|                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                                       | ĺ                                                                                   | RECEI                                                                                               | /ED                                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| <u>District 1</u><br>1625 N. French Dr., Hobbs, NM 88240<br>District II                                                                                                                                                                                                                                                                    |                                                                  | of New Mex<br>Is and Natura                           |                                                                                     | FEB 22                                                                                              | 2013 Form C-                                                                                                          |  |
| 1301 W. Grand Avenue, Artesia, NM 88210<br>District III                                                                                                                                                                                                                                                                                    | Energy Minerals and Natural Resources                            |                                                       |                                                                                     |                                                                                                     |                                                                                                                       |  |
| 1000 Rio Brazos Road, Aztec, NM 87410                                                                                                                                                                                                                                                                                                      | Oil Conservation Division                                        |                                                       |                                                                                     | NMOCD AF                                                                                            | Submit 2 Copies to approp<br>District Office in accord<br>with Rule 116 on                                            |  |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                                                                                                                                                                                                          | 1220 South St. Francis Dr. Santa Fe, NM 87505                    |                                                       |                                                                                     |                                                                                                     | side of                                                                                                               |  |
| Release Notification and Corrective Action                                                                                                                                                                                                                                                                                                 |                                                                  |                                                       |                                                                                     |                                                                                                     |                                                                                                                       |  |
| nJMW1305647967                                                                                                                                                                                                                                                                                                                             |                                                                  | <b>OPERA</b>                                          |                                                                                     |                                                                                                     | l Report 🗌 Final R                                                                                                    |  |
| Name of Company CÓG OPERATING L                                                                                                                                                                                                                                                                                                            |                                                                  | 5 Contact                                             |                                                                                     | Pat Ellis                                                                                           |                                                                                                                       |  |
| Address600 West Illinois Avenue, MidlaFacility NameRESPOSADO 2 STATE                                                                                                                                                                                                                                                                       |                                                                  | Telephone Facility Type                               |                                                                                     | -230-0077<br>ELL PAD                                                                                |                                                                                                                       |  |
| Surface Owner STATE                                                                                                                                                                                                                                                                                                                        | Mineral Owne                                                     |                                                       |                                                                                     |                                                                                                     | Io. (API) 30-015-39455                                                                                                |  |
| Banace Owner STATE                                                                                                                                                                                                                                                                                                                         | . L <sub>owe</sub> ,                                             | ON OF RE                                              | I FASE                                                                              | Lease I                                                                                             | 0. (ALT) 50-015-59455                                                                                                 |  |
| Unit Letter Section Township Range Fe<br>A 2 26S 29E                                                                                                                                                                                                                                                                                       |                                                                  | rth/South Line                                        | Feet from the                                                                       | East/West Line                                                                                      | County<br>EDDY                                                                                                        |  |
| La                                                                                                                                                                                                                                                                                                                                         | titude 32 03.74                                                  | 5 Longi                                               | tude 103 59.92                                                                      | 9                                                                                                   |                                                                                                                       |  |
| NATURE OF RELEASE                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                       |                                                                                     |                                                                                                     |                                                                                                                       |  |
| Type of Release Produced water                                                                                                                                                                                                                                                                                                             |                                                                  |                                                       | f Release 100bb                                                                     | ls Volume R                                                                                         | Recovered 5bbls                                                                                                       |  |
| Source of Release Water transport truck                                                                                                                                                                                                                                                                                                    |                                                                  | Date and 1<br>2/13/2013                               | Hour of Occurrer                                                                    |                                                                                                     | Hour of Discovery                                                                                                     |  |
| Was Immediate Notice Given?                                                                                                                                                                                                                                                                                                                |                                                                  |                                                       | o Whom?                                                                             | 2/13/2013                                                                                           |                                                                                                                       |  |
| By Whom? Michelle Mullins                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                       | Hour 02/14/201                                                                      | Mike Bratcher - O                                                                                   |                                                                                                                       |  |
| Was a Watercourse Reached?                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                       | Date and Hour 02/14/2013 2:32pm   If YES, Volume Impacting the Watercourse.         |                                                                                                     |                                                                                                                       |  |
| ☐ Yes ⊠ No                                                                                                                                                                                                                                                                                                                                 | 0                                                                |                                                       |                                                                                     |                                                                                                     |                                                                                                                       |  |
| If a Watercourse was Impacted, Describe Fully.*                                                                                                                                                                                                                                                                                            |                                                                  |                                                       |                                                                                     |                                                                                                     |                                                                                                                       |  |
| Describe Cause of Problem and Remedial Action Ta                                                                                                                                                                                                                                                                                           | ken.*                                                            |                                                       |                                                                                     |                                                                                                     |                                                                                                                       |  |
| The water transport truck appeared to have a clogged<br>location and pasture. The filter and screen have be                                                                                                                                                                                                                                |                                                                  |                                                       |                                                                                     |                                                                                                     |                                                                                                                       |  |
| Describe Area Affected and Cleanup Action Taken.*                                                                                                                                                                                                                                                                                          |                                                                  |                                                       |                                                                                     |                                                                                                     |                                                                                                                       |  |
| Initially an estimated 100bbls were released from tra<br>truck. The spill area is located on the location and th<br>from the release and we will present a work plan to t                                                                                                                                                                  | e adjacent pasture                                               | . Tetra Tech wil                                      | I sample the spill                                                                  | site area to delineat                                                                               |                                                                                                                       |  |
| I hereby certify that the information given above is t<br>regulations all operators are required to report and/o<br>public health or the environment. The acceptance of<br>should their operations have failed to adequately inv<br>or the environment. In addition, NMOCD acceptance<br>federal, state, or local laws and/or regulations. | r file certain release<br>a C-141 report by<br>estigate and reme | se notifications a<br>the NMOCD n<br>diate contaminat | and perform corre-<br>narked as "Final<br>tion that pose a the<br>ve the operator o | ective actions for rel-<br>Report" does not reli<br>ireat to ground water<br>f responsibility for c | eases which may endanger<br>ieve the operator of liability<br>r, surface water, human hea<br>ompliance with any other |  |
| $\overline{}$                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                       | OIL CONSERVATION DIVISION                                                           |                                                                                                     |                                                                                                                       |  |
| Signature:                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                       | A.L.                                                                                |                                                                                                     |                                                                                                                       |  |
| Printed Name: Josh Russo                                                                                                                                                                                                                                                                                                                   |                                                                  | Approved b                                            | Approved by District Supervisor:<br>Signed By Mile Bernouse                         |                                                                                                     |                                                                                                                       |  |
| Title: Senior Environmental Coordinator                                                                                                                                                                                                                                                                                                    |                                                                  |                                                       | FEB 2 5 2013<br>Approval Date: Expiration Date:                                     |                                                                                                     |                                                                                                                       |  |
| E-mail Address: jrusso@concho.com                                                                                                                                                                                                                                                                                                          |                                                                  | Conditions of                                         | of Approval:                                                                        |                                                                                                     | Attached                                                                                                              |  |
| Date: 02-22-2013 Phone: 432-212-2399                                                                                                                                                                                                                                                                                                       |                                                                  |                                                       | Remediation per OCD Rule &                                                          |                                                                                                     |                                                                                                                       |  |
| Date:     02-22-2013     Phone:       Attach Additional Sheets If Necessary     Phone:     Phone:                                                                                                                                                                                                                                          | 734-616-6377                                                     |                                                       |                                                                                     | MEDIATION                                                                                           | 12D IEI                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                                       | PROPOSAL NO LATER THAN: ZNF = 106                                                   |                                                                                                     |                                                                                                                       |  |

March 25, 2013

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## Bratcher, Mike, EMNRD

From:Robert Grubbs < RGrubbs@concho.com>Sent:Friday, February 22, 2013 4:12 PMTo:Bratcher, Mike, EMNRDCc:Joshua Russo; Tavarez, Ike; tom.k.franklin@tetratech.comSubject:C-141 Initial Report - RESPOSADO 2 STATE #2HAttachments:RESPOSADO 2 STATE #2H -- DATE OF RELEASE -- 02-13-2013.pdf

Mr. Bratcher,

Please see attached a C-141 Initial Report for a release that occurred at our RESPOSADO 2 STATE #2H in Eddy County New Mexico. We plan to assess the spill area in the pasture timely.

Thank you,

Robert Grubbs Jr: Sr. Environmental Coordinator 432.683.7443 (main) 432.818.2369 (direct) 432.661.6601 (cell) rarubbs@concho.com Mailing Address: One Concho Center 600 W. Illinois Avenue Midland, Texas 79701 SCONCHO

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## Bratcher, Mike, EMNRD

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| From:    | Michelle Mullins <mmullins@concho.com></mmullins@concho.com> |
|----------|--------------------------------------------------------------|
| Sent:    | Thursday, February 14, 2013 1:32 PM                          |
| То:      | Bratcher, Mike, EMNRD                                        |
| Cc:      | Joshua Russo; Robert Grubbs                                  |
| Subject: | Reposado 2 State 2H-Immediate Notification                   |

Mr. Bratcher:

At approximately 3:00 a.m. on 02/13/2013, a produced fluid release was discovered near the above-referenced location. An estimated 100 bbls of produced fluid was released. The cause of the release is currently under investigation. We will follow up within 15 days with a C-141 Report.

32 03.745' 103 59.929'

Reposado 2 State #2H

Unit A Sec 2 T26S R 29E

400 FNL 990 FEL

Eddy County, NM

API 30-015-39455

From US 285, turn east at MM 4 (county road 725), travel 4.3 miles, turn left on EPNG road. Travel 2.8 miles. Turn left at Tar Brush road. Travel 1.1 miles to location on left.

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Michelle Mullins

HSE Field Tech

2407

Michelle Mullins

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HSE Field Tech

2407 Pecos Avenue

P.O. Box 1630

Artesia, NM 88211-1630

Phone: (575)746-2010

Cell: (432) 934-1052

mmullins@conchoresources.com

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