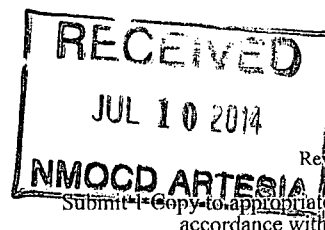


District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505



Form C-141  
Revised August 8, 2011

**Release Notification and Corrective Action**

*nHMP 1470227087*

**OPERATOR**

☒ Initial Report ☐ Final Report

Name of Company: <b>OXY USA Limited Partnership</b> <i>192908</i>	Contact: <b>Chris Jones</b>
Address: <b>102 S. Main St. Carlsbad, NM 88220</b>	Telephone No.: <b>575-628-4121</b>
Facility Name: <b>Government R Federal #2</b>	Facility Type: <b>Well</b>

Surface Owner: <b>Federal</b>	Mineral Owner:	API No.: <b>30-015-28391</b>
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**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
K	14	20S	28E	2310'	South	2310	West	Eddy

Latitude 32.572760 N Longitude -104.149283 W

**NATURE OF RELEASE**

Type of Release: <b>Oil</b>	Volume of Release: <b>20 bbls Oil &amp; 170 bbls PW</b>	Volume Recovered: <b>0 bbls</b>
Source of Release: <b>Gasket on Heater Treater failure</b>	Date and Hour of Occurrence: <b>7/7/2014</b>	Date and Hour of Discovery: <b>7/7/2014; 7:00 pm</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <b>Mike Bratcher @ NMOCD</b> <b>Jim Amos @ BLM</b>	
By Whom? <b>Chris Jones</b>	Date and Hour: <b>7/8/2014 12:55 pm</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\* **A gasket failure on the heater treater caused 20 barrels of oil and 170 barrels of produced water to be released. No fluids were recovered. Talon/LPE was contracted to perform an initial site assessment and soil sampling.**

Describe Area Affected and Cleanup Action Taken.\*  
**The release flowed northwest across the location and flowed off location approximately 15' in to the pasture. The overspray area measures approximately 230' long by 35' wide.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

**OIL CONSERVATION DIVISION**

Signature: **Chris Jones**

Printed Name: **Chris Jones**

Title: **HES Specialist**

E-mail Address: **Christopher.Jones@oxy.com**

Date: **7/10/2014**

Phone: **575-628-4121**

Approved by Environmental Specialist: *[Signature]*

Approval Date: **7/21/14**

Expiration Date: **NA**

Conditions of Approval:  
Remediation per OCD Rule & Guidelines, &  
like approval by BLM. **SUBMIT REMEDIATION**

Attached ☐

\* Attach Additional Sheets If Necessary

**PROPOSAL NO LATER THAN:**

*8/21/14*

**2RP-2380**

## Bratcher, Mike, EMNRD

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**From:** Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)>  
**Sent:** Thursday, July 10, 2014 11:20 AM  
**To:** Bratcher, Mike, EMNRD; Amos, James  
**Cc:** [Christopher\\_Jones@oxy.com](mailto:Christopher_Jones@oxy.com); David Adkins  
**Subject:** Government R Federal #2 C-141  
**Attachments:** 20140710105050613 (2).pdf

Gentlemen please find attached the initial C-141 for the above referenced location.

Thank you.

Respectfully,

***Kimberly M. Wilson***

Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: 575.746.8768  
Fax: 575.746.8905  
Cell: 575.602.3826  
Emergency: 866.742.0742  
Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007