District 1
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003 omit 2 Copies to appropriate

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

## Release Notification and Corrective Action

|   |   | Oxy Permis  |  |  |                                   | OPERA                                     | TOR  |                                   | Initi  | ial Report                | $\boxtimes$                    | Final Repor                     |  |
|---|---|---|--|--|-----------------------------------|---|--|-----------------------------------|--|---------------------------|--------------------------------|---------------------------------|--|
| Name of Co  |   |   |  | Contact Christopher Jones  |                                   |   |  |                                   |  |                           |                                |                                 |  |
| Address 1502 W. Commerce Dr., Carlsbad, NM  |   |   |  |  |                                   | Telephone No. (575) 628-4121              |  |                                   |  |                           |                                |                                 |  |
| Facility Na   | me DW   | U Federal #1  |  |  |                                   | Facility Ty                               | pe Oil Well w  | ith Ba                            | ttery  |                           |                                |                                 |  |
| Surface Owner BLM Mineral Owner   |   |   |  |  |                                   |   | Lease No.  |                                   |  |                           |                                |                                 |  |
|   |   |   |  | LOCA   | ATION                             | OFRE                                      | LEASE  |                                   |  |                           |                                |                                 |  |
| Unit Letter   | Unit Letter Section Township Range Feet from the Nor          |   |  |  | North/                            | South Line                                | Feet from the  | East/                             | West Line                                    | County                    |                                |                                 |  |
| 1 34 19S 28E  |   |   |  |  |                                   |   |  |                                   |  | Eddy Cour                 | ity, NN                        | 1                               |  |
|   | Latitude Longitude  |   |  |  |                                   |   |  |                                   |  |                           |                                |                                 |  |
| NATURE OF RELEASE  Type of Release Oil and Produced water Volume of Release 301 bbls Volume Recovered 65 bbls |   |   |  |  |                                   |   |  |                                   |  |                           |                                |                                 |  |
| Source of Release Nipple from the bottom of the tank  |   |   |  |  |                                   |   | Date and Hour of Occurrence Date and Hour of Discovery   |                                   |  |                           |                                |                                 |  |
| Was Immediate Notice Given?  ✓ Yes ☐ No ☐ Not Required  |   |   |  |  |                                   |   | If YES, To Whom?  Mike Bratcher- NMOCD   |                                   |  |                           |                                |                                 |  |
| By Whom? Kelton Beard   |   |   |  |  |                                   | Date and Hour see above                   |  |                                   |  |                           |                                |                                 |  |
| Was a Watercourse Reached?  |   |   |  |  |                                   |   | If YES, Volume Impacting the Watercourse.  |                                   |  |                           |                                |                                 |  |
| ☐ Yes ⊠ No  |   |   |  |  |                                   |   |  |                                   |  |                           |                                |                                 |  |
|   | g off of the  | tank battery f  |  |  | s shut in,                        | tank taken                                | out of service, and  | emptie                            | d. A vacuu                                   | m truck was               | called                         | to pick up                      |  |
| approved plan   | Affected a<br>cted was ins<br>is from both                    | nd Cleanup A<br>ide the dikes a<br>the NMOCD                      | around the<br>and the E                  | tanks and approx   |                                   |   | the pasture. Reme  |                                   |  |                           |                                |                                 |  |
| regulations all<br>public health of<br>should their of  | operators a<br>or the environe<br>perations ha<br>ment. In ad | re required to<br>onment. The a<br>rve failed to a<br>dition, MMO | report an acceptance dequately CD accept | d/or file certain re<br>e of a C-141 repoi<br>investigate and re | lease not<br>it by the<br>mediate | tifications a<br>NMOCD m<br>contaminati   | knowledge and un<br>nd perform correct<br>arked as "Final Ro<br>on that pose a three<br>e the operator of re | ive acti<br>port" de<br>at to gre | ons for rele<br>oes not relic<br>ound water, | ases which neve the opera | nay end<br>tor of l<br>er, hum | langer<br>iability<br>an health |  |
|   |   |   |  |  |                                   | OIL CONSERVATION DIVISION                 |  |                                   |  |                           |                                |                                 |  |
| Signature:  |   |   |  |  |                                   | 11//                                      |  |                                   |  |                           |                                |                                 |  |
| Printed Name: Christopher Jones A   |   |   |  |  |                                   |   | District Supervisor  | r: <u> </u>                       | Dy   | m                         |                                |                                 |  |
| Title: HES Specialist . A   |   |   |  |  |                                   | pproval Date: 4/21/15 Expiration Date: NA |  |                                   |  |                           |                                |                                 |  |
| E-mail Address: Christopher_Jones@oxy.com   |   |   |  |  |                                   | onditions of                              | `Approval:   |                                   | 0  | Attached                  |                                |                                 |  |
| Date: 3 4-13 Phone: (575) 628-4121 Attach Additional Sheets If Necessary                                      |   |   |  |  |                                   |   | V  | N                                 |  |                           |                                |                                 |  |
| Auach Additi  | onai Sneet  | S II INECESSE   | ı y                                      |  |                                   |   | 72P-140Z   |                                   |  |                           |                                |                                 |  |