

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Form C-141
Revised August 8, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

n HMP 14/2240947

OPERATOR

Initial Report Final Report

Name of Company: Aquila Drilling-BOPCO, L.P. <i>260 737</i>	Contact: Tony Savoie BOPCO. Clay Gordy Aquila
Address: 522 W. Mermod, Suite 704 Carlsbad, N.M. 88220	Telephone No. BOPCO 575-887-7329, Aquila 940-761-3153
Facility Name: JRU-21 SWD-1	Facility Type: Drilling Rig

Surface Owner: Federal	Mineral Owner: Federal	API No. 30-015-41074
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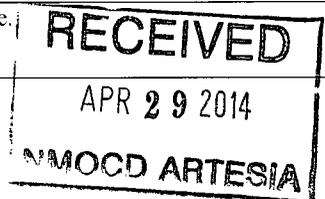
LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
G	21	22S	30E	1508	North	1926	East	Eddy

Latitude N 32.381464 Longitude W 103.883210

NATURE OF RELEASE

Type of Release: Diesel	Volume of Release: 1000 gallons	Volume Recovered: 400 gallons
Source of Release: Bulk Storage 1" hose	Date and Hour of Occurrence: 1/13/14 approximately 5:00 a.m.	Date and Hour of Discovery: 1/13/14 at approximately 5:00 a.m.
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Mike Bratcher NMOCD, Jim Amos BLM, John Wells NMED	
By Whom? Tony Savoie	Date and Hour: NMOCD 1/13/14 at 10:33 a.m., BLM at 10:57a.m., NMED at 11:00 a.m.	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse:	
If a Watercourse was Impacted, Describe Fully.*		



Describe Cause of Problem and Remedial Action Taken.*
Fuel was being transferred via a 1" hose, the hose was laid on the ground un-attended and the valve was left open. The valve was closed upon discovery.

Describe Area Affected and Cleanup Action Taken.*
The spill impacted and area approximately 50 ft. X 50 ft. around the diesel storage tanks and approximately 185 ft. of containment ditch that had been dug around the tanks and generators. Approximately 400 gallons of diesel was recovered, remediation will take place after the rig, tanks and generators have been removed. The rig moved off location on 4/20/14. DFSI, will begin remediation activities on 4/29/14. The waste generated by the spill will be tested to determine the complete waste characteristics before moving off-site
The spill area will be cleaned up in accordance to the NMOCD, BLM and NMED remediation guidelines.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Tony Savoie</i>	OIL CONSERVATION DIVISION	
Printed Name: Tony Savoie Printed Name: Clay Gordy Operations Mgr. for Aquila	Approved by Environmental Specialist: <i>[Signature]</i>	
Title: Waste Management and Remediation Specialist	Approval Date: <i>5/2/14</i>	Expiration Date: <i>NA</i>
E-mail Address: <i>tasavoie@basspet.com</i>	Conditions of Approval: Remediation per OCD Rule & Guidelines, & like approval by BLM. SUBMIT REMEDIATION	Attached <input type="checkbox"/>
Date: 4/24/14 <i>4/29/14</i> Phone: 432-556-8730	PROPOSAL NO LATER THAN: <i>6/2/14</i>	

2RP-2285

* Attach Additional Sheets If Necessary