

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

**nAB1503649290**

<b>OPERATOR</b>		<input checked="" type="checkbox"/> Initial Report	<input type="checkbox"/> Final Report
Name of Company: OXY Permian <b>192463</b>		Contact: Christopher Jones	
Address: 1502 W Commerce Dr.		Telephone No. 575-499-3337	
Facility Name: Righthand Canyon 34 Fed Battery		Facility Type:	
Surface Owner	Mineral Owner	API No. 30-015-23289	

LOCATION OF RELEASE

Unit Letter	Section: 34	Township: 21S	Range 24E	Feet from the	North/South Line	Feet from the	East/West Line	County: Eddy
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Latitude 32.40178 Longitude -104.5229

NATURE OF RELEASE

Type of Release: Water	Volume of Release: <u>8-10 BBLS</u>	Volume Recovered: 0
Source of Release: Victollic	Date and Hour of Occurrence: 1/10/2015	Date and Hour of Discovery: 1/10/2015
Was Immediate Notice Given? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour:	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

Describe Cause of Problem and Remedial Action Taken.\*

**JAN 15 2015**

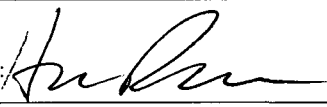
4 inch Victollic on water line came loose

**RECEIVED**

Describe Area Affected and Cleanup Action Taken.\*

Safety & Environmental Solutions, Inc. will delineate the spill area and submit an appropriate work plan.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <b>Chris Jones</b> <small>Digitally signed by Chris Jones DN: cn=Chris Jones, o, ou, email=ckjones888@yahoo.com, c=US Date: 2015.01.15 10:10:14 -0600</small>		<b>OIL CONSERVATION DIVISION</b>	
Printed Name Christopher Jones:		Approved by Environmental Specialist: 	
Title:		Approval Date: <u>1/16/15</u>	Expiration Date: <u>NA</u>
E-mail Address: Christopher_jones@oxy.com		Conditions of Approval: <b>Remediation per O.C.D. Rules &amp; Guidelines</b> <b>SUBMIT REMEDIATION PROPOSAL NO</b>	
Date:		Attached <input type="checkbox"/>	
Phone: 575-499-3337		<b>Submit Remediation Proposal No</b>	

\* Attach Additional Sheets If Necessary

**LATER THAN:** 3/5/15

**2RP-2790**

**Patterson, Heather, EMNRD**

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**From:** Linsey Neeld <office2@sesi-nm.com>  
**Sent:** Thursday, January 15, 2015 3:43 PM  
**To:** Patterson, Heather, EMNRD  
**Cc:** ballen@sesi-nm.com; scontreras@sesi-nm.com  
**Subject:** C-141 for Righthand Canyon 34 Fed Battery  
**Attachments:** Righthand Canyon 34 Fed Battery C-141 FORM.PDF

Good Afternoon Heather,

I left a message on your phone regarding this spill. If you have any questions or concerns please feel free to contact me.

*Thank you,*

*Linsey Neeld*

Administrative Assistant  
Safety & Environmental Solutions, Inc.  
Office: 575.397.0510  
Fax: 575.393.4388  
E-mail: [office2@sesi-nm.com](mailto:office2@sesi-nm.com)