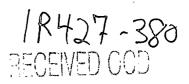
1R - 427 - 380

REPORTS

DATE

4-10-12



2012 WAY -1 P 1:51

## EME Jct. J-25-1 2011

# CLOSURE

RICE Operating Company

122 West Taylor • Hobbs, New Mexico 88240 Phone: (575) 393-9174 • Fax: (575) 397-1471

May 1, 2012

Mr. Edward Hansen New Mexico Energy, Minerals, & Natural Resources Oil Conservation Division, Environmental Bureau 1220 S. St. Francis Drive Santa Fe, New Mexico 87505

RE: Termination Request EME Jct. J-25-1: UL/J, Sec. 25, T19S, R36E RICE Operating Company – Eunice Monument Eumont SWD System

Mr. Hansen:

Rice Operating Company (ROC) is the service provider (agent) for the EME Saltwater Disposal (SWD) System and has no ownership of any portion of the pipeline, well, or facility. The System is owned by a consortium of oil producers, System Parties, who provide all operating capital on a percentage ownership/usage basis.

#### Background

In 2011, ROC initiated work on the former J-25-1 junction box. The site is located in UL/J, Sec. 25, T19S, R36E. NM OSE records indicate that groundwater would likely be encountered at a depth of approximately  $25 \pm -$  feet. The site was delineated using a backhoe to collect soil samples at regular intervals, creating a 3x7x12-ft deep excavation. Each sample was field titrated for chlorides and field screened using a PID for hydrocarbons, resulting in low concentrations of each. The 12-ft sample was sent to a commercial laboratory for analysis of chloride and TPH, resulting in a chloride concentration of <16 mg/kg, a gasoline range organics (GRO) concentration of <50 mg/kg, and a diesel range organics (DRO) concentration of 77.2 mg/kg. A total of 12 cubic yards of excavated soil was properly disposed of at a NMOCD approved facility. The excavation was backfilled with clean imported soil to ground surface and contoured to the surrounding area. On 1/21/2011 and 2/10/2011, the site was seeded with a blend of native vegetation and is expected to return to a productive capacity at a normal rate. The junction box final report, photo documentation, laboratory analysis, PID sheet, chloride graph, and revegetation form are attached.

#### Recommendations

Site investigation demonstrates that residual chloride and hydrocarbons in the vadose zone will not with reasonable probability contaminate groundwater in excess of NMOCD standards. This site meets the requirements of the NMOCD-approved Revised Junction Box Upgrade Work Plan (July 16, 2003). As such, ROC request termination of the regulatory file, or similar closure status.

Please contact me at (575)393-9174 if you have any questions or wish to discuss this site. Thank you for your time and consideration.

Sincerely, RICE Operating Company

Hack Conder Environmental Manager

enclosures

#### RICE OPERATING COMPANY JUNCTION BOX FINAL REPORT

|                 |             |           |          | BOX LOCA       | TION            |         |              |                 |              |
|-----------------|-------------|-----------|----------|----------------|-----------------|---------|--------------|-----------------|--------------|
| SWD SYSTEM      | JUNCTION    | UNIT      | SECTION  | TOWNSHIP       | RANGE           | COUNTY  | BOX DIN      | <b>IENSIONS</b> | - FEET       |
| Eunice Monument | Jct. J-25-1 | J         | 25       | 19S            | 36E             | Lea     | Length       | Width           | Depth        |
| Eumont (EME)    |             |           |          |                |                 |         |              | Eliminated      |              |
| LAND TYPE: E    | 3LM         | STATE X   | FEE LAI  | NDOWNER        |                 |         |              |                 |              |
| Depth to Grour  | ndwater     | 25        | feet     | NMOCD          | SITE ASSE       | ESSMENT | RANKING SC   | ORE:            | _20          |
| Date Started    | 1/21/       | /2011     | Date Cor | npleted        | 2/8/2011        |         | Witness      | No              | )            |
| Soil Excavated  | 9.3         | cubic yar | ds Exc   | avation Le     | ngth3           | Width   | 7            | Depth           | <u>12</u> fe |
| Soil Disposed   | 12          | cubic yar | ds Of    | fsite Facility | <u>C&amp;CL</u> | andfarm | _ Location _ | Monum           | nent, NM     |
|                 | ICAL RE     | SULTS:    | Sample   | e Date         | 1/31/201        | 1       | Sample Dep   | oth             | 12'          |

TPH and Chloride laboratory test results completed by using an approved lab and testing procedures pursuant to NMOCD guidelines.

| Sample          | PID (field) | GRO   | DRO   | Chloride |
|-----------------|-------------|-------|-------|----------|
| Location        | ppm mg/kg   |       | mg/kg | mg/kg    |
| SOURCE 12' GRAB | 0.0         | <50.0 | 77.2  | <16      |

| General Description of Remedial Action:            | This junction was eliminated          |
|--|---------------------------------------|
| during the pipeline replacement/upgrade program.   | After the former junction box was     |
| removed, an investigation was conducted using a    | backhoe to collect soil samples at    |
| regular intervals creating a 3X7X12-ft. deep excav | ation. Chloride field tests performed |
| on each sample yielded concentrations similar to t | hat of the background sample.         |
| Organic vapors were measured using a PID, which    | h yielded low concentrations.         |
| The deepest sample, 12 ft. BGS, was sent to a co   | mmercial laboratory for analysis of   |
| chloride and TPH, which confirmed low concentrat   | ions of each. A total of 12 cubic     |
| yards of soil was transported to a NMOCD approv    | ed disposal facility. The excavation  |

| CHLORIDE FIELD TESTS |       |       |  |  |  |  |  |
|----------------------|-------|-------|--|--|--|--|--|
| LOCATION             | DEPTH | mg/kg |  |  |  |  |  |
| background           | 6"    | 85    |  |  |  |  |  |
|                      | 4'    | 91    |  |  |  |  |  |
|                      | 5'    | 111   |  |  |  |  |  |
|                      | 6'    | 91    |  |  |  |  |  |
| vertical delineation | 7'    | 91    |  |  |  |  |  |
| trench at the        | 8'    | 92    |  |  |  |  |  |
| junction (source)    | 9'    | 115   |  |  |  |  |  |
|                      | 10'   | 113   |  |  |  |  |  |
|                      | 11'   | 112   |  |  |  |  |  |
|                      | 12'   | 116   |  |  |  |  |  |

was backfilled with clean imported soil to ground surface and contoured to the surrounding area. On 1/21/2011 and 2/10/2011, the site was seeded with a blend of native vegetation and is expected to return to a productive capacity at a normal rate.

enclosures: photos, lab results, PID (field) screenings, chloride graph, revegetation forms

I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. SITE SUPERVISOR Oscar Frayre SIGNATURE REPORT Jamy Bance Baker fr. DATE 4-10-12 COMPANY RICE OPERATING COMPANY SIGNATURE Laura Peña ASSEMBLED BY PROJECT LEADER \_\_\_\_\_ Larry Bruce Baker, Jr.\_\_\_ SIGNATURE \_\_\_\_

### **EME Jct. J-25-1** Unit J, Section 25, T19S, R36E



Excavating site, facing south

1.21.11



Excavating site, facing south

1.31.11



Exporting soil, facing north

2.10.11



Seeding site, facing

1.21.11



Collecting sample, facing west

1.31.11



Raking in seed, facing south

2.10.11

## **CARDINAL** Laboratories

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February 02, 2011

Hack Conder Rice Operating Company 112 W. Taylor Hobbs, NM 88240

RE: EME J-25-1

Enclosed are the results of analyses for samples received by the laboratory on 01/31/11 16:15.

Cardinal Laboratories is accredited through Texas NELAP for:

| Method SW-846 8021 | Benzene, Toluene, Ethyl Benzene, and Total Xylenes |
|--------------------|--|
| Method SW-846 8260 | Benzene, Toluene, Ethyl Benzene, and Total Xylenes |
| Method TX 1005     | Total Petroleum Hydorcarbons                       |

Certificate number T104704398-08-TX. Accreditation applies to solid and chemical materials and non-potable water matrices.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for:

| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
|------------------|------------------------------|
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V2, V3)      |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D.Keine

Celey D. Keene Lab Director/Quality Manager



## **NCARDINAL** Laboratories

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#### Analytical Results For:

Rice Operating Company Hack Conder 112 W. Taylor Hobbs NM, 88240 Fax To: (575) 397-1471

| Received:         | 01/31/2011 | Sampling Date:      | 01/31/2011    |
|-------------------|------------|---------------------|---------------|
| Reported:         | 02/02/2011 | Sampling Type:      | Soil          |
| Project Name:     | EME J-25-1 | Sampling Condition: | Cool & Intact |
| Project Number:   | NONE GIVEN | Sample Received By: | Jodi Henson   |
| Project Location: | NOT GIVEN  |                     |               |

#### Sample ID: 12' INITIAL (H100211-01)

| Chloride, SM4500Cl-B          | mg,    | /kg             | Analyzed By: HM |                                       |     |            |               |      |           |
|-------------------------------|--------|-----------------|-----------------|---------------------------------------|-----|------------|---------------|------|-----------|
| Analyte                       | Result | Reporting Limit | Analyzed        | Method Blank                          | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride                      | <16.0  | 16.0            | 02/02/2011      | ND                                    | 432 | 108        | 400           | 0.00 |           |
| TPH 8015M                     | mg/kg  |                 | Analyzed By: AB |                                       |     |            |               |      |           |
| Analyte                       | Result | Reporting Limit | Analyzed        | Method Blank                          | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| GRO C6-C10                    | <50.0  | 50.0            | 02/01/2011      | ND                                    | 255 | 102        | 250           | 7.26 |           |
| DRO >C10-C28                  | 77.2   | 50.0            | 02/01/2011      | ND                                    | 227 | 90.9       | 250           | 3.97 |           |
| Surrogate: 1-Chlorooctane     | 96.1   | % 70-130        | )               | · · · · · · · · · · · · · · · · · · · |     |            |               |      |           |
| Surrogate: 1-Chlorooctadecane | 102    | % 70-130        | )               |                                       |     |            |               |      |           |

CCPV

#### Cardinal Laboratories

\*=Accredited Analyte

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be insted to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed walved unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequencial damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by Client, its subsidiantes, affiliates or successions arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether such chain is based upon any of the above stated resons or otherwise. Results relate only to the sample is denoted above. This reports all not be reports and incoments of hall usore theirs.

Celunt Kune

Celey D. Keene, Lab Director/Quality Manager

Page 2 of 4

## **CARDINAL** Laboratories

PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

#### **Notes and Definitions**

- ND Analyte NOT DETECTED at or above the reporting limit
- RPD Relative Percent Difference
- \*\* Samples not received at proper temperature of 6°C or below.
- \*\*\* Insufficient time to reach temperature.
- Chloride by SM4500CI-B does not require samples be received at or below 6°C
   Samples reported on an as received basis (wet) unless otherwise noted on report



#### **Cardinal Laboratories**

#### \*=Accredited Analyte

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim ansing, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed valued unless made in writing and received by Cardinal, within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without jantitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether such claim is based upon any of the above rated reason of utervise. Results relate values that and the sample significations thall not entervise approxial focarrinal laboratories.

Celuz Rune

Celey D. Keene, Lab Director/Quality Manager

Page 3 of 4



#### CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

### 101 East Marland, Hobbs, NM 88240

| Company Name  | Rice   |  | BI  | LL TO   | •                  |       |      | ANA     | LYSI    | S RE | QUES      | ,т |      |   |
|---|--|--|---|---|--------------------|-------|------|---------|---------|------|-----------|----|------|---|
| Project Manage  | Hark Conden  |  | P.O. #:   |   | 1                  |       |      |         |         |      |           |    | <br> |   |
| Address: /2   | 2 West TASTON St.  |  | Company:  |   | 1                  |       |      |         |         |      |           |    |      |   |
| City: 140605  | 13473 - 9174 Fax #:  | zip:88:240   | Attn:   |   |                    |       |      |         |         |      |           |    |      | , |
| Phone A: 5-75   | 13473 - 9174 Fax #:  |  | Address:  |   |                    |       |      | )       |         |      |           |    |      | 1 |
| Project #:  | Project Owne   | r:   | City:   |   |                    |       |      |         |         |      |           |    |      |   |
| Project Name:   | 3-25-1   | وبسورات المراسبي ورواقا والموري سورو ويعتبه والبيس وقار أورسي                        | State:  | Zip:  |                    |       |      |         |         |      |           |    | ļ    |   |
| Project Location  | EIME ,   | an an a sea a sea attain an tartage ait i anna an a                                  | Phone #:  |   |                    | 1     |      |         |         |      |           |    |      |   |
| Sampler Name:   | Dan tan2   | ·····  | Fax #:  |   | 1                  | 5     |      |         |         |      |           |    |      |   |
| FOR LAB USE ONLY  |  | MATRIX   | PRESERV.  | SAMPLING  | {                  | Sis   |      |         |         |      |           |    | }    |   |
| Lab I.D.  | Sample I.D.  | (G)RAB OR (C)OM<br># CONTAINERS<br>GROUNDWATER<br>WASTEWATER<br>SOIL<br>OIL          | ACID/BASE:<br>ACID/BASE:<br>ICE / CCOL                    | DATE TIME   | P. 1.              | TPH   |      |         |         |      |           |    |      |   |
| H1D0211-1   | 12' Taut Al  | G. L. K  | <u>k</u>  | [3/1] <b>[1</b> :39]  | X_                 | X_    |      |         |         |      |           |    | <br> |   |
|   | $\widehat{\frown}$   |  |   |   | <u> </u>           |       |      |         |         |      |           |    | <br> |   |
| ······  | 20   |  |   |   |                    |       |      |         |         |      |           |    | <br> |   |
|   |  |  |   |   |                    |       | ·    |         |         |      | 1.0       |    |      | - |
|   |  | ┨╍╍┨╍╍┦╍╍╎╍╍╎╍   |   |   | l                  |       |      |         |         |      |           |    | <br> |   |
|   |  | ┨╼┨╌┨╌┼╌┼╼┽╼┼╼   |   |   |                    |       |      |         |         |      |           |    | <br> |   |
|   | <u>/</u>   | ┨╼╍┨╾-┠┄╌┊╍╍┝╍╌┼╼╌┾╾   |   |   | 1                  |       |      |         |         |      |           |    | <br> |   |
|   |  | ╏━╾┨╾╴┨╌╴╎╌┅┤╼╾┆╌╍┝╌   |   |   |                    |       |      |         |         |      |           | +- | <br> |   |
| analyses. At claims hickide<br>service. In no expit shell C | ni Daniagos. Cardinal sinbility and client's exclusive remody for<br>19 llose for negligence and any office cause whatsoever shall be<br>ardinal be liable for indicatal or cansequential demogra, individin<br>equiel of related to the performance of sovices hereinder by | deemed wrived unless made in writing a<br>g without lusitefon, business interruption | nd received by Cardinal w<br>s, loss of me, of loss of pr | ithio 30 days after completion of (<br>esta incurred by client, its subside | he applic<br>otles | -1    |      | ╺╺╼╼    | <b></b> |      | i <u></u> |    | <br> |   |
| Relinguished By   |  | Received By:   | 1.1   | Phone Re  |                    | D Yes | s ÜN | o 'Add' | Phone   | #:   |           |    | <br> |   |

| Relinquished By:             |  | Phone Result:         D Yes         D No         Add'I Phone #:           Fax Result:         D Yes         D No         Add'I Fax #: |   |
|------------------------------|--|---|---|
| A some franke                | TIME: 15 UNCU ALUSAN                                   | REMARKS:  |   |
| Relinquished By:             | Date: Received By:                                     | BBAKER Crice ecs com  |   |
|                              | Time:  | H Conder Crico-sud-com  |   |
| Delivered By: (Circle One)   | Sample Condition CHECKED BY:<br>Cool Intact (Initials) | L Weigheinererlice ecs- Com   |   |
| Sampler - UPS - Bus - Other: | No No CAR  | REGANS @ Rice - ecs. com.   | ļ |

 $\dagger$  Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476

Page 4 of 4

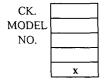
 $\{q_{i}\}_{i\in \mathbb{N}} \in \mathbb{N}$ 

### RICE ENVIRONMENTAL CONSULTING & SAFETY

#### 122 West Taylor Hobbs, NM 88240 PHONE: (505) 393-9174 FAX: (505) 397-1471 PID METER CALIBRATION & FIELD REPORT FORM

÷

MODEL: PGM 7300



 MODEL: PGM 7300
 SERIAL NO: 590-000504

 MODEL: PGM 7320
 SERIAL NO: 592-903318

 MODEL: PGM 7300
 SERIAL NO: 590-000183

 MODEL: PGM 7600
 SERAIL NO: 110-023920

 GAS COMPOSITION: ISOBUTYLENE 100PPM / AIR: BALANCE

SERIAL NO: 590-000508

LOT NO: 930360

EXPIRATION: 5-24-2013

METER READING ACCURACY: 100.00

ACCURACY : +/- 2%

### COMPANY

Rice Operating Company

| SYSTEM | JUNCTION    | UNIT | SECTION | TOWN SHIP | RANGE |
|--------|-------------|------|---------|-----------|-------|
| EME    | Jct. J-25-1 | J    | 25      | 195       | 36E   |

| SAMPLE ID   | PID | SAMPLE ID                             | PID |
|-------------|-----|---------------------------------------|-----|
|             | 0.0 |                                       |     |
| Source @ 9' | 0.0 |                                       |     |
| 10'         | 0.0 | · · · · · · · · · · · · · · · · · · · |     |
| 11'         | 0.0 |                                       |     |
| 12'         | 0.0 |                                       |     |
|             |     |                                       |     |
|             |     |                                       |     |
|             |     |                                       |     |
|             |     |                                       |     |
|             |     |                                       |     |
|             |     |                                       |     |
|             |     | $(\hat{G}(\hat{O}))$                  | DV  |
|             |     |                                       |     |

I verify that I have calibrated the above instrument in accordance to the manufacture operation manual.

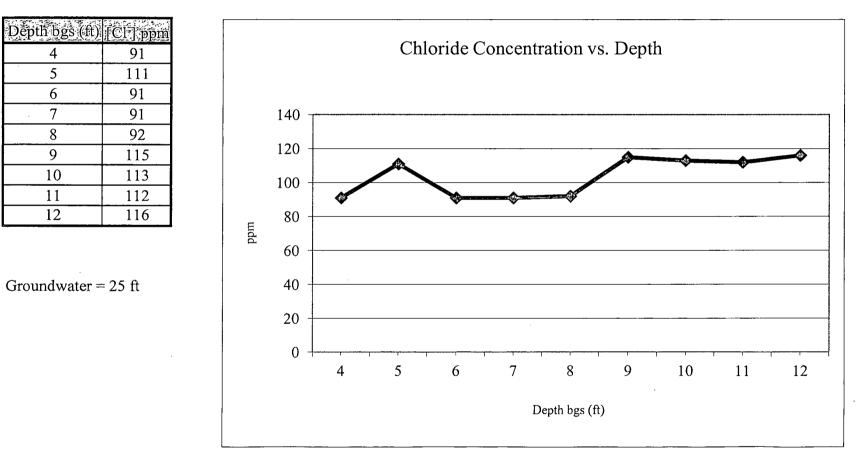
SIGNATURE:

DATE: 1/31/2011

EME Jct. J-25-1

Unit 'J', Sec. 25, T19S, R36E

#### Backhoe samples at junction (source)





PO Box 5630 Hobbs, NM 88241 Phone: (575) 393-4411 Fax: (575) 393-0293

|   |  | <u>гах.</u>                                  | (373) 393-0293       | ·                   |                             |                                       |  |  |
|---|--|--|----------------------|---------------------|-----------------------------|---------------------------------------|--|--|
|   | RI                                     | EVEGE  | TATION 3             | FORM                |                             |                                       |  |  |
| 1. General Informati                          | on                                     |  |                      |                     |                             |                                       |  |  |
| Site name: EME Jct. J-2:                      | 5-1                                    |  | ····· <u>···</u>     |                     |                             |                                       |  |  |
| U/L   | Section                                | Township                                     | Range                | County              | Latitude                    | Longitude                             |  |  |
| Ј   | 25                                     | T19S   | R36E                 | Lea                 | 32° 37.724'                 | 103° 18.287'                          |  |  |
| Contact Name: Bruce Ba                        | aker                                   |  |                      |                     |                             |                                       |  |  |
| Email: <u>bbaker@rice-ecs.</u>                | com                                    |  |                      |                     |                             |                                       |  |  |
| Site size:                                    |  | square feet:                                 | Map detai            | of site attached    | 1 🗌 I                       |                                       |  |  |
| Additional information:                       |  |  |                      |                     |                             |                                       |  |  |
| 2. Soils *Do                                  | not rip caliche subso                  | ils; caliche roc                             | ks brought to the s  | urface by ripping   | shall be removed.           |                                       |  |  |
| Salvaged from site                            | Bioremediated                          | Impo   |                      | ended               | Depth (in):                 |                                       |  |  |
| Texture:                                      | Describe soil & su                     | ubsoil:                                      |                      |                     | ,,,,,,,,,,,_                |                                       |  |  |
| Soil prep methods: Ri                         | p Depth                                | (in):  | Disc Der             | oth (in):           | Rollerpack                  |                                       |  |  |
| Date completed: 1/21/11                       |  | <u>.                                    </u> |                      |                     |                             | · · · · · · · · · · · · · · · · · · · |  |  |
|   |  |  |                      |                     |                             |                                       |  |  |
| 3. Bioremediation                             |  |  |                      |                     |                             |                                       |  |  |
| Fertilizer                                    |  |  | Hay 🗌                |                     | Other                       | ·····                                 |  |  |
| Туре:   | •••••••••••••••••••••••••••••••••••••• |  |                      |                     | Describe:                   |                                       |  |  |
|   |  |  |                      |                     |                             |                                       |  |  |
| Lbs/acre:                                     |  |  |                      |                     |                             |                                       |  |  |
|   |  |  |                      |                     |                             |                                       |  |  |
|   | ach seed bag tags to t                 |  |                      | tain the site nam   |                             |                                       |  |  |
| Custom seed mix 🗌   Prescribed mix 🗍   Seed m |  |  | name:                |                     |                             | Seeding date:                         |  |  |
|   |  |  |                      |                     | 1/21/2011                   | 1/21/2011                             |  |  |
| Broadcast 🖾 1 LB BLUI                         | EGRAMA                                 |  |                      |                     |                             |                                       |  |  |
| Method: hand spreader                         |  |  | Wet                  |                     |                             |                                       |  |  |
| Soil conditions during se<br>Photos attached  | eding: Dry<br>Observations:            | Damp 🗌                                       |                      |                     |                             |                                       |  |  |
| Number of photos:                             | Observations.                          |  |                      |                     |                             |                                       |  |  |
| Indinioer of photos.                          |  | <u> </u>                                     |                      |                     |                             |                                       |  |  |
| 5. Certification 1 her                        | eby certify that the infor             | mation in this fo                            | rm and attachments i | s true and complete | e to the best of my knowled | ge and belief.                        |  |  |
| Name: Oscar Frayre                            | )/                                     | Title: E                                     | Environmental Te     | ch D                | ate: 1/21//2011             |                                       |  |  |
|   |  | 1  | 1                    | 1                   |                             | · · · · · · · · · · · · · · · · · · · |  |  |
| Signature://                                  |  | 22-1   |                      |                     |                             |                                       |  |  |
|   | the second second                      |  | ·.                   |                     |                             |                                       |  |  |
| $\mathcal{C}$                                 |  |  |                      |                     |                             | •                                     |  |  |
|   |  |  |                      |                     |                             |                                       |  |  |
|   |  |  |                      |                     |                             |                                       |  |  |
|   |  |  |                      |                     | EL                          | $\mathcal{P}(\mathcal{P})$            |  |  |
|   |  |  |                      |                     |                             | PY                                    |  |  |
|   |  |  |                      |                     |                             |                                       |  |  |



PO Box 5630 Hobbs, NM 88241 Phone: (575) 393-4411 Fax: (575) 393-0293

|                                     | R   | 'EVEGE'                               | <b>FATION</b>   | FORM              |  |                                       |  |
|-------------------------------------|---|---------------------------------------|---|-------------------|--|---------------------------------------|--|
| 1. General Informat                 |   |                                       |   |                   |  |                                       |  |
| Site name: EME Jct. J-2             |   |                                       |   | T ~~~~~           | · · · · · · · · · · · · · · · · · · ·  |                                       |  |
| U/L                                 | Section                                       | Township                              | Range   | County            | Latitude                               | Longitude                             |  |
| J<br>Contact Name: Bruce B          | 25  | T19S                                  | R36E  | Lea               | 32° 37.724'                            | 103° 18.287'                          |  |
| Email: <u>bbaker@rice-ecs</u>       |   |                                       |   |                   |  |                                       |  |
| Site size:                          | <u></u>                                       | square feet:                          | Man detai   | l of site attache | d 🗖                                    | r.                                    |  |
| Additional information:             |   | square reen                           |   |                   | <u> </u>                               |                                       |  |
|                                     | · <u>····································</u> |                                       |   | <u> </u>          | ·····                                  |                                       |  |
|                                     | o not rip caliche sub                         |                                       |   |                   |  |                                       |  |
| Salvaged from site                  | Bioremediated [                               |                                       | rted 🛛 🛛 🛛 B  | lended            | Depth (in):                            | <u> </u>                              |  |
| Texture:                            | Describe soil &                               |                                       |   | ·····             |  |                                       |  |
|                                     |   | th(in):                               | Disc De   | pth (in):         | Rollerpack                             |                                       |  |
| Date completed: 2/8/20              | 11  |                                       |   |                   |  |                                       |  |
| L                                   |   |                                       |   |                   |  |                                       |  |
| 3. Bioremediation                   |   |                                       |   |                   |  |                                       |  |
| Fertilizer                          | - <u> </u>                                    |                                       | Нау   |                   | Other                                  |                                       |  |
| Туре:                               |   |                                       | (~~   |                   | Describe:                              | · —                                   |  |
|                                     |   |                                       |   |                   |  |                                       |  |
| Lbs/acre:                           |   |                                       |   |                   |  |                                       |  |
|                                     |   |                                       |   |                   | <u></u>                                |                                       |  |
|                                     | tach seed bag tags to                         |                                       | The second se |                   |  |                                       |  |
|                                     |   |                                       | name: 12 lbs wi   | nter wheat/blue   | 1. 0                                   |                                       |  |
| Broadcast 🛛                         |   | grama                                 |   |                   | 2/10/2011                              |                                       |  |
| Method: hand spreader               |   |                                       |   |                   |  |                                       |  |
| Soil conditions during se           | eeding: Dry                                   | Damp                                  | Wet   |                   |  |                                       |  |
| Photos attached                     | Observations                                  | · · · · · · · · · · · · · · · · · · · |   |                   |  |                                       |  |
| Number of photos:                   |   |                                       |   |                   |  |                                       |  |
|                                     |   |                                       |   |                   | ······································ | · · · · · · · · · · · · · · · · · · · |  |
|                                     |   |                                       |   |                   | te to the best of my knowled           | ge and belief.                        |  |
| Name: John Robert Harrison Title: H |   |                                       | nvironmental T  | ech I             | Date: 2/10/2011                        | 2/10/2011                             |  |
| Signature: not available            | 0   |                                       |   |                   |  |                                       |  |
| bighardie. not distantion           |   |                                       | ·····   |                   |  |                                       |  |
| i.                                  |   |                                       |   |                   |  |                                       |  |
|                                     |   |                                       |   |                   |  |                                       |  |
|                                     |   |                                       |   |                   |  | ~                                     |  |
|                                     |   |                                       |   |                   | $(\bigcirc)$                           | OPY                                   |  |
|                                     |   |                                       |   |                   |  |                                       |  |
|                                     |   |                                       |   |                   |  | - []                                  |  |
|                                     |   |                                       |   |                   |  |                                       |  |