

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141
Revised August 8, 2011

MAR 04 2015

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

NAB1506443259		OPERATOR		<input checked="" type="checkbox"/> Initial Report	<input type="checkbox"/> Final Report
Name of Company: Oxy Permian LTD (192463) 160696		Contact: Chris Jones			
Address: 102 S. Main St. Carlsbad, NM 88220		Telephone No.: 575-628-4121			
Facility Name: SDS 11 Federal #1 SWD Battery		Facility Type: SWD			
Surface Owner: Federal		Mineral Owner:		API No.: Lease #: 30-015-27627	

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
F	11	24S	31E	2090'	North	1980'	West	Eddy

Latitude 32.23339 N Longitude -103.75070 W

NATURE OF RELEASE

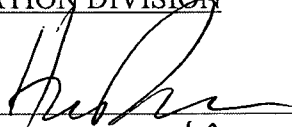
Type of Release: Produced Water	Volume of Release: 44 bbls	Volume Recovered: 0 bbls
Source of Release: Triplex Pump failed	Date and Hour of Occurrence 2/22/15	Date and Hour of Discovery 2/22/15
Was Immediate Notice Given? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour:	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.* **High pressure on the triples pump 2 caused the plunger packing to loosen from over pressure causing a release of 44 bbls of produced water inside the facility. No fluids were recovered and did the release not leave the location. Talon/LPE was contracted to perform an initial site assessment and soil sampling.**

Describe Area Affected and Cleanup Action Taken.* **The release remained within the facility and on the location.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: Chris Jones <small>Digitally signed by Chris Jones DN: cn=Chris Jones, o, ou, email=ckjones88@yahoo.com, c=US, Date: 2015.02.27 14:20:10 -0600</small>	OIL CONSERVATION DIVISION	
Printed Name: Chris Jones	Approved by Environmental Specialist: 	
Title: HES Specialist	Approval Date: 3/5/15	Expiration Date: N/A
E-mail Address: Christopher.Jones@oxy.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: 2/27/2015	Phone: 575-628-4121	

Remediation per O.C.D. Rules & Guidelines
SUBMIT REMEDIATION PROPOSAL NO
LATER THAN: 4/5/15

* Attach Additional Sheets If Necessary

28P-2859

Patterson, Heather, EMNRD

From: Kimberly M. Wilson <kwilson@talonlpe.com>
Sent: Wednesday, March 04, 2015 3:35 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Jim Amos (jamos@blm.gov)
Cc: Christopher_Jones@oxy.com; David Adkins
Subject: SDS 11 Federal #1 SWD * 30-015-27627 * DOR: 2/22/15
Attachments: SDS 11 Fed #1 SWD Initial C-141.pdf

Please find attached the initial C-141 for the above referenced release. All fluids remained on location.

Respectfully submitted,

Kimberly M. Wilson

Project Manager
Talon/LPE
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Cell: 575.602.3826
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Email: kwilson@talonlpe.com
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist
Staples Foundation for Learning Hall of Fame Recipient: 2010
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007