District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

\* Attach Additional Sheets If Necessary

## State of New Mexico NM OIL CONSERVATION

Energy Minerals and Natural Resources

ARTESIA DISTRICT

Form C-141 Revised August 8, 2011

2RP-2924

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 MAR 27 2015 to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

| Release Notification and Corrective Action   |               |                 |              |                     |               |   |                    |                       |                    |                               |  |              |
|--|---------------|-----------------|--------------|---------------------|---------------|---|--------------------|-----------------------|--------------------|-------------------------------|--|--------------|
| NAB1509038016  |               |                 |              |                     |               | OPERATOR  |                    |                       |                    |                               |  | Final Report |
| Name of Company: Apache Corporation 873  |               |                 |              |                     |               | Contact Bruce Baker   |                    |                       |                    |                               |  |              |
|  |               |                 |              |                     |               | Telephone No. (432) 631-6982                                      |                    |                       |                    |                               |  |              |
| Facility Name D State 49 Battery   |               |                 |              |                     |               | Facility Type: Battery  |                    |                       |                    |                               |  |              |
| Surface Owner COG Mineral Owner S  |               |                 |              |                     |               | State API No. 30-015-38413  |                    |                       |                    |                               |  |              |
|  |               |                 |              | LOCA                | TION          | OF REI  | LEASE              |                       |                    |                               |  |              |
| Unit Letter<br>E   | Section<br>36 | Township<br>17S | Range<br>28E | Feet from the 1730' | North/<br>FNL | South Line  | Feet from the 330' | East/West Line<br>FWL |                    | County<br>Eddy                |  |              |
| Latitude <u>N32.794722</u> Longitude <u>W104.136778</u>  |               |                 |              |                     |               |   |                    |                       |                    |                               |  |              |
| NATURE OF RELEASE  |               |                 |              |                     |               |   |                    |                       |                    |                               |  |              |
| Type of Release: produced water  |               |                 |              |                     |               | water   |                    |                       |                    | Recovered 30 barrels of water |  |              |
| Source of Release: check valve   |               |                 |              |                     |               | Date and H<br>3/24/2015   | our of Occurrenc   | e                     | Date and 3/24/2015 | Hour of Discovery<br>5        |  |              |
| Was Immediate Notice Given?  |               |                 |              |                     |               | If YES, To Whom? Mike Bratcher                                    |                    |                       |                    |                               |  |              |
| By Whom? Bruce Baker   |               |                 |              |                     |               | Date and Hour 3/25/2015   |                    |                       |                    |                               |  |              |
| Was a Watercourse Reached?  ☐ Yes ☑ No   |               |                 |              |                     |               | If YES, Volume Impacting the Watercourse.                         |                    |                       |                    |                               |  |              |
| If a Watercourse was Impacted, Describe Fully.*  |               |                 |              |                     |               |   |                    |                       |                    |                               |  |              |
| Describe Cause of Problem and Remedial Action Taken.*  |               |                 |              |                     |               |   |                    |                       |                    |                               |  |              |
| A 1/8 inch plug blew out of the side of a 2 inch check valve on discharge water pump. The transfer pump was shut down and check valve replaced.  Vacuum trucks were dispatched to pick-up fluid.   |               |                 |              |                     |               |   |                    |                       |                    |                               |  |              |
| Describe Area Affected and Cleanup Action Taken.*  The entire release was contained on the lease pad. The area was mapped and initial field samples collected.   |               |                 |              |                     |               |   |                    |                       |                    |                               |  |              |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |               |                 |              |                     |               |   |                    |                       |                    |                               |  |              |
| Signature: Basses Breches  |               |                 |              |                     |               | OIL CONSERVATION DIVISION   |                    |                       |                    |                               |  |              |
| 7,0000   |               |                 |              |                     |               | Approved by Environmental Specialist:                             |                    |                       |                    |                               |  |              |
| Printed Name: Bruce Baker  |               |                 |              |                     |               | 312115  |                    |                       |                    |                               |  |              |
|  |               |                 |              |                     |               | Approval Date: 3/31/15   Expiration Date: N/H                     |                    |                       |                    |                               |  |              |
|  |               |                 |              |                     |               | Conditions of Approval:  emediation per O.C.D. Rules & Guidelines |                    |                       |                    |                               |  |              |
| Date: 3/27/2   | 015           |                 | Phone        | · (432) 631,6982    | Rei           | neolation   | per O.C.D. N       | WIG2 (                |                    | 11.103                        |  |              |

## Patterson, Heather, EMNRD

From:

Baker, Larry < Larry.Baker@apachecorp.com>

Sent:

Friday, March 27, 2015 10:59 AM

To:

Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD

Subject:

Initial C-141

**Attachments:** 

State SWD # 3 initial C-141.pdf; D State 49 Battery initial C-141.pdf

Αll

Attached is the initial C-141 for the State SWD 3 and the D State 49 releases. Please let me know if you have any question or wish to discuss. Thanks and have a good day.

Bruce Baker Apache Corporation Environmental Technician Northwest District

Email: larry.baker@apachecorp.com

Cell: 432-631-6982