

**Warren, JeanMarie, EMNRD**

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**From:** Jacob Kamplain <jkamplain@rice-ecs.com>  
**Sent:** Wednesday, November 06, 2013 8:07 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Warren, JeanMarie, EMNRD  
**Subject:** FW: Linn H.E. West B Battery 2 and 4 - West B #19 (2RP-1960) Corrective Action Plan

Mike here is BLM's approval for Linn West B Battery 2 and 4- West B #19. Thanks .

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**From:** Lara Weinheimer [<mailto:lweinheimer@rice-ecs.com>]  
**Sent:** Tuesday, November 05, 2013 2:50 PM  
**To:** 'Jacob Kamplain'; 'Hack Conder'; 'Wall, Fred'  
**Subject:** FW: Linn H.E. West B Battery 2 and 4 - West B #19 (2RP-1960) Corrective Action Plan

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**From:** Burton, Michael [<mailto:mburton@blm.gov>]  
**Sent:** Tuesday, November 05, 2013 2:43 PM  
**To:** Lara Weinheimer  
**Subject:** Re: Linn H.E. West B Battery 2 and 4 - West B #19 (2RP-1960) Corrective Action Plan

Lara,  
This plan is approved. Keep me informed of any changes to this plan.  
Thanks

**Mike Burton**  
**BLM-CFO**  
**Environmental Protection Specialist**  
**575-234-2226 office**  
**575-361-3574 cell**  
**[mburton@blm.gov](mailto:mburton@blm.gov)**

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On Tue, Nov 5, 2013 at 8:57 AM, Lara Weinheimer <[lweinheimer@rice-ecs.com](mailto:lweinheimer@rice-ecs.com)> wrote:

Mike, attached is the Corrective Action Plan for the Linn H.E. West B Battery 2 and 4 – West B #19 (2RP-1960). If you have any questions, please let us know. Otherwise we await your approval.

Lara Weinheimer

Rice Environmental Consulting & Safety

Project Scientist

419 West Cain

Hobbs, NM 88240

(575) 441-0431

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Tuesday, November 12, 2013 3:34 PM  
**To:** 'Jacob Kamplain'; Burton, Michael (mburton@blm.gov); Lara Weinheimer (lweinheimer@rice-ecs.com)  
**Cc:** Warren, JeanMarie, EMNRD  
**Subject:** RE: Linn H.E. West B Battery 2 and 4 - West B #19 (2RP-1960) Corrective Action Plan

Jacob,

OCD concurs with BLM approval of your remediation proposal.

Mike Bratcher  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

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**Mike Burton**  
**BLM-CFO**  
**Environmental Protection Specialist**

**575-234-2226 office**

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**[mburton@blm.gov](mailto:mburton@blm.gov)**

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