| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br>District II                                | State of New Mexico<br>Energy Minerals and Natural Resources<br>ARTESIA DISTRICT<br>ARTESIA DISTRICT<br>Brevised August 8, 2011 |                             |   |   |                      |                     |                      |
|--|---|-----------------------------|---|---|----------------------|---------------------|----------------------|
| 811 S. First St., Artesia, NM 88210         District III         1000 Rio Brazos Road, Aztec, NM 87410 | . First St., Artesia, NM 88210<br><u>ct III</u><br>Rio Brazos Road, Aztec, NM 87410<br>Oil Conserv                              |                             | ision                                     | MAY Jubini 71 2015 to appropriate District Office in accordance with 19.15.29 NMAC. |                      |                     |                      |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505   |   | h St. Franc<br>e, NM 875    | 15 D1.                                    | RECEIVED  |                      |                     |                      |
| Rele   | ase Notificatio   |                             |   |   |                      | <u> </u>            |                      |
| NAB1513137846  |   | OPERAT                      |   | ⊠   | Initial Report       | Final Repo          | ort                  |
| Name of Company: COG Operating LLC   | 229137  |                             | bert McNeill                              |   | initial report       |                     |                      |
| Address: 600 West Illinois Avenue, Midland<br>Facility Name: SRO State Unit #46H                       | I TX 79701  | Telephone N<br>Facility Typ | No. 432-230-007                           | 7   | <b>.</b>             |                     |                      |
|  |   |                             |   |   | ADIN: 20.015 /       | 11966               |                      |
| Surface Owner: State     API No. 30-015-41866  |   |                             |   |   |                      |                     |                      |
| Unit Letter Section Township Range   | LOCATIO   | N OF REI                    | LEASE<br>Feet from the                    | East/West   | t Line               | County              |                      |
| D 5 26S 28E  | 190'  | North                       | 550'                                      | Wes   |                      | Eddy                |                      |
| Latit  | ude 32.07840967318  |                             |   | 10771   |                      |                     |                      |
| Turne of Delayas   | NATURE  | C OF REL                    |   |   | olume Recovered:     |                     |                      |
| Type of Release:<br>Produced Water   |   | 100 bbls                    |   | 70  | ) bbls               |                     |                      |
| Source of Release:<br>Poly Flowline  |   |                             | lour of Occurrence<br>12:00 am            | ence: Date and Hour of Discovery:<br>4/16/2015 12:00 am                             |                      |                     |                      |
| Was Immediate Notice Given?  |   |                             | If YES, To Whom?<br>Mike Bratcher - NMOCD |   |                      |                     |                      |
| Yes     No     Not Required       By Whom?     Amanda Trujillo   |   |                             | Date and Hour: 4/17/2015 2:19 pm          |   |                      |                     |                      |
| Was a Watercourse Reached?   |   |                             | If YES, Volume Impacting the Watercourse. |   |                      |                     |                      |
| Yes X  | N0  |                             |   |   |                      |                     |                      |
| If a Watercourse was Impacted, Describe Fully.*  |   |                             |   |   |                      |                     |                      |
|  |   |                             |   |   |                      |                     |                      |
| Describe Cause of Problem and Remedial Action  | ı Taken.*   |                             | <u> </u>                                  |   |                      |                     |                      |
| This release was caused when a flowline was da<br>fluid and dispose of at an NMOCD approved fac        |   | pment ran over              | r the line. Vacuum                        | trucks we   | re dispatched to re- | cover all standing  |                      |
|  | inty.   |                             |   |   |                      |                     |                      |
| Describe Area Affected and Cleanup Action Tak  | en.*  |                             |   |   |                      |                     |                      |
| The affected area was the pasture to the north of  | the lease road. Concho  | will have the s             | nill site sampled to                      | o delineate   | any possible conta   | mination from the   |                      |
| release and we will present a remediation work p   | lan to the NMOCD for  | approval prior              | to any significant                        | remediatio  | on work.             |                     |                      |
|  |   |                             |   |   |                      |                     |                      |
| I hereby certify that the information given above regulations all operators are required to report ar  |   |                             |   |   |                      |                     |                      |
| public health or the environment. The acceptance<br>should their operations have failed to adequately  | e of a C-141 report by t  | the NMOCD m                 | narked as "Final R                        | eport" does   | s not relieve the op | erator of liability |                      |
| or the environment. In addition, NMOCD accept  |   |                             |   |   |                      |                     |                      |
| federal, state, or local laws and/or regulations.  |   |                             | OIL CON                                   | SFRVA   | TION DIVISI          | ON                  |                      |
| Signature:   | e a la l   |                             |   |   | 1/ /                 | ž7                  |                      |
|  |   | Approved by                 | · Environmental S                         | pecialist:  | Kha/                 | 2                   |                      |
| Printed Name: Amanda Trujillo  |   |                             | <u></u>                                   |   |                      |                     |                      |
| Title: Senior Environmental Coordinator  |   | Approval Da                 | ite: 5/11/15                              | ) Exp   | piration Date: N     | HT                  |                      |
| E-mail Address: atrujillo@concho.com   |   | Conditions o                |   |   | Attache              | d 🗖                 |                      |
| Date: May 7, 2015 Phone: 575-74  | د 18-6940   |                             | n per O.C.D. I                            | Rules &   | Guidelines           | ~ [_]               |                      |
| * Attach Additional Sheets If Necessary  |   | ATER THA                    | MEDIATION I                               | 115   | SAL NO /             | 2RP-290             | $\overline{\lambda}$ |
|  |   |                             |   |   | - 4                  |                     | 15                   |

## Patterson, Heather, EMNRD

| From:        | Amanda Trujillo <atrujillo@concho.com></atrujillo@concho.com> |
|--------------|---|
| Sent:        | Thursday, May 07, 2015 2:46 PM                                |
| То:          | Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD              |
| Subject:     | (C-141 Initial) SRO State Unit #46H (30-015-41866)            |
| Attachments: | 4-16-2015 SRO State Unit #46H (FL) Initial.pdf                |

Mr. Bratcher,

Attached is a C-141 for your consideration. Please feel free to contact me if you have any questions or concerns.

Thank you,

## Amanda Trujillo

Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336 Office: 575.748.6930 atrujillo@concho.com

2407 Pecos Ave. Artesia, NM 88210

\*CONCHO

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From: Amanda Trujillo
Sent: Friday, April 17, 2015 2:19 PM
To: 'Mike Bratcher'; Patterson, Heather, EMNRD
Subject: (Notification) SRO State Unit #46H (30-015-41866)

Mr. Bratcher,

COG Operating LLC is reporting a release on the SRO State Unit #46H (30-015-41866) Unit D Section 5, Township 26S Range 28E The release occurred at 3:00 pm on 4/16/2015 Released: 100 bbls Produced Water Recovered: 70 bbls Produced Water

The release was caused by flowline which was damaged when run over by a heavy equipment. This release impacted the nearby pasture. The site is being evaluated for clean-up and a C-141 will be submitted. If you have any additional questions please feel free to contact me.

Thank you,

Amanda Trujillo Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336 Office: 575.748.6930 atrujillo@concho.com

2208 W. Main St. Artesia , NM 88210



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## Bratcher, Mike, EMNRD

From: Sent: To: Subject: Amanda Trujillo <ATrujillo@concho.com> Friday, April 17, 2015 2:19 PM Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD (Notification) SRO State Unit #46H (30-015-41866)

Mr. Bratcher,

COG Operating LLC is reporting a release on the SRO State Unit #46H (30-015-41866) Unit D Section 5, Township 26S Range 28E The release occurred at 3:00 pm on 4/16/2015 Released: 100 bbls Produced Water Recovered: 70 bbls Produced Water

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Thank you,

## Amanda Trujillo

Senior Environmental Coordinator COG Operating LLC Cell: 505.350.1336 Office: 575.748.6930 atrujillo@concho.com

2208 W. Main St. Artesia , NM 88210



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