

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141
Revised August 8, 2011

APR 22 2015 AB

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

NAB1511430388

OPERATOR

Initial Report Final Report

| | | |
|-------------------------------------------|----------------------------|-----------------------------------|
| Name of Company <u>MARKER oil 290537</u> | | Contact |
| Address <u>PO Box 5189</u> | | Telephone No. |
| Facility Name <u>Kearsy State Battery</u> | | Facility Type <u>TANK BATTERY</u> |
| Surface Owner <u>state</u> | Mineral Owner <u>state</u> | API No. <u>30-15-05178</u> |

LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|-----------|------------|------------|---------------|------------------|---------------|----------------|-------------|
| <u>B</u> | <u>16</u> | <u>17S</u> | <u>31E</u> | | | | | <u>EDDY</u> |

Latitude 32.8400014878268 Longitude 103.872653114719

NATURE OF RELEASE

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| Type of Release <u>water/crude</u> | Volume of Release <u>2 BBL</u> | Volume Recovered <u>2 BBL</u> |
| Source of Release | Date and Hour of Occurrence | Date and Hour of Discovery |
| Was Immediate Notice Given? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom? <u>4-13-15 1:30 PM</u> | <u>4-13-15 1:30 PM</u> |
| By Whom? | Date and Hour | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.*
TANK Had a film of oil on TOP OF PRODUCED water, which was EXTREME BLEW water and CRUDE over TOP OF TANK

Describe Area Affected and Cleanup Action Taken.*
BATTERY was BURNED pump water and CRUDE into TANK THEN HAULED to SWD

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Signature: <u>[Signature]</u> | OIL CONSERVATION DIVISION | |
| Printed Name: <u>LARRY MARKER</u> | Approved by Environmental Specialist: <u>[Signature]</u> | |
| Title: <u>owner/operator</u> | Approval Date: <u>4/24/15</u> | Expiration Date: <u>N/A</u> |
| E-mail Address: <u>LARRYM-gdc@hdmi.com</u> | Conditions of Approval: <input type="checkbox"/> Remediation per O.C.D. Rules & Guidelines attached <input type="checkbox"/> | |
| Date: <u>4-22-15</u> Phone: <u>505-911-0300</u> | SUBMIT REMEDIATION PROPOSAL NO | |

* Attach Additional Sheets If Necessary

ATER THAN: 5/24/15

2RP-2964