<u>District I</u> 1625 N. French Dr , Hobbs, NM 88240 <u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210 District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised October 10, 2003

Form C-141

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back side of form

Release Notification and Corrective Action

| n JMW 1217332 | OPERATOR | | | X Initial Report Final Report | | | | | |
|--|-------------------|------------------------------|-------------------|---|-----------|---------------|-------------------|-----------------|--|
| Name of Company Read & | Contact W | Contact Will Palmer | | | | | | | |
| Address PO Box 1719, Lov | Telephone 1 | Telephone No. (575) 396-5391 | | | | | | | |
| Facility Name Marbob Stat | Facility Typ | Facility Type tank battery | | | | | | | |
| Surface Owner State of New Mexico Mineral Owner S | | | | State of New Mexico Lease No. API 30-015-37930 | | | | | |
| Surface Owner State of Nev | w Mexico | Willerai Owlie | State of Nev | | A 1 | _ | | - | |
| | | LOCATION | ON OF RE | LEASE \ | Mark | c doc | Hate # | 3 | |
| | nship Range | | rth/South Line | Feet from the | 1 | Vest Line | County | | |
| 19 19 | 9-S 29-E | 660' | North | 1980' | Eas | st | Eddy | | |
| | Lat | itude | Longitud | le | | | | | |
| | | | E OF REL | | | | | | |
| Type of Release produced oil | | | | Volume of Release ~300 bbls Volume Recovered 210 bbls | | | | | |
| Source of Release | | | | Date and Hour of Occurrence Date and Hour of Disco | | | | | |
| Tank bottom developed leak | | | | Between 0800 hours 6.10.12 and 06.11.12 0800 hours | | | | | |
| | | | | 0800 hours 6.11.12 | | | | | |
| Was Immediate Notice Given? | | | | If YES, To Whom? | | | | | |
| X Yes No Not Required | | | | Mr. Mike Bratcher, OCD | | | | | |
| By Whom? Mr. Will Palmer | | | | Date and Hour 06.11.12 – 1000 hours | | | | | |
| Was a Watercourse Reached? | | | | If YES, Volume Impacting the Watercourse. | | | | | |
| | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | KE | CEIVE | וטן | |
| | | | | | | [,, | III 4 0 0040 | | |
| | | | | | | ال | UN 18 2012 | | |
| | | | | | | 1, | AD ADTE | 0.4 | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | SIA | |
| bottom of oil storage tank deve | loped a leak. Tan | k to be repaired and re | coated. | | | | | | |
| Describe Area Affect Just Cl | A -4: T-1 | | | | | | | | |
| Describe Area Affected and Cl | | | aned tract outsid | e bermed area - T | The affec | ted soil is | heing removed : | and taken to an | |
| The affected area is contained in a 50' x 25' decreasing to 3' wedge shaped tract outside bermed area. The affected soil is being removed and taken to an OCD approved land farm. Surface soil samples will be taken and checked for hydrocarbon contamination. Fresh topsoil will be contoured over the area. | | | | | | | | | |
| Earthen berms will be re-built a | | | | | | • | | | |
| | | | | | | | | | |
| I hereby certify that the information regulations all operators are rec | | | | | | | | | |
| public health or the environmen | | | | | | | | | |
| should their operations have fa | | | | | | | | | |
| or the environment. In addition | | | t does not reliev | e the operator of | responsi | ibility for c | compliance with | any other | |
| federal, state, or local laws and | or regulations. | | Τ | | | | | | |
| Signature: KMV Ch | | | | OIL CONSERVATION DIVISION | | | | | |
| | | | | | | | | | |
| | , | | Approved by | District Supervis | Sign | ned By | V11/4 XX | Modern. | |
| Printed Name: William V. Pal | mer | | Approved by | | 301. | | | | |
| | | | | JUN 2 1 2 | 012 | | | | |
| Title: Manager, Production & | Completions | | Approval Da | te: | | Expiration | Date: | | |
| E-mail Address: WPACME | PIZZAA-STEUS. | ALS. Cama | Conditions o | f Approval | | | _ | _ | |
| Z ZIMI I ZGG GGG. VO F HUNCK | C1-045 316VG | | | · · · ppro · · · · | | | Attached [| Ĺ | |
| Date: June 15, 2012 | Phone: 505.396. | 5391 | | | | | | 1 | |
| Attach Additional Sheets If I | | | ediation per | OCD Rules & | - , | 2 | RP- 117 | न | |
| | | | | REMEDIATION | j | <i>6</i> ∠ | 717 111 | l | |
| | | - Giacili | | | • | | | | |

PROPOSAL NOT LATER THAN: