| DATEN 8/15/9-  | 7 BUSPENSE 9/4/97 ENGREER DC LOGGED BY KV TYPE DHC  |
|--|---|
|  | ABOVE THIS LINE FOR DIVISION USE ONLY   |
|  | NEW MEXICO OIL CONSERVATION DIVISION<br>- Engineering Bureau -  |
|  | ADMINISTRATIVE APPLICATION COVERSHEET   |
|  | RSHEET IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS  |
| [P(  | INSP-Non-Standard Proration Unit] [NSL-Non-Standard Location]<br>[DD-Directional Drilling] [SD-Simultaneous Dedication]<br>Downhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling]<br>C-Pool Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement]<br>[WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion]<br>[SWD-Salt Water Disposal] [IPI-Injection Pressure Increase]<br>Qualified Enhanced Oil Recovery Certification] (PPR-Positive Production Response] |
| [1] TYPE OF  | APPLICATION - Check Those Which Apply for [A]   |
| [A]  | Location - Spacing Unit - Directional Drilling<br>NSL NSP DD DSD AUG 1 5 1997   |
| Che  | ck One Only for [B] and [C]   |
| <b>[</b> B]  | Commingling - Storage - Measurement   |
| [C]  | Injection - Disposal - Pressure Increase - Enhanced Oil Recovery  |
| [2] NOTIFICA   | ATION REQUIRED TO: - Check Those Which Apply, or Does Not Apply   |
| [A]  | Working, Royalty or Overriding Royalty Interest Owners  |
| <b>[</b> B]  | Offset Operators, Leaseholders or Surface Owner   |
| [C]  | Application is One Which Requires Published Legal Notice  |
| [D]  | Diffication and/or Concurrent Approval by BLM or SLO<br>U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office  |
| [E]  | G For all of the above, Proof of Notification or Publication is Attached, and/or,   |
| <b>[F]</b>   | U Waivers are Attached  |
| [3] INFORMA  | TION / DATA SUBMITTED IS COMPLETE - Statement of Understanding  |
| and Regulations of administrative appro<br>administrative appro<br>that all interest (WI | I, or personnel under my supervision, have read and complied with all applicable Rules<br>the Oil Conservation Division. Further, I assert that the attached application for<br>oval is accurate and complete to the best of my knowledge and where applicable, verify<br>, RI, ORRI) is common. I understand that any omission of data, information or<br>to have the application package returned with no action taken.   |

| Note: | Statement must be comp | leted by a | in individual with su | pervison | v capacity |
|-------|------------------------|------------|-----------------------|----------|------------|
|       |                        |            |                       |          |            |

Signature

Ann E. Ritchie Print or Type Name

.....

| Regulatory | Agent |
|------------|-------|
| Title      |       |

8-12-97 Date

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DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

### DISTRICT II

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811 South First St., Artesia, NM 88210-2835 DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410-1693

# State of New Mexico Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION** 

2040 S. Pacheco Santa Fe, New Mexico 87505-6429

**APPROVAL PROCESS:** Administrative Hearing EXISTING WELLBORE YES NO

## APPLICATION FOR DOWNHOLE COMMINGLING

| Conoco Inc.   |  | 10 Desta Dr., Ste 100W, Midland           | I, TX 79705-4500   |  |
|---|--|---|--|--|
| Operator<br>Trieb Federal<br>Lease<br>OGRID NO. 005073 Property Co  | 2<br>Well No                                     | O-33,T-30-N,RIO-W<br>Unit Ltr Sec Twp Rge | San Juan<br>County<br>nit Lease Types: (check 1 or more)<br>State (and/or) Fee |  |
| The following facts are submitted in support of downhole commingilng:   | Upper<br>Zone                                    | intermediate<br>Zone                      | Lower<br>Zone  |  |
| 1. Pool Name and<br>Pool Code   | Mesa Verde 72319                                 |   | Dakota 71599   |  |
| 2. TOP and Bottom of<br>Pay Section (Perforations)  | 4424-4838'(Proposed)                             |   | 6830-7004'   |  |
| 3. Type of production<br>(Oil or Gas)   | Gas  |   | Gas  |  |
| 4. Method of Production<br>(Flowing or Artificial Lilt)   | To Flow  |   | Flowing  |  |
| 5. Bottom hole Pressure<br>Oil Zones - Artificial Lift:<br>Estimated Current  | a (Current)<br>568 PSIA                          | а.  | a.<br>597 PSIA   |  |
| Gas & Oil - Flowing:<br>Measured Current<br>All Gas Zones:<br>Estimated Or Measured Original  | b (Original)<br>1080 PSIA                        | b.  | ь.<br>2383 PSIA  |  |
| 6. Oil Gravity (°API) or<br>Gas BTU Content   | 1200 BTU Est.                                    |   | 1174 BTU   |  |
| 7. Producing or Shut-In?  | new zone   |   | Producing  |  |
| Production Marginal? (yes or no)  | YES  |   | YES  |  |
| If Shut-In give date and oil/gas/<br>water rates of last production Note: For new zones with no production history,<br>applicant shall be required to attach production | Date NCW ZONC<br>Rates                           | Date<br>Rates:                            | Date<br>Rates  |  |
| <ul> <li>estimates and supporting data.</li> <li>If Producing, give date and oil/gas/water rates of recent test (within 60 days)</li> </ul>                             | Date Incremental Product<br>Rates by subtraction | tion Date<br>Rates                        | Date 6/15/97,92 mcfd<br>Rates 0 bopd, 0 bwpd                                   |  |
| 8. Fixed Percentage Allocation<br>Formula -% for each zone  | cul: % Gas %                                     | oil: Gas %                                | oil: % Gas %   |  |

9. If allocation formula is based upon something other than current or past production, or is based upon some other method, submit attachments with supporting data and/or explaining method and providing rate projections or other required data.

10. Are all working, overriding, and royalty interests identical in all commingled zones? If not, have all working, overriding, and royalty interests been notified by certified mail? Have all offset operators been given written notice of the proposed downhole commingling? X Yes Yes - No No X Yes

11. Will cross-flow occur? X Yes No If yes, are fluids compatible, will the formations not be damaged, will any crossflowed production be recovered, and will the allocation formula be reliable. X Yes \_ No (If No, attach explanation)

ORDER NO(S).

X Yès \_\_\_ No 12. Are all produced fluids from all commingled zones compatible with each others 40 MENAPA unlike of another had an another days and her any minute of **.**. v ..... tion)

| 13. Will the value of     | production be decreas | sed by commingling? | Yes A NO | (if Yes, attach explana |
|---------------------------|-----------------------|---------------------|----------|-------------------------|
| 4.4. 16.45 10 10 10 10 10 |                       |                     |          |                         |

14. If this well is on, or communitized with, state or federal lands, either the Commissioner of Public Lands or the United States Bureau of Land Management has been notified in writing of this application. X Yes No

15. NMOCD Reference Cases for Rule 303(D) Exceptions:

16. ATTACHMENTS

C-102 for each zone to be commingled showing its spacing unit and acreage dedication. Production curve for each zone for at least one year. (If not available, attach explanation.) For zones with no production history, estimated production rates and supporting data. Data to support allocation method or formula. Notification list of all offset operators.

Notification list of working, overriding and royalty interests for uncommon interest cases.
 \* Any additional statements, data, or documents required to support commingling.

| I hereby certify that the information | tion above is true and comple | ete to the be | est of my knowledge a | nd belief. | ······································ |
|---------------------------------------|-------------------------------|---------------|-----------------------|------------|--|
| SIGNATURE <u>Meneral</u>              | the                           |               | Regulatory Agent      | DATE       | 8-11-97                                |
| TYPE OR PRINT NAME                    | Ann E. Ritchie                |               | TELEPHONE NO.         | (915)      | 686-6548/684-6381                      |

Form C-107-A New 3-12-96

| District II<br>PO Drawer DD, Artenia, NM<br>District III<br>1000 Rio Brozno Rd., Aztoc,<br>District IV<br>PO Box 2008, Santa Fe, NM | N <b>M 87</b> 410 | :       | Energy.     | Miserula & S<br>ONSER<br>PO   | Natural<br>VAT<br>Box | Mexico<br>Resources Department<br>ION DIVISIC<br>2088<br>87504-2088 | RECEIVED  |   | In:<br>ppropri:<br>State<br>Fee  | Form C-10<br>Sebruary 21, 199<br>structions on bac<br>ate District Offic<br>Lease - 4 Copic<br>Lease - 3 Copic   |
|---|-------------------|---------|-------------|---|-----------------------|---|---|---|--|--|
|   | WE                | LL LO   | CATION      | N AND   | ACR                   | EAGE DEDI   | CATION PL   | AT  |  |  |
| API Numb  | r                 | T       | ' Pool Code | •   |                       |   | ' Pool Na   |   |  |  |
| 30-045-08947  |                   |         | 72319       | in the second | L.,                   | Blanco Mesa   | verde   |   |  |  |
| * Property Code<br>003294   | Tri               | eb Fed  | eral        | · 17  | operty !              | Nacht   |   |   | •  | Well Number  |
| 'OGRID No.  |                   |         |             | ' Oş  | erator l              | Name  |   |   |  | ' Élevation  |
| 005073  | CON               | IOCO IN | с.          |   |                       |   |   |   |  | 6019′ GR   |
|   |                   |         |             | <sup>10</sup> Sur   | face                  | Location  |   |   |  | **************************************   |
| UL or lot no. Section   | Township          | Rango   | Lot Ide     | Feet from   | the                   | North/South line  | Fost from the   | East/We   |  | County   |
| 0 33  | 30N               | 100     |             | 1190  |                       | South   | 1650  | Eas   | t  | San Juan   |
|   |                   |         |             |   |                       | Different Fro   |   |   |  |  |
| UL or lot no. Section   | Towaship          | Range   | Lot Ida     | Feet from   | Libe                  | North/South line  | Feet from the   | East/We   | it line  | Cousty   |
| 16  |                   |         |             |   |                       | · · · · · · · · · · · · · · · · · · ·                               | I hereby cord<br>true and com<br>Starfiners<br>Trimon Nam | hy sheat the is<br>place to the<br><u>herry</u> is<br><u>nserva</u><br><u>4/2</u> | base of my<br>base of my | TIFICATIO<br>a consumed herein is<br>b knowledge and belie<br>for the second s |

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### Surrected Flat

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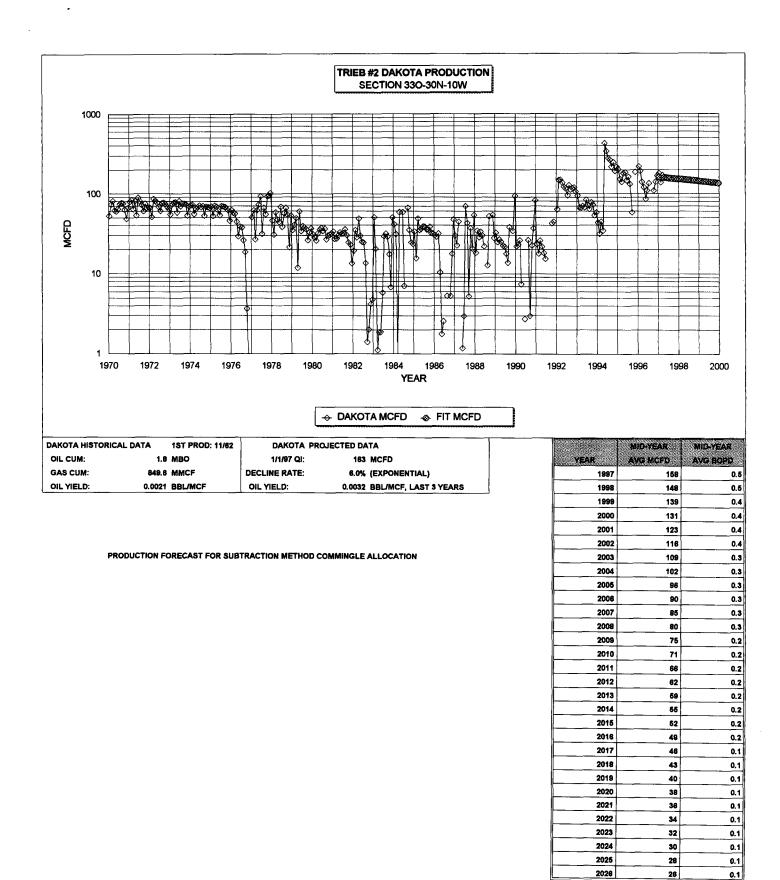
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Form C-128 Revised 5<sup>7</sup>1/57

# NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Section A.                            |                                    |           |        |                 | D                  | ate              | June 26, 1962   |              |
|---------------------------------------|------------------------------------|-----------|--------|-----------------|--------------------|------------------|---|--------------|
| Cuerator PUBCO                        | PETROLEUM CO.                      |           | Lease  | TRIEB F         | EDERAT.            |                  |   |              |
| ell No. 2-33-0                        | Unit Letter O                      | Section   | 33 -   | То              |                    | BO N             | Range 10 W  | NMPM         |
| Located <b>1190</b>                   | Feet From                          | outh_Lin  | e,     | 1550            | Feet               |                  | المحد المستعيدية بالمستقد المستعد المست | Line         |
| County San J                          | uan G. L. E                        | levition  | 6019   |                 | edicated           |                  |   | Acres        |
| Name of Product                       | ng Formation<br>ator the only owne | PRECE     | dedic  | P               |                    | lined o          | n the plat below  |              |
| Yes X                                 |                                    | n" in the | dearco |                 | eage out           | TTHEA O          | i the plat belo   | •:           |
| 2. If the answ                        | er to question one                 |           |        |                 |                    |                  |   |              |
|                                       | d by communitizati                 |           |        |                 |                    | X No             | . If answe  | er is        |
|                                       | of Consolidation                   |           |        |                 |                    |                  |   |              |
| below:                                | er to question two                 | ) 15 no,  | 1150 0 | ari the         | owners a           | nd thei.         | r respective in   | lerests      |
| ~~ <b>10</b> #•                       | -                                  |           |        |                 |                    |                  |   | ŧ            |
|                                       | Owner                              |           |        | La              | <u>nd Descr</u>    | <u>iption</u>    |   |              |
|                                       |                                    | 1         | 1      |                 |                    |                  |   | ć            |
| Pubco Pet                             | roleum Corporatio                  | <u>n</u>  |        | <u> 8/2 8ec</u> | <u>. 33 P3</u>     | A RION           |   |              |
|                                       |                                    |           | (      |                 |                    |                  |   |              |
|                                       |                                    |           | 2      |                 |                    |                  | ······································  |              |
|                                       |                                    |           |        |                 |                    |                  |   |              |
| Section B                             |                                    |           |        |                 |                    |                  |   |              |
| · · · · · · · · · · · · · · · · · · · | 1                                  |           |        |                 |                    |                  | • •   |              |
|                                       | 1                                  |           | İ      |                 |                    | <b>T</b> L 1 - 1 | • • • • • • • • • • • • • • • •   |              |
|                                       |                                    |           | 4      |                 |                    |                  | s to certify tha<br>ation in Section  |              |
|                                       |                                    |           | . 1    |                 |                    |                  | is true and com   |              |
|                                       | 1                                  |           | 1      |                 |                    |                  | best of my know   |              |
|                                       | 1                                  |           | 1      |                 |                    | and be           |   | ,            |
|                                       |                                    |           |        |                 |                    | -                |   |              |
|                                       |                                    |           |        |                 |                    |                  | Petroleum Corp  | pretion      |
|                                       | !                                  |           | 1      |                 |                    |                  | (Operator)  |              |
|                                       | 1                                  |           | 1      |                 |                    | 41               | 6 Hildung Mike  |              |
|                                       | 1                                  |           | 1      |                 |                    | (R               | eprésentative)  |              |
|                                       |                                    |           |        |                 |                    |                  |   |              |
| ·-                                    |                                    |           |        |                 |                    | Box 1            | 19. Albuquerqu  | tell.        |
|                                       | SECTION                            | 33        |        |                 |                    |                  | Address   |              |
|                                       | 1                                  |           | 1      |                 |                    |                  |   |              |
|                                       |                                    |           | 1      |                 |                    | This i           | s to certify that   | at the       |
|                                       |                                    |           | 1      |                 |                    | well l           | ocation shown or  | n the        |
|                                       |                                    |           | }<br>  |                 |                    |                  | n Section B was   |              |
|                                       |                                    |           | 1      |                 | 1                  |                  | ield notes of a   |              |
|                                       |                                    |           |        |                 |                    |                  | s made by me or<br>ervision and tha   |              |
|                                       | <u> </u>                           |           | 0      |                 |                    |                  | s true and corre  |              |
|                                       | 1                                  |           | ĬÏ     | 1550            | ) <b>·</b>         |                  | st of my knowled  | ige and      |
|                                       |                                    |           |        |                 |                    | belief           |   | A.           |
| 1                                     | 1                                  |           | 190    |                 |                    | Uate S           | urveyed June 6  | 1902         |
|                                       |                                    |           |        |                 |                    | STE              | PHEN H. KINNEY,   | in L         |
|                                       |                                    |           |        |                 |                    | Registe          | ered Profission   |              |
|                                       |                                    |           |        |                 |                    | -                | er and/or land  | UTVEYOT      |
| 330 660 300 13                        | 20 10:00 19:00 2310 26:00          | 2,000     | 1500   |                 | 4-1-1-1-1<br>500 0 |                  | 7.1000  | San A        |
|                                       |                                    | -         |        |                 | ~ 0                | Certif:          | icate No. 803   | - <b>S</b> T |



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Conoco, Inc. Trieb Federal, Well #2 San Juan County, New Mexico Attachment to Form C-107-A

Offset Operators-other than Conoco:

Burlington O & G Resources Co. P.O. Box 4289 Farmington, NM 87499

Amoco Production Co. P.O. Box 800 Denver, CO 80201

Dugan Production Corp. P.O. Box 420 Farmington, NM 87499-0420

Copies of C-107-A and attachments sent 8-12-97.