District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-141
Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action                      |   |   |  |   |                             |  |   |                                    |  |  |                           |   |  |
|---|---|---|--|---|-----------------------------|--|---|------------------------------------|--|--|---------------------------|---|--|
| nHMP14/9931721  |   |   |  |   |                             | OPERATOR   Initi                                 |   |                                    |  | al Report  |                           | Final Repor                             |  |
| Name of Co  | ompany: B   | Contact: Tony Savoie  |  |   |                             |  |   | •                                  |  |  |                           |   |  |
| Address: 52   |   | Telephone No. 575-887-7329  |  |   |                             |  |   |                                    |  |  |                           |   |  |
| Facility Name: Bass 3 Federal #4                                |   |   |  |   |                             | Facility Type: Exploration and Production        |   |                                    |  |  |                           |   |  |
| Surface Owner: Federal Mineral Owner                            |   |   |  |   |                             | r: Federal API No. 30-015-28736                  |   |                                    |  |  |                           |   |  |
|   |   |   |  | LOCA  | ATIC                        | ON OF RE   | LEASE   |                                    |  |  |                           |   |  |
| Unit Letter   | _   |   |  |   |                             |  | n/South Line Feet from the South South Feet from the 330      |                                    |  | East/West Line County East Eddy                                |                           |   |  |
| <u> </u>  |   |   |  | Latitude N 32.  |                             |  |   | 7                                  |  | <u> </u>   |                           |   |  |
|   |   |   |  | NAT   | 'UR                         | E OF REL   |   |                                    | <del> </del>                                 |  |                           |   |  |
| Type of Release: Crude oil and produced water                   |   |   |  |   |                             | Volume of Release: 1 bbl oil and 8 bbls PW water |   |                                    | Volume I                                     | e Recovered: None  |                           |   |  |
| Source of Release: Pump Jack stuffing box packing               |   |   |  |   |                             | Date and Hour of Occurrence: D                   |   |                                    |  | ate and Hour of Discovery: 6/22/14 at opproximately 11:20 a.m. |                           |   |  |
| Was Immediate Notice Given?<br>                                 |   |   |  |   |                             | If YES, To Whom?                                 |   |                                    |  |  |                           |   |  |
| By Whom?  |   |   |  |   |                             | Date and Hour                                    |   |                                    |  |  |                           |   |  |
| Was a Watercourse Reached?                                      |   |   |  |   |                             | If YES, Volume Impacting the Watercourse.        |   |                                    |  |  |                           |   |  |
| ☐ Yes ☒ No.   |   |   |  |   |                             | NM OIL CONSERVATION                              |   |                                    |  |  |                           |   |  |
| If a Watercourse was Impacted, Describe Fully.*                 |   |   |  |   |                             | ARTESIA DISTRICT                                 |   |                                    |  |  |                           |   |  |
|   |   |   |  |   |                             |  |   |                                    | JUL 1  | 0 2014   |                           |   |  |
| The stuffing  | box packing   | em and Reme<br>g failed releas<br>pot had been                            | ing the flu  | n Taken.*<br>id. The pump jack<br>and did not opera   | was e                       | equipped with a                                  | an E-Pot designed<br>ing was replaced                         | to contained the                   | RECE<br>tain and shu<br>E-pot was            | it down the p  | oumpi<br>d teste          | ing unit in the ed on 6/23/14.          |  |
| The release in cleaned up in                                    | mpacted application accordance                              | e to the NMO  | 100 sq.ft.<br>CD and Bl                              | of caliche well pa<br>LM remediation g  | uideli                      | nes.   |   |                                    |  |  |                           |   |  |
| regulations a<br>public health<br>should their<br>or the enviro | Il operators<br>or the envir<br>operations h<br>nment. In a | are required to ronment. The lave failed to a                             | o report ar<br>acceptance<br>adequately<br>OCD accep | is true and comp<br>id/or file certain re-<br>te of a C-141 repo<br>investigate and re-<br>tance of a C-141 | elease<br>ort by i<br>emedi | notifications at<br>the NMOCD mate contaminati   | nd perform correct<br>arked as "Final R<br>on that pose a thr | ctive act<br>eport" of<br>eat to g | tions for rel<br>does not rel<br>round water | eases which<br>ieve the oper<br>r, surface wa                  | may<br>rator o<br>iter, h | endanger<br>of liability<br>uman health |  |
|   |   |   |  |   |                             |  | OIL CON   | SERV                               | ATION  | DIVISIO  | <u>)N</u>                 |   |  |
| Signature:  | i on  | Approved by Environmental Specialist:                                     |  |   |                             |  |   |                                    |  |  |                           |   |  |
| Printed Nam   | e: Tony Sav   | oie   |  |   |                             | Approved by                                      | Environmental S   | pecialis                           |  | -\-  |                           |   |  |
| Title: Waste Management and Remediation Specialist              |   |   |  |   |                             | Approval Date: 7/18/14 Expiration Date: NA       |   |                                    |  |  |                           |   |  |
| E-mail Addr   | ess: tasavoie   | Conditions of Approval: Remediation per OCD Rule & Guidelines, & Attached |  |   |                             |  |   |                                    |  |  |                           |   |  |
| Date: 7/10/1  |   |   |  | Phone: 432-556-8  | 3730                        | like approva                                     | l by BLM. <u>SUBM</u>   | IT REM                             | IEDIATION                                    |  |                           |   |  |
| * Attach Addi   | tional Shee   | ets If Necess   | ary  |   |                             | PRO  | POSAL NO LATE   |                                    | <u>V:</u>                                    | ZR   | ρ_                        | 2371                                    |  |