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ABOVE THIS LINE FOR DIVISION USE ONLY

## NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -1220 South St. Francis Drive, Santa Fe, NM 87505



RECEIVED OCD

2012 JUN 25 P 2: 39

### **ADMINISTRATIVE APPLICATION CHECKLIST**

| Т       | HIS CHECKLIST IS M.      | IANDATORY FOR ALL ADMINISTRATIVE AP<br>WHICH REQUIRE PROCESSING   |  |   | JLES AND REGULATIONS                            |
|---------|--------------------------|---|--|---|---|
| Appli   | cation Acronym           | s:  |  |   |   |
|         | [DHC-Dowi                | ool Commingling] [OLS - Off-Lea   | se Commingling] 【PL<br>ase Storage】 【OLM-C<br>PMX-Pressure Mainten | .C-Pool/Lease C<br>Off-Lease Meas<br>nance Expansio | Commingling]<br>urement]                        |
|         | [EOR-Qua                 | lified Enhanced Oil Recovery Cer  |  | _   | n Response]                                     |
| [1]     | [A]                      | PPLICATION - Check Those Wh Location - Spacing Unit - Simul NSL NSP SC Cone Only for [B] or [C]             | taneous Dedication   | OGRID<br>API<br>Nauc<br>Locutes                     | 7377<br>VA<br>SANDTANK (D FED#1<br>C 10 185 30E |
|         | [B]                      | Commingling - Storage - Measu  DHC CTB PI   |  | S 🗌 OLM   |   |
|         | [C]                      | Injection - Disposal - Pressure In WFX PMX SV   |  |   |   |
|         | [D]                      | Other: Specify  |  |   |   |
| [2]     | NOTIFICAT:<br>[A]        | ION REQUIRED TO: - Check T  Working, Royalty or Overri  | 1  |   | oly   |
|         | [B]                      | ☐ Offset Operators, Leasehold   | ders or Surface Owner  |   |   |
|         | [C]                      | Application is One Which I  | Requires Published Leg   | al Notice   |   |
|         | [D]                      | Notification and/or Concurr<br>U.S. Bureau of Land Management - Comm  | rent Approval by BLM<br>nissioner of Public Lands, State Land      | or SLO<br>d Office                                  |   |
|         | [E]                      | For all of the above, Proof   | of Notification or Public  | cation is Attach                                    | ed, and/or,                                     |
|         | [F]                      | ☐ Waivers are Attached  |  |   |   |
| [3]     |                          | CURATE AND COMPLETE IN ATION INDICATED ABOVE.   | NFORMATION REQU  | JIRED TO PR   | OCESS THE TYPE                                  |
|         | val is <b>accurate</b> a | TION: I hereby certify that the intended complete to the best of my knowquired information and notification | wledge. I also understa  | and that no action                                  |   |
|         | Note:                    | : Statement must be completed by an in  | dividual with managerial an  | d/or supervisory o                                  | capacity.                                       |
| Stan Wa |                          | Stan Wagn   | <u> </u>   | ory Analyst   | 6/19/12   |
| Print   | or Type Name             | Signature   | Title  |   | Date  |
|         |                          |   | Stan w   | vagner@eogresou                                     | rces.com  |

e-mail Address

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

#### Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

FORM C-108 Revised June 10, 2003

#### APPLICATION FOR AUTHORIZATION TO INJECT

| I      | PURPOSE: Secondary Recovery Pressure Maintenance X Disposal Storage Application qualifies for administrative approval? X Yes No   |
|--------|---|
| II.    | OPERATOR: EOG Resources, Inc.   |
|        | ADDRESS: P.O. Box 2267 Midland, TX 79702  |
|        | CONTACT PARTY: Stan Wagner PHONE: 432-686-3689  |
| III.   | WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection.  Additional sheets may be attached if necessary.   |
| IV.    | Is this an expansion of an existing project? Yes No  If yes, give the Division order number authorizing the project:  |
| V.     | Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.   |
| VI.    | Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.  |
| VII.   | Attach data on the proposed operation, including:   |
|        | <ol> <li>Proposed average and maximum daily rate and volume of fluids to be injected;</li> <li>Whether the system is open or closed;</li> <li>Proposed average and maximum injection pressure;</li> <li>Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and,</li> <li>If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).</li> </ol> |
| *VIII. | Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.   |
| IX.    | Describe the proposed stimulation program, if any.  |
| *X.    | Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).   |
| *XI.   | Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.   |
| XII.   | Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.  |
| XIII.  | Applicants must complete the "Proof of Notice" section on the reverse side of this form.  |
| XIV.   | Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.  |
|        | NAME: Stan Wagner TITLE: Regulatory Analyst   |
|        | SIGNATURE: Stan Way DATE: 6/19/8012   |
|        | E-MAIL ADDRESS:   |
| *      | If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal: <u>submitted with original completion</u>  |

#### III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
  - (1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
  - (3) A description of the tubing to be used including its size, lining material, and setting depth.
  - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name.
  - (2) The injection interval and whether it is perforated or open-hole.
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
  - (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any.

#### XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the Section, Township, and Range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and,
- (4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505, within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

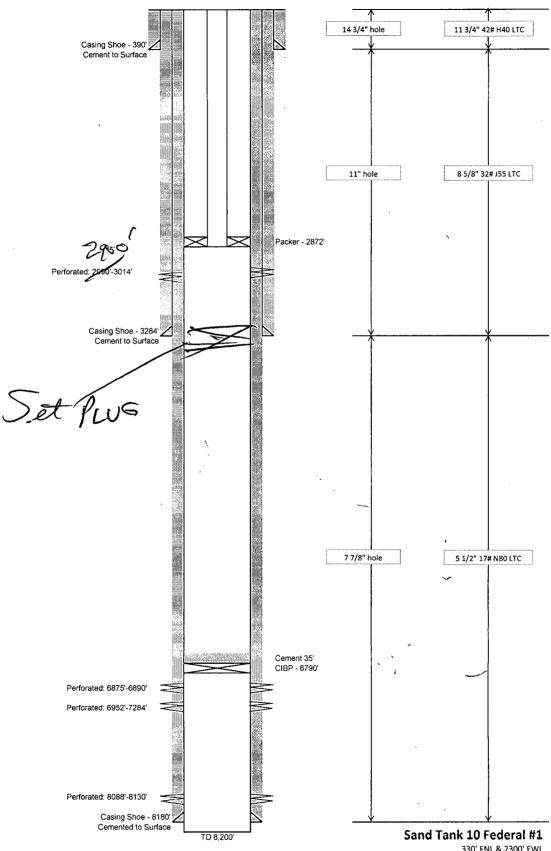
| Side 1   | INJECT                          | TION WELL DATA S | HEET                   |                         |                        |
|--|---------------------------------|------------------|------------------------|-------------------------|------------------------|
| OPERATOR:EOG Resour                            | ces, Inc.                       |                  |                        | ···-                    |                        |
| WELL NAME & NUMBER: _                          | Sand Tank 10 Federal 1          |                  |                        |                         |                        |
| WELL LOCATION:                                 |                                 | С                | 10-T18S-R              |                         |                        |
| FOO'   | TAGE LOCATION                   | UNIT LETTER      | SECTION                | TOWNSHIP                | RANGE                  |
| WELLBORE S                                     | CHEMATIC  A 11 3/4* 228 H40 LTC |                  | WELL CO<br>Surface C   | NSTRUCTION DA<br>Casing | <u>TA</u>              |
| Casing Shoe - 390 S Cement to Surface          | 11 3/2 - 2/2 PROJULE            | Hole Size:       | 14-3/4                 | Casing Size:            | 11-3/4                 |
|  |                                 | Cemented with:   | 500 sx.                | or                      | ft <sup>3</sup>        |
|  | 13"hole 8.5/8" 32# JSS LTC      | Top of Cement:   | surface                | Method Determine        | ed: circulation        |
|  |                                 |                  | Intermediate           | e Casing                |                        |
| Perforest: 2990: 4014                          | S - Paccer - 20/2               |                  | 11                     |                         |                        |
| Casing Shoe - 3284 2 Cement to Surface         |                                 | Cemented with:   | 900 sx.                | or                      | ft <sup>3</sup>        |
| 20   |                                 | Top of Cement:   | surface                | Method Determine        | ed: <u>circulation</u> |
| . (4)<br>W                                     | <b>*</b>                        |                  | <u>Production</u>      | Casing                  |                        |
| 1  |                                 | Hole Size:       | 7-7/8                  | Casing Size:            | 5-1/2                  |
| * (C) (A)                                      | 77/8" hole 51/2" 17# NBO LTC    | Cemented with:   | 1270 sx.               | or                      | ft <sup>3</sup>        |
|  |                                 | Top of Cement:   | surface                | Method Determine        | ed: <u>circulation</u> |
|  | : Cement 35' -: CIBP - 6790'    | Total Depth:     | 8200                   |                         |                        |
| Perforated: 6875-6890'  Perforated: 6952-7284' | Man Man                         |                  | Injection I            | nterval                 |                        |
|  | 4<br>  2<br>  5                 |                  | 2900 feet              | to3500                  | )                      |
| Perforated: 8088'-8130'                        | <u>₩</u>                        | '                | (Perforated or Open Ho |                         |                        |

Sand Tank 10 Federal #1 330' FML & 2300' FWL Sec. 10-T185-R30E Eddy County, New Mexico

**EOG** Resources

# INJECTION WELL DATA SHEET

| Tub | oing Size: 2-3/8" Lining Material: Plastic Coated  |
|-----|--|
| Тур | pe of Packer: Nickel Plated Injection Packer   |
| Pac | cker Setting Depth: ± 2900   |
| Oth | ner Type of Tubing/Casing Seal (if applicable):  |
|     | Additional Data  |
| 1.  | Is this a new well drilled for injection?  Yes X No  |
|     | If no, for what purpose was the well originally drilled? Production  |
|     |  |
| 2.  | Name of the Injection Formation: Grayburg  |
| 3.  | Name of Field or Pool (if applicable): SWD; Grayburg   |
| 4.  | Has the well ever been perforated in any other zone(s)? List all such perforated intervals and give plugging detail, i.e. sacks of cement or plug(s) used. |
|     | 6875 - 8130' abandoned by CIBP at 6790' + 35' cement   |
| 5.  | Give the name and depths of any oil or gas zones underlying or overlying the proposed injection zone in this area:   |
|     | Queen 2500'  |
|     | 1st Bone Spring Sand 6930'   |
|     | 2nd Bone Spring Sand 7542'   |



**EOG Resources** 

330' FNL & 2300' FWL Sec. 10-T18S-R30E Eddy County, New Mexico API 30-015-36071 AFE 31724

Sand Tank 10 Fed #1 SPUD TD API# 30-015-36071 'eog resources DRILLING 330' FNL & 2300' FWL Sec 10-T18S-R30E **LAST REVISED** 9/10/2012 Brosig energy opportunity growth NRI Eddy Co New, Mexico KB Hole AFE# GL 11 3/4" 42# H40 LTC 390' 14 3/4" Cmt circulated Tubing: 2 7/8" 6.5# J55 IPC 2872' Nickel-Plated/IPC inj packer set @ 2872' Loco Hills Sand Perfs 2990'-3014' 3284' 8 5/8" 32# J55 LTC Cmt circulated 36501 CIBP + 35' cmt First Bone Springs Sand Perfs 6790' CIBP @ 6790' + 35' cmt 6875'-6890' First Bone Springs Sand Perfs 6952'-7284' Second Bone Springs Sand Perfs 8088'-8130' 5 1/2" 17# N80 LTC 8180 Cmt circulated **Tubular Dimensions** Burst Collapse ID Drift bbVft TD 8200' 7-7/8"

#### APPLICATION FOR AUTHORIZATION TO INJECT SAND TANK 10 FEDERAL 1

#### VII. PROPOSED OPERATION

- (1) Proposed Average Daily Rate and Volume: 7000 BWIPD Proposed Maximum Daily Rate and Volume: 10000 BWIPD
- (2) Open or Closed System: Closed
- (3) Proposed Average Injection Surface Pressure: 500 psi Proposed Maximum Injection Surface Pressure: 1000 psi Note: Grayburg- San Andres BHP 1255-1515 psi ( @ 0.433 gradient)
- (4) Produced Bone Spring Formation Water (see attached analysis)
- (5) N/A

#### VIII. GEOLOGIC DATA ON INJECTION ZONE

Injection Zone: Grayburg-San Andres Perforations 2900' – 3500'

Lithologic Detail: Fine grain sandstone Geological Name: Grayburg – San Andres

Thickness: Grayburg - 462'

Depth: Top of Grayburg – 2865', San Andres – 3327'

Underground Sources of Drinking Water:

Fresh water sources in the immediate area have been encountered in aquifers above 250'. These aquifers are found in the Pliocene age Ogallala and Pleistocene age alluvial sediments and consist for the most part of alternating calcareous silt, fine sand and clay. There are no other sources of fresh water underlying the injection interval.

- IX. PROPOSED STIMULATION

  None at this time
- X. LOGGING AND TESTING DATA ON INJECTION WELL Logs have previously been submitted.
- XI. CHEMICAL ANALYSIS OF WATER FROM FRESH WATER WELLS WITHIN ONE MILE OF THE INJECTION WELL

A review of the State Engineers records shows no fresh water wells within one mile of the injection well.

XII. Available geologic and engineering data has been examined and no evidence has been found of open faults or any other hydrologic connection between the injection zone and any underground source of drinking water.

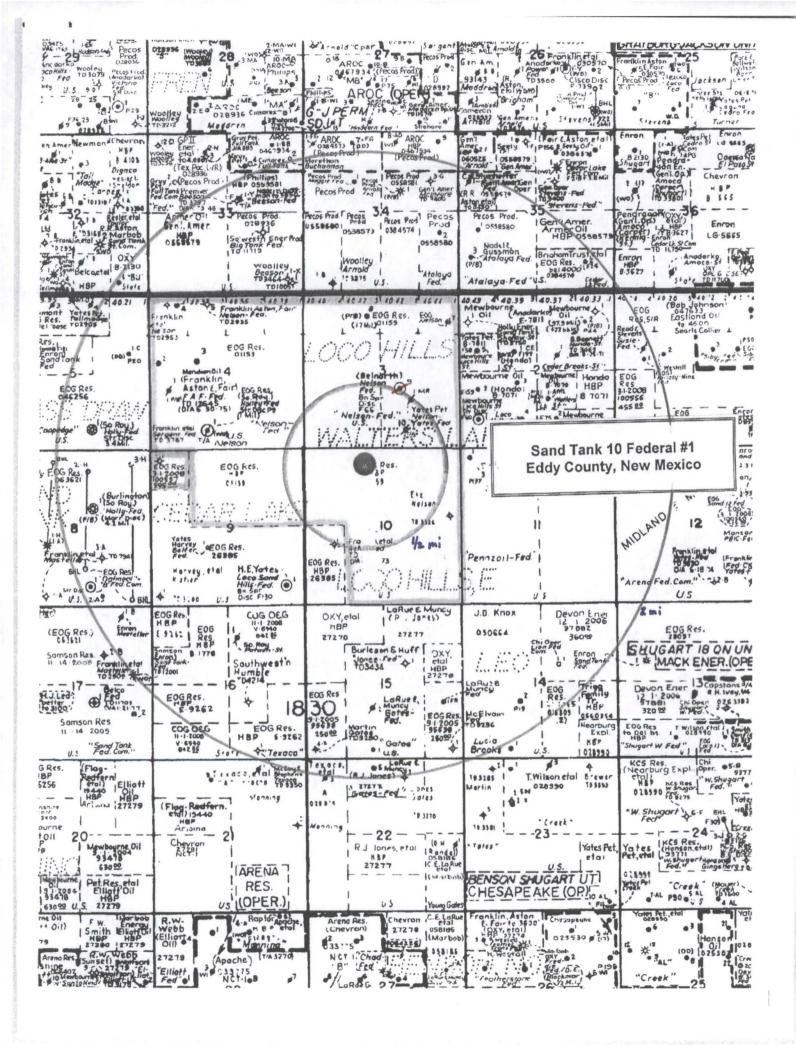
XIII. See attached "Proof of Notice".

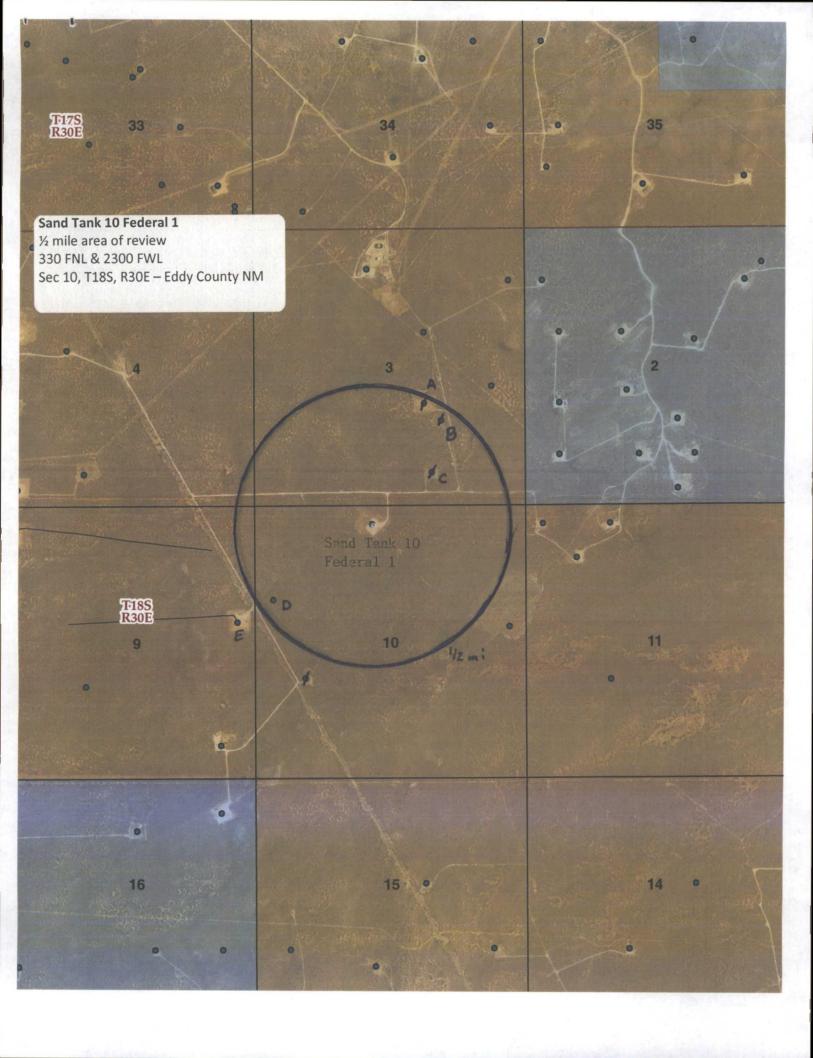
Surface Owner:

Bureau of Land Management 620 E. Greene Carlsbad, New Mexico 88220

Operators within a ½ mile radius of the proposed injector:

No wells are currently active





#### EOG Resources, Inc 1/2 Mile Area of Review Application for Authorization to Inject Sand Tank 10 Federal 1

|                      |                             |              |                    |            |       | Sı     | ırface Ca | sing   | Pi    | oduction | Casing     | )                      |
|----------------------|-----------------------------|--------------|--------------------|------------|-------|--------|-----------|--------|-------|----------|------------|------------------------|
| Operator             | Lease/Well                  | Status       | Location           | Spud Date  | TMD   | Size   | Depth     | Cement | Size  | Depth    | Cement/    | Producing Perforations |
| A. EOG<br>B. 23 [29- | Nelson 3 Federal 9 25076    | P&A 9/2007   | Sec 03, T18S, R30E | 11/8/1984  | 11675 | 16     | 483       | 625 sx | 5 1/2 | 11672    | 1700 sx    | P&A                    |
| B. 23 [29-           | Nelson - Yates MR Federal 1 |              | Sec 03, T18S, R30E | 1/25/1980  | 3777  | 8 5/8  | 525       | 200 sx | 5 1/2 | - 3777   | 675 sx 🗸 🔍 | - P&A                  |
| C. EOG               | Nelson 3 Federal 10         | P&A 05/2008  | Sec 03, T18S, R30E | 7/11/1993  | 7353  | 11 3/4 | 508       | 270 sx | 5 1/2 | 7353     | 1000 sx 🖛  | P&A                    |
| D.                   | Location Not Drilled        | ;            | Sec 10, T18S, R30E |            |       |        |           |        |       |          | )          | -                      |
| E. EOG               | Sand Tank 9 Fed 2H          | Oil Producer | Sec 09, T18S, R30E | 10/29/2008 | 389   | 11 3/4 | 389       | 500 sx | 5 1/2 | 11122    | 1500 sx /  | 8402 - 11075'          |
|                      |                             |              |                    |            |       |        |           |        |       | /        | /          |                        |

CMT TOPS?

CHEFARE

Form 3160-5 (September 2001)

#### **UNITED STATES** OPERATOR'S COPY

DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** 

FORM APPROVED OMB NO. 1004-0135 Expires January 31, 2004

Date

|   |  | J. Lease Bellai IVO.   |   |  |  |
|---|--|--|---|--|--|
| SUNDRY NOTICES  | NM 01159   |  |   |  |  |
| Do not use this form for particular abandoned well. Use Form  |  | tee or Tribe Name  |   |  |  |
| SUBMIT IN TRIPLICATE -  | 7. If Unit or CA/  | Agreement, Name and/or No.   |   |  |  |
| 1. Type of Well  X Oil Well Gas Well Other  2. Name of Operator   | ***  |  | 8. Well Name and<br>NELSON 3 FEI  |  |  |
| EOG RESOURCES, INC.   |  |  |   | 9. API Well No.  |  |
| 3a. Address   |  | 3b. Phone No. (include ar  | rea code)   | 30-015-2507  | s .  |
| P.O. BOX 2267, MIDLAND, TEXAS 7970  | 2  | (432) 686-3689   | •   |  | ol, or Exploratory Area  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I   | Description)   |  |   | 1  | E; BONE SPRING   |
| 1980' FSL & 1980' FEL UNIT LETTE<br>SEC. 03, TWP. 18S, RGE. 30E   | r j  | •  | ·   | 11. County or Pa   | arish, State   |
| 12. CHECK APPROPRIATE   | BOX(ES) TO IN  | DICATE NATURE OF   | NOTICE, REP   | ORT, OR OTHE   | R DATA   |
| TYPE OF SUBMISSION  |  | TY   | PE OF ACTION  |  |  |
| Notice of Intent  X Subsequent Report  Final Abandonment Notice   | Acidize Alter Casing Casing Repair Change Plans  | Deepen Fracture Treat New Construction Plug and Abandon  | Reclamati   | 7  | Water Shut-Off Well Integrity Other  |
| 13. Describe Proposed or Completed Operation (clear If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be perfollowing completion of the involved operations, testing has been completed. Final Abandonment I determined that the final site is ready for final inspe | plete horizontally, give s<br>rformed or provide the<br>If the operation results<br>Notices shall be filed o | ails, including estimated starts<br>subsurface locations and mea<br>Bond No. on file with BLM<br>in a multiple completion or r | isured and true ve<br>I/BIA. Required :<br>recompletion in a                    | oposed work and ap<br>rtical depths of all p<br>subsequent reports<br>new interval, a Forn | pertinent markers and zones.<br>shall be filed within 30 days<br>in 3160-4 shall be filed once |
| 09/07/07: SET 5-1/2" CIEP @ 6,842 09/11/07: CUT & FULL 5-1/2" CSG. 09/12/07: MIX & FUMP A 65 SX. CMI MIX & FUMP A 60 SX. CMI MIX & FUMP A 55 SX. CMI MIX & CIRC. TO SURFACE .09/13/07: DIG CUT & CUT OFF WELLE WELL PLUCKED AND ABANDONED ON 09/  | @ 3,587'; MIX & F. PLUG @ 2,626'<br>F. PLUG @ 1,980'<br>F. PLUG @ 550';<br>A 60 SX. CMT. I                   | E FUMP A 200 SX. CM<br>'-2,500' (CALC.)<br>'-1,880' (CALC.)<br>WCC & TAG TOP OF CO<br>FLUG @ 100'-3'.                          | Mr. PLUG ()   | ,725'; WOC &   |  |
| ·   |  |  | APPROVED AS TO PLU<br>WELL BORE, LIABILITY<br>ETAINED UNTIL SURFA<br>IS COMPLET | UNDER BOND<br>CE RESTORATION   |  |
| 14. I hereby certify that the foregoing is true and correct Name (Printed Typed)  |  | Title  |   |  |  |
| DAVID A. EYLER  |  | AGENT  |   |  |  |
| Daugh. E  | 2  | Date 09/19/0   | 7   |  |  |

Til PETROLEUM ENGINEER Approved by SEP 2 5 2007 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)  | DEPART  | UNITED STATE  | TES<br>E INTER <mark>I</mark> Ó  | SUBMIT IN TRIPLI<br>R verse side).   | -   | Budget Burcau Expires August             | No. 1004-0135       |
|---|---|---|--|--|---|--|---------------------|
|   |   | U OF LAND MA  |  | and the second s |   | NM 01159                                 | ·                   |
| SU<br>(Do not use th  | NDRY NOT  | ICES AND RI   | PORTS OF   | WELLS k to a different reservoir.  | ·   | IF INDIAN, ALLOTTES                      | AMAN SHIRT NO I     |
| 1.  | OSE ATTOICA   |   | .,   | 3  |   | UNIT AGREEMENT NA                        | :M E                |
| OIL GAS WELL  | OTHER   | P&A   | •  |  | ľ   |  |                     |
| 2. NAME OF OPERATOR   |   | /   |  |  | 8. 1  | FARM OR LEASE NAM                        | IB ·                |
| Yates Pe  | troleum Cor   | poration $\checkmark$   | <del> </del>   |  |   | lson-Yates M                             | TR Federal          |
| 3. ADDRESS OF OPERAT  |   |   |  |  | 8. 1  | WELL NO.                                 |                     |
| 105 S. 4  | th St., Arte  | esia, NM 882<br>learly and in accordi   | 10 noce with any St  | a te and in the last   | 10.   | FIELD AND POOL, OF                       | R WILDCAT           |
| See also space 17 b<br>At surface   |   |   |  |  | L   | oco Hills-Q-                             | -GrbgSA             |
| 165   | 0' FSL & 16   | 550' FEL of S   | ec 3-185-3   | BOE - 1981   |   | SEC., T., B., M., OR B<br>SURVEY OR AREA | ILE. AND            |
| 2,00  | 152 4 10  |   |  | EFR  |   |  |                     |
| <u> </u>  |   |   |  | C. D.  ARTESIA. OFFICE   | 1   | it J, Sec. 3                             |                     |
|   | 23129   | 15. ELEVATIONS (S   | now whether r. Ri  | ARTESIA, OFFICE  | 1   | COUNTY OR PARISH                         | 1                   |
| API #30-015-2   | 3219  |   | 3524' GF   |  |   | Eddy                                     | NM                  |
| 16.   | Check Ap  | propriate Box To  | Indicate Nat   | ure of Notice, Report  | t, or Other                                 | Data                                     |                     |
|   | NOTICE OF INTEN   | TION TO:  |  | 1  | вивавоприт.                                 | REPORT OF:                               |                     |
| TEST WATER SHUT   | -OFF [  | PULL OR ALTER CASIN   | r .  | WATER SHUT-OFF   |   | BEPAIRING W                              | FELL                |
| PRACTURE TREAT  | ,   | MULTIPLE COMPRETE   |  | FRACTURE TREATMENT   | r   | ALTEBING CA                              |                     |
| SHOOT OF ACIDIZE  | <del></del>   | ABANDON*  | -  | SHOOTING OR ACIDIZE  | NG  | ABANDONMEN                               | X <sub>T</sub> . X  |
| REPAIR WELL<br>(Other)  |   | CHANGE PLANS  |  |  |   | ultiple completion                       |                     |
| 17. DESCRIBE PROPOSED   | OR COMPLETED OFE  | RATIONS (Clearly sta  | te all pertinent o   | t ompletion of a<br>letails, and give pertinent<br>is and measured and true  | t dates, luclu                              | Report and Log for ding estimated date   | e of starting any   |
| Spot 35 sx Spot 25 sx Circulate Perforated Establish 140 sx Cla 8-5/8" Bra surface pr Installed Plugging of | class "C" class "C" with 10# br l 2 squeeze circulation ss "C" with denhead. I cessure (2 b dry hole ma | w/4% CaCl2 at time gel. holes at 510 at to surface 2% CaCl2. Dropped cemerobls). arker and cle-28-87. | at 3390-314<br>at 1477-133<br>between 5-<br>When cement<br>at plug and | 10'. Tagged at 17'. Tagged at 17'. Tagged at 11'. T | 1270'.  d on 5-1 ' casing ee, shut brations | . Mixed valve on at 510' w/4             |                     |
| 18. I hereby certify the SIGNEY (This space for APPROVED BY   | sita Da   | o Alexa<br>(Specialism  | TITLE Pro  | oduction Superv  | isor  | DATE 2.5                                 | 29-87<br>3.87       |
| CONDITIONS OF   | APPROVAL, IF A  | 1, 2,   | · Instructions o   | n Reverse Side   |   | f  | 25± ID-2<br>2-13-87 |

Form 3160-5 (September 2001)

# UNITED STATES DEPARTMENT OF THE INTERIOR BURGALLOELAND MANAGEMENT

|             | FORM APPROVED OPYOMB NO. 1004-0135 Expires January 31, 2004 |
|-------------|---|
| ODED ATOR'S | COPY OMB NO. 1004-0135                                      |
| OFLIGHTOR   | Expires January 31, 2004                                    |

| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS   |  |                               |                          |                   | 5. Lease Serial No.       |             |  |  |
|---|--|-------------------------------|--------------------------|-------------------|---------------------------|-------------|--|--|
|   |  |                               |                          |                   | al No.                    |             |  |  |
|   | 6. If Indian, Allottee or Tribe Name                   |                               |                          |                   |                           |             |  |  |
| Do not use this form for p<br>abandoned well. Use Form  | 6. If (natan, A  | liottee or Tribe Name         |                          |                   |                           |             |  |  |
| abandoned wen. Ose Form   | 11 3 100-3 (APD) 101                                   | r such proposals.             |                          |                   |                           |             |  |  |
| SUBMIT IN TRIPLICATE -  | Other instructions                                     | on roverse side               |                          | 7. If Unit or C   | CA/Agreement, Name an     | nd/or No.   |  |  |
| SUBINIT IN TRIFETCATE   | outer mstractions                                      | on reverse side               |                          |                   |                           |             |  |  |
| 1. Type of Well   |  |                               |                          |                   |                           |             |  |  |
| X Oil Well Gas Well Other   |  |                               |                          | 8. Well Name      |                           |             |  |  |
| 2. Name of Operator   |  |                               |                          | NELSON 3          | FEDERAL #10               |             |  |  |
| ECG RESOURCES, INC.   |  |                               |                          | 9. API Well N     | lo.                       |             |  |  |
| 3a. Address   |  | 3b. Phone No. (include are    | ea code)                 | 30-015-274        | 490                       |             |  |  |
| P.O. BOX 2267, MIDIAND, TEXAS 7970  |  | (432) 686–3689                |                          |                   | Pool, or Exploratory A    |             |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I   | Description)   |                               |                          | WALTERS L         | AKE (BONE SPRING          | 3)          |  |  |
| 660' FSL & 1,830' FEL   |  |                               |                          | 11 6              | - Di-l- Cast              |             |  |  |
| SEC. 03, TWP. 185, RGE. 3/1E  |  |                               |                          | 1                 | r Parish, State           |             |  |  |
|   |  |                               |                          | EDDY              | NM_                       |             |  |  |
| 12. CHECK APPROPRIATE   | BOX(ES) TO IND   | DICATE NATURE OF N            | NOTICE, REP              | ORT, OR OT        | HER DATA                  |             |  |  |
| TYPE OF SUBMISSION  |  | TYF                           | E OF ACTION              |                   |                           |             |  |  |
|   |  |                               |                          |                   |                           |             |  |  |
| Notice of Intent  | Acidize  | Deepen                        | Production               | (Start/Resume)    | Water Shut-Off            |             |  |  |
|   | Alter Casing   | Fracture Treat                | Reclamatio               | n                 | Well Integrity            |             |  |  |
| X Subsequent Report   | Casing Repair  | New Construction              | Recomplet                | e                 | Other                     |             |  |  |
| Final Abandonment Notice  | Change Plans   | X Plug and Abandon            | Temporaril               | y Abandon         |                           |             |  |  |
| Tillia Abandonnen Nonce   | Convert to Injection                                   | _                             | Plug Back Water Disposal |                   |                           |             |  |  |
|   | Converte to rejection                                  | J. III Dack                   |                          |                   |                           |             |  |  |
| Attach the Bond under which the work will be per following completion of the involved operations. I testing has been completed. Final Abandonment Metermined that the final site is ready for final inspection. | f the operation results i<br>lotices shall be filed on | n a multiple completion or re | completion in a r        | new interval, a F | Form 3160-4 shall be file | ed once     |  |  |
| 05/14/08: TAG EXISTING 5-1/2" CIB   | P+CMT. @ 6,775'  | ; CIRC. WELL W/ PXF           | MUD.                     |                   |                           | (           |  |  |
| 05/15/08: MIX & PUMP A 25 SX. CMI<br>WOC & TAG TOP OF CMT. P  | •  | -4,455'(CALC.); MID           | ( & FUMP A 2             | 25 SX. OMT.       | PLUG @ 2,155';            |             |  |  |
| 05/16/08: MIX & PUMP A 63 SX. CMT   | . PLUG 0 1,600'  | ; WOC & TAG TOP OF            | OMT. PLUG (              | 1,1021.           |                           |             |  |  |
| 05/22/08: MIX & PUMP A 25 SX. CMT   | . PLUG @ 560':   | WOC & TAG TOP OF ON           | ar. Plug e 4             | 41'; MIX &        | CIRC. TO SURF.            |             |  |  |
| A 25 SX. CMT. PLUG @ 10   |  |                               |                          |                   | TEMBL PLATE TO            |             |  |  |
| CASINGS & INSTALL DRY H   | OLE MARKER.  |                               | IAC                      | Y:FPTF            | N FOR RECO                | JRD         |  |  |
|   |  |                               | 1,,,                     |                   | D TOTT TIED               |             |  |  |
| WELL PLUGGED AND ABANDONED ON 05/   | 22/08.   |                               |                          |                   |                           |             |  |  |
|   |  |                               | ļ                        | JUL               | 1 2 4 2003                |             |  |  |
|   |  |                               |                          | 100               |                           |             |  |  |
|   |  |                               |                          |                   | 2001                      |             |  |  |
| 14. I hereby certify that the foregoing is true and correct Name (Printed Typed)  |  | Title                         |                          | RURFAIL OF        | LAND MANAGEME             | NT          |  |  |
| DAVID A. EYLER  |  | AGENT                         |                          |                   | AD FIELD OFFICE           |             |  |  |
|   |  | Date 06/10/08                 |                          |                   |                           | <del></del> |  |  |
| THIS  | SPACE FOR FED  | DERAL OR STATE OF             |                          |                   |                           | <del></del> |  |  |
|   |  | Title                         | <b></b>                  | n                 | )ate                      | <del></del> |  |  |
| Approved by   |  | I KIV                         |                          |                   |                           |             |  |  |
| Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to  | f this notice does not we those rights in the sub-     | arrant or Office              |                          |                   |                           | _           |  |  |

which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NELSON 3 FEDERAL NO. 10 EDDY CO., NEW MEXICO DECEMBER 21, 1999

# PROPOSED P&A

WELL SCHEMATIC API#30-015-27490 Wellbore Cement plug from surface to 50'. [70" Class "C" w/ 2% CaCl (1,32 cu.ft.) XX 1.32 ou.ft./ux 7:02 ou.ft 11-3/4" @ 508' (circ.) 7.02 ou.ft. - 0.1336 ou.ft.flip.ft.=59.28 lin.ft. Total of Cox 25 5x5. cmT 25 SXS. CMT. Cement plug from 560' - 441' CMC Class "C" w/ 2% CaCl (1,32 cu.ft.) 14 av\* 1 32 ou ft /av= 14 52 ou ft 635X5, CMT. C Total of 1,400' - 1,102' (TAG) AXA . @ 2,155 - 1,965 (TAG) 8-5/8" @ 2,100' (circ.). Cement plug from 4:655 - 4, 455 Class "C" w/ 2% CaCl (1.32 cu.ft.) (CALC.) 142±4+82 ou.ft./ox 44-52 ou.ft. Total of 440x 25 Gy CIBP @6,810+35' of cement on top. Class "C" w/ 2% CaCl (1.32 cu.ft.) 4sx\*1.32 cu.ft./sx=5.28 cu.ft. 5.28 cu.ft. + 0.1245 cu.ft./lin.ft.=42.41 lin.ft. Total of 4sx Bone Spring: 6953'-7187 (OA) 5-1/2" 15.5#/20# @ 7,353' TD @ 7,353' PBTD @ 7,268' T.D.@ 7,353 

NEOG\_MIDINDATANCOMMONIPCCOMMONISCHEMEDDYWELSON 3 FED. NO. 101P&A DOC

of Uk Urilla

#### Martin Water Laboratories, Inc.

P.O. BOX 98 MIDLAND, TX. 79702 PHONE (432) 683-4521 709 W. INDIANA MIDLAND, TEXAS 79701 FAX (432) 682-8819

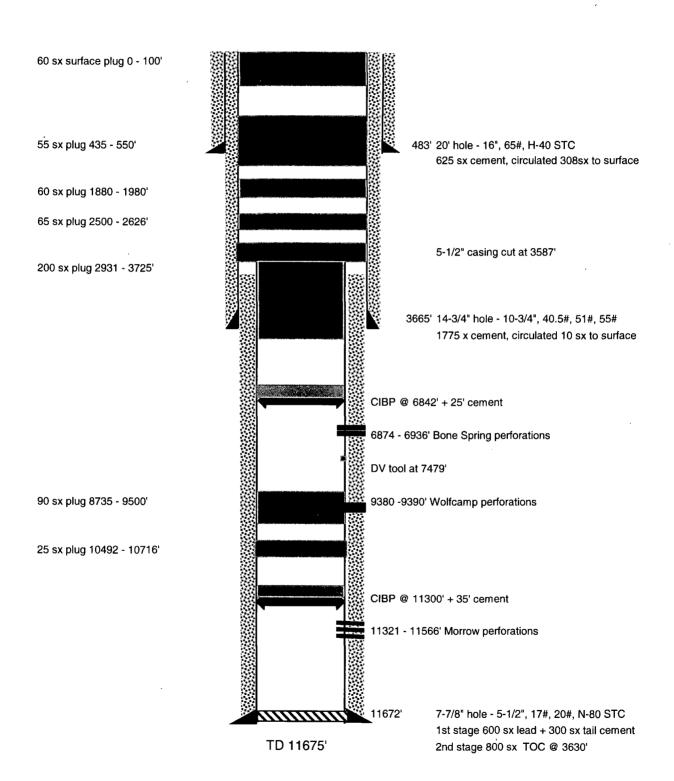
| PHONE (432) 883-4521                        | RESULT OF WAT                         |                                       | PAX (432) 502-8018 |                  |              |  |  |
|---|---------------------------------------|---------------------------------------|--------------------|------------------|--------------|--|--|
|   |                                       | LABORATO                              | ORY NO             |                  | 609-173      |  |  |
| TO: Mr. Dirk Ellyson                        |                                       | ECEIVED                               |                    | 6-17-09          |              |  |  |
| PO Box 3229, Carlsbad, NM 88241             |                                       | REPORTED                              |                    | 6-19-09          |              |  |  |
| COMPANY EOG Resources                       |                                       |                                       | San                | d Tank 9-1       |              |  |  |
| OUMIT ANTI                                  |                                       | LEASE                                 |                    | U Ium > 1        | <del></del>  |  |  |
| FIELD OR POOL                               | DOUNTY                                | Eddy                                  | OTATO              |                  | NM           |  |  |
| SECTION BLOCK SURVEY                        | COUNTY _                              | 230)                                  | STATE              |                  |              |  |  |
| SOURCE OF SAMPLE AND DATE TAKEN:            |                                       |                                       |                    |                  |              |  |  |
| NO. 1Submitted water sample.                |                                       |                                       |                    |                  |              |  |  |
| NO. 2                                       | · · · · · · · · · · · · · · · · · · · |                                       |                    |                  |              |  |  |
| NO. 3                                       |                                       |                                       |                    |                  |              |  |  |
| NO. 4                                       |                                       |                                       |                    |                  |              |  |  |
| REMARKS:                                    | Bone Springs                          | <del></del>                           |                    |                  |              |  |  |
|   | HEMICAL AND PHYS                      | ICAL PROPER                           | ITIES              |                  |              |  |  |
|   | NO. 1                                 |                                       | ), 2               | NO. 3            | NO. 4        |  |  |
| Specific Gravity at 60" F.                  | 1.148                                 | 0                                     |                    |                  |              |  |  |
| pH When Sampled                             |                                       |                                       |                    |                  |              |  |  |
| pH When Received                            | 4.9                                   | 2                                     |                    |                  |              |  |  |
| Bicarbonata es HCO,                         | 43                                    | 9                                     |                    |                  | <u> </u>     |  |  |
| Supersaturation as CaCO,                    |                                       |                                       |                    |                  |              |  |  |
| Undersaluration as CaCO,                    |                                       |                                       |                    |                  |              |  |  |
| Total Hardness as CaCO,                     | 39,000                                | 0                                     |                    |                  |              |  |  |
| Calcium as Ca                               | 11,400                                |                                       |                    |                  | ļ <u></u>    |  |  |
| Magnesium as Mg                             | 2,553                                 | 2                                     |                    |                  |              |  |  |
| Sodium and/or Potassium                     | 77,60                                 | 3                                     |                    |                  |              |  |  |
| Sulfate as SO,                              | 1,083                                 |                                       |                    |                  |              |  |  |
| Chioride as Ci                              | 146,260                               |                                       |                    | · -              |              |  |  |
| Iron as Fe                                  | 152                                   |                                       |                    |                  | <u> </u>     |  |  |
| Barium 63 Ba                                |                                       | <u> </u>                              |                    |                  |              |  |  |
| Turbidity, Electric                         |                                       |                                       |                    |                  | ļ            |  |  |
| Color as Pt                                 |                                       |                                       |                    |                  | <del> </del> |  |  |
| Total Solids, Calculated                    | 239,341                               |                                       |                    |                  | ļ            |  |  |
| Tamperature *F.                             |                                       |                                       |                    |                  |              |  |  |
| Carbon Dioxids, Calculated                  |                                       |                                       |                    |                  | ļ            |  |  |
| Dissolved Oxygen,                           |                                       |                                       |                    |                  |              |  |  |
| Hydrogen Sullide                            | 0.0                                   |                                       | <del></del>        |                  |              |  |  |
| Resistivity, chasta at 77° F.               | 0.052                                 | <u> </u>                              |                    |                  |              |  |  |
| Suspended Oil                               |                                       |                                       | <del></del>        |                  |              |  |  |
| Filtrable Solids as mg/l                    | <del></del>                           | <del></del>                           |                    |                  | ļ            |  |  |
| Volume Fillered, mi                         |                                       |                                       |                    |                  |              |  |  |
|   |                                       | <del> </del>                          |                    |                  |              |  |  |
|   | <del></del>                           | <del></del>                           | <del></del>        |                  |              |  |  |
|   | Results Reported As Mil               | Illinrams Per Liter                   | <del></del>        |                  |              |  |  |
| Additional Determinations And Remarks       | This water shows                      |                                       | of all the sal     | ts than other Sa | nd Tank      |  |  |
| samples recently analyzed. It appears to be |                                       |                                       |                    |                  | AU AUL.      |  |  |
|   |                                       |                                       |                    |                  |              |  |  |
|   |                                       | · · · · · · · · · · · · · · · · · · · |                    |                  |              |  |  |
|   |                                       |                                       |                    |                  |              |  |  |
|   |                                       |                                       | $\overline{}$      | <del>-,</del>    |              |  |  |
|   |                                       |                                       | <del></del>        | <del></del>      |              |  |  |
|   |                                       |                                       |                    |                  |              |  |  |
| 1   |                                       | (                                     | <del>")</del>      |                  |              |  |  |
|   |                                       |                                       | ~~ 1 2°            | 4                |              |  |  |

Form No. 3

# Seog resources



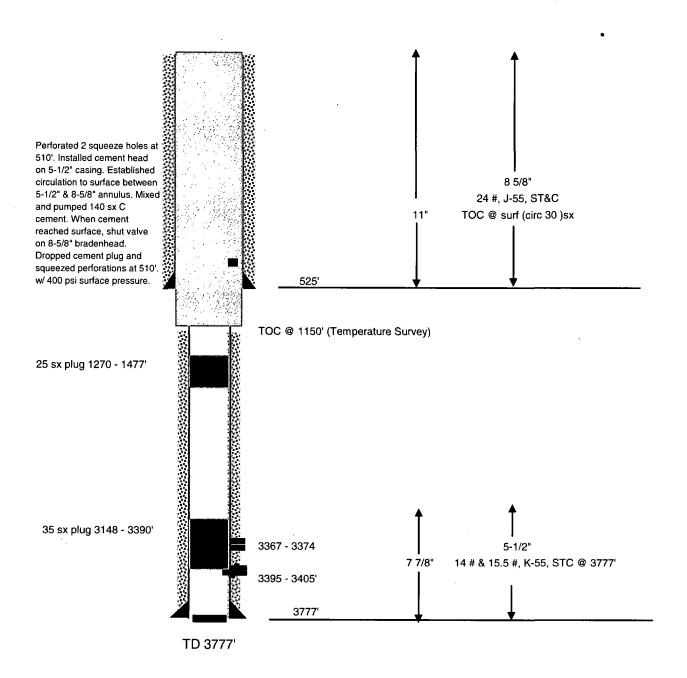
Nelson 3 Federal 9 1980' FSL & 1980' FEL Sec. 03-18S-30E Eddy County, New Mexico API 30-015-25076







1650' FSL & 1650' FEL Sec 3, T18S, R30E Eddy County, New Mexico



#### Good afternoon Will,

I finally have the list of owners back from land, so now I can move forward.

Since we are now going to permit this as a commercial disposal, do you need me to republish the legal notice? Also, the list I got from land is of lessees and operating rights. I am attaching the list for you to see. Do I need to notice all of these people or just the operating rights, or just any current operators? As soon as I get your clarification, I will proceed on...

Thanks,

Stan (See attached file: Sand Tank 10 List.pdf)

"Jones, William V., EMNRD" ---08/09/2012 06:47:48 PM---Hello Stan, 1. Would you let me know where the separately owned tracts of land exist within the

From: "Jones, William V., EMNRD" < William.V.Jones@state.nm.us>

To: "Stan\_Wagner@eogresources.com" < Stan\_Wagner@eogresources.com>,

Cc: "Ezeanyim, Richard, EMNRD" < richard.ezeanyim@state.nm.us>, "Shapard, Craig, EMNRD" < craig.shapard@state.nm.us>

Date: 08/09/2012 06:47 PM

Subject: Disposal application from EOG Resources Inc.: Sand Tank 10 Federal #1 30-015-36071 Grayburg and San Andres perforations from 2900 to 3500 feet

#### Hello Stan,

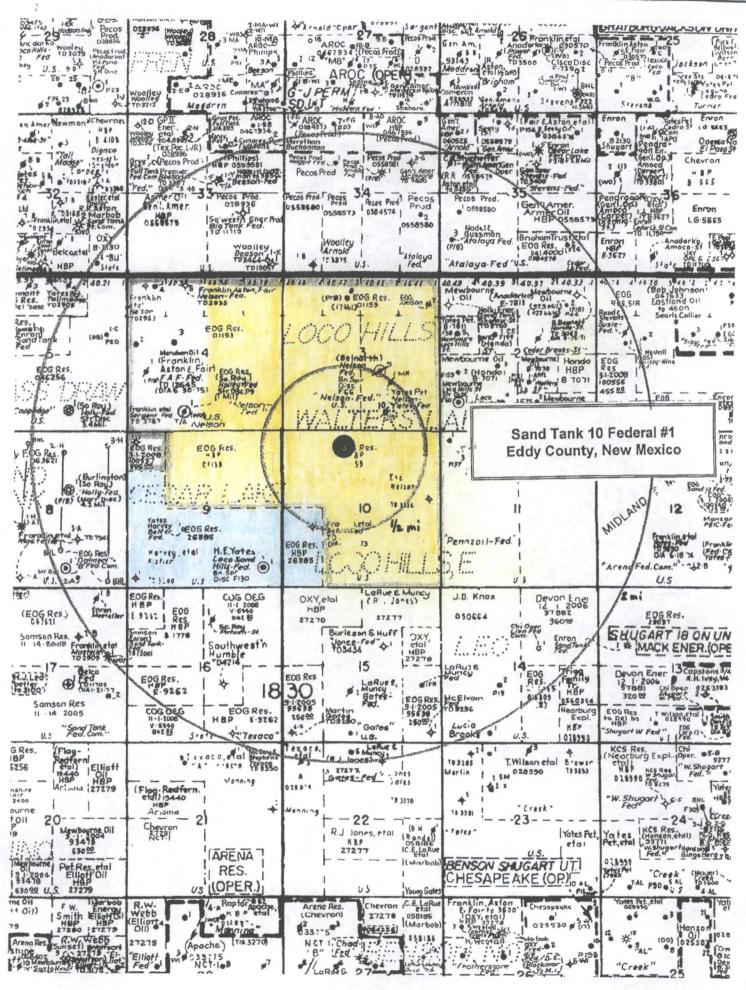
- 1. Would you let me know where the separately owned tracts of land exist within the ½ mile AOR and the owner(s) of each tract? Attaching an example...
- 2. Please send wellbore diagrams of all three Plugged wells within ½ mile of this well.
- 3. Send another Post Conversion diagram of the subject well showing an internal plug set within 200 feet below the disposal interval.

Hope all is well,

William V. Jones, P.E.

505-476-3448W 505-476-3462F Engineering Bureau, Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

[attachment "EddyNM\_NASH\_53\_SWD.pdf" deleted by Stan Wagner/EOGResources]



EOG Resources - yellow Listed Owners - blue



**EOG Resources, Inc.** 4000 North Big Spring, Suite 500 Midland, TX 79705 (915) 686-3600

May 17, 2012

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Bureau of Land Management 620 E. Greene Carlsbad, NM 88220

Re:

Application of EOG Resources, Inc. for administrative approval of

Sand Tank 10 Federal 1 – Eddy County, New Mexico.

Application for a Water Disposal Injection well

#### Ladies and Gentlemen:

Enclosed please find a copy of the application of EOG Resources, Inc. (Oil Conservation Division Form C-108) in the above-referenced matter for approval of a Water Disposal Injection Well: the Sand Tank 10 Federal 1 is located 330 feet from the North line and 2300 feet from the West line of Section 10, Township 18 South, Range 30 East, NMPM, Eddy County, New Mexico. EOG proposes to re-inject water produced from the Bone Spring formation into the Delaware Sand formation at a measured depth of 2900 feet to 3500 feet. This injection will occur with a maximum injection pressure of 1000 psi and a maximum injection rate of 10000 barrels of water per day as fully described in the application.

This application is provided to you as owner of the surface of the land upon which the subject well is located. If you object to this application your objection must be filed in writing with the Santa Fe Office of the Oil Conservation Division located at 1220 South Saint Francis Drive, Santa Fe, New Mexico 87505 within 15 days of the date of this letter. If there is no objection, the Division Director may approve this application.

Sincerely,

EOG RESOURCES, INC.

Stan Wagner Regulatory Analyst

| Affidavit o                | of Publica  | ntion<br>22143 |  |  |  |  |  |  |
|----------------------------|---|----------------|--|--|--|--|--|--|
| STATE OF NEW MEXIC         | 00  |                |  |  |  |  |  |  |
| County of Eddy:            |   |                |  |  |  |  |  |  |
| Danny Scott                | anny X  | -/col          |  |  |  |  |  |  |
| being duly sworn, says t   | that he is the  | Publisher      |  |  |  |  |  |  |
| of the Artesia Daily Pres  | s, a daily newspa   | per of general |  |  |  |  |  |  |
| circulation, published in  | circulation, published in English at Artesia, said county |                |  |  |  |  |  |  |
| and state, and that the h  | and state, and that the hereto attached                   |                |  |  |  |  |  |  |
|                            | Legal Notice  |                |  |  |  |  |  |  |
| was published in a regul   | was published in a regular and entire issue of the said   |                |  |  |  |  |  |  |
| Artesia Daily Press, a da  | aily newspaper du   | ly qualified   |  |  |  |  |  |  |
| for that purpose within th | ne meaning of Ch  | apter 167 of   |  |  |  |  |  |  |
| the 1937 Session Laws      | of the state of Ne  | w Mexico for   |  |  |  |  |  |  |
| 1 Consecutive              | weeks/days on   | the same       |  |  |  |  |  |  |
| day as follows:            |   |                |  |  |  |  |  |  |
| First Publication          | May 10, 2   | 2012           |  |  |  |  |  |  |
| Second Publication         |   |                |  |  |  |  |  |  |
| Third Publication          |   |                |  |  |  |  |  |  |
| Fourth Publication         |   |                |  |  |  |  |  |  |
| Fifth Publication          |   |                |  |  |  |  |  |  |
| Subscribed and sworn to    | before me this  |                |  |  |  |  |  |  |
| 10th day of                | Мау   | 2012           |  |  |  |  |  |  |



OFFICIAL SEAL
Latisha Romine

NOTARY PUBLIC-STATE OF NEW MEXICO

My commission expires: 5/12/2015

Latisha Romine

Notary Public, Eddy County, New Mexico

# **Copy of Publication:**

#### LEGAL NOTICE

EOG Resources, Inc., P.o.Box 2267, Midland, TX 79702, will file form C.108 (Application for Authorization to inject) with the New Mexico, Oil Conservation Division seeking administrative approval for water injection wells.

The Sand Tank 10 federal No. 1 is located 330" FNL &2300 FWL, Section 10, Township 18 South, Range 30 East, Eddy County, New Mexico. Injection water will be sourced from area wells producing from the Bone Spring formation. The injection water will be injected into the Grayburg formation at a depth of 2900 - 3500, a maximum surface pressure of 1000 psi, and a maximum rate of 10000 BWIPD.

All interested parties opposing the action must file objections or requests for hearing with the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505 within 15 days: Additional information may be obtained by contacting Stan Wagner at P.O. Box 2267, Midland, TX 79702, or 432-686-3600. Published in the Artesia Daily Press, Artesia, N.M., May 10, 2012. Legal No 22143.

#### separately owned tracts of land exist within the

From: "Jones, William V., EMNRD" < William.V.Jones@state.nm.us >

To: "Stan Wagner@eogresources.com" < Stan Wagner@eogresources.com" >,

Co: "Ezeanyim, Richard, EMNRD" < richard.ezeanyim@state.nm.us >, "Shapard, Craig, EMNRD". < raig.shapard@state.nm.us >

Date: 08/09/2012 06:47 PM

Subject: Disposal application from EOG Resources Inc.: Sand Tank 10 Federal #1 30-015-36071 Grayburg and San Andres perforations from 2900 to 3500 feet

#### Hello Stan,

- 1. Would you let me know where the separately owned tracts of land exist within the ½ mile AOR and the owner (s) of each tract? Attaching an example...
- ✓ 2. Please send wellbore diagrams of all three Plugged wells within ½ mile of this well.
- 3. Send another Post Conversion diagram of the subject well showing an internal plug set within 200 feet below the disposal interval.

Hope all is well,

#### William V. Jones, P.E.

505-476-3448W 505-476-3462F
Engineering Bureau, Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505
[attachment "EddyNM\_NASH\_53\_SWD.pdf" deleted by Stan Wagner/EOGResources]

On October 15, 2012 a copy of EOG Resources' fluid injection application C-108 was mailed to the attached list of owners.

Stan Wagner

Regulatory Specialist

EOG Resources, Inc.

P.O. Box 2267

Midland, Texas 79702

432-686-3689

TWP: 18 S. RNG: 30 E. SECTION: 9, 10 County: Eddy

LEASE NUMBER: NMNM 26385 LEASE ISSUED: 12/01/1975

This Lease is Held by Production

#### LESSEE(S):

0.500000% 8 Way Oil & Gas Inc., P.O. box 317, Midland, TX 79701 3.718750% Anderson Oil Ltd., 5005 Woodway #300, Houston, TX 77056 .0.375000% Rosemary T. Avery, P.O. Box 3, Roswell, NM 88202 0.929690% Delmar Hudson Lewis Living Trust, 6300 Ridglea Place, Ste. 1005-A, Fort Worth, TX 76116 4.825280% Diamond Head Properties, P.O. Box 2127, Midland, TX 79702 5.107500% Explorers Petroleum Corp., P.O. ox 1933, Roswell, NM 88202 0.250000% Arden R. Grover, P.O. Box 3666, Midland, TX 79702 32.822040% Harvey E. Yates Co., 1007 Marquette NW, Albuquerque, NM 87102 1.859380% Zoro Partners Ltd., and William A. Hudson II, trustees, 1440 Interfirst Tower, Fort Worth, TX 76102 0.037500% Garland C. Lamb, 3208 Maxwell, Midland, TX 79705 0.929690% Lindy's Living Trust, 616 Texas St., Fort Worth, TX 76102 0.030000% Calvin W. Osborn, RR 2 Box 48, Lovington, NM 88260 Redfern Oil Co., P.O. Box 50890, Midland, TX 79710 1.212360% Wayne F. Reeser, 1512 W. Asen, Lovington, NM 88260 0.030000% Spell Inc., Box 50890, Midland, TX 79710 1.212360% 5.732500% Spiral Inc., Box 193, Roswell, NM 88202 12.422500% Stratco Operating Co. Inc, 400 Buckeye Trail, Austin, TX 78746 2.500000% S.W. Crosby III, Box 2346, Roswell, NM 88202 0.042500% Marvin D. Withcer, Box 1983, Midland, TX 79702 14.030580% Yates Energy Corp., P.O. Box 2323, Roswell, NM 88202

#### **OPERATING RIGHTS:**

5.625000%

1.369876%

#### As to Section 9- SWNW,S2; 10-W2SW all depths

0.500000% 8 Way Oil & Gas Inc., P.O. box 317, Midland, TX 79701

3.718750% Anderson Oil Ltd., 5005 Woodway #300, Houston, TX 77056

Yates US, Inc., P.O. Box 2323, Roswell, NM 88202

4.437500% Nadel & Gussman Heyco LLC, P.O. Box 1933, Roswell, NM 88202

0.375000% Rosemary T. Avery, P.O. Box 3, Roswell, NM 88202

0.929690% Delmar Hudson Lewis Living Trust, 6300 Ridglea Place, Ste. 1005-A, Fort Worth, TX 76116

Nadel & Gussman Capitan LLC, 15 E. 5th St., Ste. 3200, Tulsa, OK 74103

4.825280% Diamond Head Properties, P.O. Box 2127, Midland, TX 79702

5.107500% Explorers Petroleum Corp., P.O. ox 1933, Roswell, NM 88202

0.250000% Arden R. Grover, P.O. Box 3666, Midland, TX 79702

38.447000% Harvey E. Yates Co., 1007 Marquette NW, Albuquerque, NM 87102

1.369870% Harvey E. Yates Co., P.O. Box 1933, Roswell, NM 88202

1.859380% Ard Oil, Ltd., 222 West 4<sup>th</sup> St PH 5, Fort Worth, TX 76102

0.037500% Garland C. Lamb, 3208 Maxwell, Midland, TX 79705

0.929690% Lindy's Living Trust, 616 Texas St., Fort Worth, TX 76102

0.030000% Calvin W. Osborn, RR 2 Box 48, Lovington, NM 88260

1.212360% Redfern Oil Co., P.O. Box 50890, Midland, TX 79710

0.030000% Wayne F. Reeser, 1512 W. Asen, Lovington, NM 88260

1.212360% Spell Inc., Box 50890, Midland, TX 79710

5.732500% Spiral Inc., Box 193, Roswell, NM 88202

2.860000% Stratco Operating Co. Inc, 400 Buckeye Trail, Austin, TX 78746

2.500000% S.W. Crosby III, Box 2346, Roswell, NM 88202

0.042500% Marvin D. Withcer, Box 1983, Midland, TX 79702

14.030580% Yates Energy Corp., P.O. Box 2323, Roswell, NM 88202

#### OVERRIDING ROYALTY:

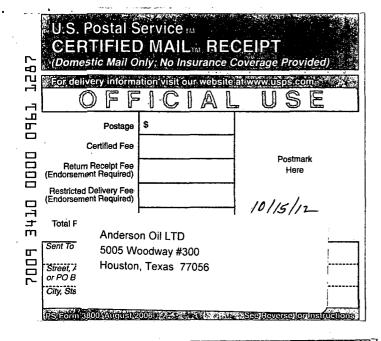
6.250000% Robert H. Hannifin and Maxine B. Hannifin, P.O. Box 218, Midland, TX 79701

0.257625% Yates Energy Corporation, P.O. Box 2323, Roswell, NM 88202

0.064406% Yates Energy Corp., P.O. Box 2323, Roswell, NM 88202

#### ROYALTY SCHEDULE:

12-1/2%



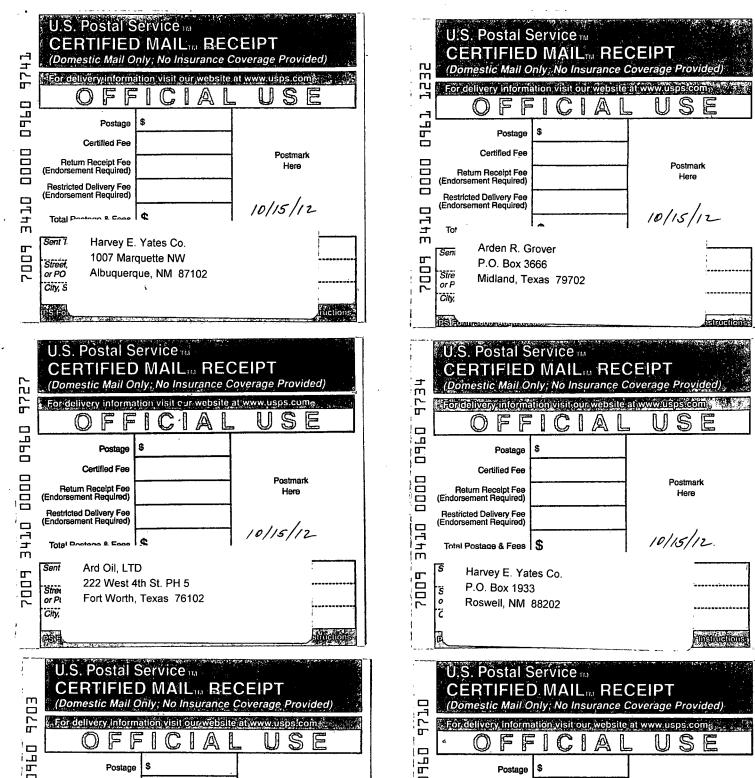
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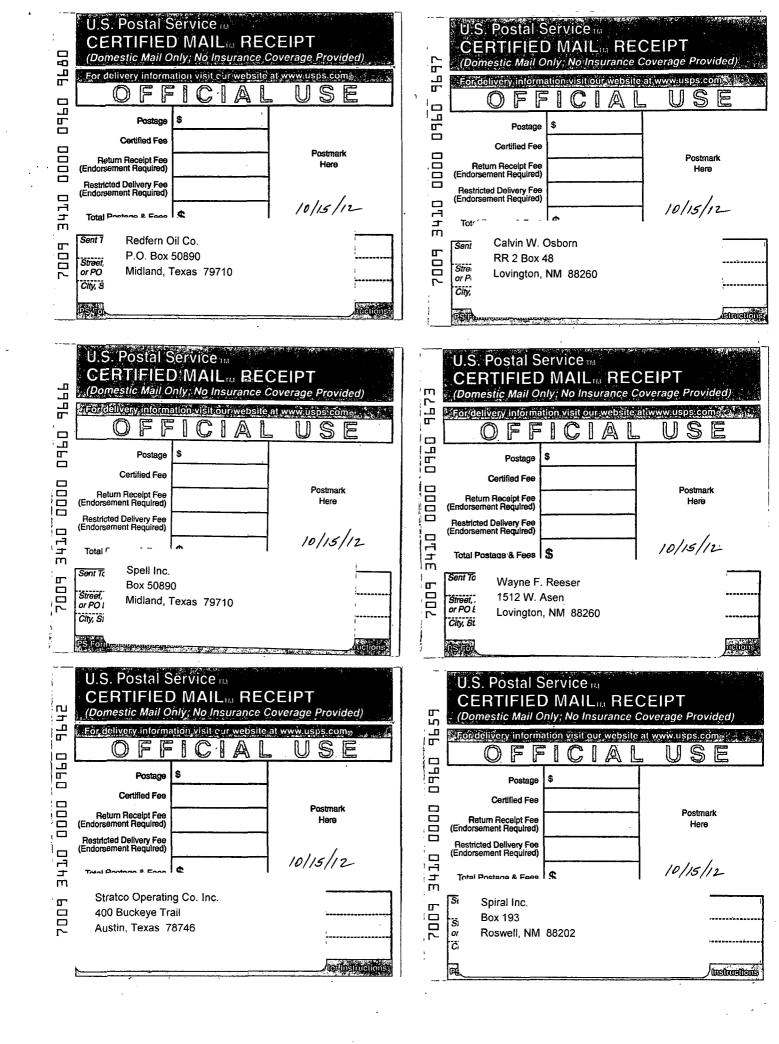
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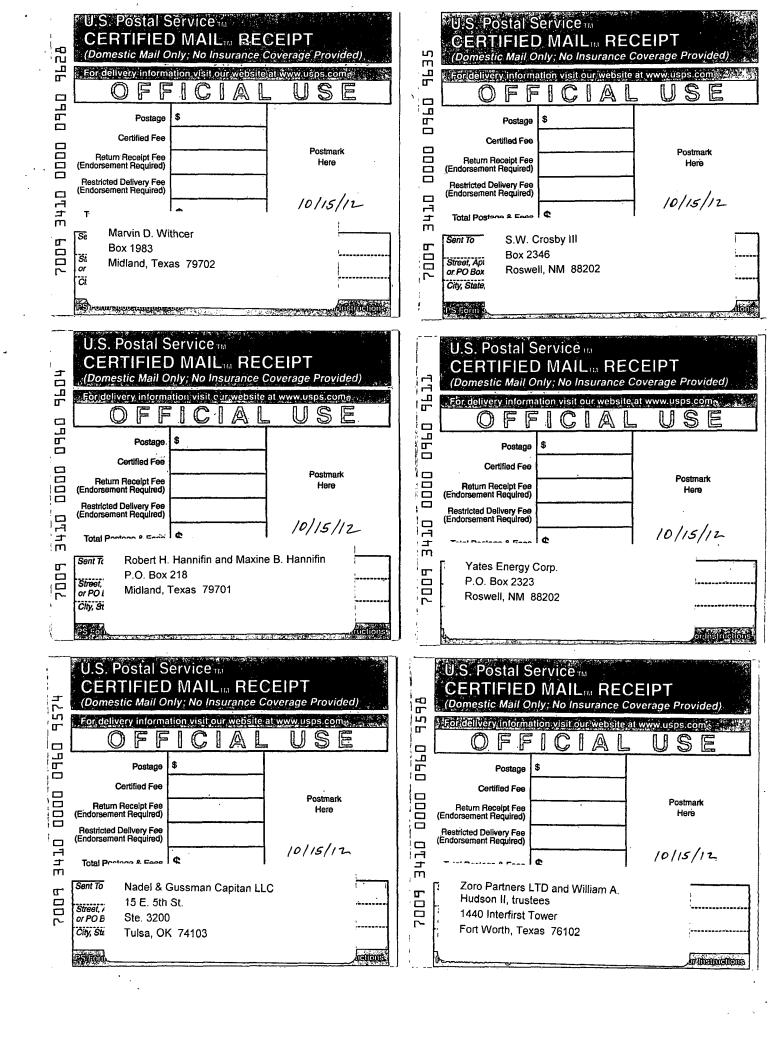
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0960 Certified Fee 0000 **Postmark** Return Receipt Fee (Endorsement Required) Here Restricted Delivery Fee 3470 (Endorsement Required) 10/15/12 Lindy's Living Trust 616 Texas St. Stree or P Fort Worth, Texas 76102 City, incident

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| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
|--|--|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature  Agent  Addressee  B. Received by (Printed Name)  C. Date of Delivery   |
| 1. Article Addressed to:  BLM 620 E. GREENE  | D. Is delivery address different from item 17 Ves  If YES, enter delivery address below: No  JUN 1 2 2012                            |
| CARLSBAD, NM 88220   | 3. Service Type  Certified Mäll  Registered Return Receipt for Merchandise  Insured Mail C.O.D.  4. Restricted Delivery? (Extra Fee) |
| 2. Article Number 7010 3090 00   | 01 8450 9313   |
| PS Form 3811, February 2004 Domestic F   | Return Receipt 102595-02-M-1540  |

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From:

Jones, William V., EMNRD

Sent:

Thursday, August 09, 2012 5:48 PM Stan\_Wagner@eogresources.com

To: Cc:

Ezeanyim, Richard, EMNRD; Shapard, Craig, EMNRD

Subject:

Disposal application from EOG Resources Inc.: Sand Tank 10 Federal #1 30-015-36071

Nolson 3 Fel# 10 3/185/30E

Grayburg and San Andres perforations from 2900 to 3500 feet

Attachments:

EddyNM\_NASH\_53\_SWD.pdf

#### Hello Stan,

1. Would you let me know where the separately owned tracts of land exist within the ½ mile AOR and the owner(s) of each tract? Attaching an example...

2. Please send wellbore diagrams of all three Plugged wells within ½ mile of this well.

3. Send another Post Conversion diagram of the subject well showing an internal plug set within 200 feet below

the disposal interval.

Hope all is well,

William V. Jones, P.E. 505-476-3448W 505-476-3462F Engineering Bureau, Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

1

From:

Jones, William V., EMNRD

Sent:

Tuesday, October 09, 2012 2:17 PM

To:

'Stan\_Wagner@eogresources.com'

Subject:

RE: Disposal application from EOG Resources Inc.: Sand Tank 10 Federal #1 30-015-36071 Grayburg and San Andres perforations from 2900 to 3500 feet

Hello Stan,

I wouldn't redo the newspaper notice – but make sure the surface owner of the well site knows it will take water from off-lease. If they could tell that from the copy of the C-108 they got earlier, then that would take care of it.

As far as the info from the take-off. David Brooks, our landman/attorney here says that in BLM parleance, "operating rights" is similar to "lessees" in our notice rule.

Since this is a proposed disposal well, I am assuming there are no operators of wells in the Grayburg/San Andres interval that EOG wants to dispose into. If there are, then this application would need to be processed at an examiner hearing. If there are operators of wells to any other depth within ½ mile, please send notice to those operators.

In addition, within ½ mile and within the depth interval EOG wants to use for disposal, the owners of "operating rights" or the "lessees" should be noticed – whomever controls those minerals (whomever would be the party deciding whether to spend money to drill or produce – maybe your Landman would know this).

In addition to the surface owner of the well site, here is the definition of "affected persons" who should be noticed: 19.15.26.7 DEFINITIONS:

**A.** "Affected person" means the division designated operator; in the absence of an operator, a lessee whose interest is evidence by a written conveyance document either of record or known to the applicant as of the date the applicant files the application; or in the absence of an

operator or lessee, a mineral interest owner whose interest is evidenced by a written conveyance document either of record or known to the

applicant as of the date the applicant filed the application for permit to inject.

If you want further clarification, please let me know and I will forward your Land info to David Brooks and he can talk with your Landman.

When you notice these people with a copy of the C-108, send me a copy of the mailer to each one, and make sure the dates show up. I just need to know when the mailers went out.

Items 2 and 3 below – send that info, or remind me it was already sent. I will look at my notes and let you know if there is anything else....

Regards,

Will Jones

From: Stan Wagner@eogresources.com [mailto:Stan Wagner@eogresources.com]

**Sent:** Tuesday, October 09, 2012 12:46 PM

To: Jones, William V., EMNRD

**Subject:** Re: Disposal application from EOG Resources Inc.: Sand Tank 10 Federal #1 30-015-36071 Grayburg and San Andres perforations from 2900 to 3500 feet

From:

Jones, William V., EMNRD

Sent:

Friday, October 19, 2012 5:38 PM Stan Wagner@eogresources.com

To: Cc:

Ezeanyim, Richard, EMNRD

Subject:

RE: Disposal application from EOG Resources Inc.: Sand Tank 10 Federal #1

30-015-36071 Grayburg and San Andres perforations from 2900 to 3500 feet

Hello Stan,

I am missing one more wellbore diagram for the well "C" on your list,

Plugged well: Nelson 3 Federal #10 in Sec 3/18S/30E

From: Jones, William V., EMNRD

**Sent:** Thursday, August 09, 2012 5:48 PM **To:** Stan Wagner@eogresources.com

Cc: Ezeanyim, Richard, EMNRD; Shapard, Craig, EMNRD

Subject: Disposal application from EOG Resources Inc.: Sand Tank 10 Federal #1 30-015-36071 Grayburg and San

Andres perforations from 2900 to 3500 feet

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William V. Jones, P.E. 505-476-3448W 505-476-3462F Engineering Bureau, Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

From:

Jones, William V., EMNRD

Sent:

Friday, October 19, 2012 5:44 PM

To: Cc:  $Stan\_Wagner@eogresources.com$ 

CC:

Ezeanyim, Richard, EMNRD

Subject:

RE: Disposal application from EOG Resources Inc.: Sand Tank 10 Federal #1 30-015-36071 Grayburg and San Andres perforations from 2900 to 3500 feet

We have a pre-plug diagram but not a post-conversion diagram.

The issue is the low number of sacks in the primary cement job – what was the actual top of cement?

Resolution 12

From: Jones, William V., EMNRD

**Sent:** Friday, October 19, 2012 5:38 PM **To:** Stan Wagner@eogresources.com **Cc:** Ezeanyim, Richard, EMNRD

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From:

Stan\_Wagner@eogresources.com

Sent:

Wednesday, October 31, 2012 12:36 PM

To:

Jones, William V., EMNRD

Subject:

RE: Disposal application from EOG Resources Inc.: Sand Tank 10 Federal #1 30-015-36071 Grayburg and San Andres perforations from 2900 to 3500 feet

Will,

Looks like the plugging company took the pre-plug and hand wrote in the actuals. Looking at the sundry for the P&A job, everything is matching up with the hand amended diagram.

"Jones, William V., EMNRD" ---10/19/2012 06:44:24 PM---We have a pre-plug diagram but not a post-conversion diagram. The issue is the low number of sacks i

From: "Jones, William V., EMNRD" < William.V.Jones@state.nm.us>

To: "Stan Wagner@eogresources.com" < Stan Wagner@eogresources.com >,

Cc: "Ezeanyim, Richard, EMNRD" < richard.ezeanyim@state.nm.us>

Date: 10/19/2012 06:44 PM

Subject: RE: Disposal application from EOG Resources Inc.: Sand Tank 10 Federal #1 30-015-36071 Grayburg and San Andres perforations from 2900 to 3500

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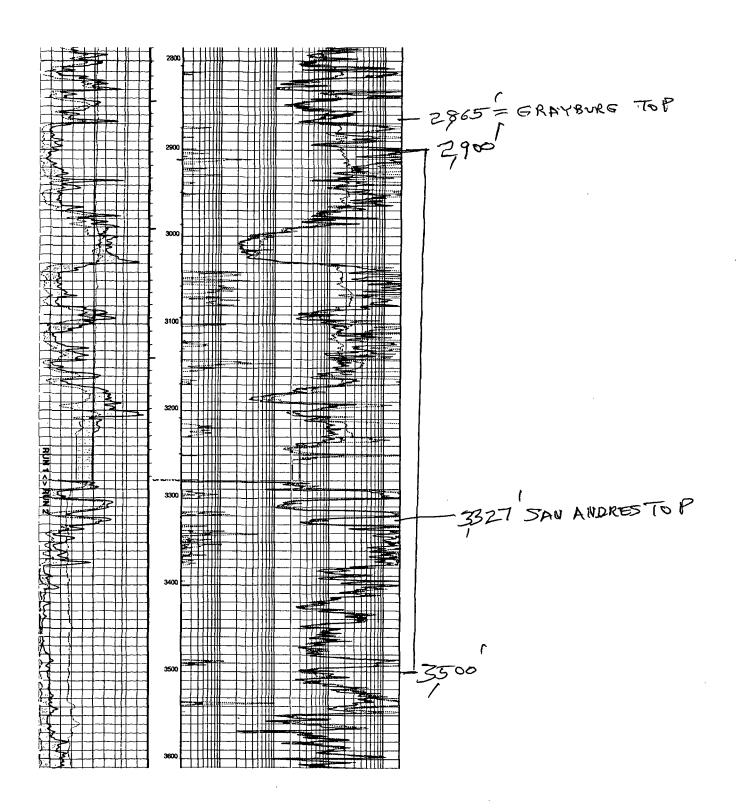
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| Inje       | ection Permit Checklis      | <b>t</b> (11/15/2010)   | . ) (                         |               |                      | ~ /                     |          |
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| # W        | Vells Well Name(s):         | AND TANK                | 10 February                   | Q#            | 1                    | <u></u>                 | _        |
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| Ger        | neral Location:             |                         |                               |               |                      |                         | _        |
| Оре        | erator: EGG R               | 50v RCES                | , I'AC                        | Contact       | STAN W.              | AGNER                   | _        |
| OG         | RID: 7377 RUK               | E 5.9 Compliance (Wells | 4/474                         | (Finan As     | ssur) OK IS 5.9 OK   | ? 6 K                   |          |
| Wel        | Il File Reviewed Current    | Status:                 |                               |               |                      |                         |          |
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| Diag       | grams: Before Conversion_   | After Conversion        | _Elogs in Imaging File:       |               |                      |                         |          |
|            | Well Details:               | Sizes<br>HolePipe       | Setting<br>Depths             | Stage<br>Tool | Cement<br>Sx or Cf   | Determination<br>Method |          |
| /          | NewExisting <b>Surface</b>  | 143/4-113/4             | 390                           | _             | 5005K                | CIRC                    |          |
|            | NewExisting <b>Interm</b>   | 11 - 85/8               | 3284' -                       | <b>B</b>      | 900 SX               | CIRC                    | ] _      |
|            | NewExisting LongSt          | 7718-5/2                | 8200                          |               | 1270 SX              | CIRC                    |          |
|            | NewExisting Liner           |                         | ,                             |               |                      |                         | <u> </u> |
| N          | lewExisting OpenHole        |                         |                               |               |                      |                         |          |
|            | Depths/Formations:          | Depths, Ft.             | Formation                     | Tops?         |                      |                         | -        |
|            | - " () ()                   | 2500                    | QN                            |               |                      |                         |          |
|            | Formation(s) Above          |                         | - 6BG -                       |               |                      |                         | 7        |
|            | Injection TOP:              |                         | GRG RE                        | Max. PSL      |                      | Perfs                   |          |
| <u></u>    | Injection BOTTOM:           | 3500<br>3327            | - SA, -                       | Tubing Size   | 2318 Packer Depth    | 700                     | ال       |
|            | Formation(s) Below          | _                       | <b>-</b> (//(                 |               | _                    |                         | 3        |
|            | (Potash?                    | Noticed?)               | PO Notice do                  |               | /B (1 500 - 13 4     |                         |          |
|            |                             | ^                       | <i></i>                       |               |                      |                         |          |
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| Was Bis    | posal Interval: Analysis?   | Production Potentia     | al/Testing:                   |               |                      |                         | _        |
| Not        | tice: Newspaper Date        | Surface Owner           | ELMEN                         | 412           | Mineral Owner(s)     |                         |          |
| 1          |                             |                         | <del></del>                   |               | Willeral Owner(3)    |                         | _        |
| RU         | LE 26.7(A) Affected Persons |                         |                               |               |                      |                         | _        |
| AC         | DR: Maps? Well List?        | Producing in Interval   | Norwellbore Diagra            | ams?          | 10 -                 |                         | _        |
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|            | ~ ~                         | s? • Which Wells?       |                               |               |                      |                         | _        |
| -          | Jest FI                     | RST & Ryen              |                               |               |                      |                         | _        |
| lssi       | ues DLUG                    | WII 200'                |                               |               | Request Sent         | Reply:                  |          |