

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

**NAB1435733652**

|   |                          |  |
|---|--------------------------|--|
| Name of Company <b>Burnett Oil Co. Inc. 3080</b>                  |                          | Contact <b>Leslie Garvis</b>                         |
| Address <b>801 Cherry Street, Suite 1500, Ft. Worth, TX 76102</b> |                          | Telephone No. <b>817-583-8730</b>                    |
| Facility Name <b>Gissler B-2 Tank Battery</b>                     |                          | Facility Type <b>Tank Battery</b> <b>30-015-0430</b> |
| Surface Owner <b>BLM</b>  | Mineral Owner <b>BLM</b> | API No. Fed Lease# <b>NMNM-2748</b>                  |

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| J           | 23      | 17S      | 30E   | 1943          | South            | 1323          | East           | Eddy   |

Latitude **32.818016** Longitude **103.938402**

NATURE OF RELEASE

|  |   |   |
|--|---|---|
| Type of Release <b>Oil/Water</b>   | Volume of Release <b>10/30</b>            | Volume Recovered <b>10/30</b>                   |
| Source of Release <b>Water Meter/Oil Tank</b>  | Date and Hour of Occurrence               | Date and Hour of Discovery <b>12/17/14 0600</b> |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br><b>Jim Amos - BLM</b> |   |
| By Whom? <b>Johnny Tittsworth - BOC</b>  | Date and Hour <b>12/17/14 0900 9:08am</b> |   |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse. |   |

**NM OIL CONSERVATION**  
**ARTESIA DISTRICT**

**DEC 22 2014**

**RECEIVED**

Describe Cause of Problem and Remedial Action Taken.\*

Water meter plugged up and caused the water to bypass the FWK. Spill was contained inside bermed facility that was lined with a 40mil liner.

Describe Area Affected and Cleanup Action Taken.\*

Standing fluids will be picked up and put back in the tanks. Berm area will be cleaned out.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

**OIL CONSERVATION DIVISION**

|  |  |                             |
|--|--|-----------------------------|
| Signature: <i>Leslie Garvis</i>                  | Approved by Environmental Specialist: <i>Heidi</i>   |                             |
| Printed Name: <b>Leslie Garvis</b>               | Approval Date: <b>12/22/14</b>                       | Expiration Date: <b>N/A</b> |
| Title: <b>Regulatory Coordinator</b>             | Conditions of Approval:                              |                             |
| E-mail Address: <b>lgarvis@burnettoil.com</b>    | Attached <input type="checkbox"/>                    |                             |
| Date: <b>12/22/14</b> Phone: <b>817-583-8730</b> | <b>Remediation per O.C.D. Rules &amp; Guidelines</b> |                             |

**SUBMIT REMEDIATION PROPOSAL NO**

**LATER THAN:**

\* Attach Additional Sheets If Necessary

**2RP-2685**

## **Patterson, Heather, EMNRD**

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**From:** Leslie Garvis <lgarvis@burnettoil.com>  
**Sent:** Monday, December 22, 2014 8:00 AM  
**To:** Bratcher, Mike, EMNRD; Jim Amos; Patterson, Heather, EMNRD  
**Cc:** Kyle Adams; Johnny Titsworth; Walter Glasgow; Brady Sullivan; Belton Mathews; Shawna Matthews; Dino Perez  
**Subject:** RE: Release at the Gissler B 2 Tank Battery  
**Attachments:** 2014.12.17 Release GB2TB\_Initial.pdf

Attached you will find the Initial C-141 report for this tank battery release on 12/17/14.

After today, I will be out of the office for the rest of the week but you can reach me by email or on my cell phone if there is an urgent issue.

Happy Holidays,

**LESLIE M. GARVIS**  
REGULATORY COORDINATOR

**BURNETT OIL CO., INC.**  
BURNETT PLAZA-SUITE 1500  
801 CHERRY STREET - UNIT #9  
FORT WORTH, TX 76102-6881  
DIRECT LINE: 817.583.8730  
MOBILE: 713.819.4371  
FAX: (817) 332-2438  
EMAIL: [LGARVIS@BURNETTOIL.COM](mailto:LGARVIS@BURNETTOIL.COM)

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**From:** Leslie Garvis  
**Sent:** Wednesday, December 17, 2014 10:08 AM  
**To:** Mike Bratcher; Jim Amos; [Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)  
**Cc:** Kyle Adams; Johnny Titsworth; Walter Glasgow; Brady Sullivan; Belton Mathews; Shawna Matthews; Dino Perez  
**Subject:** Release at the Gissler B 2 Tank Battery

Good Morning,

I just wanted to give you initial notice that we had a release at the Gissler B 2 Tank Battery. I am awaiting more information from the field and will send in the C141 as soon as I have it.

Thanks,

**LESLIE M. GARVIS**  
REGULATORY COORDINATOR

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**Bratcher, Mike, EMNRD**

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**From:** Leslie Garvis <lgarvis@burnettoil.com>  
**Sent:** Wednesday, December 17, 2014 9:08 AM  
**To:** Bratcher, Mike, EMNRD; Jim Amos; Patterson, Heather, EMNRD  
**Cc:** Kyle Adams; Johnny Titsworth; Walter Glasgow; Brady Sullivan; Belton Mathews; Shawna Matthews; Dino Perez  
**Subject:** Release at the Gissler B 2 Tank Battery

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