District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action   |                     |                 |                         |                     |  |  |   |                            |                         |                              |                     |                   |  |
|--|---------------------|-----------------|-------------------------|---------------------|--|--|---|----------------------------|-------------------------|------------------------------|---------------------|-------------------|--|
| NMW1323930661  |                     |                 |                         |                     |  |  | ΓOR   |                            | ] Initia                | al Report _                  | $\boxtimes$         | Final Report      |  |
| Name of Company Enterprise Field Services LLC (200347)   |                     |                 |                         |                     |  |  | Contact Jim Heap  |                            |                         |                              |                     |                   |  |
| Facility Nan   |                     |                 |                         | thering Line        | Celephone No. 432-686-5404 Cacility Type: Gas Gathering Pipeline |  |   |                            |                         |                              |                     |                   |  |
|  |                     |                 |                         |                     |  |  |   |                            |                         |                              |                     |                   |  |
| Surface Owner Multiple Owners Mineral Owner  |                     |                 |                         |                     |  |  | NA Lease No. NA   |                            |                         |                              |                     |                   |  |
|  | LOCATION OF RELEASE |                 |                         |                     |  |  |   |                            |                         |                              |                     |                   |  |
| Unit Letter  | Section             | Township        | Range                   | Feet from the       | North/   | th/South Line Feet from the East/West Line |   |                            |                         | County<br>Eddy               |                     |                   |  |
|  | 19                  | 21 S            | 28 E                    |                     |  |  | ·   |                            |                         | Ludy                         |                     |                   |  |
| <b>Latitude:</b> <u>32.464882 N</u> <b>Longitude:</b> <u>-104.121813 W</u>   |                     |                 |                         |                     |  |  |   |                            |                         |                              |                     | v                 |  |
| NATURE OF RELEASE  |                     |                 |                         |                     |  |  |   |                            |                         |                              |                     |                   |  |
| Type of Release Natural Gas.  Volume of Release 275 MCF  Volume Recovered 0  |                     |                 |                         |                     |  |  |   |                            |                         |                              |                     |                   |  |
| Source of Release Line Blow-down to Facilitate BOPCO well tie-in.  |                     |                 |                         |                     |  |  | Date and Hour of Occurrence Date and Hour of Discovery      |                            |                         |                              |                     |                   |  |
| BEU 168 & 169  |                     |                 |                         |                     |  |  | (Start) 01-17-2013 10:00 hrs MST   01-17-2013 19:00 hrs MST |                            |                         |                              |                     |                   |  |
| Was Immediate Notice Given?  ☐ Yes ☐ No ☒ Not Required   |                     |                 |                         |                     |  |  | If YES, To Whom?  |                            |                         |                              |                     |                   |  |
| By Whom?   |                     |                 |                         |                     |  |  | Date and Hour   |                            |                         |                              |                     |                   |  |
| Was a Watercourse Reached?   |                     |                 |                         |                     |  |  | If YES, Volume Impacting the Watercourse.                   |                            |                         |                              |                     |                   |  |
| ☐ Yes ⊠ No   |                     |                 |                         |                     |  |  |   |                            |                         |                              | <b>-</b>            |                   |  |
| If a Watercou  | rse was Im          | pacted, Descr   | ibe Fully.*             | :                   | -1   |  | 1 RF  | CE                         | VED                     |                              |                     |                   |  |
| •  |                     |                 |                         |                     |  |  |   |                            |                         |                              | 1                   |                   |  |
|  |                     |                 |                         |                     |  |  |   | J.                         | AN 2                    | <b>3</b> 2013                | 1                   |                   |  |
| Dagariha Cau   | as of Duobl         | em and Reme     | dial Astice             | . Tokon *           |  |  |   | 01846                      | TOD A                   | ARTESI                       | A                   |                   |  |
| Describe Cau   | se of Probl         | em and Reme     | mai Actioi              | i Taken.*           |  |  |   | MINIC                      |                         | 1111                         |                     |                   |  |
|  |                     |                 |                         | BOPCO wells to      | the Ente   | erprise system                             | 1.  |                            |                         |                              |                     |                   |  |
| Describe Are   | a Affected          | and Cleanup A   | Action Tak              | en.*                |  |  |   |                            |                         |                              |                     | •                 |  |
|  |                     |                 | •                       |                     |  |  |   |                            |                         |                              |                     |                   |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and |                     |                 |                         |                     |  |  |   |                            |                         |                              |                     |                   |  |
| regulations al   | ll operators        | are required to | o report an             | d/or file certain r | elease n   | otifications a                             | nd perform correc   | ctive action               | s for rel               | eases which                  | may er              | ndanger           |  |
| public health  | or the envi         | ronment. The    | acceptanc               | e of a C-141 repo   | ort by the   | e NMOCD m                                  | arked as "Final R   | eport" doe                 | s not rel               | ieve the ope                 | rator of            | fliability        |  |
| or the enviror   | ment. In a          | iddition, NMC   | idequatery<br>ICD accep | tance of a C-141    | report d   | e contaminati<br>oes not reliev            | on that pose a thr<br>e the operator of                     | eat to grou<br>responsibil | ina watei<br>lity for c | r, surface wa<br>ompliance v | ater, nu<br>with an | man nealth  other |  |
| federal, state,  | or local la         | ws and/or regu  | ılations.               |                     | · _  | ·  |   |                            |                         |                              |                     |                   |  |
|  |                     |                 |                         |                     |  | OIL CONSERVATION DIVISION                  |   |                            |                         |                              |                     |                   |  |
| Signature:   |                     |                 |                         |                     |  |  |   |                            | á acet                  | oted for I                   | 1000                | d                 |  |
| Printed Name: Matthew E. Marra   |                     |                 |                         |                     |  | Approved by                                | District Supervis   | sor:                       | 40004                   | NMOCD                        |                     |                   |  |
| 1 Timed Ivanie. Iviatiew L. Iviatia  |                     |                 |                         |                     |  |  | IG-27 2012  |                            |                         |                              |                     |                   |  |
| Title:   | Senior Dire         | ctor, Environ   | nental                  |                     |  | Approval Da                                | 16-27 2013<br>le:   | Ex                         | piration                | Date:                        |                     |                   |  |
| E-mail Addre   | ess: mam            | arra@eprod.co   | om                      |                     |  | Conditions of                              | f Approval:   |                            |                         |                              | , ,—,               |                   |  |
|  |                     |                 | Conditions of Apploval. |                     |  | Attached                                   |   |                            |                         |                              |                     |                   |  |
| Date:/-24 Attach Addit   |                     | Phone: 71:      |                         | 4                   |  | <del></del>                                |   |                            | ****                    | -600                         | <u> </u>            | d. 0              |  |
|  |                     | 299 9           |                         | (                   |  |  | •   |                            |                         | 2RY                          | - )                 | 7609              |  |

FJMW 1323929858

iJMW 1323929858

January 24, 2013

RECEIVED

JAN 2 8 2013

NMOCD ARTESIA

7012 2210 0001 2251 4351 Return Receipt Requested

Mr. Mike Bratcher New Mexico Oil Conservation Division District 2 Office 811 South First Street Artesia, New Mexico 88210

RE:

Form C-141 Report for Enterprise Products

**B3** Blow-down for New Well Tie-in

Mr. Bratcher:

Pursuant to 29 (19.15.29) NMAC please find enclosed the requisite C-141 Form for the release on our B-3 Gathering Line.

If you have any questions or need more information, please contact Jim Heap by phone at 432-686-5404, by email at <a href="jkheap@eprod.com">jkheap@eprod.com</a> or me at 713-318-6684

Yours truly,

Matthew E. Marra

Senior Director, Environmental

/sjn

attachments