  5. Lecause of Vell  6. Lecause of Vell  7. Lecause of Notice, Report or Other Data  8. Notice of Intention to:  8. Notice of Intention of Show whether DF, RT, GR, etc.)  9. Lecause of Notice, Report or Other Data  8. Notice of Intention to:  9. Notice of Intention t | 2. Name of Op                                     |                                       |  |             |                 | ~                |               |                                  | <del></del>      | <del></del>                                  |                         |
| 15.00 Wilco Bldg. Midland, Texas 79701  4. Lecause of Vell  4. Lecause of Vell  4. Lecause of Vell  5. Lecause of Vell  6. Lecause of Vell  7. Lecause of Notice, Report or Other Data  8. Notice of Intention to:  8. Notice of Intention of Show whether DF, RT, GR, etc.)  9. Lecause of Notice, Report or Other Data  8. Notice of Intention to:  9. Notice of Intention t | Midw  | est Nil                               | ر محد  | ora         | tion L          |                  |               |                                  |                  | Taxaat                                       | Unit                    |
| South time and 1980 rection that South time and 1980 rection wildcard Report of the East time, section 2 rownship 26 S sasse 25 E sample.  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PERFORM SEMEDIAL WORK RECTION TO:  PERFORM SEMEDIAL WORK RECTION TO:  PERFORM SEMEDIAL WORK RECTION COMMENCE PLANS COMMENCE SHILLING COMMENCE SHILLING CASHIG FLUX AND ABANGOM CHARGE PLANS COMMENCE SHILLING COMMENCE SHILLING COMMENCE SHILLING CASHIG FLUX AND ABANGOMENT CASHIG FLUX AND ABANGOMENT COMMENCE SHILLING COMMENCE SHILLING COMMENCE SHILLING COMMENCE SHILLING COMMENCE SHILLING CASHIG FLUX AND ABANGOMENT CASHIG FLUX AND ABA |   |                                       | 201  | OLG         | CION            |                  |               |                                  |                  |  | UIIIC                   |
| South time and 1980 rection that South time and 1980 rection wildcard Report of the East time, section 2 rownship 26 S sasse 25 E sample.  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PERFORM SEMEDIAL WORK RECTION TO:  PERFORM SEMEDIAL WORK RECTION TO:  PERFORM SEMEDIAL WORK RECTION COMMENCE PLANS COMMENCE SHILLING COMMENCE SHILLING CASHIG FLUX AND ABANGOM CHARGE PLANS COMMENCE SHILLING COMMENCE SHILLING COMMENCE SHILLING CASHIG FLUX AND ABANGOMENT CASHIG FLUX AND ABANGOMENT COMMENCE SHILLING COMMENCE SHILLING COMMENCE SHILLING COMMENCE SHILLING COMMENCE SHILLING CASHIG FLUX AND ABANGOMENT CASHIG FLUX AND ABA | 1500  | Liilea B                              | 14~  | ,           | Midland         | Toyac 70         | 0701          |                                  |                  | ,  |                         |
| Unit title J. 1980 ret from the South time and 1980 ret from Wildcat  The East time section 2 rownship 26 S range 25 E rownship  15. Elevation (Show whether DF, RT, GR, sec.)  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  SUBSEQUENT REPORT OF:  SUBSEQUENT REPORT OF:  ALTERIC CASING  TEMPORALICA ABANDON  THE PLANS  CHARGE PLANS  CHA | 4. Location of                                    | Well                                  | rag.   |             | midiand,        | Texas /          | 9701          |                                  |                  | 10 Field and F                               | Pool, or Wildeat        |
| 15. Elevation (Show whether DF, RT, GR, etc.)  16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  Subsequent Report of:  **Eutopass** It abandon**  **Plug and abandon**  | .,  | 7                                     |  | 1 (         | 980             |                  | South         | 1980                             |                  | 1  |                         |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  SUBSEQUENT REPOR | UNIT LETT   | EP                                    | '  | 1           | <u> </u>        | T FROM THE _     | DOULIL        | LINE AND                         | FEET FROM        | MIIGGE                                       | mmmm                    |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  SUBSEQUENT REPOR |   | Faat                                  |  |             | 2               |                  | 26.6          | 25                               | c                |  |                         |
| CR 3587.2  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data Subsequent Report of:  Subsequ | THE   | Last                                  | LINE,  | SECTIO      | )N              | TOWNSHI          | IP            | RANGE                            | <u>ы</u> нмрм.   |  |                         |
| CR 3587.2  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data Subsequent Report of:  Subsequ | mm  | mm                                    | rr   | 777         | $\overline{m}$  | Flevation (S     | how whether   | DE RT GR etc.)                   |                  | 13 County                                    | <i>HHHH</i>             |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  SUBSEQUENT REMORD OF:  SUBSEQUENT REMOR |   |                                       |  |             | <i>     </i>    |                  |               |                                  |                  |  |                         |
| NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  PELICANO ABANDON  PULL DR ALTER CASING  CHARGE PLANS  CHARGE PLANS  CHARGE PLANS  CHARGE PLANS  CHARGE PLANS  CHARGE PLANS  CASING TEST AND CEMENT JOB  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propose work) SEE RULE 1103.  3-6-74  DST # 2 9800' - 9944'. 10 min pre flow, GTS in 6 min. 4# - 1" choke. SI 1 hr, op w/strong blo; GTS in 25 min, 65#-½" choke; 500 MCF - 40 min. IHP 5217; FHP 5236; PFF 170; ISIP 5179; FP 207-226. Rec 3680' DW  3-18-74  DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; 1½ hr ISI; 2½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFC & 1800 cc mud. PFP 173#; ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74  DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200 F. Rec 180' drlg mud.   | <del>( )                                   </del> | 77777777                              | 777  | 7777        | min             |                  |               |                                  |                  |  | _011111111              |
| PLUC AND ABANDON PULL OR ALTER CASING CHANGE PLANS CHANGE |   | NOTI                                  |  |             |                 |                  | ndicate N     |                                  | -                |  | _                       |
| TEMPORANICY ABANDON PULL OR ACTER CASING  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed arok) SEE RULE 1703.  3-6-74 DST # 2 9800' - 9944'. 10 min pre flow, GTS in 6 min. 4# - 1" choke. SI 1 hr, op w/strong blo; GTS in 25 min, 65#-½" choke; 500 MCF - 40 min. IHP 5217; FHP 5236; PFP 170; ISIP 5179; FP 207-226. Rec 3680' DW  3-18-74 DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; 1½ hr ISI; 2½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200 F. Rec 180' drlg mud.  |   | NOTI                                  | CEC  | או אנ       | HENTION         | 10:              |               | 5                                | UBSEQUEN-        | REPORT OF                                    | F:                      |
| TEMPORANICY ABANDON PULL OR ACTER CASING  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed arok) SEE RULE 1703.  3-6-74 DST # 2 9800' - 9944'. 10 min pre flow, GTS in 6 min. 4# - 1" choke. SI 1 hr, op w/strong blo; GTS in 25 min, 65#-½" choke; 500 MCF - 40 min. IHP 5217; FHP 5236; PFP 170; ISIP 5179; FP 207-226. Rec 3680' DW  3-18-74 DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; 1½ hr ISI; 2½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200 F. Rec 180' drlg mud.  |   | ··· [                                 | 7  |             |                 |                  |               |                                  | <u></u>          |  | _                       |
| CHANGE PLANS  CHANGE PLANS  CASING TEST AND CEMENT JOB  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1708.  3-6-74  DST # 2 9800' - 9944'. 10 min pre flow, GTS in 6 min. 4# - 1" choke. SI 1 hr, op w/strong blo; GTS in 25 min, 65#-½" choke; 500 MCF - 40 min. 1HP 5217; FHP 5236; PFP 170; ISIP 5179; FP 207-226. Rec 3680' DW  3-18-74  DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; 1½ hr ISI; 2½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74  DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200 F. Rec 180' drlg mud.   |   | <b>~</b>                              | ╡  |             |                 | PEUG AND A       | BYHOOH [      |                                  | H                |  |                         |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  3-6-74 DST # 2 9800' - 9944'. 10 min pre flow, GTS in 6 min. 4# - 1" choke. SI 1 hr, op w/strong blo; GTS in 25 min, 65#-½" choke; 500 MCF - 40 min. IHP 5217; FHP 5236; PFP 170; ISIP 5179; FP 207-226. Rec 3680' DW  3-18-74 DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; 1½ hr ISI; 2½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI ½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200°F. Rec 180' drlg mud.  |   | <b>}</b>                              | ╡  |             |                 | PHANCE DI A      |               |                                  | <b>=</b>         | PLU  | AND ABANDOHMENT         |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE MULE 1703.  3-6-74 DST # 2 9800' - 9944'. 10 min pre flow, GTS in 6 min. 4# - 1" choke. SI 1 hr, op w/strong blo; GTS in 25 min, 65#-½" choke; 500 MCF - 40 min. IHP 5217; FHP 5236; PFP 170; ISIP 5179; FP 207-226. Rec 3680' DW  3-18-74 DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; ½ hr ISI; ½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI ½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200°F. Rec 180' drlg mud.  | PUCC OR ALTE                                      | L CASING                              |  |             |                 | CHANGE PLA       | .M3 .L        |                                  | בן מסנ זו        |  | ۲-                      |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  3-6-74 DST # 2 9800' - 9944'. 10 min pre flow, GTS in 6 min. 4# - 1" choke. SI 1 hr, op w/strong blo; GTS in 25 min, 65#-½" choke; 500 MCF - 40 min. IHP 5217; FHP 5236; PFP 170; ISIP 5179; FP 207-226. Rec 3680' DW  3-18-74 DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; 1½ hr ISI; 2½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200° F. Rec 180' drlg mud.  | OTHER   |                                       |  |             |                 |                  | П             | OTHER                            |                  |  |                         |
| 3-6-74 DST # 2 9800' - 9944'. 10 min pre flow, GTS in 6 min. 4# - 1" choke. SI 1 hr, op w/strong blo; GTS in 25 min, 65#-½" choke; 500 MCF - 40 min. IHP 5217; FHP 5236; PFP 170; ISIP 5179; FP 207-226. Rec 3680' DW  3-18-74 DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; ½ hr ISI; 2½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI ½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200°F. Rec 180' drlg mud.   | 01N2N   |                                       |  |             |                 |                  | ا لـــا       |                                  |                  |  |                         |
| op w/strong blo; GTS in 25 min, 65#-½" choke; 500 MCF - 40 min. IHP 5217; FHP 5236; PFP 170; ISIP 5179; FP 207-226. Rec 3680' DW  3-18-74 DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; 1½ hr ISI; 2½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200° F. Rec 180' drlg mud.   | 17. Describe 1 work) SE                           | Proposed or C                         | omple  | led Op      | erations (Clea  | irly state all ; | pertinent det | ails, and give pertinent o       | lates, including | estimated date o                             | of starting any propose |
| op w/strong blo; GTS in 25 min, 65#-½" choke; 500 MCF - 40 min. IHP 5217; FHP 5236; PFP 170; ISIP 5179; FP 207-226. Rec 3680' DW  3-18-74 DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; 1½ hr ISI; 2½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200° F. Rec 180' drlg mud.   |   |                                       |  |             |                 |                  |               |                                  |                  |  |                         |
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| <pre>3-18-74 DST # 3 11,433' - 11,513'. Op 10 min pre flow, weak to strong blo; 1½ hr ISI; 2½ hr     FP. Op w/weak blo going to strong then decreasing &amp; then going back to strong. GTS i     84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG &amp; 1800 cc mud. PFP 173#     ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong     to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192;     IHP 6488; FHP 6048#. Temp 200°F. Rec 180' drlg mud.</pre>   | •   |                                       |  |             |                 |                  |               |                                  | F - 40 mi        | n. IHP 521                                   | 7; FHP 5236;            |
| FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200 F. Rec 180' drlg mud.  |   | PFP 170                               | ; I  | SIP         | 5179; FP        | 207-226          | . Rec 36      | 580' DW                          |                  |  |                         |
| FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS i 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200 F. Rec 180' drlg mud.  |   |                                       |  |             |                 | _                |               | _                                |                  |  |                         |
| 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173# ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.  3-23-74 DST # 4 11,557' - 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200° F. Rec 180' drlg mud.  | 3-18-74   |                                       |  |             |                 |                  |               |                                  |                  |  |                         |
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| to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200°F. Rec 180' drlg mud.  |   | ISIP 60                               | 23#  | ; FP        | ? 173#; F       | FP 914#;         | FSIP 58       | 360#; IHP 6041#                  | ; FHP 584        | 2非。  |                         |
| to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200°F. Rec 180' drlg mud.  |   |                                       |  |             |                 |                  |               |                                  |                  |  |                         |
| IHP 6488; FHP 6048#. Temp 200°F. Rec 180' drlg mud.  | 3-23-74   | DST # 4                               | . 1  | 1,55        | 57' - 11,       | 700'. 15         | min pr        | e-flo weak to s                  | trong blo        | ; SI l½ hr                                   | s, strong               |
|  |   | to weak                               | . b1   | o th        | iruout, în      | .o GTS; 4        | hr FSI        | . IPP 151#; FFE                  | ,174#; IS        | SIP 1058#;                                   | FSIP 3192;              |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   | IHP 648                               | 8;   | FHP         | 6048#. T        | emp 200          | F. Rec        | 180' drlg mud.                   |                  |  |                         |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                                       |  |             |                 |                  |               |                                  |                  |  |                         |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                                       |  |             |                 |                  |               |                                  |                  |  |                         |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                                       |  |             |                 |                  |               |                                  |                  |  |                         |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief,   |   |                                       |  |             |                 |                  |               |                                  |                  |  |                         |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief,   |   |                                       |  |             |                 |                  |               |                                  |                  |  |                         |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                                       |  |             |                 |                  |               |                                  |                  |  |                         |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief,   |   |                                       |  |             |                 |                  |               |                                  |                  |  |                         |
|  | 18. I hereby c                                    | ertify that the                       | infor  | mation<br>/ | i above is true | and complete     | to the best   | of my knowledge and bel          | ief.             |  |                         |

Production Clerk

TITLE OIL AND DAS INSPECTOR

3-28-74

MAR 29 1974

27/

I.C.

- 2-27-74 9331' 1m & sh. DST #1 9130-9230' (Lower Wolfcamp) 10 min PF, good blow. GTS in 10 min, ½# press. SI 1 hr, re-op 8# in 5 min, after 10 min fell to 1½# & held for 30 min, final 40 min 0 press. Open 1½ hrs total, SI 4 hrs. IFP 250; FFP 125; ISIP 4250; FSIP 4967; IHP 4619; FHP 4619. Temp 1460. Rec 135' GCBW.
- 3-6-74 DST # 2 9800' 9944'. 10 min pre flow, GTS in 6 min. 4# 1" choke. SI 1 hr, op w/strong blo; GTS in 25 min,  $65\#-\frac{1}{2}$ " choke; 500 MCF 40 min. IHP 5217; FHP 5236; PFP 170; ISIP 5179; FP 207-226. Rec 3680' DW
- 3-18-74 DST # 3 11,433' 11,513'. Op 10 min pre flow, weak to strong blo; 1½ hr ISI; 2½ hr FP. Op w/weak blo going to strong then decreasing & then going back to strong. GTS ir 84 min, TSTM. FSI 6 hr. Rec 1790' WCDM; spl cham rec 1.5 CFG & 1800 cc mud. PFP 173#; ISIP 6023#; FP 173#; FFP 914#; FSIP 5860#; IHP 6041#; FHP 5842#.
- 3-23-74 DST # 4 11,557' 11,700'. 15 min pre-flo weak to strong blo; SI 1½ hrs, strong to weak blo thruout, no GTS; 4 hr FSI. IPP 151#; FFP 174#; ISIP 1058#; FSIP 3192; IHP 6488; FHP 6048#. Temp 200°F. Rec 180' drlg mud.
- 3-29-74 TD 12,150. Set cmt plugs 45 sx @ 11,420'; 45 sx (H-Neet) @ 10,797; 100 sx @ 10,296 (w/10# sd/sk & .5 of 1% CFR<sub>2</sub>) WOC.
- 4-1-74 DST #5 9786'-10,100'. 10 min pre flo, good blo 1 min. GTS in 6 min, 100# on ½" ck, 750 Mcf; 10 min, 130# 950 Mcf; SI ½ hrs, open 3 hrs. 10 min, 145# 1100 Mcf; 30 min, 200#, 1400 Mcf; 45 min, 200#, 1400 Mcf; 180 min, 162#, 1180 Mcf. SI 6 hrs, op 3 hrs. 10 min, 155#, 1150 Mcf; 30 min, 200#, 1400 Mcf; 180 min, 160#, 1170 Mcf. SI 8 hrs, rec 280' drlg fluid; spl cham 240#, 1.1 CFG, no fluid. IHP 5247. PFP 439 506#; ISIP 5314#; FP 426-533#; SIP 5179#; FFP 439-533#; FSIP 5045#; FHP 5112#; Temp 175°.

| COPIES RE  | <del>:-</del>                         |  |   | Form C-103                                 |
|--|---------------------------------------|--|---|--|
| C JTRIBUTI   |                                       | 1  |   | Supersedes Old<br>C-102 and C-103          |
| . " . FE   |                                       | NEW MEXICO OIL CONS                        | SERVATION COMMISSION                      | Effective 1-1-65                           |
| F.JE   | /                                     |  |   |  |
| U.S.G.S.   | : 1                                   |  |   | 5a. Indicate Type of Lease                 |
| LAND OFFICE  |                                       |  | A   | State X Fee                                |
| OPERATOR   |                                       |  | <i>,</i>                                  | 5. State Oil & Gas Lease No.               |
|  |                                       | -  |   | L - 4868                                   |
|  | SUNDE                                 | Y NOTICES AND REPORTS ON                   | WELLS                                     |  |
| 100 HST US   | SE THIS FORU FOR PRO<br>USE "APPLICAT | OPOSALS TO DRILL OR TO DEEPEN OR PLUG !    | WELLS BACK TO A DIFFERENT RESERVOIR.      |  |
| 1.   |                                       |  | A PROPOSALS./                             | 7, Unit Agreement Name                     |
| Act  | WELL X                                | OTHER-                                     |   |  |
| 2. Name of Sperato   |                                       |  |   | Target Unit                                |
| \( \frac{1}{2} = | 011 0                                 |  |   |  |
| 3. Alless of Oper  | Oil Corpora                           | tion /                                     |   | Target Unit                                |
|  |                                       |  |   | 9. Well No.                                |
|  |                                       | Midland, Texas 79701                       |   | 11   |
| 4. Libertion of Well   |                                       |  |   | 10. Field and Pool, or Wildcat             |
| JNIT LETTER _  | J,                                    | 1980 FEET FROM THE South                   | LINE AND 1980 FEET FRO                    | Wildcat                                    |
| _  |                                       |  |   |  |
| . Eas  | t                                     | ON 2 TOWNSHIP 26-S                         | 25~E                                      |  |
|  | =                                     | COMMSHIP                                   | RANGE ZJ-E NMPN                           |  |
|  |                                       | 15. Elevation (Show whether                | DF, RT, GR, etc.)                         | 12. County                                 |
|  |                                       | GR. 3587.2                                 |   | Eddy                                       |
| $\frac{1}{1}$  | mmi                                   | <del></del>                                |   |  |
|  |                                       | Appropriate Box To Indicate 1              | Nature of Notice, Report or O             | ther Data                                  |
|  | NOTICE OF I                           | NTENTION TO:                               | SUBSEQUEN                                 | IT REPORT OF:                              |
|  |                                       |  |   |  |
| PEPTORU REMEDIAL   | - 7-08K                               | PLUG AND ABANDON X                         | REMEDIAL WORK                             | ALTERING CASING                            |
| TEMPGRAPILY ABAN   | . Рес                                 |  | COMMENCE DRILLING OPHS.                   | PLUG AND ABANDONMENT                       |
| PULL OF ALTER CAS  | 114G                                  | CHANGE PLANS                               | CASING TEST AND CEMENT JOB                |  |
|  | _                                     |  |   | OST . TX                                   |
| STHEH  |                                       |  |   |  |
|  |                                       |  |   |  |
| 17. Desprit - Propo  | osed or Completed O                   | perations (Clearly state all pertinent des | tails, and give pertinent dates, includir | ng estimated date of starting any proposed |
| Lork, SEE RU   | LE 1103.                              |  |   |  |
| 3-29-74  | TD 12.150.                            | Set cmt plugs - 45 sx @                    | 3 11 420' 45 sx (H-Neet                   | -) @ 10 797· 100 sx                        |
|  |                                       | w/10# sd/sk & .5 of 1% (                   |   | 2, 6 10,777, 100 011                       |
|  | C 10,270 (                            | w, 10 " 54, 5 k 4 .5 01 1/3 C              | 11k2) woo:                                |  |
| 4-1-74   | ner #5 079                            | 61.10.1001 10 min -ma 4                    | ile earl ble 1 min Ore                    | 100#                                       |
| 4-1-/4   | 1 1 1 5 9 7 O                         | 6'-10,100'. 10 min pre f                   | lo, good bio i min. Gis                   | in 6 min, 100#                             |
|  | on 3" ck,                             | 750 Mcf; 10 min, 130# 95                   | ou Mcr; Si 1% hrs, open                   | 3 hrs. 10 min,                             |
|  |                                       | Mcf; 30 min, 200#, 1400                    |   |  |
|  | 162%, $1180$                          | Mcf. SI 6 hrs, op 3 hrs                    | ;. 10 min, 155#, 1150 Mc                  | ef; 30 min, 200#,                          |
|  | 1400 Mcf;                             | 180 min, 160#, 1170 Mcf                    | i. SI 8 hrs, rec 280' dr                  | rlg fluid; spl                             |
|  | cham 240#,                            | 1.1 CFG, no fluid. IHP                     | 5247. PFP - 439 - 506#:                   | ; ISIP 5314#;                              |
|  | FP 426-533                            | #; SIP 5179#; FFP 439-53                   | 33#; FSIP 5045#; FHP 51                   | 12#; Temp 175°.                            |
|  | •                                     | •  | ,   | ,  |
| 4-3-74   | Pren to P                             | & A by setting following                   | nlune:                                    |  |
| 7 3 74   |                                       | sx @ 9650'                                 | ; plugs.                                  |  |
|  |                                       |  |   |  |
|  |                                       | sx @ 7900'                                 |   |  |
|  |                                       | sx @ 6325'                                 |   |  |
|  |                                       | ) sx @ 2700'                               |   |  |
|  | 10                                    | ) sx @ surface                             |   |  |
|  |                                       |  |   |  |
|  |                                       |  | •   |  |
| 18. I hereby certif  | y that the informatio                 | n above is true and complete to the best   | of my knowledge and belief.               |  |
| Λ  | 1                                     | i<br>G                                     |   |  |
| Ida  | Mrin M.                               | Mand                                       | Decidentian (1)                           | 1. 3 71.                                   |
| 816485   | www ages                              | TITLE                                      | Production Clerk                          | DATE 4-3-74                                |
|  |                                       |  |   | 1074                                       |
| /  | 1. 12 1.                              | 71   |   | APR 3 1974                                 |
| APPROVED BY  | . (1, L.m.                            | TITLE BH                                   | LAND DAS INSPECTOR                        | DATE                                       |
|  |                                       | V11  | VRY (DV) LV (V)                           |  |

CONDITIONS OF APPROVAL, IF ANY:

BH/1b

| Injection Permit Checklist (11/15/2010)   | ( c                    |                          | 1.                                     |  |  |  |  |  |  |  |
|---|------------------------|--------------------------|--|--|--|--|--|--|--|--|
| WFXPMXSWD_1334_Permit Date 5/71 (2 UIC Qtr (A WT)                               |                        |                          |  |  |  |  |  |  |  |  |
| #Wells Well Name(s): CHELST # 1   |                        |                          |  |  |  |  |  |  |  |  |
| API Num: 30-0 15-2108   Spud Date: 1/31/74 New/Old: (UIC primacy March 7, 1982) |                        |                          |  |  |  |  |  |  |  |  |
| Footages 1980 FSL/1980 FEL Unit J Sec 2 Tsp 265 Rge 25E County EVDY             |                        |                          |  |  |  |  |  |  |  |  |
| General Location:   |                        |                          |  |  |  |  |  |  |  |  |
| Operator: TAKEE RIVERS OPERATIVE  | 5 COMPANY, LLC CO      | ontact BILL PRICE        | 4480                                   |  |  |  |  |  |  |  |
| OGRID: 272295 RULE 5.9 Compliance (W  | 7/ 20                  | nan Assur) © K4S 5.9 OI  | ~ ^ <                                  |  |  |  |  |  |  |  |
| Well File Reviewed Current Status: PRAE   | 10                     | CUTPULED FR              | -an (SOE                               |  |  |  |  |  |  |  |
| Planned Work to Well:   |                        |                          |  |  |  |  |  |  |  |  |
| Diagrams: Before Conversion After Conversion                                    | Elogs in Imaging File: |                          |  |  |  |  |  |  |  |  |
| Sizes Well Details: HolePipe  | Setting St             | age Cement               | Determination<br>Method                |  |  |  |  |  |  |  |
| New _Existing \Surface \\7\\\\Z \ \13\\\  | 8 199 -                | - 200                    | CIRC                                   |  |  |  |  |  |  |  |
| New_Existing Limiterm 1214 9  | 8 2/55 -               | - 900                    | CIRC                                   |  |  |  |  |  |  |  |
| New_Existing LongSt 83/4 5  | 2 11572                | 1320SK                   | 6425CBL                                |  |  |  |  |  |  |  |
| New_Existing _ Liner  | NEW & A resulta        | ASA A SO WENT LO         |  |  |  |  |  |  |  |  |
| New_Existing _ OpenHole   |                        |                          |  |  |  |  |  |  |  |  |
| Depths/Formations:  | Formation To           | psa                      | 6 00                                   |  |  |  |  |  |  |  |
| 300/80  | w.c.                   |                          |  |  |  |  |  |  |  |  |
| Formation(s) Above  |                        |                          |  |  |  |  |  |  |  |  |
| Injection TOP: 9830   | PARE PONN Max.         | PSI 1966 OpenHole        | Perfs                                  |  |  |  |  |  |  |  |
| Injection BOTTOM: 999Z  | Tubir                  | ng Size 278 Packer Depth | 9800                                   |  |  |  |  |  |  |  |
| 10 68 6 Formation(s) Below 105 13   | Form J                 | 7                        |  |  |  |  |  |  |  |  |
| romation(s) below 7-9 (8  | 13/KAW() -             | <u> </u>                 | r                                      |  |  |  |  |  |  |  |
| Oppilitati Heef? (Polasti? Noticed? ) (I)                                       | WIPP? Noticed? Sala    | do Top/Bot (200 — 1456   | Cliff House?                           |  |  |  |  |  |  |  |
| Fresh Water: Depths: Formation  | PAL Wells? No          | Analysis?Affirmative     | Statement                              |  |  |  |  |  |  |  |
| Disposal Fluid Analysis? V Sources: Pine  | SPRINGS 255            | #1 30-06-                | 265/25E<br>33562                       |  |  |  |  |  |  |  |
| Disposal Interval: Analysis? Production Pote                                    | ential/Testing:        | D. D.                    | plate I yeur                           |  |  |  |  |  |  |  |
| Notice: Newspaper Date 5/1/12-Surface Owr                                       |                        | UC4 Mineral Owner(s)     | SLO                                    |  |  |  |  |  |  |  |
|   |                        | 1 · · ·                  |  |  |  |  |  |  |  |  |
| RULE 26.7(A) Affected Persons:  |                        |                          |  |  |  |  |  |  |  |  |
| AOR: Maps? Well List? Producing in Interval? NOwellbore Diagrams?               |                        |                          |  |  |  |  |  |  |  |  |
| Active Wells O Repairs? — WhichWells?   |                        |                          |  |  |  |  |  |  |  |  |
| 0   |                        |                          | * ************************************ |  |  |  |  |  |  |  |
| P&A Wells Repairs? Which Wells?   |                        |                          |  |  |  |  |  |  |  |  |
| Issues: Lease Ordry Septent   | La Tracta:             | Request Sent             | Reply:                                 |  |  |  |  |  |  |  |

Page 1 of 1

SWD\_Checklist.xls/ReviewersList

4/24/2012/3:20 PM