|   |                       |                 |              |                            |              |  | NM  | OIL CONSEI                                 | <b>NATIO</b>                    | N                       |                            |  |
|---|-----------------------|-----------------|--------------|----------------------------|--------------|--|---|--|---------------------------------|-------------------------|----------------------------|--|
| District I<br>1625 N. French Dr., Hobbs, NM 88240   |                       |                 |              |                            |              | New Mex  |   | ARTESIA DISTRICT Form C-141                |                                 |                         |                            |  |
| District II<br>811 S. First St., Artesia, NM 88210  |                       |                 |              | Energy Minerals and 1      |              |  | l Resources   | APR 162                                    |                                 |                         | August 8, 2011             |  |
| District III<br>1000 Rio Brazos Road, Aztec, NM 87410   |                       |                 |              | Oil C                      | lonse        | rvation Div  | vation Division   |  | / to approp                     | oriate Dist<br>with 191 | trict Office in 5.29 NMAC. |  |
| District IV   |                       |                 |              | 1220 South St. Francis Dr. |              |  | is Dr.  | RECEIVË                                    |                                 | with (2.1               | 5.29 100100.               |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa   |                       |                 |              |                            | nta F        | Fe, NM 875   | 505   |  |                                 |                         |                            |  |
| <b>Release Notification and Corrective Action</b>   |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
| NAB1511648472   |                       |                 |              |                            | -            | <b>OPERA</b>   | FOR   | 🛛 Initi                                    | 🛛 Initial Report 🗌 Final Report |                         |                            |  |
| Name of Company Cimarex Energy  |                       |                 |              | 162683                     | 2            | Contact Christine Alderman   |   |  |                                 |                         |                            |  |
| Address 600 N Marienfeld Ste 600 Midland TX<br>Facility Name Wigeon 23 Fed Com 2  |                       |                 |              |                            |              |  | No. 432-853-70<br>be Production                                   | 159  |                                 |                         |                            |  |
|   |                       |                 |              |                            | I            | Facinty Typ  |   |  |                                 |                         |                            |  |
| Surface Owner   |                       |                 |              | Mineral O                  | wner         |  | API No. 30-015-33684  |  |                                 |                         | ]                          |  |
| LOCATION OF RELEASE   |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
| Unit Letter   | Section               | Township        | Range        | Feet from the              | North        | h/South Line   | Feet from the   | East/West Line                             | County                          |                         |                            |  |
| <u> </u>  | 23                    | 258             | 26E          | 1350                       |              | N  | 1300  | E  |                                 | Eddy                    |                            |  |
| Latitude_32.1189_Longitude104.2591  |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
| NATURE OF RELEASE   |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
| Type of Release produced water  |                       |                 |              |                            |              |  | Release 15 bbls   |  |                                 |                         |                            |  |
| Source of Release flowline  |                       |                 |              |                            |              | Date and I<br>04/07/201  | Date and Hour of OccurrenceDate and Hour of D04/07/201504/07/2015 |  |                                 | Discovery               |                            |  |
| Was Immediate Notice Given?   |                       |                 |              |                            |              | If YES, To   | If YES, To Whom?  |  |                                 |                         |                            |  |
|   |                       |                 | Yes [        | ] No 🛛 Not Ro              | equired      |  |   |  |                                 |                         |                            |  |
| By Whom? Christine Alderman<br>Was a Watercourse Reached?   |                       |                 |              |                            |              | Date and Hour 4/8/2015 9:53 am   If YES, Volume Impacting the Watercourse. |   |  |                                 |                         |                            |  |
| Yes X No  |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
| If a Watercon   | urse was Imp          | pacted, Descr   | ibe Fully."  | *                          |              |  |   |  |                                 |                         |                            |  |
|   |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
|   |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
| Describe Ca   | ise of Proble         | m and Reme      | dial Actio   | n Takan *                  |              |  |   |  |                                 |                         |                            |  |
| A 4" poly lin   | e at the edge         | e of location i | s connecte   | ed to an 8" trunk li       |              |  | how got opened a  | nd check valve fai                         | led. There                      | was evid                | ence of the                |  |
| line being ru   | n over by a t         | ruck which m    | nay have d   | amaged the check           | valve.       |  |   |  |                                 |                         |                            |  |
|   |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
| Describe Area Affected and Cleanup Action Taken.*<br>Affected an area on the back side of the battery on location. I will have consultant asses, delineate and prepare work plan. |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
| i theoted and   |                       |                 | ie outtery ( |                            | i nave v     | constituent asso   | io, donnouto una p  |  |                                 |                         |                            |  |
|   |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
|   |                       |                 |              |                            |              |  |   | inderstand that pur                        |                                 |                         |                            |  |
|   |                       |                 |              |                            |              |  |   | ctive actions for re<br>eport" does not re |                                 |                         |                            |  |
| should their of   | operations ha         | ave failed to a | idequately   | investigate and re         | emedia       | ate contaminati  | ion that pose a thr   | eat to ground wate                         | er, surface                     | water, hu               | man health                 |  |
| federal, state,   |                       |                 |              | otance of a C-141          | report       | does not reliev  | e the operator of   | responsibility for                         | compliance                      | e with any              | y other                    |  |
|   |                       |                 |              |                            |              |  | OIL CON   | SERVATION                                  | DIVIS                           | 1019                    |                            |  |
| signature: Christine alderman_  |                       |                 |              |                            | <i>il //</i> |  |   |  |                                 |                         |                            |  |
|   |                       |                 |              |                            |              | Approved by Environmental Specialist:                                      |   |  |                                 |                         |                            |  |
| Printed Name: Christine Alderman  |                       |                 |              |                            |              |  |   |  |                                 |                         |                            |  |
| Title: ESH Supervisor   |                       |                 |              |                            |              | Approval Date: 4/17/15 Expiration Date: 1/14                               |   |  |                                 |                         |                            |  |
| E-mail Addre  | ess: calderm          | an@cimarex      | .com         |                            |              | Conditions of  | f Approval:   |  | ·                               | ., 17                   |                            |  |
|   |                       |                 |              | 100.000 8000               | R            | emediation   | per O.C.D. F  | lules & Guide                              | lines <sup>uache</sup>          | ca 📋                    |                            |  |
| Date: 4/17<br>* Attach Addi   | 7/2015<br>tional Shee | ts If Necess    |              | : 432-853-7059             | <u></u>      | JEMIT REP  | WEDIATION P   | ROPOSAL N                                  |                                 | 00 0                    | 010                        |  |
| A RECEVER A RECEI   | aonar Dhou            | 10 II 1100000   | <i>j</i>     |                            | ¢_           | Alen Inar  | ······································                            | 10   | 24                              | RP-2                    | 143                        |  |

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## Patterson, Heather, EMNRD

| From:        | Christine Alderman <calderman@cimarex.com></calderman@cimarex.com> |
|--------------|--|
| Sent:        | Friday, April 17, 2015 8:16 AM                                     |
| То:          | Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; shughes@blm.gov  |
| Subject:     | Wigeon 23 Fed Com 2  |
| Attachments: | 20150417080423435.pdf  |

Here is the C-141 for this release.

Thanks!

**Christine Alderman** 

ESH Supervisor - Permian Basin Mobile: 432-853-7059 Office: 432-620-1982

-----Original Message-----From: <u>MidlandScanner@cimarex.com</u> [mailto:MidlandScanner@cimarex.com] Sent: Friday, April 17, 2015 8:04 AM To: Christine Alderman Subject: Message from "RNP0026732E6735"

This E-mail was sent from "RNP0026732E6735" (Aficio MP C5501).

Scan Date: 04.17.2015 08:04:23 (-0500) Queries to: <u>MidlandScanner@cimarex.com</u>