District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fc, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

Release Notification and Corrective Action													
												inal Report	
							Contact: Chris Jones						
Address: 1		Telephone No.: 575-628-4121											
Facility Name: Government U Com #1							Facility Type: Well						
Surface Ow	ner: Fede		w.w.	API No	API No.: 30-015-21020								
							Lease I	Lease No.: NM-17101					
LOCATION OF RELEASE													
Unit Letter G	Section 22	Township 20S	Range	Feet from t		/South Line	Feet from the 1980'		/West Line	County			
·		205	28E	1980	Nort	11	1980,	East		Eddy			
Latitude 32.560936 N Longitude -104.1634124 W													
Type of Release; Oil Volume of Release: 5 bbls Oil Volume Recovered: 0 bbls													
Source of Re		Date and Hour of Occurrence				Date and Hour of Discovery							
Source of Ice	icase. Sturi	3/15/2015			1	3/15/2015 12:00							
Was Immedi	ate Notice	If YES, To Whom?											
			Yes _] No 🔯 N									
By Whom?							Date and Hour:						
Was a Watercourse Reached? ☐ Yes ☒ No						If YES, Volume Impacting the Watercourse.							
If a Watercourse was Impacted, Describe Fully.*													
Describe Cause of Problem and Remedial Action Taken: The stuffing box lost pressure causing a release of 5 barrels of oil. No fluids were													
recovered. The well was shut-in, the stuffing box repaired and the well was put back into service. Describe Area Affected and Cleanup Action Taken.* The majority of the spill remained on the location around the wellhead with overspray on the													
												oray on the	
old reserve pit measuring approximately 80' x 90'. Talon/LPE was contracted to perform an initial site assessment and soil sampling. I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and													
regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger													
public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability													
should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health													
or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.													
, , , , , , , , , , , , , , , , , , , ,	<u>, , , , , , , , , , , , , , , , , , , </u>	OIL CONSERVATION DIVISION											
Ci-maturas		. 0											
Signature:		1											
Printed Nam	e: Chris Jo	Approved by Environmental Specialist:											
Title: HES S	Specialist	Approval Da	atc: 5 5 15	<u>5</u>	Expiration	Date: N	IA_						
E-mail Addr	ess: Christ	opher.Jones(Conditions of Approval:								
Date: 3/27/	2015		Dhone: 5	75 630 413		Remediation per O.C.D. Rules & Guidolines							
Date: 3/27/ * Attach Add		ets If Neces	rnone: 5 sarv	375-628-412	L	SUBMIT REMEDIATION PROPOSAL NO							
* Attach Additional Sheets If Necessary LATER THAN:												2485	

NM OIL CONSERVATION

ARTESIA DISTRICT

APR 3 0 2015

RECEIVED

Patterson, Heather, EMNRD

From:

Sheldon Hitchcock <s|hitchcock@talonlpe.com>

Sent:

Thursday, April 30, 2015 10:28 AM

To:

Patterson, Heather, EMNRD; Robertson, Jeffery

Cc:

Bratcher, Mike, EMNRD; christopher jones@oxy.com; David Adkins

Subject:

Oxy-Government U Com #001 Work Plan (30-015-21020)

Attachments:

20150430101825516.pdf

All,

Please see the attached work plan for the Government U Com #001. If you have any questions or concerns let me know. Thank you.

Respectfully,

Sheldon L. Hitchcock

Project Manager Talon/LPE 408 West Texas Avenue Artesia, New Mexico 88210 Phone: (575) 746-8768

Cell: (575) 689-5198 Fax: (575) 746-8905

Email: slhitchcock@talonlpe.com

Web: www.talonlpe.com



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010 ICIC and Business Week-Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009; 2008, 2007

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