

## Bratcher, Mike, EMNRD

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**From:** Lara Weinheimer <lweinheimer@rice-ecs.com>  
**Sent:** Thursday, December 05, 2013 10:34 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** 'Wall, Fred'; 'Hack Conder'; 'Burton, Michael'  
**Subject:** RE: Pages from the Linn J.L. Keel A #11 (2RP-2031) Corrective Action Plan

Thank you for your quick response. As soon as we can get the equipment to the site, we will obtain deeper samples as you requested. Once this data has been received, we will send you an updated report with corrective actions for the site.

Thanks!

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**From:** Bratcher, Mike, EMNRD [<mailto:mike.bratcher@state.nm.us>]  
**Sent:** Thursday, December 05, 2013 10:09 AM  
**To:** Lara Weinheimer  
**Cc:** 'Wall, Fred'; 'Hack Conder'; 'Jacob Kamplain'; Warren, JeanMarie, EMNRD  
**Subject:** RE: Pages from the Linn J.L. Keel A #11 (2RP-2031) Corrective Action Plan

Lara,

In consideration of the time between the release and the sampling event, the volume of unrecovered fluids, soil conditions at the site, and at least one significant rain event since the release, OCD would request deeper samples be obtained at (sample) Points 2,6,8,11 and 14. Depth should be in the 10' bgs range. The listed sample points should be tested for chloride content, with additional testing for hydrocarbons at (sample) Points 2,8 and 14. Additional testing may be required based on the results of analytical data from these sample points. This request is subject to BLM approval and/or agreement.

If you have any questions or concerns, please contact me.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 S. First Street  
Artesia, NM 88210  
O: 575-748-1283 X108  
C: 575-626-0857  
F: 575-748-9720

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**From:** Lara Weinheimer [<mailto:lweinheimer@rice-ecs.com>]  
**Sent:** Thursday, December 05, 2013 7:48 AM  
**To:** Bratcher, Mike, EMNRD; Warren, JeanMarie, EMNRD  
**Cc:** 'Wall, Fred'; 'Hack Conder'; 'Jacob Kamplain'  
**Subject:** Pages from the Linn J.L. Keel A #11 (2RP-2031) Corrective Action Plan

Mike, attached is the verbiage and plat for the Linn J.L. Keel A #11 (2RP-2031) Corrective Action Plan. A hard copy is in the mail. If you have any questions, please let us know. Otherwise we await your approval.

Thanks!

Lara Weinheimer  
Rice Environmental Consulting & Safety  
Project Scientist  
419 West Cain  
Hobbs, NM 88240  
(575) 441-0431

**Bratcher, Mike, EMNRD**

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**From:** Burton, Michael <mburton@blm.gov>  
**Sent:** Friday, December 06, 2013 11:57 AM  
**To:** Lara Weinheimer  
**Cc:** Brian Wall; Bratcher, Mike, EMNRD  
**Subject:** Re: Corrective Action Plan for Linn's J.L. Keel A #11 (2RP-2031)

Lara,

After the scrape is completed take a composite sample of the bottom. Because the site is so shallow I request that the sides be knocked off into the scrape. The will satisfy the back fill.

Thanks

**Mike Burton**  
**BLM-CFO**  
**Environmental Protection Specialist**  
**575-234-2226 office**  
**575-361-3574 cell**  
**[mburton@blm.gov](mailto:mburton@blm.gov)**

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On Thu, Dec 5, 2013 at 7:45 AM, Lara Weinheimer <[lweinheimer@rice-ecs.com](mailto:lweinheimer@rice-ecs.com)> wrote:

11NU114TG

Attached is the Corrective Action Plan for Linn's J.L. Keel A #11 (2RP-2031). If you have any questions, please let us know. Otherwise we await your approval.

Thanks!

Lara Weinheimer

Rice Environmental Consulting & Safety

Project Scientist

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