District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

## RECEIVED

Form C-141 Revised October 10, 2003

NOV 0 1 2012 ubmit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

## Release Notification and Corrective Action

|  |              |  | KCR      | asc i willic                 | allo   | OPERAT  | TTCCHVC A                 | CHOII      |          | al Damont      | 127 | Einel Danes |  |
|--|--------------|--|----------|------------------------------|--|---|---------------------------|------------|----------|----------------|-----|-------------|--|
| Name of Co   | mnany        | COG  |          | Contact                      |  | at Ellis                                      |                           | al Report  | ⋈        | Final Repor    |     |             |  |
|  |              | xas, Suite 1                                       | 01       | Telephone No. (432) 230-0077 |  |   |                           |            |          |                |     |             |  |
| Facility Nar   |              | Contine  |          | Facility Type Well Location  |  |   |                           |            |          |                |     |             |  |
|  |              |  |          |                              |  |   |                           |            |          |                |     |             |  |
| Surface Owner: State Mineral Owner Lease No. (API#) 30-015-35052   |              |  |          |                              |  |   |                           |            |          |                |     |             |  |
|  |              |  |          | LOCA                         |  | N OF REI                                      | LEASE                     |            |          |                |     |             |  |
| Unit Letter<br>I   | 1            |  |          |                              | North  | /South Line                                   | Feet from the             | East/W     | est Line | County<br>Eddy |     | <b>y</b>    |  |
| Latitude N 32.81204° Longitude W 104.11911°  NATURE OF RELEASE   |              |  |          |                              |  |   |                           |            |          |                |     |             |  |
| Type of Relea  | ase: Produce | Volume of Release 60 bbls Volume Recovered 52 bbls |          |                              |  |   |                           |            |          |                |     |             |  |
| Source of Rel  |              | Date and Hour of Occurrence 04/28/2012             |          |                              | Date and Hour of Discovery<br>04/28/2012 8:00 a.m. |   |                           |            |          |                |     |             |  |
| Was Immedia  | ite Notice G | d If YES, To Whom?  Mike Bratcher - OCD            |          |                              |  |   |                           |            |          |                |     |             |  |
| By Whom? Michelle Mullins  |              |  |          |                              |  | Date and Hour 04/28/2012 6:59 p.m.            |                           |            |          |                |     |             |  |
| Was a Watercourse Reached? ☐ Yes ☒ No  |              |  |          |                              |  | If YES, Volume Impacting the Watercourse. N/A |                           |            |          |                |     |             |  |
| If a Watercourse was Impacted, Describe Fully.*  |              |  |          |                              |  |   |                           |            |          |                |     |             |  |
| Describe Cause of Problem and Remedial Action Taken.*  |              |  |          |                              |  |   |                           |            |          |                |     |             |  |
| A 2" nipple failed between the check valve and wellhead at the Continental A State #12 well location. The wellhead connections have been replaced.   |              |  |          |                              |  |   |                           |            |          |                |     |             |  |
| Describe Area Affected and Cleanup Action Taken.*  |              |  |          |                              |  |   |                           |            |          |                |     |             |  |
| Tetra Tech personnel inspected the site and collected samples to define the spills extent. Soil that exceeded RRAL was removed and hauled away for proper disposal. The site was then brought up to surface grade with clean backfill material. Tetra Tech prepared a closure report and submitted it to NMOCD for review.   |              |  |          |                              |  |   |                           |            |          |                |     |             |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |              |  |          |                              |  |   |                           |            |          |                |     |             |  |
|  |              |  |          |                              |  |   | OIL CONSERVATION DIVISION |            |          |                |     |             |  |
| Signature:   | ///          | ,1   |          |                              |  |   |                           |            |          |                |     |             |  |
| Printed Name:  | Ike Tavare   | , (  | Ac.      | Jo fu c                      | PUC À  | Approved by District Supervisor:              |                           |            |          |                |     |             |  |
|  |              |  |          |                              |  | Approval Date: 3/2//5 Expiration Date: N/A    |                           |            |          |                |     |             |  |
| E-mail Address   | s: Ike.Tavar | ez@TetraTec  | h.com_   |                              |  | Conditions of A                               |                           | <b>a</b> 4 |          | Attached       |     |             |  |
| Date: /6-  | 7- 1-        |  | Phone: ( | 432) 682-4559                |  |   | _ Fil                     | lect       |          |                |     |             |  |
| Attach Additional Sheets If Necessary  ZRP-1143  |              |  |          |                              |  |   |                           |            |          |                |     |             |  |

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