

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

**NAB1514252440**

**OPERATOR**

Initial Report  Final Report

Name of Company Lime Rock Resources II-A, L.P. <b>227558</b> Contact Michael Barrett	
Address 1111 Bagby St. Ste. 4600, Houston, TX 77002	Telephone No. 575-623-8424
Facility Name: Kite 5.I Federal #004	Facility Type Water Transfer Line
Surface Owner Federal	Mineral Owner Federal
API No. 30-015-41718	

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
J	4	18S	27E	1882	S	1582	S	Eddy

Latitude 32.77411 Longitude -104.28050

**NATURE OF RELEASE**

Type of Release Treated Produced water	Volume of Release 35bbls	Volume Recovered 0bbls
Source of Release Water Transfer Line	Date and Hour of Occurrence 5/19/2015 8:30 pm	Date and Hour of Discovery 5/19/2015 8:30 pm
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Heather Patterson-NMOCD Jeff Robertson-BLM	
By Whom? Sheldon Hitchcock-Talon/LPE	Date and Hour 5/20/15 11:12 am	ARTESIA DISTRICT
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

**NM OIL CONSERVATION**

**MAY 21 2015**

**RECEIVED**

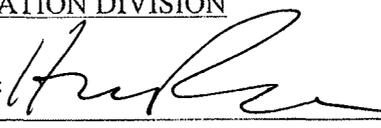
**Describe Cause of Problem and Remedial Action Taken.\***

A temporary 12" transfer line developed a leak which caused a release of approximately 35bbls of treated produced water. When the leak was discovered the line was repaired and put back into service. Talon/LPE mobilized personnel to conduct an initial site assessment and perform soil sampling activities within the impacted area.

**Describe Area Affected and Cleanup Action Taken.\***

The impacted area is in the pasture just north CR-227 and measures approximately 110' x 110'. Talon/LPE mobilized personnel to conduct an initial site assessment and perform soil sampling utilizing a backhoe. Upon receipt of analytical results from the soil sampling activities a remediation work plan will be generated and submitted to NMOCD and BLM for approval.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: Michael Barrett	Approved by Environmental Specialist: 	
Title: Production Supervisor	Approval Date: <u>5/22/15</u>	Expiration Date: <u>N/A</u>
E-mail Address: mbarrett@limerockresources.com	Conditions of Approval: <input type="checkbox"/> Attached	
Date: 5/21/2015 Phone: 575-623-8424	<b>Remediation per O.C.D. Rules &amp; Guidelines</b>	
<b>SUBMIT REMEDIATION PROPOSAL NO</b>		

\* Attach Additional Sheets If Necessary

DATE: 5/22/15

**2RP-3011**

## Patterson, Heather, EMNRD

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**From:** Sheldon Hitchcock <slhitchcock@talonlpe.com>  
**Sent:** Thursday, May 21, 2015 9:55 AM  
**To:** Patterson, Heather, EMNRD  
**Cc:** Robertson, Jeffery; mbarrett@limerockresources.com; David Adkins; jminter@americansafety.net  
**Subject:** Lime Rock-Kite 5I Fed #4 Initial C-141 (30-015-41718)  
**Attachments:** Kite 5 I Federal #4 Initial C-141 (signed).pdf

Heather,

The initial C-141 for the Kite 5I Fed #4 transfer line release is attached. We took samples yesterday and will follow up with a work plan once we get lab data back. Let me know if you have any questions or concerns.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Phone: (575) 746-8768  
Cell: (575) 689-5198  
Fax: (575) 746-8905  
Email: [slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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## **Patterson, Heather, EMNRD**

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**From:** Sheldon Hitchcock <slhitchcock@talonlpe.com>  
**Sent:** Wednesday, May 20, 2015 11:12 AM  
**To:** Patterson, Heather, EMNRD; Robertson, Jeffery  
**Cc:** Bratcher, Mike, EMNRD; mbarrett@limerockresources.com; David Adkins  
**Subject:** Lime Rock Kite 5I Fed #004 30-015-41718 Release Notification

All,

Lime Rock had a release of approximately 35bbls of treated produced water from a transfer line. The physical location of the release is Unit J, Section 4, Township 18S, Range 27E. The lat/long are 32.77411 -104.28050. A initial C-141 will follow shortly.

Respectfully,

**Sheldon L. Hitchcock**  
Project Manager  
Talon/LPE  
408 West Texas Avenue  
Artesia, New Mexico 88210  
Phone: (575) 746-8768  
Cell: (575) 689-5198  
Fax: (575) 746-8905  
Email: [slhitchcock@talonlpe.com](mailto:slhitchcock@talonlpe.com)  
Web: [www.talonlpe.com](http://www.talonlpe.com)



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