Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| 1220 0. 01. 1 10 | 1013 O., Oun | | · | Sa | anta Fe | e, NM 875 | 05 | | | | | |
|---|------------------|--------------------------|-------------|------------------------|--------------|---|--|---|---------------------------------|---------|------------------|--|
| | | | Rel | ease Notific | catio | n and Co | orrective A | ction | | | | |
| | | | | | | OPERA | ΓOR | 🛛 Initi | 🛛 Initial Report 🔲 Final Report | | | |
| Name of Company Oxy Permian Ltd. | | | | | | Contact Chancey Summers | | | | | | |
| Address 1017 W. Stanolind Rd, Hobbs, NM 88240 | | | | | | Telephone No. (575) 397-8216 | | | | | | |
| Facility Name Madera 35 Federal #1H | | | | | | Facility Type Well location | | | | | | |
| Surface Owner Mineral Owner | | | | | | API No. 30-025-41083 | | | | | | |
| | | | | LOCA | | ON OF RELEASE | | | | | | |
| Unit Letter | Section | Township | Range | Feet from the | North | South Line | Feet from the | East/West Line | t/West Line County | | | |
| D | 35 | 26S | 34E | 400 | | North | 329 | West | Lea Count | y, NM | | |
| | | | 1 | Latitude <u>N 32.0</u> | <u>0601°</u> | Longitu | de <u>W 103.4482</u> | <u>0°</u> | | | | |
| | | | | NAT | URE | OF REL | | | | | | |
| Type of Rele | ase Oil | | | | | Volume of ReleaseVolume Recovered50 bbls30 bbls | | | | | | |
| Source of Release Frac tank overflow | | | | | | Date and Hour of Occurrence Date and Hour of Disc 11/12/13 | | | | covery | | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? | | | | | | |
| | | | Yes L | No 🗌 Not Re | equired | | | | | | | |
| By Whom? Chancey Summers | | | | | | Date and Hour 11/12/13 @ 3:00 pm | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| If a Watercou | urse was Im | pacted, Descri | ibe Fully." | * | | <u> </u> | | | | | | |
| | | | • | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Describe Cau | ise of Probl | em and Remed | dial Action | n Taken.* | | | · · · · · · · · · · · · · · · · · · · | , | | | | |
| A frac tank o | verflowed o | causing 50 bbl | s of oil to | leak onto the grou | | bbls of oil wo | ere recovered via | vacuum truck. | | | | |
| | | and Cleanup A | | - | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Describe Are | a Affecteu | and Creanup P | | cen. | | | | | | | | |
| | area is appr | oximately 100 |)' x 5' on | location. Remedia | ation wi | II be complete | ed in accordance | with a remediation | plan approv | ed by i | NMOCD and | |
| the BLM. | | | | | | | | | | | Ĩ | |
| I hereby certi | fy that the i | nformation gi | ven above | e is true and comp | lete to th | e best of my | knowledge and u | nderstand that purs | uant to NM | OCD ri | ules and | |
| regulations al | ll operators | are required to | o report ar | nd/or file certain re | elease no | otifications ar | id perform correc | tive actions for rel | eases which | may en | ndanger | |
| | | | | | | | | eport" does not rel eat to ground wate | | | | |
| | | | | | | | | responsibility for c | | | | |
| | | vs and for regu | | <u> </u> | | | | | | | | |
| (| (| $\rightarrow \leftarrow$ | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | | | | | | | | | | | | |
| | | | | | | Approved by Environmental Specialist: | | | | | | |
| Printed Name | e: Chance | ey Summers | | <u>_</u> | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | |
| Title: HES Specialist | | | | | | Approval Dat | e: 8-7-19 | Expiration | Expiration Date: 10 - 9-14 | | | |
| E-mail Addre | ess: <u>Chan</u> | cey.Summers(| @oxy.con | <u>n</u> | (| Conditions of | Approval: | | Attached | Π | | |
| Date: 11/6 | 25/13 | | Phone: | (575) 397-821 | 6 | 9-1 | Te Saysher - Te & Saysher - Te & Sandul gwoles - 5. 11 - 10-9-14 | cym | IRP- | | 2 | |
| Attach Addit | tional Shee | ets If Necess | | (515) 577-821 | <u> </u> | Delin | Tol Condes | · · · · · · · · · · | | | • | |
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| | | | | | | Ç- 14 | 1- 10-9-19 | 7 | P7 | 144 | 95593; 956071 | |
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