|                | 79           |                     | <mark>ૻૡૻઌૻૡૻૻૡ૽ૻૡૡૻૻૺ૾૾૱ૻઽૡૻૺૡૺ</mark> ૡૡૻૻ૱ૻૺ <i>ૻૻૡ૽ૻૡૻૺૻૡ૽ૡ૽ૡ૽ૡ૽ૼૡ૽ૡ૽ૡ૽ૡૻૡ૽ૡૡૻૡૡૻૡૡૻૡૡૻૡૡૡૡૡૡૡૡ</i> |   | 1 .                    | na an a | and a subscription of the | alan da ana ana ana ana ana ana ana ana an |                             |
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| ·<br>·         | 1/30/        |                     | 1-8-2006 1  | MIKE<br>NEER                            | 130/06<br>LOGGED IN    | TYPE                                     | SL PTD  | 5 0603039                                  | 158                         |
|                |              |                     |   | ABOVE                                   | THIS LINE FOR DIVISION | ·····                                    | · · ·   | · · · · · · · · · · · · · · · · · · ·      |                             |
|                | •            |                     |   |   |                        |  |   |  |                             |
| •              | •            |                     | NEW MEXI  | CO OIL CON                              |                        | · · · · ·                                |   | ·  |                             |
|                |              |                     | 1220 Sout   | - Engineerii<br>th St. Francis Dr       | -                      |  |   | · ·  |                             |
|                | ۰.           |                     | 1220 300  |   |                        | COC 10 MIN                               |   |  |                             |
| •              |              |                     | ADMINIS   | TRATIVE                                 | APPLIC                 | ATION CH                                 | IECKLIST  |  |                             |
|                | THIS         | CHECKLIST           | S MANDATORY FOR A<br>WHICH  | LL ADMINISTRATIV                        |                        |  |   | AND REGULATION                             | IS.                         |
|                | Applicati    |                     |   |   |                        |  |   |  |                             |
| نه<br>د ۲۰ د د | , p          |                     | Standard Location<br>Swinhole Commin  |   | ease Commil            |  | Simultaneous De<br>Pool/Lease Comr  | . –  | • • <u>7</u> 92             |
| •              |              | -                   | -Pool Comminglin  | g] [OLS - Off                           | Leasé Storag           | e] [OLM-Off-                             | Lease Measuren  |  | •                           |
|                |              | a a a a<br>A a a ta |   | od Expansion]<br>t Water Dispos         |                        | sure Maintenan                           |   |  | •                           |
|                | n îste       | [EOR-C              | ualified Enhance  |   |                        |  | · -   | sponse]                                    | ng tha tha sha sha          |
|                | [1] <b>T</b> | VPF OF              | APPLICATION   | - Check Those V                         | Which Apply            | for [A]                                  | DIAT  |  |                             |
|                |              | [A]                 |   | oacing Unit - Sin                       |                        |  | RELI  | LIVE                                       |                             |
|                |              |                     | X NSL   | NSP                                     | SD                     |  |   |  |                             |
|                | 1            | Ch                  | eck One Only for  | Blor [C]                                |                        | · · .                                    | JAN   | 1 C 2905                                   |                             |
| · · .          |              | [B]                 |   | g - Storage - Mea                       | asurement              | •<br>• • • • •                           | Oil Conse   | vation Divisio                             |                             |
|                |              | · · ·               |   |   | PLC P                  | C 🗌 OLS                                  |   | , Francis Drive                            |                             |
|                |              | [C]                 | Injection - Di  | sposal - Pressure                       | e Increase - Ei        | nhanced Oil Rec                          | Santa F   | e, NM 87505                                |                             |
|                |              | [-]                 | WFX [   | PMX                                     |                        | IPI 🗌 EOR                                |   |  |                             |
|                | · · · ·      | [D]                 | Other: Specif   | y                                       |                        |  |   | · ·  |                             |
|                | [2] N        |                     | TION REQUIR   |   |                        |  | ~ ~ ~ ~   |  |                             |
|                | se tra linit | [A]                 | Working   | , Royalty or Ove                        | rriding Royal          | ty Interest Own                          | ers   |  |                             |
|                |              | [B]                 | Offset O  | perators, Leaseh                        | olders or Surf         | ace Owner                                |   |  |                             |
| ta kiti vij    |              | [C]                 | Applicat  | on is One Whic                          | h Requires Pu          | iblished Legal N                         | lotice  | a sa <sup>b</sup> ha                       | <u>).</u> **                |
|                |              | [D]                 | Notificat   | ion and/or Conc<br>Land Management - Co | urrent Approv          | al by BLM or S                           | SLO   | •  | ÷                           |
|                | • • •        | [E]                 |   |   |                        |  | ∞<br>m is Attached, an  | đ/on                                       |                             |
| • • •          |              | (L)                 |   | uie 200ve, 1100                         | I UI INUMICAU          |  | II IS Attached, all   | u/01,                                      |                             |
| 1              |              | [F]                 | Waivers :   | are Attached                            |                        | inde and independent                     |   | •  |                             |
| Γ              |              |                     | CCURATE AND   |   |                        |  |   | SS THE TYP                                 | Ben sa sa sa sa sa sa sa sa |
|                | OF           | APPLIC              | CATION INDICA   | TED ABOVE.                              |                        | $(0, M_{\rm e}) > 0$                     | •<br>• •  |  |                             |
|                | 4] CE        | RTIFIC              | ATION: I hereby   | certify that the i                      | nformation su          | ibmitted with th                         | is application for  | administrative                             | en er ver                   |
| a              | pproval is   | accurate            | and complete to t<br>equired information  | he best of my kr                        | owledge. I a           | lso understand t                         | hat <mark>no action</mark> wil  | l be taken on t                            | <b>nis</b> (1997) - 1       |
|                |              |                     | e: Statement must b   |   |                        |  |   |  |                             |
|                | · ·          |                     | S. GLALGINGIL IIIUS[ D  | e combiared na su                       | muividuai with f       | nanayenaranu/or i                        | and a sory capacity   | /•   |                             |
| T              |              | 21                  |   |   |                        | <u> </u>                                 |   |  |                             |
| Р              | rint or Type | Name                | Sign  | ature                                   |                        | Title                                    |   | Date                                       | · •                         |
|                |              |                     |   |   |                        |  |   |  |                             |

e-mail Address

Rec. /19/06 - 0CD



January 16, 2006

New Mexico Oil Conservation Division 1220 St. Francis Drive Santa Fe, New Mexico 87504

Attention: Mr. Michael Stogner Petroleum Engineer

RECEIVED JAN 1 9 2005

> Oil Conservation Division 1220 S. St. Francis Drive Santa Fe, NM 87505

Re: Unorthodox Location Administrative Approval Request LPC 31 Federal #1 1980' FNL & 2280' FEL 1890' FNL & 2432' FEL Bottom Hole Location Section 31 T-18S R-32E Lea County, New Mexico

Dear Mike:

Marbob Energy Corporation respectfully requests administrative approval for an unorthodox location of the LPC 31 Federal #1well as referenced above. Attached is an OCD Form C-102 showing the proposed oil well spacing unit along with a map showing the adjoining spacing units. The well is unorthodox to the west boundary of the SW/4NE/4. The affected spacing unit is included in the same federal lease as the well location and the ownership is identical. A courtesy notice of this application has been sent to the BLM who as the royalty owner of all the proration units as well as the surface owner, and Lynx Petroleum who operates the N/2SE/4 and NE/4SW/4.

The location encountered some significant drilling problems possibly caused by a fault structure that caused the bottom hole location to deviate a fair distance from vertical. Long string casing was run and the well completed as a marginal producer in the Bone Springs formation. We would request your approval of this unorthodox location.

Thank you for your consideration of this. If you need to talk with me further please call me at 800-748-1550.

3:30 AM 2-16-2004 ¥ - Left a message for Rige Heller to submit directional drilling survey

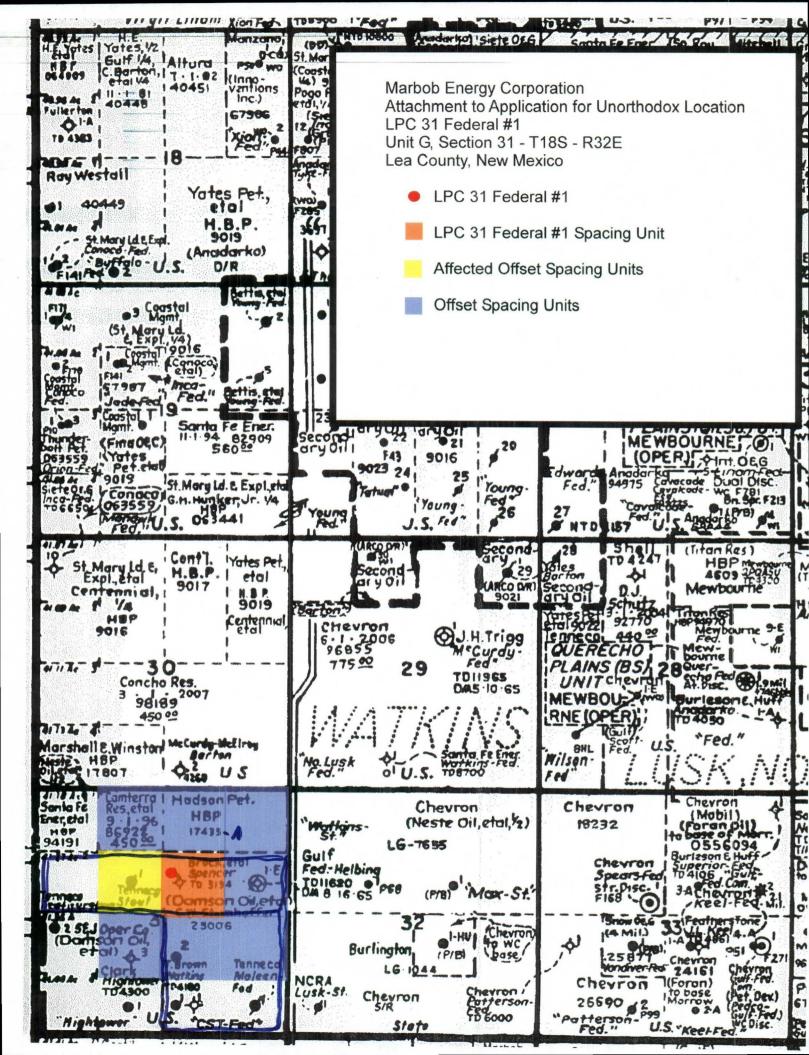
+ 4:25Pm 2-16-2006 talked of Ray Miller about ouvership RM/nb

Attachments

Sincerely,

Raye Miller

**Rave Miller** Land Department



| • ,                                     |                                       |  |                                |                     |         | •                     |  |   |   |            |
|---|---------------------------------------|--|--------------------------------|---------------------|---------|-----------------------|--|---|---|------------|
| •                                       |                                       |  |                                | 5                   | State ( | of New                | v Mexico   |   |   |            |
| DISTRICT I                              |                                       |  |                                |                     |         |                       |  |   |   |            |
| 1625 N. FRENCH DR.,                     | HOBBS, NM 882                         | 240  |                                | bitergy, a          |         |                       | ·····  |   | -   | orm C-102  |
| DISTRICT II<br>1301 W. GRAND AVENUE     | OIL                                   | Revised JUNE 10, 2003         Revised JUNE 10, 2003         Submit to Appropriate District Office         1220       SOUTH ST. FRANCIS DR.       State Lease - 4 Copies         Revised JUNE 10, 2003         Submit to Appropriate District Office         State Lease - 4 Copies |                                |                     |         |                       |  |   |   |            |
| DISTRICT III Santa Fe, New Mexico 87505 |                                       |  |                                |                     |         |                       |  |   |   |            |
| DISTRICT IV                             |                                       | r  | WELL LO                        | CATION              | AND     | ACREA                 | GE DEDICATI  | ON PLAT                                 |   | TO DEDADT  |
| 1220 S. ST. FRANCIS D                   | R., SANTA FE.<br>Number               | NM 87505   | Pool Code                      |                     |         | 1                     |  |   | AMENDED REPORT                            |            |
| 30-02                                   |                                       | 4117   | 41450                          |                     |         |                       | Pool Name<br>LUSK; BONE SPRING, NORTH                |   |   |            |
| Property (                              |                                       | 70   |                                |                     | Prop    | erty Name Well Number |  |   |   |            |
|   |                                       |  | LPC FEDERAL                    |                     |         |                       | 1  |   |   |            |
| OGRID No                                | ).                                    |  | Operator Name                  |                     |         |                       | Elevation  |   |   |            |
| 14049                                   |                                       |  | MARBOB ENERGY CORPORATION      |                     |         | 3683'                 |  |   |   |            |
|   |                                       |  |                                |                     | Surfa   | ce Loca               | ation  |   |   |            |
| UL or lot No.                           | Section                               | Township   | Range                          | Lot Idn             | Feet fr |                       | North/South line                                     | Feet from the                           | East/West line                            | County     |
| G                                       | 31                                    | 18-S   | 32-E                           |                     | 19      | 80                    | NORTH  | 2280                                    | EAST                                      | LEA        |
|   |                                       |  | Bottom                         | Hole Loc            | ation   | lf Diffe              | rent From Sur  | face                                    |   |            |
| UL or lot No.                           | Section                               | Township   | Range                          | Lot Idn             | Feet fr | om the                | North/South line                                     | Feet from the                           | East/West line                            | County     |
| G                                       | 31                                    | 18-S   | 32-E                           |                     | 189     | 0                     | NORTH  | 2432                                    | EAST                                      | LEA        |
| Dedicated Acres                         | Joint o                               | r Infill Co  | onsolidation (                 | Code Or             | der No. |                       |  |   | ••••••••••••••••••••••••••••••••••••••    |            |
| 40                                      |                                       |  |                                |                     |         |                       |  |   |   |            |
| NO ALLO                                 | WABLE W                               | TILL BE A  | SSIGNED '                      | TO THIS             | COMPLE  | ETION U               | INTIL ALL INTER                                      | RESTS HAVE BE                           | EEN CONSOLID                              | ATED       |
|   |                                       | OR A I   | NON-STAN                       | IDARD UN            | IT HAS  | BEEN                  | APPROVED BY '  | THE DIVISION                            |   |            |
| LOT 1                                   | 1                                     | -  |                                |                     |         |                       |  |   |   | ]          |
|   | 1                                     |  |                                |                     |         | 1                     |  | OPERATO                                 | OR CERTIFICAT                             |            |
|   |                                       |  |                                |                     |         |                       |  |   | y certify the the in                      | - 11       |
|   |                                       |  |                                |                     |         | 1                     |  | 11                                      | n is true and compl<br>vledge and belief. | ete to the |
|   |                                       |  |                                |                     |         | :                     |  |   |   |            |
|   | ı<br>r                                |  |                                |                     |         | 11 mm                 | 1 money TRontaloot                                   |   |   |            |
| 41.18 AC                                | 、                                     |  |                                |                     |         |                       |  | $\mathcal{O}_{1}$                       | V 1. Drucker                              |            |
|   | ·'                                    |  |                                |                     |         | Signature             |  |   |   |            |
|   |                                       |  | 3634.0'3681.9'                 |                     |         |                       | Nancy T. Bratcher<br>Printed Name<br>Land Department |   |   |            |
|   |                                       |  |                                |                     |         |                       |  |   |   |            |
|   |                                       |  |                                |                     |         |                       | January  |   |   |            |
|   |                                       |  |                                |                     |         | 367                   | /8.8' ~~~  | i 1<br>-3688:8**                        | K   |            |
| 41.27 AC SURVEYOR CERTIFICATION         |                                       |  |                                |                     |         | TION                  |  |   |   |            |
| LOT 3                                   |                                       |  |                                |                     |         |                       |  | I hereby certit                         | y that the well locat                     | ion shown  |
|   | 1                                     | 6  | EODETIC (<br>NAD 2             | 200RDINAT<br>27 NME | ES      | 1                     |  | 11                                      | as plotted from field                     |            |
|   | 1                                     |  |                                |                     |         | I                     |  |   | made by me or<br>rd that the same is      | - 11       |
|   |                                       |  |                                | 869.2 N<br>829.3 E  |         | I                     |  |   | e best of my belie                        | 11         |
|   | 1                                     |  |                                |                     |         | l                     |  |   |   |            |
|   |                                       | 1  | LAT.=32 <b>*4</b><br>ONG.=103* |                     |         |                       |  | Date Survey                             | JLY 6, 2005                               | LA         |
| 41.35 AC                                | · · · · · · · · · · · · · · · · · · · |  |                                | 40 14.JZ            |         |                       |  | Signature                               | Seaf by South                             |            |
| LOT 4                                   |                                       |  |                                |                     |         |                       |  | 1 I I I I I I I I I I I I I I I I I I I | MEX VIII                                  |            |
|   |                                       |  |                                |                     |         |                       |  |   |   |            |
|   |                                       |  |                                |                     |         |                       | bar  | bary balalmin 7/11/05                   |   |            |
|   | ۱                                     |  |                                | 1                   |         | 1                     |  | 1. A                                    | 25.11.105                                 |            |
|   |                                       |  |                                | 1                   |         |                       |  | Certificate. N                          | o. GARY EIDSON                            | 12641      |
|   | . 1                                   |  |                                |                     |         | 1                     |  | "hinto PRI                              | OFESSIONAL                                |            |
| 41.44 AC                                |                                       |  |                                | ·                   | ·       |                       |  |   | Minimum                                   |            |

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January 16, 2006

New Mexico Oil Conservation Division 1220 St. Francis Drive Santa Fe, New Mexico 87504

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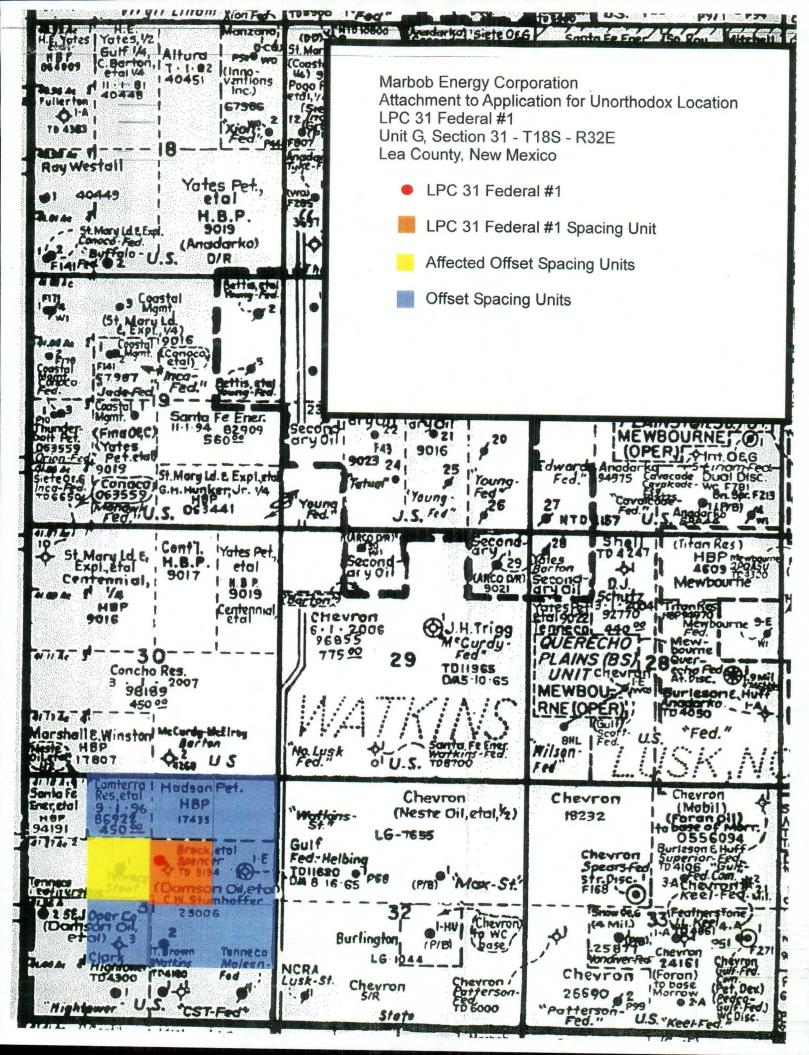
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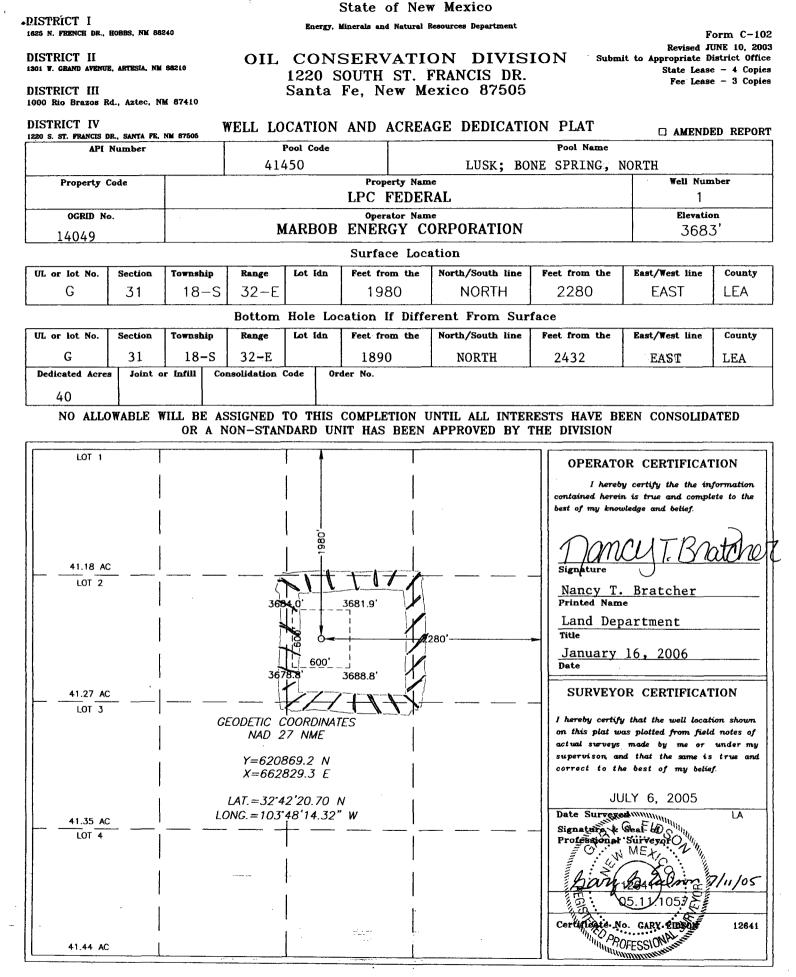
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Rays Miller

Raye Miller Land Department

RM/nb Attachments







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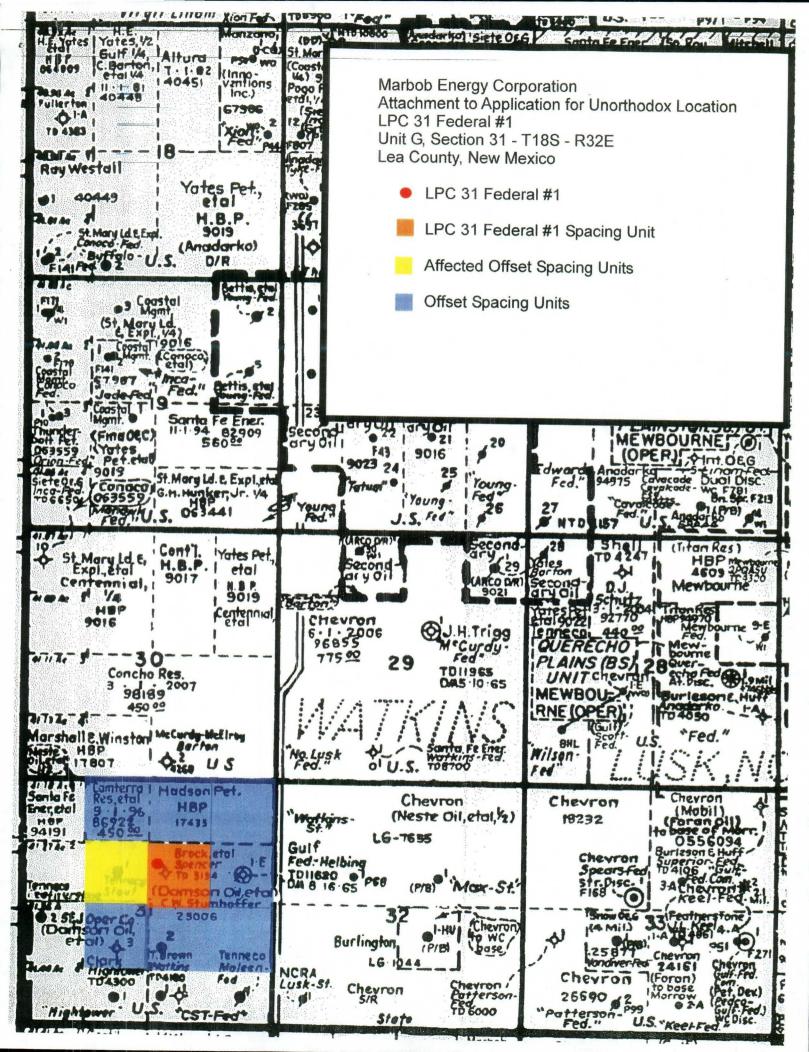
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Ray Miller

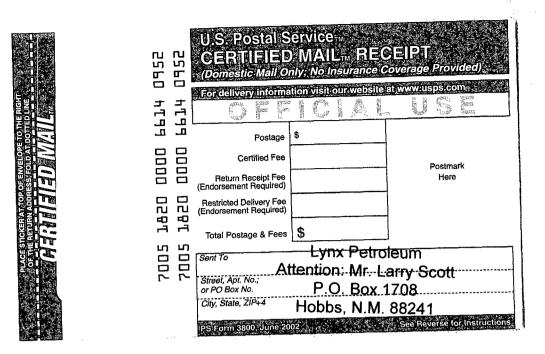
Raye Miller Land Department

RM/nb Attachments

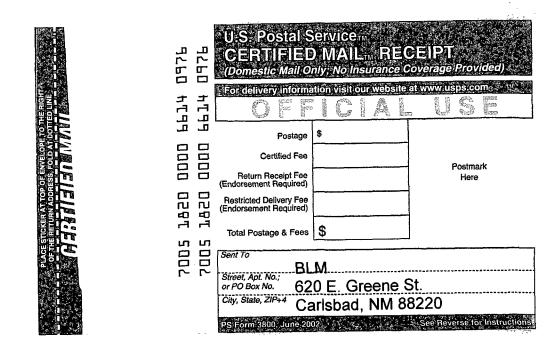


DISTRICT I Energy, Minerals and Natural Resources Department 1625 N. FRENCH DR., HOBBS, NM 88240 Form C-102 Revised JUNE 10, 2003 DISTRICT II OIL CONSERVATION DIVISION Submit to Appropriate District Office 1301 W. GRAND AVENUE, ARTESIA, NH 88210 State Lease - 4 Copies 1220 SOUTH ST. FRANCIS DR. Fee Lease - 3 Copies DISTRICT III Santa Fe, New Mexico 87505 1000 Rio Brazos Rd., Aztec, NM 87410 DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT □ AMENDED REPORT 1220 S. ST. FRANCIS DR., SANTA FE, NM 87505 Pool Name API Number Pool Code 41450 LUSK; BONE SPRING, NORTH Property Name Well Number **Property** Code LPC FEDERAL 1 OGRED No. **Operator** Name Elevation MARBOB ENERGY CORPORATION 3683 14049 Surface Location UL or lot No. Lot Idn Feet from the North/South line Feet from the East/West line Section Township Range County 1980 G 32-E NORTH 2280 EAST 31 18–S LEA Bottom Hole Location If Different From Surface Lot Idn Feet from the North/South line UL or lot No. Section Township Range Feet from the East/West line County 31 G 18-S 32-E 1890 NORTH 2432 EAST LEA **Dedicated** Acres Joint or Infill **Consolidation** Code Order No. 40 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION LOT 1 **OPERATOR CERTIFICATION** I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. 41.18 AC Sign hture LOT 2 Nancy T. Bratcher **Printed** Name 368 3681.9 Land Department Title January 16, 2006 600 Date 36782 3688.8 SURVEYOR CERTIFICATION 41.27 AC LOT 3 I hereby certify that the well location shown GEODETIC COORDINATES on this plat was plotted from field notes of NAD 27 NME actual surveys made by me or under my supervison, and that the same is true and Y=620869.2 N correct to the best of my belief. X=662829.3 E Date Surveyed JULY 6, 2005 LAT.=32'42'20.70 N LONG.=103.48'14.32" W LA Signatoria & Seal 40 Protessional Surveyor 41.35 AC LOT 4 WN MET 2/11/05 G Certificate. No. GARY. EID 12641 41.44 AC

State of New Mexico



| na serie de la construcción de la c   |   | 1                   |  |
|---|---|---------------------|--|
| SENDER: COMPLETE THIS SECTION   | COMPLETE THIS SECTION ON DEL  | IVERY               |  |
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse</li> </ul> | A. Signature  | Agent     Addressee |  |
| <ul> <li>so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>        | B. Received by (Printed Name)   | C. Date of Delivery |  |
| 1. Article Addressed to:  | D. Is delivery address different from iter<br>If YES, enter delivery address below          |                     |  |
| Lynx Petroleum<br>Attention: Mr. Larry Scott  |   |                     |  |
| P.O. Box 1708<br>Hobbs, N.M. 88241  | Service-Type     Certified Maii     Express Mail     Registered     Insured Maii     C.O.D. |                     |  |
|   | 4. Restricted Delivery? (Extra Fee)   | C Yes               |  |
| 2. Article Number<br>(Transfer from service label) 7005 18  | 320 0000 6614 0952  |                     |  |
| PS Form 3811, February 2004 Domestic Ret  | um Receipt  | 102595-02-M-1540    |  |



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| <ul> <li>SENDER: COMPLETE THIS SECTION</li> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse the two the two the section of the two the section of the section.</li> </ul> | COMPLETE THIS SECTION ON DELIVERY A. Signature X   |  |  |  |
|---|--|--|--|--|
| so that we can return the card to you.<br>Attach this card to the back of the mailplece,<br>or on the front if space permits.   | B. Received by (Printed Name) C. Date of Delivery  |  |  |  |
| 1. Article Addressed to:  | D. Is delivery address different from item 1?  Yes If YES, enter delivery address below: No      |  |  |  |
| BLM<br>620 E. Greene St.<br>Carlsbad, NM 88220  | 3. Service Type<br>Certified Mail Express Mail<br>Registered Express Mail<br>Insured Mail C.O.D. |  |  |  |
| 2. Article Number<br>(Transfer from service label) 700518   | 4. Restricted Delivery? (Extra Fee)<br>20 000 6614 0976  |  |  |  |
| PS Form 3811, February 2004 Domestic Ret  | urn Receipt 102595-02-M-1540   |  |  |  |