

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

0AB1518141553 **OPERATOR** ☒ Initial Report ☐ Final Report

Name of Company Cimarex Energy 215099	Contact Christine Alderman
Address 600 N Marienfeld Ste 600 Midland TX	Telephone No. 432-853-7059
Facility Name DaVinci 7 Fed Com 3	Facility Type production

Surface Owner Federal	Mineral Owner	API No. 30-015-40203
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LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
O	07	25S	27E	10	S	165	E	Eddy

Latitude 32.13728 Longitude -104.22624

NATURE OF RELEASE

Type of Release produced water	Volume of Release 15 bbls	Volume Recovered 0
Source of Release poly flowline	Date and Hour of Occurrence 06/21/2015	Date and Hour of Discovery 06/21/2015
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? Mike Bratcher/BLM	
By Whom? Christine Alderman	Date and Hour 6/22/2015 4:00pm	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

NM OIL CONSERVATION

ARTESIA DISTRICT

Describe Cause of Problem and Remedial Action Taken.*
Poly flowline ruptured

JUN 26 2015

Describe Area Affected and Cleanup Action Taken.*
ROW area of pasture. Diversified will assess and develop workplan.

RECEIVED

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <u>Christine Alderman</u>	OIL CONSERVATION DIVISION	
Printed Name: Christine Alderman	Approved by Environmental Specialist: <u>[Signature]</u>	
Title: ESH Supervisor	Approval Date: <u>6/30/15</u>	Expiration Date: <u>N/A</u>
E-mail Address: calderman@cimarex.com	Conditions of Approval: Remediation per O.C.D. Rules & Guidelines	Attached <input type="checkbox"/>
Date: 6/26/2015 Phone: 432-853-7059	SUBMIT REMEDIATION PROPOSAL NO	

* Attach Additional Sheets If Necessary

LATER THAN: 8/1/15

2RP-3081

Patterson, Heather, EMNRD

From: Christine Alderman <calderman@cimarex.com>
Sent: Monday, June 22, 2015 3:09 PM
To: Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD; Robertson, Jeffery; Amos, James A (jamos@blm.gov)
Subject: DaVinci 7 Fed Com 3H (API 30-015-40203)

All,

I need to report several spills that we had this weekend on the 4" water transfer line near the above named lease.

The line ruptured due to heat and pressure. This line is going to be replaced asap.

The line ruptured 3 times over the weekend within a half mile of the battery.

1 – 12 bbls released, 0 bbls recovered
2 – 15 bbls released, 0 bbls recovered
3 – 12 bbls released, 0 bbls recovered

I will be meeting Randy Pair out on this location Wednesday 6/24/2015, to discuss a ROW spill issue.

A C-141 for each spill will follow. An environmental consultant will be meeting out there with us to assess the releases.

Christine Alderman

ESH Supervisor – Permian Basin

Mobile: 432-853-7059

Office: 432-620-1982

