

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

MAR 6 2015

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Form C-141  
Revised August 8, 2011

Release Notification and Corrective Action

192463 OPERATOR

☒ Initial Report ☐ Final Report

Name of Company: <b>OXY USA WTP Limited Partnership</b>	Contact: <b>Chris Jones</b>
Address: <b>102 S. Main St. Carlsbad, NM 88220</b>	Telephone No.: <b>575-628-4121</b>
Facility Name: <b>Winston Gas SWD #4</b>	Facility Type: <b>SWD</b>

Surface Owner: <b>Federal</b>	Mineral Owner:	API No.: Lease #: <b>30-015-30337</b>
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LOCATION OF RELEASE

Unit Letter <b>E</b>	Section <b>31</b>	Township <b>21S</b>	Range <b>24E</b>	Feet from the <b>1535'</b>	North/South Line <b>North</b>	Feet from the <b>660'</b>	East/West Line <b>West</b>	County <b>Eddy</b>
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Latitude **32.43826 N** Longitude **-104.54515 W**

NATURE OF RELEASE

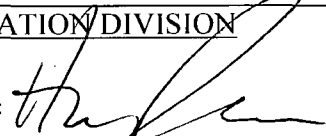
Type of Release: <b>Produced Water</b>	Volume of Release: <b>30 bbl</b>	Volume Recovered: <b>15 bbls</b>
Source of Release: <b>Bull Plug Broke</b>	Date and Hour of Occurrence <b>2/26/15</b>	Date and Hour of Discovery <b>2/26/15</b>
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour:	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\* ☐ The bull plug broke on the discharge line of the red pump causing a release of 30 barrels of produced water. The facility was shut-in, the plug was replaced and the facility was put back into service. A vacuum truck was immediately called to the location and 15 barrels of produced water was recovered. Talon/LPE was contracted to perform an initial site assessment and soil sampling.

Describe Area Affected and Cleanup Action Taken.\* ☐ The majority of the spill remained in the steel facility under the equipment. However the berm was breached on the east of the facility.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <b>Chris Jones</b> <small>Digitally signed by Chris Jones DN: cn=Chris Jones, o, ou, email=ckjones888@yahoo.com, c=US Date: 2015.03.06 08:17:57 -06'00'</small>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Chris Jones</b>	Approved by Environmental Specialist: 	
Title: <b>HES Specialist</b>	Approval Date: <b>3/9/15</b>	Expiration Date: <b>N/A</b>
E-mail Address: <b>Christopher.Jones@oxy.com</b>	Conditions of Approval:	Attached <input type="checkbox"/>
Date: <b>3/5/2015</b>	Phone: <b>575-628-4121</b>	

\* Attach Additional Sheets If Necessary

Remediation per O.C.D. Rules & Guidelines

SUBMIT REMEDIATION PROPOSAL NO

DATE: **4/9/15**

2RP-2870

## **Patterson, Heather, EMNRD**

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**From:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Sent:** Friday, March 06, 2015 9:19 AM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Jim Amos (jamos@blm.gov)  
**Cc:** Hughes, Solomon; Robertson, Jeffery; Christopher\_Jones@oxy.com; David Adkins  
**Subject:** Signed C-141's  
**Attachments:** Cedar Canyon 28 Federal #4 initial C141 DOR 3115.pdf; N Pure Gold A Fed #8 initial C141 DOR 22715.pdf; Winston SWD #4 initial C-141.pdf

Good Morning All,

Attached you will find the initial C-141's for the releases at the Cedar Canyon 28 Federal #4, DOR: 3/1/2015 , the North Pure Gold A Federal #8, DOR: 2/27/2015 and for the Winston SWD #4 DOR: 2/26/2015. Thanks.

Respectfully submitted,

***Kimberly M. Wilson***

Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Office: 575.746.8768  
Fax: 575.746.8905  
Cell: 575.602.3826  
Emergency: 866.742.0742  
Email: [kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007