

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**NM OIL CONSERVATION**

ARTESIA DISTRICT

Form C-141

Revised August 8, 2011

DEC 02 2015

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

*10137*

**OPERATOR**

Initial Report  Final Report

<b>Name of Company</b> Devon Energy Production Company	<b>Contact</b> Garry Michael Production Foreman
<b>Address</b> 6488 Seven Rivers Hwy Artesia, NM 88210	<b>Telephone No.</b> 575-513-4895
<b>Facility Name</b> Cotton Draw Unit 167H	<b>Facility Type</b> Oil
<b>Surface Owner</b> State	<b>Mineral Owner</b> State
<b>API No</b> 30-015-41385	

**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
N	36	24S	31E	2310	South	2200	West	Eddy

**Latitude:** N 32°16'71.55"

**Longitude:** W -103°73'23.14"

**NATURE OF RELEASE**

<b>Type of Release</b> Produced Water	<b>Volume of Release</b> 40bbbls	<b>Volume Recovered</b> 38bbbls
<b>Source of Release</b> 8 inch water trunk line split	<b>Date and Hour of Occurrence</b> November 30, 2015 1:00 PM	<b>Date and Hour of Discovery</b> November 30, 2015 1:00 PM
<b>Was Immediate Notice Given?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	<b>If YES, To Whom?</b> Kellie Jones, OCD	
<b>By Whom?</b> Matt Nettles, Assistant Production Foreman	<b>Date and Hour</b> December 1, 2015 10:15 AM	
<b>Was a Watercourse Reached?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>If YES, Volume Impacting the Watercourse</b> N/A	

**If a Watercourse was Impacted, Describe Fully.\***  
N/A

**Describe Cause of Problem and Remedial Action Taken.\***  
The water trunk line had an 8" split causing a 40bbbls produced water release. The line going to the water trunk was closed, isolated and locked out to prevent further release and repairs have been made to the trunk line.

**Describe Area Affected and Cleanup Action Taken.\***  
The affected area is a 20' x 15' area on the East side of the facility on a Devon right of way. The total release was 40bbbls produced water with 38bbbls recovered via vacuum truck. Environmental agency will be contacted for remediation.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

<b>Signature:</b> <i>Sheila Fisher</i>	<b>OIL CONSERVATION DIVISION</b>	
<b>Printed Name:</b> Sheila Fisher	Signed By <i>[Signature]</i> Approved by Environmental Specialist:	
<b>Title:</b> Field Admin Support	Approval Date: <i>12/3/15</i>	Expiration Date: <i>N/A</i>
<b>E-mail Address:</b> Sheila.Fisher@dvn.com	Conditions of Approval: <b>Remediation per O.C.D. Rules &amp; Guidelines</b>	
<b>Date:</b> 12.2.2015 <b>Phone:</b> 575.748.1829	Attached <input type="checkbox"/> <b>SUBMIT REMEDIATION PROPOSAL NO</b>	

**LATER THAN:** *11/3/10*

*APP-3422*

\* Attach Additional Sheets If Necessary

## Bratcher, Mike, EMNRD

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**From:** Fisher, Sheila <Sheila.Fisher@dvn.com>  
**Sent:** Wednesday, December 02, 2015 1:01 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Fulks, Brett; Nettles, Matt; Michael, Garry; Farley, Sandy  
**Subject:** Cotton Draw Unit 167H\_40bbl pw release\_11.30.15  
**Attachments:** Cotton Draw Unit 167H\_40bbl pw release\_Initial C-141\_11.30.15.doc; Cotton Draw Unit 167H\_40bbl pw release\_GIS Image\_ 11.30.15.pdf; Cotton Draw Unit 167H\_40bbl pw release\_photo 1 of 2\_ 11.30.15.pdf.jpg; Cotton Draw Unit 167H\_40bbl pw release\_photo 2 of 2\_ 11.30.15.pdf.jpg

Good Morning,

Attached please find the Initial C-141, GIS Image and photo for the 40bbl produced water release at the Cotton Draw Unit 167H on 11.30.15.

If you have any questions please feel free to contact me.

Thank you

*Sheila Fisher*  
Field Admin Support  
Production  
A-Schedule

**Devon Energy Corporation**  
PO Box 250  
Artesia, NM 88211  
575 748 1829 Direct



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