District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV

## State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

2RP-1666

Oil Conservation Division 1220 South St. Francis Dr. Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| 1220 S. St. Fran   | icis Dr., Sant                                     | a Fe, NM 87505   | 5  | Sa   | anta F                         | e, NM 875                                       | 05   |                                    |   |   |                              |   |  |
|--|--|--|--|--|--------------------------------|---|--|------------------------------------|---|---|------------------------------|---|--|
| /  |  | the second of th | Rel  | ease Notific   | catio                          | n and Co  | rrective A   | ction                              | 1   |   |                              |   |  |
| WINTIN   | 13150  | 3380   | 5  |  |                                | <b>OPERA</b>                                    | ГOR  |                                    | Initial                                       | l Report                                |                              | Final Report                            |  |
|  |  |  |  |  |                                |   | Contact: Zack Thomas   |                                    |   |   |                              |   |  |
| Address: PO Box 5270 Hobbs, NM, 88241  |  |  |  |  |                                |   | Telephone No. (575) 602-2188   |                                    |   |   |                              |   |  |
| Facility Name: Santa Nino 29 Fed #1  |  |  |  |  |                                |   | Facility Type: Multiple well Battery   |                                    |   |   |                              |   |  |
| Surface Owner: BLM Mineral Owner: F  |  |  |  |  |                                |   | BLM API No. 30-015-28139   |                                    |   |   |                              |   |  |
| Surface Ow   | TIEL BLIVE   |  |  | <u> </u>   |                                |   |  |                                    | API No.                                       | 30-013-2                                | 8139                         |   |  |
| II-ia I -44  |  | Tr 1.  | T n  |  | , ,                            | N OF RE   |  | L D //                             |   | 0 1                                     |                              |   |  |
| Unit Letter Section Township Range Section 18S 30E 1980 North  |  |  |  |  |                                | North   | South Line   Feet from the   East/West Line   County   North   510   West   Eddy         |                                    |   |   |                              |   |  |
|  |  |  | L  | atitude <u>N 32</u>  | .72006                         | _ Longitud                                      | e <u>W 104.001</u> 0   | <u>07</u> _                        |   |   |                              |   |  |
|  |  |  |  | NAT  | TURE                           | OF REL  |  |                                    |   |   |                              |   |  |
| Type of Release: Overspray   |  |  |  |  |                                |   | Volume of Release: 1bbls Volume Recovered: 0 bbls  |                                    |   |   |                              |   |  |
| Source of Release: Separator PRV   |  |  |  |  |                                |   | Date and Hour of Occurrence: Date and Hour of Discovery 3-7-13                           |                                    |   |   |                              | У                                       |  |
| Was Immediate Notice Given?  ☐ Yes ☒ No ☐ Not Required   |  |  |  |  |                                |   | If YES, To Whom?   |                                    |   |   |                              |   |  |
| By Whom?   |  |  |  |  |                                |   | Date and Hour  |                                    |   |   |                              |   |  |
| Was a Watercourse Reached? ☐ Yes ☒ No  |  |  |  |  |                                |   | If YES, Volume Impacting the Watercourse.  |                                    |   |   |                              |   |  |
| Describe Cause of Problem and Remedial Action Taken.*  Pressure limit was exceeded on separator therefore pressure relief valve op |  |  |  |  |                                |   | MAY 2 2 2013  NMOCD ARTES!A  opened spraying mist south towards lease road.              |                                    |   |   |                              |   |  |
| Describe Are   | a Affected   | and Cleanup A  | Action Tal                                 | cen.*  | •                              |   |  |                                    |   |   |                              |   |  |
|  |  | -  |  |  | . Due to                       | o soil analytic                                 | als, we will till su   | rface ar                           | nd Micro Bla                                  | ze then res                             | eed.                         |   |  |
| regulations a<br>public health<br>should their cor the environ   | Il operators<br>or the envioperations had not in a | are required to ronment. The lave failed to a  | o report an acceptant adequately OCD accep | nd/or file certain in the certain in | release rort by the<br>emedian | notifications a<br>ne NMOCD m<br>te contaminati | knowledge and und perform correct arked as "Final R on that pose a three the operator of | ctive act<br>eport" of<br>eat to g | tions for releadoes not relie<br>round water, | ases which<br>eve the ope<br>surface wa | may e<br>rator o<br>ater, hu | endanger<br>of liability<br>uman health |  |
| Signature: Zack Homas  |  |  |  |  |                                |   | Approved by Environmental Specialist: Signed By Mily Bassace                             |                                    |   |   |                              |   |  |
| Printed Name   | e: Zack Tho  | Signed By WII/4 CHARLES  |  |  |                                |   |  |                                    |   |   |                              |   |  |
| Title: Enviro  | nmental Re   | р  |  |  | Approval Date: E               |   |  | Expiration Date:                   |   |   |                              |   |  |
| E-mail Address: zthomas@mewbourne.com  |  |  |  |  |                                | Conditions of Approval:                         |  |                                    |   | Attached                                |                              |   |  |

Phone: (575) 602-2188

Date: 5-16-13
\* Attach Additional Sheets If Necessary