

# CLOSURE REPORT

**PRINCIPLE 1 & 2 BATTERY**

**EPI REF: #160032**

**NMOCD REF: 1RP-1037**



**UL-C (NE¼ OF THE NW¼) OF SECTION 27, T 18 S, R 31 E**

**~ 8 MILE SOUTHEAST OF LOCO HILLS,**

**EDDY COUNTY, NEW MEXICO**

**LATITUDE: N 32° 43' 23.13"**

**LONGITUDE: W 103° 51' 37.13"**

**SEPTEMBER 2006**

**PREPARED BY:**

**ENVIRONMENTAL PLUS, INC.  
2100 AVENUE O  
EUNICE, NEW MEXICO 88231**

**PREPARED FOR:**

  
**Chesapeake**



## Distribution List

### Site Closure Report

Chesapeake Operating, Inc. – Principle 1 & 2 Battery

NMOCD Ref: 1RP-1037; EPI Ref: # 160032

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## STANDARD OF CARE

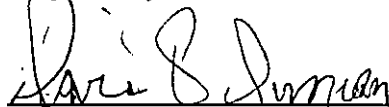
### Site Closure Report

Chesapeake Energy – Principle 1 & 2 Battery

NMOCD Ref: 1RP-1037; EPI Ref: #160032

The information provided in this report was collected consistent with the New Mexico Oil Conservation Division (NMOCD) *Guidelines for Remediation of Leaks, Spills and Releases* (August 13, 1993), the NMOCD *Unlined Surface Impoundment Closure Guidelines* (February, 1993) and Environmental Plus, Inc. (EPI) *Standard Operating Procedures and Quality Assurance/Quality Control Plan*. The conclusions are based on field observations and laboratory analytical reports as presented in the report. Recommendations follow NMOCD guidance and represent the professional opinions of EPI staff. These opinions were derived using currently accepted geologic, hydrogeologic and engineering practices at this time and location. The report was prepared or reviewed by a certified or registered professional with a background in engineering, environmental and/or natural sciences.

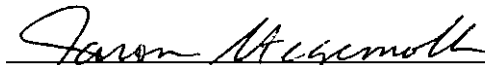
Prepared by:



David P. Duncan  
Civil Engineer

Oct 5, 2006  
Date

Reviewed by:



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Environmental Scientist

October 5, 2006  
Date



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## **PROJECT SYNOPSIS**

### ***Site Specific:***

- ◆ **Company Name:** Chesapeake Operating, Inc.
- ◆ **Facility Name:** Principle 1 & 2 Battery
- ◆ **Project Reference:** 160032
- ◆ **Company Contact(s):** Bradley Blevins
- ◆ **Site Location:** WGS84 N32° 43' 23.13"; W103° 51' 37.13"
- ◆ **Legal Description:** Unit Letter-B (NE¼ of the NW¼), Section 27, T 18 S, R 31 E
- ◆ **General Description:** Approximately 8-mile southeast of Loco Hills, New Mexico
- ◆ **Elevation:** ~3,635-ft amsl
- ◆ **Land Ownership:** United States Federal Government – Bureau of Land Management
- ◆ **EPI Personnel:** Project Consultant – Iain Olness  
Site Foremen – Felix Hernandez

### ***Release Specific:***

- ◆ **Product Released:** Produced water
- ◆ **Volume Released:** ~ 154-barrels
- ◆ **Volume Recovered:** ~ 80-barrels
- ◆ **Time of Occurrence:** 9-17-05
- ◆ **Time of Discovery:** 9-18-05
- ◆ **Release Source:** Lightning struck a 500-barrel fiberglass produced water tank
- ◆ **Initial Surface Area Affected:** Release Area ~ 5,100 ft<sup>2</sup>

### ***Remediation Specific:***

- ◆ **Final Vertical extent of contaminates:** ~ 2-feet bgs
- ◆ **Water wells within 1,000-ft:** None
- ◆ **Private domestic water sources within 200-ft:** None
- ◆ **Depth to Ground Water:** ~ 381-ft bgs
- ◆ **Surface water bodies within 1,000-ft:** None
- ◆ **NMOCD Site Ranking Index:** Zero (0) points (>100-ft to top of water table and >1,000-ft from water source)
- ◆ **Remedial goals for Soil:** TPH – 5,000 mg/Kg; BTEX – 50 mg/Kg; Benzene – 10 mg/Kg; Chloride and sulfate residuals may not be capable of impacting groundwater above NMWQCC Groundwater Standards of 250 mg/L and 600mg/L, respectively
- ◆ **RCRA Waste Classification:** Exempt
- ◆ **Remediation Option Proposed:** a) excavated soil impacted above NMOCD remedial goals with disposal at Lea Landfill, Inc.; b) laboratory analyses confirmed removal of soil impacted above NMOCD remedial threshold goals in sidewalls and bottom of the excavations; c) back-filled excavated areas with caliche and sandy soil; d) graded release site to allow natural drainage of the area; and e) seeding of areas outside the tank battery perimeter with a grass blend preferred by the BLM
- ◆ **Treatment/Disposal Facility:** Lea Landfill, Inc., Lea County, New Mexico
- ◆ **Volume disposed:** Approximately 240-yds<sup>3</sup>
- ◆ **Project Completion Date:** April 18, 2006



## 2.0 SITE AND RELEASE INFORMATION

### 2.1 *Describe the land use and pertinent geographic features within 1,000 feet of the site.*

Surface and mineral rights for the land surrounding the release site are owned by the United States Government with management overseen by the Department of the Interior – Bureau of Land Management. The area is an established oil field with pump jacks, tank batteries, pipelines, lease roads and other petroleum related facilities. The surrounding land is also used for livestock grazing.

### 2.2 *Identify and describe the source or suspected source(s) of the release.*

Lightening struck a 500-barrel fiberglass produced water tank

### 2.3 *What was the volume of the release? (if known): ~154 barrels of produced water*

### 2.4 *What was the volume recovered? (if known): ~ 80 barrels of produced water*

### 2.5 *When did the release occur? (if known): 9-17-05*

### 2.6 *Geological Description*

The New Mexico Bureau of Mines and Mineral Resources Ground-Water Report 3, “*Geology and Ground-Water Resources of Eddy County, New Mexico*” G.E. Hendrickson and R.S. Jones, 1952, describes the surface geology near the release site as the Dockum group overlying the Rustler formation with redbeds and sandstones. The total thickness of the Dockum group east of Artesia, New Mexico, is about 1,000 feet. Rocks of the Dockum group are undifferentiated. The ground surface is covered by a thin layer of drift sand in most places, but local dunes may exist from 20-40 feet high. Sand and gravel exists along dry washes; silt and sand in lake beds; includes some wind deposited sand around depressions.

### 2.7 *Ecological Description*

The area is typical of the Upper Chihuahuan Desert Biome consisting primarily of sandy soil covered with short semi-arid grasses, interspersed with Honey Mesquite and forbs. Mammals represented, include Orrd’s and Merriam’s Kangaroo Rats, Deer Mouse, White Throated Wood Rat, Cottontail Rabbit, Black Tailed Jackrabbit, Mule Deer, Bobcat, Red Fox and Coyote. Reptiles, amphibians, and birds are numerous and typical of the area. A survey of Listed, Threatened or Endangered species was not conducted.

### 2.8 *Area Groundwater*

Information obtained from the New Mexico Office of the State Engineer’s website and United States Geological Survey (USGS) database indicate groundwater in the unconfined aquifer at this site was projected to be >381-ft below ground surface (bgs) (reference *Table 1*). Soil borings BH-1 advanced on October 18, 2005 to depth of thirty (30) feet bgs encountered no groundwater. Groundwater gradient for this area is generally in the southerly direction.



**2.9 Area Water Wells**

No public water supply wells are located within 1,000-feet of the release site (reference *Figure 2* and *Table 1*)

**2.10 Area Surface Water Features**

No surface water features exist within 1,000 feet of the release site (reference *Figure 2* and *Table 1*)



### 3.0 NMOCD SITE RANKING

Contaminant delineation and remedial work done at this site indicate chemical parameters of the soil and physical parameters of the groundwater were consistent with the characterization and remediation/abatement goals and objectives set forth in the following New Mexico Oil Conservation Division (NMOCD) publications:

- ◆ *Guidelines for Remediation of Leaks, Spills and Releases (August 13, 1993)*
- ◆ *Unlined Surface Impoundment Closure Guidelines (February, 1993)*
- ◆ *Pit and Below-Grade Tank Guidelines (November, 2004)*

Acceptable thresholds for contaminants/constituents of concern (CoC) were determined based on the NMOCD Ranking Criteria as follows:

- ◆ *Depth to Groundwater (i.e., distance from the lower most acceptable concentration to groundwater);*
- ◆ *Wellhead Protection Area (i.e., distance from fresh water supply wells);*
- ◆ *Distance to Surface Water Body (i.e., horizontal distance to all down gradient surface water bodies).*

Based on the proximity of the site to protectable area water wells, surface water bodies and depth to groundwater from the lower most contamination, the NMOCD ranking score for the site is Zero (0) points with the soil remedial goals highlighted in the Site Ranking table presented below:

| 1. GROUNDWATER   | 2. WELLHEAD PROTECTION AREA  | 3. DISTANCE TO SURFACE WATER            |           |
|--|--|---|-----------|
| Depth to GW <50 feet:<br>20 points                                   | If <1,000' from water source, or<br><200' from private domestic<br>water source: 20 points | <200 horizontal feet: 0 points          |           |
| Depth to GW 50 to 99<br>feet:<br>10 points                           |  | 200-1,000 horizontal feet:<br>10 points |           |
| Depth to GW >100 feet:<br>0 points                                   | If >1,000' from water source, or<br>>200' from private domestic<br>water source: 0 points  | >1,000 horizontal feet: 0<br>points     |           |
| Site Rank (1+2+3) = 0 + 0 + 0 = 0 points                             |  |   |           |
| Total Site Ranking Score and Acceptable Remedial Goal Concentrations |  |   |           |
| Parameter  | 20 or >  | 10                                      | 0         |
| Benzene <sup>1</sup>   | 10 ppm   | 10 ppm                                  | 10 ppm    |
| BTEX <sup>1</sup>  | 50 ppm   | 50 ppm                                  | 50 ppm    |
| TPH  | 100 ppm  | 1,000 ppm                               | 5,000 ppm |

<sup>1</sup> A field soil vapor headspace measurement of 100 ppm can be substituted in lieu of laboratory analyses for benzene and BTEX.



4.0 **EXCAVATED SOIL INFORMATION**

4.1 *Was soil excavated for off-site treatment or disposal?*

☒ *Yes*      ☐ *No*

*Date excavated:* April 11 through April 17, 2006

*Total volume removed:* 240- yds<sup>3</sup>

4.2 *Indicated soil treatment type:*

- ☒ *Disposal*
- ☐ *Land Treatment*
- ☐ *Composting/Biopiling*
- ☐ *Other (    )*

*Name and location of treatment/disposal facility:*

Lea Landfill, Inc., Lea County, New Mexico



## 5.0 SAMPLING INFORMATION

### 5.1 *Briefly describe the field screening methods used to distinguish contaminated from uncontaminated soil.*

During the advancement of one (1) soil boring (BH-1), soil samples were collected at two (2) feet and five (5) feet intervals initially, then at five (5) feet intervals to total depth (TD) of thirty (30) feet below ground surface (bgs). Soil samples were analyzed in the field for organic vapor and chloride concentrations utilizing the methods described below:

Organic Vapor Concentrations – A portion of each soil sample was inserted into a self-sealing polyethylene bag to allow for volatilization of organic vapors. After allowed to equilibrate to ~70° F, the soil sample was analyzed for organic vapor concentrations utilizing a MiniRae® Photoionization Detector (PID) equipped with a 10.6 electron volt (eV) lamp.

Chloride Concentrations – A LaMotte Chloride Test Kit was used for analyses of chloride concentrations.

Soil samples collected during the excavation of impacted material were analyzed for organic vapor and chloride concentrations utilizing the methods as described above.

### 5.2 *Briefly describe the soil analytical sampling and handling procedures used.*

Soil samples were collected during the advancement of one (1) soil boring utilizing a hollow core drill. Soil samples were collected at two (2) feet and five (5) feet intervals initially, then at five (5) foot intervals to total depth of the boring hole.

A portion of each soil sample collected was immediately labeled, put into laboratory containers and placed on ice for submittal to an independent laboratory for quantification of gasoline and diesel range organics (TPH); benzene, toluene, ethylbenzene and total xylenes (BTEX); sulfate and chloride concentrations. The remaining portion of each sample was analyzed in the field for chloride and organic vapor concentrations utilizing methods described in Section 5.0, *Sampling Information*, subsection 5.1.

### 5.3 *Discuss sample locations and provide rationale for their locations.*

One (1) soil boring (BH-1) was advanced to a depth of thirty (30) feet bgs within the perimeter of the release area on October 18, 2005 to delineate vertical extent of contamination (reference *Figure 4*). Soil boring hole BH-1 was advanced to a total depth of thirty (30) feet bgs. Locale for BH-1 was chosen to be within the perimeter of the release area in the vicinity of the most visually contaminated zone.



## 6.0 ANALYTICAL RESULTS

### 6.1 *Describe the vertical and horizontal extent and magnitude of soil contamination.*

Lithology of soil boring BH-1 was defined as sand to a depth of approximately fifteen (15) feet bgs, underlain by red clayey sand to total depth of approximately twenty (20) to twenty-five (25) bgs. The red clayey sand was underlain with friable caliche from a depth of approximately twenty-five (25) feet bgs to thirty (30) feet bgs (reference Appendix III, *Soil Boring Log*).

Field analyses of soil samples collected from BH-1 indicated organic vapor concentrations ranged from a low of 1.6 parts per million (ppm) at thirty (30) feet bgs to a high of 5.4 ppm at two (2) feet bgs. Chloride concentrations ranged from a low of 240 mg/Kg at thirty (30) feet bgs to a high of 400 mg/Kg at two (2) feet bgs.

Laboratory analytical data for soil samples collected from BH-1 indicated most BTEX constituent (benzene, toluene, ethylbenzene and o-xylenes) concentrations were not detected (ND) at or above laboratory analytical method detection limits (MDL) from ground surface to thirty (30) feet bgs. The one (1) exception was m,p-xylenes which indicated a concentration of 0.0254 mg/Kg at two (2) feet bgs. TPH concentrations ranged from ND at or above laboratory analytical method detection limits at five (5) feet bgs to 13.6 mg/Kg at two (2) feet bgs. Chloride concentrations ranged from 31.3 mg/Kg at ten (10) feet bgs to 407 mg/Kg at two (2) feet bgs (reference *Table 2*).

During excavation of the release area, soil samples were collected from various locations for both laboratory and field analyses. Laboratory and field analytical procedures were identical to those utilized in the advancement of soil boring BH-1 as described previously. Areas where organic vapor or chloride concentrations exceeded remedial threshold goals were excavated until the goals were met. However, compliance with site remedial threshold goals for BTEX, TPH, chloride and sulfate concentrations was determined by laboratory analytical data (reference *Table 3*).

*Is surface soil contamination present at the site (i.e., soil in the uppermost two feet that is visibly stained, contaminated at greater than 10 ppm (PID) or hydrocarbon saturated)?*

☐ yes      ☒ no

*If yes, attach a site map identifying extent(s) of surface soil contamination.*



## 7.0 DISCUSSION

### 7.1 *Discuss the risks associated with the remaining soil contamination:*

Based on depth to groundwater (>381-ft bgs), sulfate and chloride residual concentrations remaining in the soil should not be capable of impacting groundwater above NMWQCC Groundwater Standards of 600 mg/L and 250 mg/L, respectively.

### 7.2 *Discuss the risks associated with the impacted groundwater:* Not Applicable

### 7.3 *Discuss other concerns not mentioned above:* Not Applicable



## 8.0 CONCLUSIONS AND RECOMMENDATIONS

### 8.1 *Recommendation for the site:*

- ☒ *Site Closure*  
☐ *Additional Groundwater Monitoring*  
☐ *Corrective Action*

### 8.2 *Base the recommendation above on Guidelines for Remediation of Leaks, Spills and Releases (August 13, 1993). Describe below how you applied the policy to support your recommendation. If closure is recommended, please summarize significant site investigative events and describe how site specific risk issues have been adequately addressed or minimized to acceptable low risk levels.*

To determine the vertical extent of production fluid impacted soil, a soil boring hole (BH-1) was advanced within the perimeter of the release area on October 18, 2005. After compilation of field and laboratory analytical data as outlined in Article 4, *Subsurface Soil Investigation*, for soil boring BH-1, EPI submitted a *Site Characterization Report* to NMOCD on December 5, 2005 inclusive of Field Work, Analytical Data and Summary of the vertical and lateral extent of impacted soil within the release area. A meeting conducted on December 14, 2005 between representatives of NMOCD, Chesapeake and EPI concluded restoration of adjacent surface area to enhance re-vegetation was of concern. This effort was coordinated with BLM personnel.

In compliance with this agreement, EPI started removal of impacted soil from the release area on April 11 and concluded the process on April 17, 2006. Approximately 240 yds<sup>3</sup> of impacted soil were excavated from the release area with disposal at Lea Landfill, Inc. After extracting impacted soil to a depth of approximately two-feet (2-ft.), six (6) soil samples were collected from the bottom of the excavation and analyzed in the field for organic vapors and chlorides utilizing methods outlined in Section 4, *Subsurface Soil Investigation*. Two (2) areas in the bottom of the excavation were over-excavated due to high chloride concentrations. Four (4) soil samples collected from the bottom of the excavation on April 12, 2006 and three (3) soil samples collected from the sidewalls on April 13, 2006 were transported to an independent laboratory for analyses of BTEX, TPH, chlorides and sulfates. A review of Table 3, *Summary of Excavated Soil Sample Field Analyses and Laboratory Analytical Results*, indicates all soil samples were below site remedial threshold goals with the exception of BH-1 (2') which indicated chloride concentrations of 260 mg/Kg. This value is slightly above site remedial threshold goals of 250 mg/Kg. However, due to the depth of groundwater (>381-ft), possibility of contamination above NMWQCC Groundwater Standards of 250 mg/L was very remote.

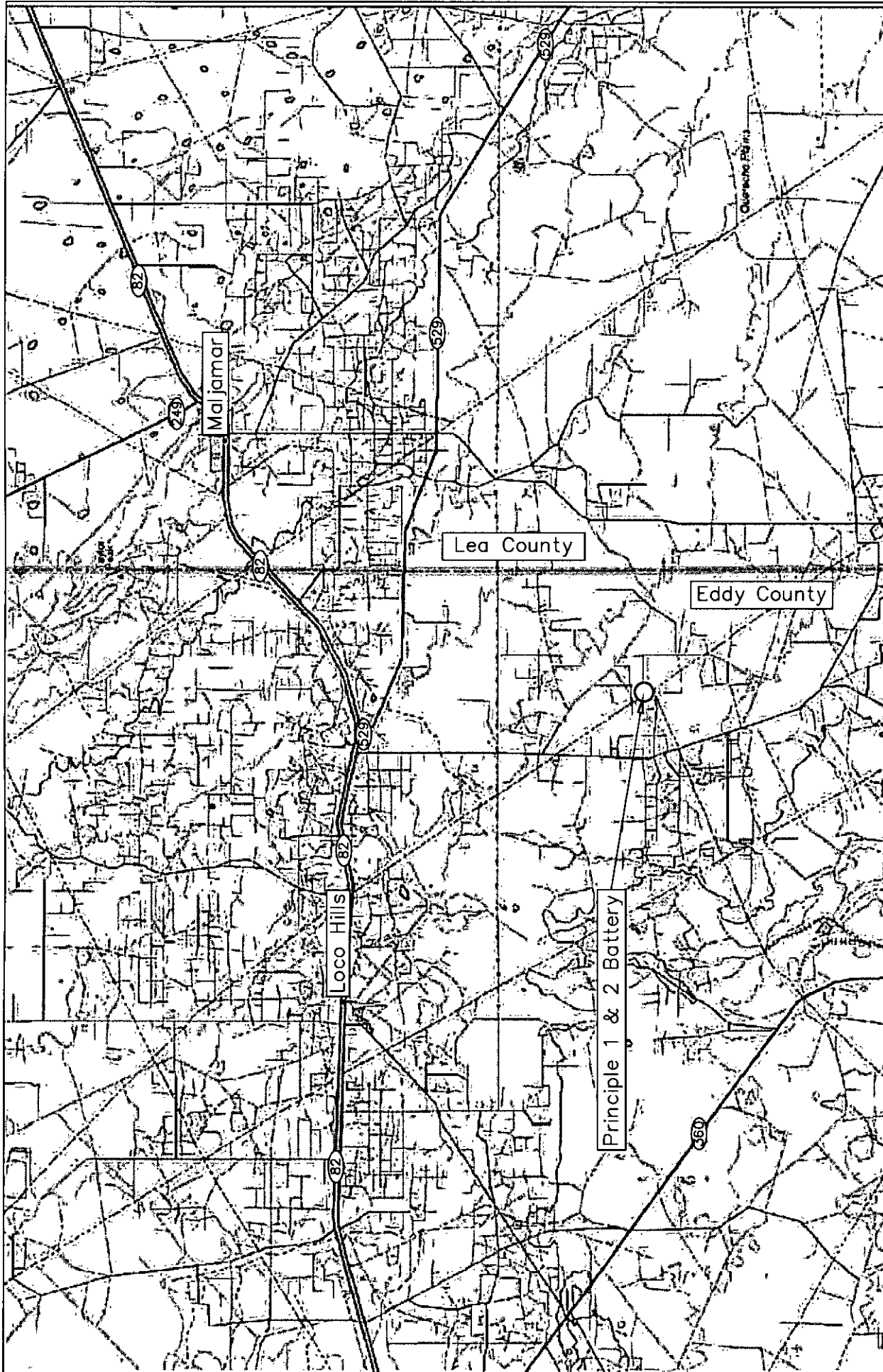
Backfilling of the excavation started on April 17 and ended on April 18, 2006. Approximately 200 yds<sup>3</sup> of caliche were transported from a BLM approved pit for use as backfill material. The use of caliche for backfill material was justified as the primary release area was located within the tank battery perimeter. A secondary area contiguous with the primary area was backfilled with sandy soil from nearby dunes. The disturbed surface around the release area was graded to allow natural drainage. Although the sandy soil used to backfill the secondary



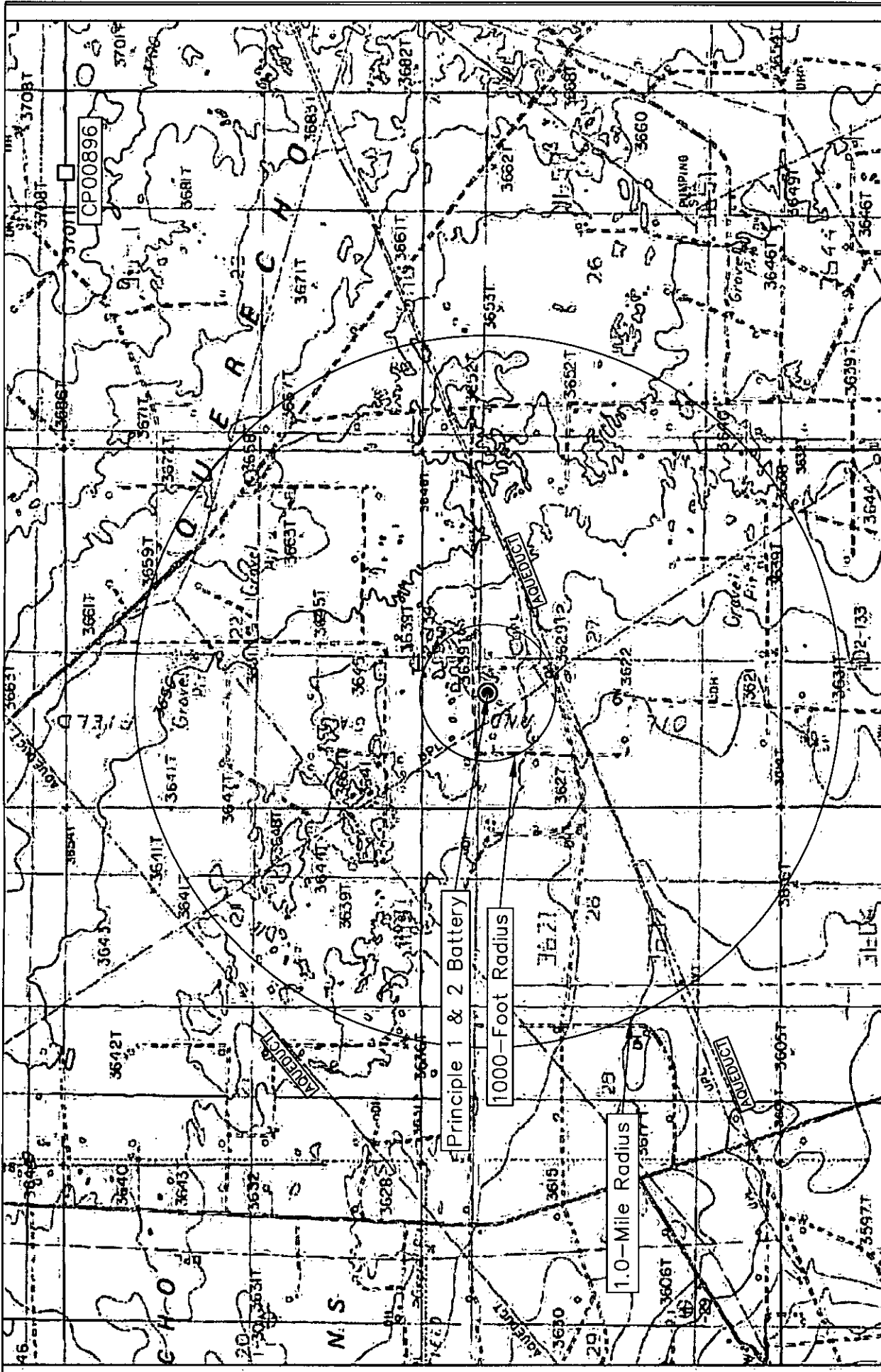
area will enhance the growth of indigenous grasses and plants, the area will be seeded with a grass blend approved by the BLM.

- 8.3** *If additional groundwater and monitoring is recommended, indicate the proposed monitoring schedule and frequency. Conduct quarterly monitoring until the NMOCD responds to this report.* Not Applicable
- 8.4** *If corrective action is recommended, provide a conceptual approach.* Not Applicable

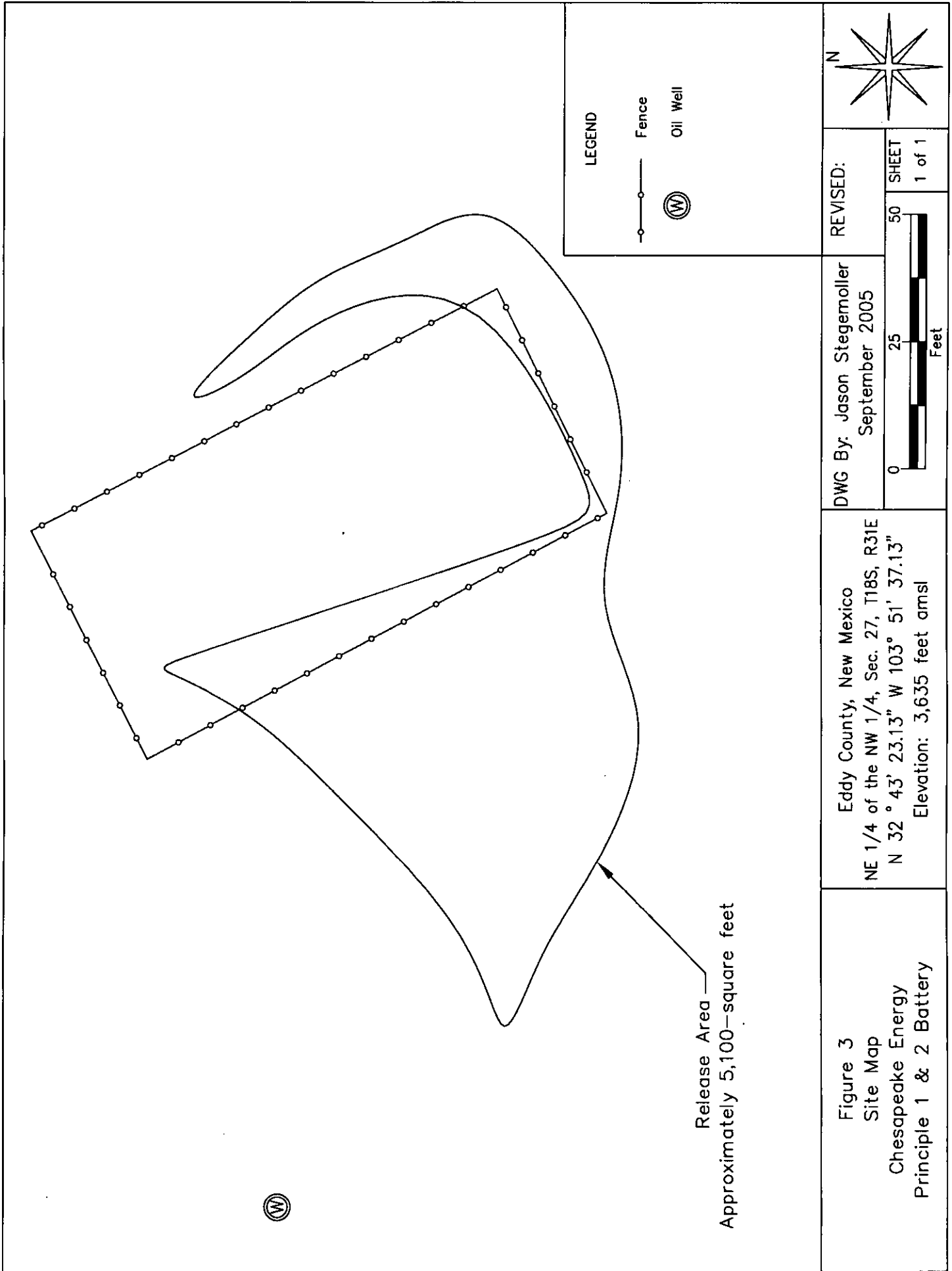
## FIGURES



|   |   |  |  |                                       |  |
|---|---|--|--|---------------------------------------|--|
| <p>Figure 1</p> <p>Area Map</p> <p>Chesapeake Energy</p> <p>Principle 1 &amp; 2 Battery</p> | <p>Eddy County, New Mexico</p> <p>NE 1/4 of the NW 1/4, Sec. 27, T18S, R31E</p> <p>N 32° 43' 23.13" W 103° 51' 37.13"</p> <p>Elevation: 3,635 feet amsl</p> |  | <p>DWG By: Jason Stegemoller</p> <p>September 2005</p> | <p>REVISED:</p>                       |  |
|   |   |  | <p>0 3.0 6.0</p> <p>Miles</p>                          | <p>6.0</p> <p>SHEET</p> <p>1 of 1</p> |  |
|   |   |  |  |                                       |  |



|  |   |  |
|--|---|--|
| <p>Figure 2</p> <p>Site Location Map</p> <p>Chesapeake Energy</p> <p>Principle 1 &amp; 2 Battery</p> | <p>Eddy County, New Mexico</p> <p>NE 1/4 of the NW 1/4, Sec. 27, T18S, R31E</p> <p>N 32° 43' 23.13" W 103° 51' 37.13"</p> <p>Elevation: 3,635 feet amsl</p> | <p>DWG By: Jason Stegemoller</p> <p>September 2005</p> <p>REvised:</p> <p>0 2,000 4,000 SHEET 1 of 1</p> <p>Feet</p> |
|--|---|--|

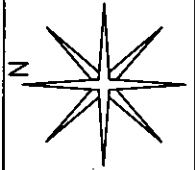


LEGEND

Fence



Oil Well



REVISED:

DWG By: Jason Stegemoller  
September 2005

SHEET

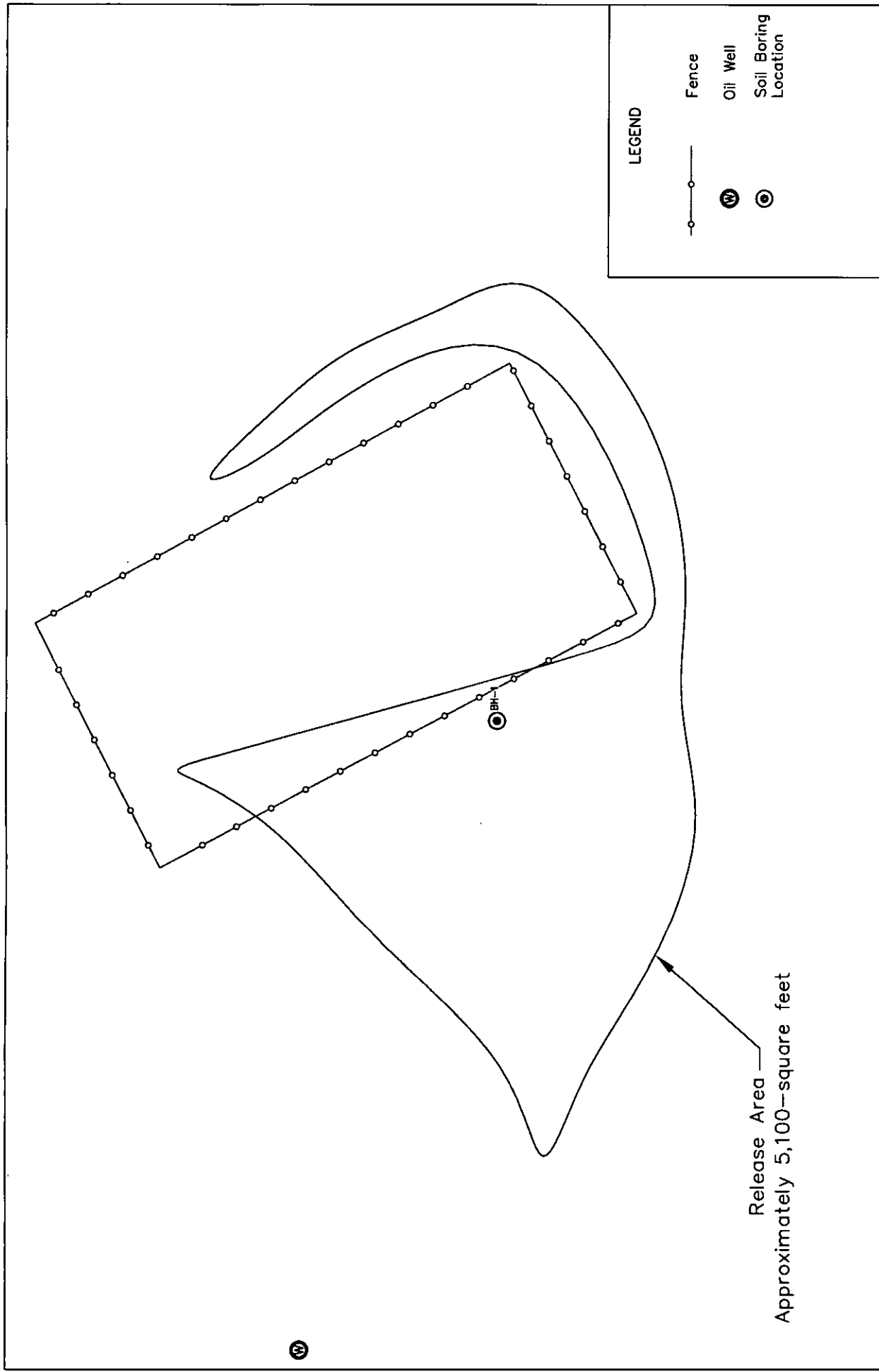
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1 of 1

Feet

Eddy County, New Mexico  
NE 1/4 of the NW 1/4, Sec. 27, T18S, R31E  
N 32° 43' 23.13" W 103° 51' 37.13"  
Elevation: 3,635 feet amsl

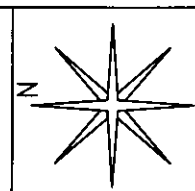
Figure 3  
Site Map  
Chesapeake Energy  
Principle 1 & 2 Battery



Release Area  
Approximately 5,100—square feet

LEGEND

- Fence
- Oil Well
- Soil Boring Location

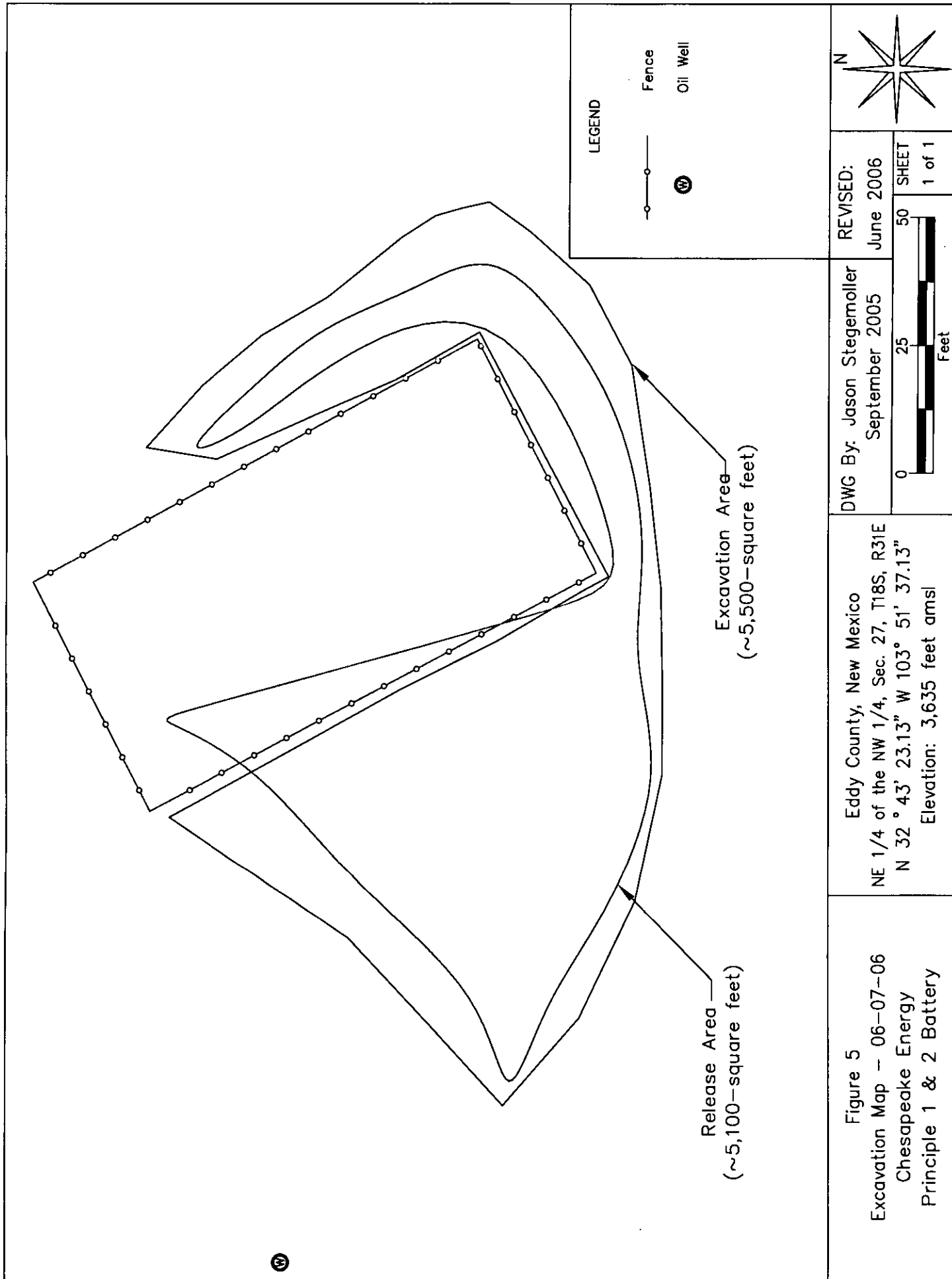


REVISED:  
June 2006  
SHEET  
1 of 1

DWG By: Jason Stegemoller  
September 2005

Eddy County, New Mexico  
NE 1/4 of the NW 1/4, Sec. 27, T18S, R31E  
N 32° 43' 23.13" W 103° 51' 37.13"  
Elevation: 3,635 feet amsl

Figure 4  
Soil Boring Location Map  
Chesapeake Energy  
Principle 1 & 2 Battery



## TABLES

TABLE 1

Well Data

## Chesapeake Energy Principle 1 &amp; 2 Battery (Ref. #160032)

| Well Number | Diversion <sup>A</sup> | Owner                       | Use | Twp | Rng | Sec q q q | Latitude          | Longitude         | Date Measured | Surface Elevation <sup>B</sup> | Well Depth (ft bgs) | Depth to Water (ft bgs) |
|-------------|------------------------|-----------------------------|-----|-----|-----|-----------|-------------------|-------------------|---------------|--------------------------------|---------------------|-------------------------|
| CP-00896    | 3                      | Thelma A. Webber & B. J. M. | STK | 18S | 31E | 14 4 4    | N 32° 44' 24" 75" | W 103° 50' 7" 41" | 17-Mar-94     |                                | 400                 |                         |
| USGS #1     |                        |                             |     | 18S | 31E | 01 4 4    |                   |                   |               |                                |                     | 454.25                  |
| USGS #2     |                        |                             |     | 18S | 31E | 12 2 1    |                   |                   | 17-Mar-94     |                                |                     | 434.14                  |
| USGS #3     |                        |                             |     | 18S | 31E | 14 2 1    |                   |                   | 17-Mar-94     |                                |                     | 376.82                  |
| USGS #4     |                        |                             |     | 18S | 31E | 35 3 1    |                   |                   | 17-Mar-94     |                                |                     | 260.67                  |

\* = Data obtained from the New Mexico Office of the State Engineer Website [http://fiwaters.ose.state.nm.us:7001/1WATERS/wr\\_RegisServlet](http://fiwaters.ose.state.nm.us:7001/1WATERS/wr_RegisServlet) and the USGS website (<http://waterdata.usgs.gov/nwis>).

Shaded areas indicate well locations shown on Figure 2

<sup>A</sup> = in acre feet per annum

<sup>B</sup> = Elevation interpolated from USGS topographical map based on referenced location.

STK = Livestock Watering

quarters are 1=NW, 2=NE, 3=SW, 4=SE; quarters are biggest to smallest

TABLE 2

## Summary of Soil Boring Soil Sample Analytical Results

Chesapeake Energy - Principle 1 &amp; 2 Battery (Ref. #160032)

| Soil Boring | Depth (feet)              | Soil Status | Sample Date | PID Reading (ppm) | Field Chloride (mg/Kg) | Benzene (mg/Kg) | Toluene (mg/Kg) | Ethylbenzene (mg/Kg) | m,p-Xylenes (mg/Kg) | o-Xylene (mg/Kg) | Total BTEX (mg/Kg) | TPH (as gasoline) (mg/Kg) | TPH (as diesel) (mg/Kg) | TPH (mg/Kg) | Chloride (mg/Kg) |
|-------------|---------------------------|-------------|-------------|-------------------|------------------------|-----------------|-----------------|----------------------|---------------------|------------------|--------------------|---------------------------|-------------------------|-------------|------------------|
| BH-1        | 2                         | Excavated   | 18-Oct-05   | 5.4               | 400                    | <0.0250         | <0.0250         | <0.0250              | 0.0254              | <0.0250          | 0.0254             | <10.0                     | 13.6                    | 13.6        | 407              |
|             | 5                         | In-situ     | 18-Oct-05   | 2.5               | 400 <sup>1</sup>       | <0.0250         | <0.0250         | <0.0250              | 0.0235              | <0.0250          | <0.0235            | <10.0                     | <10.0                   | <10.0       | 51 <sup>1</sup>  |
|             | 10                        | In-situ     | 18-Oct-05   | 3.3               | 320                    |                 |                 |                      |                     |                  |                    |                           |                         |             | 313              |
|             | 15                        | In-situ     | 18-Oct-05   | 3.5               | 320                    |                 |                 |                      |                     |                  |                    |                           |                         |             |                  |
|             | 20                        | In-situ     | 18-Oct-05   | 1.6               | 240                    |                 |                 |                      |                     |                  |                    |                           |                         |             |                  |
|             | 25                        | In-situ     | 18-Oct-05   | 1.7               | 240                    |                 |                 |                      |                     |                  |                    |                           |                         |             |                  |
|             | 30                        | In-situ     | 18-Oct-05   | 1.6               | 240                    |                 |                 |                      |                     |                  |                    |                           |                         |             |                  |
|             | NMOCD Remedial Thresholds |             |             | 100 <sup>2</sup>  |                        | 10              |                 |                      |                     |                  | 50                 |                           |                         | 5,000       | 250 <sup>3</sup> |

**Bolded** values are in excess of NMOCD Remediation Threshold Goals<sup>1</sup> Estimated value concentration below Laboratory Limits

-- : Not Analyzed

<sup>2</sup> In lieu of laboratory analyses of benzene, toluene, ethylbenzene and total xylenes.<sup>3</sup> Chloride residuals may not be capable of impacting local groundwater above the NMWQCC standard of 250 mg/L.

Shaded cells indicate soil samples collected from In-situ sample points

TABLE 3

## Summary of Excavation Soil Sample Field Analyses and Laboratory Analytical Results

Chesapeake Energy - Principle 1 &amp; 2 Battery (Ref. #160032)

| Sample I.D.               | Depth (feet) | Soil Status | Sample Date | PID Field Analysis (ppm) | Field Chloride Analyses (mg/Kg) | Benzene (mg/Kg) | Toluene (mg/Kg) | Ethylbenzene (mg/Kg) | Total Xylenes (mg/Kg) | Total BTEX (mg/Kg) | TPH (as gasoline) (mg/Kg) | TPH (as diesel) (mg/Kg) | C29 - C35 Range Organics (mg/Kg) | Total TPH (mg/Kg) | Chloride (mg/Kg) | Sulfates (mg/Kg) |
|---------------------------|--------------|-------------|-------------|--------------------------|---------------------------------|-----------------|-----------------|----------------------|-----------------------|--------------------|---------------------------|-------------------------|----------------------------------|-------------------|------------------|------------------|
| BII-1                     | 2            | In-situ     | 12-Apr-06   | 16.3                     | 360                             | <0.005          | <0.005          | <0.005               | <0.010                | <0.025             | <10                       | <10                     | <20                              | <40               | 260              | 35               |
| BII-2                     | 2            | In-situ     | 12-Apr-06   | 30.4                     | 360                             | <0.005          | <0.005          | <0.005               | <0.010                | <0.025             | <10                       | <10                     | <20                              | <40               | 140              | 22               |
| BII-3                     | 2            | In-situ     | 12-Apr-06   | 6.8                      | 360                             | <0.005          | <0.005          | <0.005               | <0.010                | <0.025             | <10                       | <10                     | <20                              | <40               | 190              | 14               |
| BII-4                     | 2            | In-situ     | 12-Apr-06   | 10.1                     | 400                             | <0.005          | <0.005          | <0.005               | <0.010                | <0.025             | <10                       | <10                     | <20                              | <40               | 74               | <5.0             |
| SW-1                      | 1.3          | In-situ     | 13-Apr-06   | 21.8                     | 400                             | <0.005          | <0.005          | <0.005               | <0.010                | <0.025             | <10                       | <10                     | <20                              | <40               | <10              | <5.0             |
| SW-2                      | 1.3          | In-situ     | 13-Apr-06   | 15.6                     | 360                             | <0.005          | <0.005          | <0.005               | <0.010                | <0.025             | <10                       | <10                     | <20                              | <40               | <10              | <5.0             |
| SW-3                      | 1.3          | In-situ     | 13-Apr-06   | 25.0                     | 360                             | <0.005          | <0.005          | <0.005               | <0.010                | <0.025             | <10                       | <10                     | <20                              | <40               | <10              | <5.0             |
| NMOCD Remedial Thresholds |              |             |             | 100                      |                                 | 10              |                 |                      |                       | 50                 |                           |                         |                                  | 5,000             | 250 <sup>1</sup> | 600 <sup>1</sup> |

Bolted values are in excess of NMOCD Remediation Thresholds

BH = Bottom Hole

SW = Sidewall

<sup>1</sup> = Chloride and sulfate residuals may not be capable of impacting local groundwater above NMWQCC standards of 250 mg/Kg and 600 mg/Kg, respectively

Shaded cells indicate soil samples collected from In-situ sample points

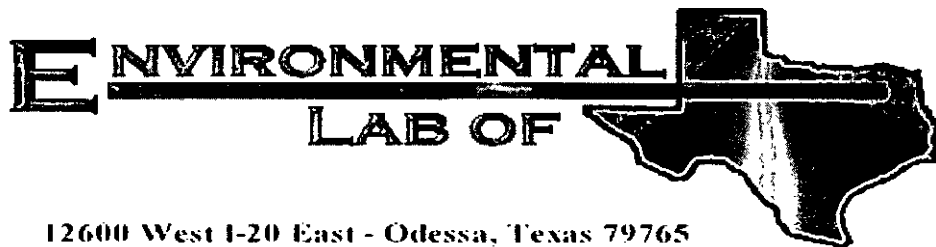
## **APPENDICES**

**APPENDIX I**

**LABORATORY ANALYTICAL REPORTS**

**AND**

**CHAIN-OF-CUSTODY FORM**



12600 West I-20 East - Odessa, Texas 79765

## Analytical Report

**Prepared for:**

Iain Olness

Environmental Plus, Incorporated

P.O. Box 1558

Eunice, NM 88231

Project: Chesapeake/ Principle 1 & 2 Batt.

Project Number: 160032

Location: UL-C, Sect. 27, T 18 S, R 31 E

Lab Order Number: 5J19009

Report Date: 10/31/05

Environmental Plus, Incorporated  
P.O. Box 1558  
Eunice NM, 88231

Project: Chesapeake/ Principle 1 & 2 Batt.  
Project Number: 160032  
Project Manager: Iain Olness

Fax: 505-394-2601

Reported:  
10/31/05 11:26

### ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled   | Date Received  |
|-----------|---------------|--------|----------------|----------------|
| BH-1 2'   | 5J19009-01    | Soil   | 10/18/05 09:10 | 10/19/05 14:10 |
| BH-1 5'   | 5J19009-02    | Soil   | 10/18/05 09:15 | 10/19/05 14:10 |
| BH-1 10'  | 5J19009-03    | Soil   | 10/18/05 09:20 | 10/19/05 14:10 |

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Reported:  
10/31/05 11:26

## Organics by GC Environmental Lab of Texas

| Analyte                           | Result     | Reporting Limit | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------------------------------|------------|-----------------|-----------|----------|---------|----------|----------|-----------|-------|
| <b>BH-1 2' (5J19009-01) Soil</b>  |            |                 |           |          |         |          |          |           |       |
| Benzene                           | ND         | 0.0250          | mg/kg dry | 25       | EJ51903 | 10/19/05 | 10/19/05 | EPA 8021B |       |
| Toluene                           | ND         | 0.0250          | "         | "        | "       | "        | "        | "         |       |
| Ethylbenzene                      | ND         | 0.0250          | "         | "        | "       | "        | "        | "         |       |
| Xylene (p/m)                      | 0.0254     | 0.0250          | "         | "        | "       | "        | "        | "         |       |
| Xylene (o)                        | ND         | 0.0250          | "         | "        | "       | "        | "        | "         |       |
| Surrogate: a,a,a-Trifluorotoluene |            | 85.8 %          | 80-120    |          | "       | "        | "        | "         |       |
| Surrogate: 4-Bromofluorobenzene   |            | 102 %           | 80-120    |          | "       | "        | "        | "         |       |
| Gasoline Range Organics C6-C12    | ND         | 10.0            | mg/kg dry | 1        | EJ51913 | 10/19/05 | 10/20/05 | EPA 8015M |       |
| Diesel Range Organics >C12-C35    | 13.6       | 10.0            | "         | "        | "       | "        | "        | "         |       |
| Total Hydrocarbon C6-C35          | 13.6       | 10.0            | "         | "        | "       | "        | "        | "         |       |
| Surrogate: 1-Chlorooctane         |            | 86.0 %          | 70-130    |          | "       | "        | "        | "         |       |
| Surrogate: 1-Chlorooctadecane     |            | 76.8 %          | 70-130    |          | "       | "        | "        | "         |       |
| <b>BH-1 5' (5J19009-02) Soil</b>  |            |                 |           |          |         |          |          |           |       |
| Benzene                           | ND         | 0.0250          | mg/kg dry | 25       | EJ51903 | 10/19/05 | 10/19/05 | EPA 8021B |       |
| Toluene                           | ND         | 0.0250          | "         | "        | "       | "        | "        | "         |       |
| Ethylbenzene                      | ND         | 0.0250          | "         | "        | "       | "        | "        | "         |       |
| Xylene (p/m)                      | J [0.0235] | 0.0250          | "         | "        | "       | "        | "        | "         | J     |
| Xylene (o)                        | ND         | 0.0250          | "         | "        | "       | "        | "        | "         |       |
| Surrogate: a,a,a-Trifluorotoluene |            | 83.5 %          | 80-120    |          | "       | "        | "        | "         |       |
| Surrogate: 4-Bromofluorobenzene   |            | 90.2 %          | 80-120    |          | "       | "        | "        | "         |       |
| Gasoline Range Organics C6-C12    | ND         | 10.0            | mg/kg dry | 1        | EJ51913 | 10/19/05 | 10/20/05 | EPA 8015M |       |
| Diesel Range Organics >C12-C35    | ND         | 10.0            | "         | "        | "       | "        | "        | "         |       |
| Total Hydrocarbon C6-C35          | ND         | 10.0            | "         | "        | "       | "        | "        | "         |       |
| Surrogate: 1-Chlorooctane         |            | 94.0 %          | 70-130    |          | "       | "        | "        | "         |       |
| Surrogate: 1-Chlorooctadecane     |            | 80.6 %          | 70-130    |          | "       | "        | "        | "         |       |

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Project: Chesapeake/ Principle 1 & 2 Batt.  
Project Number: 160032  
Project Manager: Iain Olness

Fax: 505-394-2601

Reported:  
10/31/05 11:26

**General Chemistry Parameters by EPA / Standard Methods**  
**Environmental Lab of Texas**

| Analyte                           | Result | Reporting<br>Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method        | Notes |
|-----------------------------------|--------|--------------------|-------|----------|---------|----------|----------|---------------|-------|
| <b>BH-1 2' (5J19009-01) Soil</b>  |        |                    |       |          |         |          |          |               |       |
| Chloride                          | 407    | 10.0               | mg/kg | 20       | EJ52107 | 10/20/05 | 10/21/05 | EPA 300.0     |       |
| % Moisture                        | 1.4    | 0.1                | %     | 1        | EJ51912 | 10/19/05 | 10/20/05 | % calculation |       |
| <b>BH-1 5' (5J19009-02) Soil</b>  |        |                    |       |          |         |          |          |               |       |
| Chloride                          | 51.1   | 5.00               | mg/kg | 10       | EJ52107 | 10/20/05 | 10/21/05 | EPA 300.0     |       |
| % Moisture                        | 0.3    | 0.1                | %     | 1        | EJ51912 | 10/19/05 | 10/20/05 | % calculation |       |
| <b>BH-1 10' (5J19009-03) Soil</b> |        |                    |       |          |         |          |          |               |       |
| Chloride                          | 31.3   | 5.00               | mg/kg | 10       | EJ52616 | 10/25/05 | 10/26/05 | EPA 300.0     |       |

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Reported:  
10/31/05 11:26

**Organics by GC - Quality Control**  
**Environmental Lab of Texas**

| Analyte | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC | %REC<br>Limits | RPD | RPD<br>Limit | Notes |
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|

**Batch EJ51903 - EPA 5030C (GC)**

**Blank (EJ51903-BLK1)**

Prepared & Analyzed: 10/19/05

|                                   |      |        |           |      |  |      |        |  |  |  |
|-----------------------------------|------|--------|-----------|------|--|------|--------|--|--|--|
| Benzene                           | ND   | 0.0250 | mg/kg wet |      |  |      |        |  |  |  |
| Toluene                           | ND   | 0.0250 | "         |      |  |      |        |  |  |  |
| Ethylbenzene                      | ND   | 0.0250 | "         |      |  |      |        |  |  |  |
| Xylene (p/m)                      | ND   | 0.0250 | "         |      |  |      |        |  |  |  |
| Xylene (o)                        | ND   | 0.0250 | "         |      |  |      |        |  |  |  |
| Surrogate: a,a,a-Trifluorotoluene | 37.0 |        | ug/kg     | 40.0 |  | 92.5 | 80-120 |  |  |  |
| Surrogate: 4-Bromofluorobenzene   | 35.9 |        | "         | 40.0 |  | 89.8 | 80-120 |  |  |  |

**LCS (EJ51903-BS1)**

Prepared & Analyzed: 10/19/05

|                                   |        |         |           |        |  |      |        |  |  |  |
|-----------------------------------|--------|---------|-----------|--------|--|------|--------|--|--|--|
| Benzene                           | 0.0423 | 0.00100 | mg/kg wet | 0.0500 |  | 84.6 | 80-120 |  |  |  |
| Toluene                           | 0.0476 | 0.00100 | "         | 0.0500 |  | 95.2 | 80-120 |  |  |  |
| Ethylbenzene                      | 0.0539 | 0.00100 | "         | 0.0500 |  | 108  | 80-120 |  |  |  |
| Xylene (p/m)                      | 0.0997 | 0.00100 | "         | 0.100  |  | 99.7 | 80-120 |  |  |  |
| Xylene (o)                        | 0.0544 | 0.00100 | "         | 0.0500 |  | 109  | 80-120 |  |  |  |
| Surrogate: a,a,a-Trifluorotoluene | 38.1   |         | ug/kg     | 40.0   |  | 95.2 | 80-120 |  |  |  |
| Surrogate: 4-Bromofluorobenzene   | 35.9   |         | "         | 40.0   |  | 89.8 | 80-120 |  |  |  |

**Calibration Check (EJ51903-CCV1)**

Prepared: 10/19/05 Analyzed: 10/20/05

|                                   |      |  |       |      |  |      |        |  |  |  |
|-----------------------------------|------|--|-------|------|--|------|--------|--|--|--|
| Benzene                           | 42.0 |  | ug/kg | 50.0 |  | 84.0 | 80-120 |  |  |  |
| Toluene                           | 48.4 |  | "     | 50.0 |  | 96.8 | 80-120 |  |  |  |
| Ethylbenzene                      | 59.3 |  | "     | 50.0 |  | 119  | 80-120 |  |  |  |
| Xylene (p/m)                      | 109  |  | "     | 100  |  | 109  | 80-120 |  |  |  |
| Xylene (o)                        | 59.7 |  | "     | 50.0 |  | 119  | 80-120 |  |  |  |
| Surrogate: a,a,a-Trifluorotoluene | 38.2 |  | "     | 40.0 |  | 95.5 | 80-120 |  |  |  |
| Surrogate: 4-Bromofluorobenzene   | 38.8 |  | "     | 40.0 |  | 97.0 | 80-120 |  |  |  |

**Matrix Spike (EJ51903-MS1)**

Source: SJ19002-07

Prepared & Analyzed: 10/19/05

|                                   |      |        |           |      |    |      |        |  |  |  |
|-----------------------------------|------|--------|-----------|------|----|------|--------|--|--|--|
| Benzene                           | 1.11 | 0.0250 | mg/kg dry | 1.30 | ND | 85.4 | 80-120 |  |  |  |
| Toluene                           | 1.27 | 0.0250 | "         | 1.30 | ND | 97.7 | 80-120 |  |  |  |
| Ethylbenzene                      | 1.48 | 0.0250 | "         | 1.30 | ND | 114  | 80-120 |  |  |  |
| Xylene (p/m)                      | 2.73 | 0.0250 | "         | 2.60 | ND | 105  | 80-120 |  |  |  |
| Xylene (o)                        | 1.44 | 0.0250 | "         | 1.30 | ND | 111  | 80-120 |  |  |  |
| Surrogate: a,a,a-Trifluorotoluene | 40.5 |        | ug/kg     | 40.0 |    | 101  | 80-120 |  |  |  |
| Surrogate: 4-Bromofluorobenzene   | 39.9 |        | "         | 40.0 |    | 99.8 | 80-120 |  |  |  |

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Project Manager: Iain Olness

Fax: 505-394-2601

Reported:  
10/31/05 11:26

**Organics by GC - Quality Control**  
**Environmental Lab of Texas**

| Analyte | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC | %REC<br>Limits | RPD | RPD<br>Limit | Notes |
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|

**Batch EJ51903 - EPA 5030C (GC)**

**Matrix Spike Dup (EJ51903-MSD1)**

Source: 5J19002-07

Prepared: 10/19/05 Analyzed: 10/20/05

|                                   |      |        |           |      |    |      |        |      |    |  |
|-----------------------------------|------|--------|-----------|------|----|------|--------|------|----|--|
| Benzene                           | 1.22 | 0.0250 | mg/kg dry | 1.30 | ND | 93.8 | 80-120 | 9.38 | 20 |  |
| Toluene                           | 1.37 | 0.0250 | "         | 1.30 | ND | 105  | 80-120 | 7.20 | 20 |  |
| Ethylbenzene                      | 1.53 | 0.0250 | "         | 1.30 | ND | 118  | 80-120 | 3.45 | 20 |  |
| Xylene (p/m)                      | 3.12 | 0.0250 | "         | 2.60 | ND | 120  | 80-120 | 13.3 | 20 |  |
| Xylene (o)                        | 1.56 | 0.0250 | "         | 1.30 | ND | 120  | 80-120 | 7.79 | 20 |  |
| Surrogate: a,a,a-Trifluorotoluene | 37.8 |        | ug/kg     | 40.0 |    | 94.5 | 80-120 |      |    |  |
| Surrogate: 4-Bromofluorobenzene   | 39.8 |        | "         | 40.0 |    | 99.5 | 80-120 |      |    |  |

**Batch EJ51913 - Solvent Extraction (GC)**

**Blank (EJ51913-BLK1)**

Prepared & Analyzed: 10/19/05

|                                |      |      |           |      |  |      |        |  |  |  |
|--------------------------------|------|------|-----------|------|--|------|--------|--|--|--|
| Gasoline Range Organics C6-C12 | ND   | 10.0 | mg/kg wet |      |  |      |        |  |  |  |
| Diesel Range Organics >C12-C35 | ND   | 10.0 | "         |      |  |      |        |  |  |  |
| Total Hydrocarbon C6-C35       | ND   | 10.0 | "         |      |  |      |        |  |  |  |
| Surrogate: 1-Chlorooctane      | 41.6 |      | mg/kg     | 50.0 |  | 83.2 | 70-130 |  |  |  |
| Surrogate: 1-Chlorooctadecane  | 42.5 |      | "         | 50.0 |  | 85.0 | 70-130 |  |  |  |

**LCS (EJ51913-BS1)**

Prepared & Analyzed: 10/19/05

|                                |      |      |           |      |  |      |        |  |  |  |
|--------------------------------|------|------|-----------|------|--|------|--------|--|--|--|
| Gasoline Range Organics C6-C12 | 415  | 10.0 | mg/kg wet | 500  |  | 83.0 | 75-125 |  |  |  |
| Diesel Range Organics >C12-C35 | 414  | 10.0 | "         | 500  |  | 82.8 | 75-125 |  |  |  |
| Total Hydrocarbon C6-C35       | 829  | 10.0 | "         | 1000 |  | 82.9 | 75-125 |  |  |  |
| Surrogate: 1-Chlorooctane      | 48.3 |      | mg/kg     | 50.0 |  | 96.6 | 70-130 |  |  |  |
| Surrogate: 1-Chlorooctadecane  | 53.8 |      | "         | 50.0 |  | 108  | 70-130 |  |  |  |

**Calibration Check (EJ51913-CCV1)**

Prepared: 10/19/05 Analyzed: 10/20/05

|                                |      |  |       |      |  |      |        |  |  |  |
|--------------------------------|------|--|-------|------|--|------|--------|--|--|--|
| Gasoline Range Organics C6-C12 | 469  |  | mg/kg | 500  |  | 93.8 | 80-120 |  |  |  |
| Diesel Range Organics >C12-C35 | 443  |  | "     | 500  |  | 88.6 | 80-120 |  |  |  |
| Total Hydrocarbon C6-C35       | 912  |  | "     | 1000 |  | 91.2 | 80-120 |  |  |  |
| Surrogate: 1-Chlorooctane      | 54.9 |  | "     | 50.0 |  | 110  | 70-130 |  |  |  |
| Surrogate: 1-Chlorooctadecane  | 52.1 |  | "     | 50.0 |  | 104  | 70-130 |  |  |  |

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Project: Chesapeake/ Principle 1 & 2 Batt.  
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Project Manager: Iain Olness

Fax: 505-394-2601

Reported:  
10/31/05 11:26

**Organics by GC - Quality Control**  
**Environmental Lab of Texas**

| Analyte | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC | %REC<br>Limits | RPD | RPD<br>Limit | Notes |
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|

**Batch EJ51913 - Solvent Extraction (GC)**

|  |      |                           |           |      |  |      |        |       |    |  |
|--|------|---------------------------|-----------|------|--|------|--------|-------|----|--|
| <b>Matrix Spike (EJ51913-MS1)</b>      |      | <b>Source: 5J19007-01</b> |           |      | <b>Prepared &amp; Analyzed: 10/19/05</b> |      |        |       |    |  |
| Gasoline Range Organics C6-C12         | 427  | 10.0                      | mg/kg dry | 512  | ND                                       | 83.4 | 75-125 |       |    |  |
| Diesel Range Organics >C12-C35         | 426  | 10.0                      | "         | 512  | ND                                       | 83.2 | 75-125 |       |    |  |
| Total Hydrocarbon C6-C35               | 853  | 10.0                      | "         | 1020 | ND                                       | 83.6 | 75-125 |       |    |  |
| Surrogate: 1-Chlorooctane              | 50.8 |                           | mg/kg     | 50.0 |  | 102  | 70-130 |       |    |  |
| Surrogate: 1-Chlorooctadecane          | 52.6 |                           | "         | 50.0 |  | 105  | 70-130 |       |    |  |
| <b>Matrix Spike Dup (EJ51913-MSD1)</b> |      | <b>Source: 5J19007-01</b> |           |      | <b>Prepared &amp; Analyzed: 10/19/05</b> |      |        |       |    |  |
| Gasoline Range Organics C6-C12         | 429  | 10.0                      | mg/kg dry | 512  | ND                                       | 83.8 | 75-125 | 0.467 | 20 |  |
| Diesel Range Organics >C12-C35         | 412  | 10.0                      | "         | 512  | ND                                       | 80.5 | 75-125 | 3.34  | 20 |  |
| Total Hydrocarbon C6-C35               | 841  | 10.0                      | "         | 1020 | ND                                       | 82.5 | 75-125 | 1.42  | 20 |  |
| Surrogate: 1-Chlorooctane              | 50.2 |                           | mg/kg     | 50.0 |  | 100  | 70-130 |       |    |  |
| Surrogate: 1-Chlorooctadecane          | 51.4 |                           | "         | 50.0 |  | 103  | 70-130 |       |    |  |

Environmental Plus, Incorporated  
P.O. Box 1558  
Eunice NM, 88231

Project: Chesapeake/ Principle 1 & 2 Batt.  
Project Number: 160032  
Project Manager: Iain Olness

Fax: 505-394-2601

Reported:  
10/31/05 11:26

**General Chemistry Parameters by EPA / Standard Methods - Quality Control**  
**Environmental Lab of Texas**

| Analyte | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC | %REC<br>Limits | RPD | RPD<br>Limit | Notes |
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|

**Batch EJ51912 - General Preparation (Prep)**

**Blank (EJ51912-BLK1)**

Prepared: 10/19/05 Analyzed: 10/20/05

|          |     |  |   |  |  |  |  |  |  |  |
|----------|-----|--|---|--|--|--|--|--|--|--|
| % Solids | 100 |  | % |  |  |  |  |  |  |  |
|----------|-----|--|---|--|--|--|--|--|--|--|

**Duplicate (EJ51912-DUP1)**

Source: 5J18008-01

Prepared: 10/19/05 Analyzed: 10/20/05

|          |      |  |   |  |      |  |  |       |    |  |
|----------|------|--|---|--|------|--|--|-------|----|--|
| % Solids | 89.1 |  | % |  | 89.2 |  |  | 0.112 | 20 |  |
|----------|------|--|---|--|------|--|--|-------|----|--|

**Duplicate (EJ51912-DUP2)**

Source: 5J19008-02

Prepared: 10/19/05 Analyzed: 10/20/05

|          |      |  |   |  |      |  |  |       |    |  |
|----------|------|--|---|--|------|--|--|-------|----|--|
| % Solids | 92.2 |  | % |  | 91.9 |  |  | 0.326 | 20 |  |
|----------|------|--|---|--|------|--|--|-------|----|--|

**Batch EJ52107 - Water Extraction**

**Blank (EJ52107-BLK1)**

Prepared: 10/20/05 Analyzed: 10/21/05

|          |    |       |       |  |  |  |  |  |  |  |
|----------|----|-------|-------|--|--|--|--|--|--|--|
| Chloride | ND | 0.500 | mg/kg |  |  |  |  |  |  |  |
|----------|----|-------|-------|--|--|--|--|--|--|--|

**LCS (EJ52107-BS1)**

Prepared: 10/20/05 Analyzed: 10/21/05

|          |      |  |      |      |  |      |        |  |  |  |
|----------|------|--|------|------|--|------|--------|--|--|--|
| Chloride | 8.90 |  | mg/L | 10.0 |  | 89.0 | 80-120 |  |  |  |
|----------|------|--|------|------|--|------|--------|--|--|--|

**Calibration Check (EJ52107-CCV1)**

Prepared: 10/20/05 Analyzed: 10/21/05

|          |      |  |      |      |  |      |        |  |  |  |
|----------|------|--|------|------|--|------|--------|--|--|--|
| Chloride | 9.05 |  | mg/L | 10.0 |  | 90.5 | 80-120 |  |  |  |
|----------|------|--|------|------|--|------|--------|--|--|--|

**Duplicate (EJ52107-DUP1)**

Source: 5J19009-01

Prepared: 10/20/05 Analyzed: 10/21/05

|          |     |      |       |  |     |  |  |      |    |  |
|----------|-----|------|-------|--|-----|--|--|------|----|--|
| Chloride | 360 | 10.0 | mg/kg |  | 407 |  |  | 12.3 | 20 |  |
|----------|-----|------|-------|--|-----|--|--|------|----|--|

**Batch EJ52616 - Water Extraction**

**Blank (EJ52616-BLK1)**

Prepared: 10/25/05 Analyzed: 10/26/05

|          |    |       |       |  |  |  |  |  |  |  |
|----------|----|-------|-------|--|--|--|--|--|--|--|
| Chloride | ND | 0.500 | mg/kg |  |  |  |  |  |  |  |
|----------|----|-------|-------|--|--|--|--|--|--|--|

Environmental Plus, Incorporated  
P.O. Box 1558  
Eunice NM, 88231

Project: Chesapeake/ Principle 1 & 2 Batt.  
Project Number: 160032  
Project Manager: Iain Olness

Fax: 505-394-2601

Reported:  
10/31/05 11:26

**General Chemistry Parameters by EPA / Standard Methods - Quality Control**  
**Environmental Lab of Texas**

| Analyte | Result | Reporting<br>Limit | Units | Spike<br>Level | Source<br>Result | %REC | %REC<br>Limits | RPD | RPD<br>Limit | Notes |
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|
|---------|--------|--------------------|-------|----------------|------------------|------|----------------|-----|--------------|-------|

**Batch EJ52616 - Water Extraction**

**LCS (EJ52616-BS1)**

Prepared: 10/25/05 Analyzed: 10/26/05

|          |      |  |      |      |  |      |        |  |  |  |
|----------|------|--|------|------|--|------|--------|--|--|--|
| Chloride | 8.39 |  | mg/L | 10.0 |  | 83.9 | 80-120 |  |  |  |
|----------|------|--|------|------|--|------|--------|--|--|--|

**Calibration Check (EJ52616-CCV1)**

Prepared: 10/25/05 Analyzed: 10/26/05

|          |      |  |      |      |  |      |        |  |  |  |
|----------|------|--|------|------|--|------|--------|--|--|--|
| Chloride | 8.49 |  | mg/L | 10.0 |  | 84.9 | 80-120 |  |  |  |
|----------|------|--|------|------|--|------|--------|--|--|--|

**Duplicate (EJ52616-DUP1)**

Source: 5J19002-01

Prepared: 10/25/05 Analyzed: 10/26/05

|          |     |      |       |  |     |  |  |      |    |  |
|----------|-----|------|-------|--|-----|--|--|------|----|--|
| Chloride | 390 | 10.0 | mg/kg |  | 394 |  |  | 1.02 | 20 |  |
|----------|-----|------|-------|--|-----|--|--|------|----|--|

Environmental Plus, Incorporated  
P.O. Box 1558  
Eunice NM, 88231

Project: Chesapeake/ Principle 1 & 2 Batt.  
Project Number: 160032  
Project Manager: Iain Olness

Fax: 505-394-2601

Reported:  
10/31/05 11:26

### Notes and Definitions

J

DET Analyte DETECTED

ND Analyte NOT DETECTED at or above the reporting limit

NR Not Reported/ Detected but below the Reporting Limit; therefore, result is an estimated concentration (CLP J-Flag).

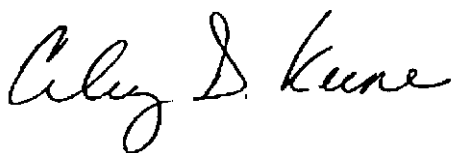
dry Sample results reported on a dry weight basis

RPD Relative Percent Difference

LCS Laboratory Control Spike

MS Matrix Spike

Dup Duplicate



Report Approved By: \_\_\_\_\_

Date: 10/31/2005

Raland K. Tuttle, Lab Manager  
Caley D. Keene, Lab Director, Org. Tech Director  
Peggy Allen, QA Officer

Jeanne Mc Murrey, Inorg. Tech Director  
James L. Hawkins, Chemist/Geologist  
Sandra Sanchez, Lab Tech.

This material is intended only for the use of the individual (s) or entity to whom it is addressed, and may contain information that is privileged and confidential.

If you have received this material in error, please notify us immediately at 432-563-1800.

# Environmental Plus, Inc.

2100 Avenue O, Eunice, NM 88231  
(505) 394-3481 FAX: (505) 394-2601

P.O. Box 1558, Eunice, NM 88231

Chain of Custody Form

|  |  |                   |  |                  |  |  |  |  |  |  |  |  |  |
|--|--|-------------------|--|------------------|--|--|--|--|--|--|--|--|--|
| Company Name<br>Environmental Plus, Inc.       |  | Bill To           |  | ANALYSIS REQUEST |  |  |  |  |  |  |  |  |  |
| EPI Project Manager<br>Iain Olness             |  | Attn: Iain Olness |  |                  |  |  |  |  |  |  |  |  |  |
| Mailing Address<br>P.O. BOX 1558               |  | P.O. Box 1558     |  |                  |  |  |  |  |  |  |  |  |  |
| City, State, Zip<br>Eunice New Mexico 88231    |  | Eunice, NM 88231  |  |                  |  |  |  |  |  |  |  |  |  |
| EPI Phone#/Fax#<br>505-394-3481 / 505-394-2601 |  |                   |  |                  |  |  |  |  |  |  |  |  |  |
| Client Company<br>Chesapeake Energy            |  |                   |  |                  |  |  |  |  |  |  |  |  |  |
| Facility Name<br>Principle 1 & 2 Batt.         |  |                   |  |                  |  |  |  |  |  |  |  |  |  |
| Location<br>UL-C, Sect. 27, T 18 S, R 31 E     |  |                   |  |                  |  |  |  |  |  |  |  |  |  |
| Project Reference<br>160032                    |  |                   |  |                  |  |  |  |  |  |  |  |  |  |
| EPI Sampler Name<br>John Robinson              |  |                   |  |                  |  |  |  |  |  |  |  |  |  |

| LAB I.D. | SAMPLE I.D. | # CONTAINERS      |              |            |      | MATRIX    |        |        |           | PRESERV. |       |      | SAMPLING |  | TIME      | TPH 8015M | CHLORIDES (Cl) | SULFATES (SO <sub>4</sub> ) | PH | TCLP | OTHER >>> | PAH       |
|----------|-------------|-------------------|--------------|------------|------|-----------|--------|--------|-----------|----------|-------|------|----------|--|-----------|-----------|----------------|-----------------------------|----|------|-----------|-----------|
|          |             | (G)RAB OR (C)OMP. | GROUND WATER | WASTEWATER | SOIL | CRUDE OIL | SLUDGE | OTHER: | ACID/BASE | ICE/COOL | OTHER | DATE |          |  |           |           |                |                             |    |      |           |           |
| 01       | BH-1 (2')   | G 1               |              |            |      |           |        |        |           |          |       | X    |          |  | 18-Oct-05 | 9:10      | X              | X                           |    |      |           |           |
| 02       | BH-1 (5')   | G 1               |              |            |      |           |        |        |           |          |       | X    |          |  | 18-Oct-05 | 9:15      | X              | X                           |    |      |           |           |
| 03       | BH-1 (10')  | G 1               |              |            |      |           |        |        |           |          |       | X    |          |  | 18-Oct-05 | 9:20      |                |                             |    |      |           |           |
| 04       | BH-1 (15')  | G 1               |              |            |      |           |        |        |           |          |       | X    |          |  | 18-Oct-05 | 9:30      |                | X                           |    |      |           | See Notes |
| 05       | BH-1 (20')  | G 1               |              |            |      |           |        |        |           |          |       | X    |          |  | 18-Oct-05 | 9:46      | X              | X                           |    |      |           | See Notes |
| 06       | BH-1 (25')  | G 1               |              |            |      |           |        |        |           |          |       | X    |          |  | 18-Oct-05 | 9:57      | X              | X                           |    |      |           | See Notes |
| 07       | BH-1 (30')  | G 1               |              |            |      |           |        |        |           |          |       | X    |          |  | 18-Oct-05 | 10:10     | X              |                             |    |      |           | See Notes |
| 8        |             |                   |              |            |      |           |        |        |           |          |       |      |          |  |           |           |                |                             |    |      |           |           |
| 9        |             |                   |              |            |      |           |        |        |           |          |       |      |          |  |           |           |                |                             |    |      |           |           |
| 10       |             |                   |              |            |      |           |        |        |           |          |       |      |          |  |           |           |                |                             |    |      |           |           |

|                              |             |                          |             |
|------------------------------|-------------|--------------------------|-------------|
| Sampler Relinquished:        |             | Received By:             |             |
| Date: 10/19/05               | Time: 10:55 | Date: 10/19/05           | Time: 11:00 |
| Relinquished by: [Signature] |             | Received By: (lab staff) |             |
| Date: 10/19/05               |             | Time: 10:00              |             |
| Delivered by: [Signature]    |             | Checked By:              |             |
| Sample Cool & Intact         |             | No                       |             |

E-mail results to: iolness@envplus.net  
 NOTES: Analyze subsequent samples for chloride until two consecutive samples are below 250 mg/Kg. Only Analyze BH-1 (20') and BH-1 (25') for TPH and BTEX if analytical results for BH-1 (5') indicate TPH > 5,000 ppm, benzene > 10 ppm and/or BTEX > 50 ppm.

chlorides have plastic bags / be labels seals on jars 50

**Environmental Lab of Texas**  
**Variance / Corrective Action Report – Sample Log-In**

Client: EPI

Date/Time: 10/19/15 2:15

Order #: 559009

Initials: OK

**Sample Receipt Checklist**

|   |            |    |                       |
|---|------------|----|-----------------------|
| Temperature of container/cooler?                          | Yes        | No | 5.0 C                 |
| Shipping container/cooler in good condition?              | <u>Yes</u> | No |                       |
| Custody Seals intact on shipping container/cooler?        | <u>Yes</u> | No | Not present           |
| Custody Seals intact on sample bottles?                   | <u>Yes</u> | No | Not present           |
| Chain of custody present?                                 | <u>Yes</u> | No |                       |
| Sample Instructions complete on Chain of Custody?         | <u>Yes</u> | No |                       |
| Chain of Custody signed when relinquished and received?   | <u>Yes</u> | No |                       |
| Chain of custody agrees with sample label(s)              | <u>Yes</u> | No |                       |
| Container labels legible and intact?                      | <u>Yes</u> | No |                       |
| Sample Matrix and properties same as on chain of custody? | <u>Yes</u> | No |                       |
| Samples in proper container/bottle?                       | <u>Yes</u> | No |                       |
| Samples properly preserved?                               | <u>Yes</u> | No |                       |
| Sample bottles intact?                                    | <u>Yes</u> | No |                       |
| Preservations documented on Chain of Custody?             | <u>Yes</u> | No |                       |
| Containers documented on Chain of Custody?                | <u>Yes</u> | No |                       |
| Sufficient sample amount for indicated test?              | <u>Yes</u> | No |                       |
| All samples received within sufficient hold time?         | <u>Yes</u> | No |                       |
| VOC samples have zero headspace?                          | <u>Yes</u> | No | <u>Not Applicable</u> |

*for  
Chloride  
samples*

Other observations:

**Variance Documentation:**

Contact Person: - \_\_\_\_\_ Date/Time: \_\_\_\_\_ Contacted by: \_\_\_\_\_  
Regarding: \_\_\_\_\_

Corrective Action Taken:

# argon laboratories

ENVIRONMENTAL PLUS, INC.  
2100 AVENUE O  
EUNICE, NM 88231

ATTN: IAIN OLNESS  
CLIENT PROJ. ID: 160032  
Principle 1 & 2 Ball.  
UL-I, Sect. 27, T 18 S, R 31 E

REPORT DATE: 04/25/06  
SAMPLE DATE(S): 04/12/06  
04/13/06  
AL JOB #: A04191

## Project Summary:

On April 19, 2006, this laboratory received 7 soil samples.

Samples were analyzed according to instructions in accompanying chain-of-custody. Results of analysis are summarized on the following pages. Please see quality control report for a summary of QC data pertaining to this project.

Samples will be stored for 30 days after completion of analysis, then disposed of in accordance with State and Federal regulations. Samples may be archived by prior arrangement.

If you have any questions, please contact Sample Control at (505) 397-0295

  
Hiram Cueto  
Lab Manager

# argon laboratories

Environmental Plus, Inc.  
2100 Avenue O  
Eunice, NM 88231

Project Number: 160032  
Project Name: Principle 1 & 2 Batt.  
Project Manager: Iain Olness

Work Order #:  
A04191

## Total Petroleum Hydrocarbons - EPA Method 8015M

| Analyte  | Result | Reporting Limit | Units | Dilution | Analyzed | Method | Notes |
|--|--------|-----------------|-------|----------|----------|--------|-------|
| BH-1 (2') (A04191 Soil) Sampled: 04/12/06 Received: 04/19/06 |        |                 |       |          |          |        |       |
| Gas Range Organics   | <10    | 10              | mg/Kg | 1        | 04/25/06 | 8015M  |       |
| Diesel Range Organics  | <10    | "               | "     | "        | "        | "      |       |
| C29 - C35 Range Organics                                     | <20    | 20              | "     | "        | "        | "      |       |
| Total Petroleum Hydrocarbons                                 | <40    | 40              | "     | "        | "        | "      |       |

Surrogate Recovery: 106%

## Volatile Organics - EPA Method 8021B


|  |        |       |       |   |          |           |  |
|--|--------|-------|-------|---|----------|-----------|--|
| BH-1 (2') (A04191 Soil) Sampled: 04/12/06 Received: 04/19/06 |        |       |       |   |          |           |  |
| Benzene  | <0.005 | 0.005 | mg/Kg | 1 | 04/25/06 | EPA 8021B |  |
| Toluene  | <0.005 | "     | "     | " | "        | "         |  |
| Ethyl Benzene  | <0.005 | "     | "     | " | "        | "         |  |
| Xylenes  | <0.010 | 0.010 | "     | " | "        | "         |  |

Surrogate Recovery: 105%

## Anions by Ion Chromatography - EPA Method 300.0

|  |     |    |       |   |          |           |  |
|--|-----|----|-------|---|----------|-----------|--|
| BH-1 (2') (A04191 Soil) Sampled: 04/12/06 Received: 04/19/06 |     |    |       |   |          |           |  |
| Chloride   | 260 | 20 | mg/Kg | 2 | 04/23/06 | EPA 300.0 |  |
| Sulfate  | 35  | 10 | "     | 2 | "        | "         |  |

Approved By  
Argon Laboratories

  
QC Officer

# argon laboratories

Environmental Plus, Inc.  
2100 Avenue O  
Eunice, NM 88231

Project Number: 160032  
Project Name: Principle 1 & 2 Batt.  
Project Manager: Jain Olness

Work Order #:  
A04191

## Total Petroleum Hydrocarbons - EPA Method 8015M

| Analyte  | Result | Reporting Limit | Units | Dilution | Analyzed | Method | Notes |
|--|--------|-----------------|-------|----------|----------|--------|-------|
| BH-2 (2') (A04192 Soil) Sampled: 04/12/06 Received: 04/19/06 |        |                 |       |          |          |        |       |
| Gas Range Organics   | <10    | 10              | mg/Kg | 1        | 04/25/06 | 8015M  |       |
| Diesel Range Organics  | <10    | "               | "     | "        | "        | "      |       |
| C29 - C35 Range Organics                                     | <20    | 20              | "     | "        | "        | "      |       |
| Total Petroleum Hydrocarbons                                 | <40    | 40              | "     | "        | "        | "      |       |

Surrogate Recovery: 80%

## Volatile Organics - EPA Method 8021B


|  |        |       |       |   |          |           |  |
|--|--------|-------|-------|---|----------|-----------|--|
| BH-2 (2') (A04192 Soil) Sampled: 04/12/06 Received: 04/19/06 |        |       |       |   |          |           |  |
| Benzene  | <0.005 | 0.005 | mg/Kg | 1 | 04/25/06 | EPA 8021B |  |
| Toluene  | <0.005 | "     | "     | " | "        | "         |  |
| Ethyl Benzene  | <0.005 | "     | "     | " | "        | "         |  |
| Xylenes  | <0.010 | 0.010 | "     | " | "        | "         |  |

Surrogate Recovery: 92%

## Anions by Ion Chromatography - EPA Method 300.0

|  |     |     |       |   |          |           |  |
|--|-----|-----|-------|---|----------|-----------|--|
| BH-2 (2') (A04192 Soil) Sampled: 04/12/06 Received: 04/19/06 |     |     |       |   |          |           |  |
| Chloride   | 140 | 10  | mg/Kg | 1 | 04/23/06 | EPA 300.0 |  |
| Sulfate  | 22  | 5.0 | "     | " | "        | "         |  |

Approved By  
Argon Laboratories

  
QC Officer

2126 W. Marland Ave., Hobbs, NM 88240 • Phone (505) 397-0295 • Fax (505) 397-0296

email: info@argonlabs.com

# argon laboratories

Environmental Plus, Inc.  
2100 Avenue O  
Eunice, NM 88231

Project Number: 160032  
Project Name: Principle 1 & 2 Batt.  
Project Manager: Iain Olness

Work Order #:  
A04191

## Total Petroleum Hydrocarbons - EPA Method 8015M

| Analyte  | Result | Reporting Limit | Units | Dilution | Analyzed | Method | Notes |
|--|--------|-----------------|-------|----------|----------|--------|-------|
| BH-3 (2') (A04193 Soil) Sampled: 04/12/06 Received: 04/19/06 |        |                 |       |          |          |        |       |
| Gas Range Organics   | <10    | 10              | mg/Kg | 1        | 04/25/06 | 8015M  |       |
| Diesel Range Organics  | <10    | "               | "     | "        | "        | "      |       |
| C29 - C35 Range Organics                                     | <20    | 20              | "     | "        | "        | "      |       |
| Total Petroleum Hydrocarbons                                 | <40    | 40              | "     | "        | "        | "      |       |

Surrogate Recovery: 81%

## Volatile Organics - EPA Method 8021B

|  |        |       |       |   |          |           |  |
|--|--------|-------|-------|---|----------|-----------|--|
| BH-3 (2') (A04193 Soil) Sampled: 04/12/06 Received: 04/19/06 |        |       |       |   |          |           |  |
| Benzene  | <0.005 | 0.005 | mg/Kg | 1 | 04/25/06 | EPA 8021B |  |
| Toluene  | <0.005 | "     | "     | " | "        | "         |  |
| Ethyl Benzene  | <0.005 | "     | "     | " | "        | "         |  |
| Xylenes  | <0.010 | 0.010 | "     | " | "        | "         |  |

Surrogate Recovery: 110%

## Anions by Ion Chromatography - EPA Method 300.0

|  |     |    |       |   |          |           |  |
|--|-----|----|-------|---|----------|-----------|--|
| BH-3 (2') (A04193 Soil) Sampled: 04/12/06 Received: 04/19/06 |     |    |       |   |          |           |  |
| Chloride   | 190 | 20 | mg/Kg | 2 | 04/23/06 | EPA 300.0 |  |
| Sulfate  | 14  | 10 | "     | " | "        | "         |  |

Approved By  
Argon Laboratories

  
QC Officer

# argon laboratories

Environmental Plus, Inc.  
2100 Avenue O  
Eunice, NM 88231

Project Number: 160032  
Project Name: Principle 1 & 2 Batt.  
Project Manager: Iain Olness

Work Order #:  
A04191

## Total Petroleum Hydrocarbons - EPA Method 8015M

| Analyte                      |        | Reporting         |                    |          |          |        |       |
|------------------------------|--------|-------------------|--------------------|----------|----------|--------|-------|
|                              | Result | Limit             | Units              | Dilution | Analyzed | Method | Notes |
| BH-4 (2') (A04194 Soil)      |        | Sampled: 04/12/06 | Received: 04/19/06 |          |          |        |       |
| Gas Range Organics           | <10    | 10                | mg/Kg              | 1        | 04/25/06 | 8015M  |       |
| Diesel Range Organics        | <10    | "                 | "                  | "        | "        | "      |       |
| C29 - C35 Range Organics     | <20    | 20                | "                  | "        | "        | "      |       |
| Total Petroleum Hydrocarbons | <40    | 40                | "                  | "        | "        | "      |       |

Surrogate Recovery: 95%

## Volatile Organics - EPA Method 8021B

|  |        |       |  |       |   |          |           |  |
|--|--------|-------|--|-------|---|----------|-----------|--|
| BH-4 (2') (A04194 Soil) Sampled: 04/12/06 Received: 04/19/06 |        |       |  |       |   |          |           |  |
| Benzene  | <0.005 | 0.005 |  | mg/Kg | 1 | 04/25/06 | EPA 8021B |  |
| Toluene  | <0.005 | "     |  | "     | " | "        | "         |  |
| Ethyl Benzene  | <0.005 | "     |  | "     | " | "        | "         |  |
| Xylenes  | <0.010 | 0.010 |  | "     | " | "        | "         |  |

Surrogate Recovery: 109%

## Anions by Ion Chromatography - EPA Method 300.0

|  |      |     |  |       |   |          |           |  |
|--|------|-----|--|-------|---|----------|-----------|--|
| BH-4 (2') (A04194 Soil) Sampled: 04/12/06 Received: 04/19/06 |      |     |  |       |   |          |           |  |
| Chloride   | 74   | 10  |  | mg/Kg | 1 | 04/23/06 | EPA 300.0 |  |
| Sulfate  | <5.0 | 5.0 |  | "     | " | "        | "         |  |

Approved By  
Argon Laboratories

QC Officer

# argon laboratories

Environmental Plus, Inc.  
2100 Avenue O  
Eunice, NM 88231

Project Number: 160032  
Project Name: Principle 1 & 2 Batt.  
Project Manager: Iain Olness

Work Order #:  
A04191

## Total Petroleum Hydrocarbons - EPA Method 8015M

| Analyte  | Result | Reporting Limit | Units | Dilution | Analyzed | Method | Notes |
|--|--------|-----------------|-------|----------|----------|--------|-------|
| SW-1 (1.3') (A04195 Soil) Sampled: 04/13/06 Received: 04/19/06 |        |                 |       |          |          |        |       |
| Gas Range Organics   | <10    | 10              | mg/Kg | 1        | 04/25/06 | 8015M  |       |
| Diesel Range Organics  | <10    | "               | "     | "        | "        | "      |       |
| C29 - C35 Range Organics                                       | <20    | 20              | "     | "        | "        | "      |       |
| Total Petroleum Hydrocarbons                                   | <40    | 40              | "     | "        | "        | "      |       |

Surrogate Recovery: 100%

## Volatile Organics - EPA Method 8021B

|  |        |       |       |   |          |           |  |
|--|--------|-------|-------|---|----------|-----------|--|
| SW-1 (1.3') (A04195 Soil) Sampled: 04/13/06 Received: 04/19/06 |        |       |       |   |          |           |  |
| Benzene  | <0.005 | 0.005 | mg/Kg | 1 | 04/25/06 | EPA 8021B |  |
| Toluene  | <0.005 | "     | "     | " | "        | "         |  |
| Ethyl Benzene  | <0.005 | "     | "     | " | "        | "         |  |
| Xylenes  | <0.010 | 0.010 | "     | " | "        | "         |  |

Surrogate Recovery: 95%

## Anions by Ion Chromatography - EPA Method 300.0

|  |      |     |       |   |          |           |  |
|--|------|-----|-------|---|----------|-----------|--|
| SW-1 (1.3') (A04195 Soil) Sampled: 04/13/06 Received: 04/19/06 |      |     |       |   |          |           |  |
| Chloride   | <10  | 10  | mg/Kg | 1 | 04/23/06 | EPA 300.0 |  |
| Sulfate  | <5.0 | 5.0 | "     | " | "        | "         |  |

Approved By  
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Eunice, NM 88231

Project Number: 160032  
Project Name: Principle 1 & 2 Batt.  
Project Manager: Iain Olness

Work Order #:  
A04191

## Total Petroleum Hydrocarbons - EPA Method 8015M

| Analyte  | Result | Reporting Limit | Units | Dilution | Analyzed | Method | Notes |
|--|--------|-----------------|-------|----------|----------|--------|-------|
| SW-2 (1.3') (A04196 Soil) Sampled: 04/13/06 Received: 04/19/06 |        |                 |       |          |          |        |       |
| Gas Range Organics   | <10    | 10              | mg/Kg | 1        | 04/25/06 | 8015M  |       |
| Diesel Range Organics  | <10    | "               | "     | "        | "        | "      |       |
| C29 - C35 Range Organics                                       | <20    | 20              | "     | "        | "        | "      |       |
| Total Petroleum Hydrocarbons                                   | <40    | 40              | "     | "        | "        | "      |       |

Surrogate Recovery: 98%

## Volatile Organics - EPA Method 8021B

|  |        |       |       |   |          |           |  |
|--|--------|-------|-------|---|----------|-----------|--|
| SW-2 (1.3') (A04196 Soil) Sampled: 04/13/06 Received: 04/19/06 |        |       |       |   |          |           |  |
| Benzene  | <0.005 | 0.005 | mg/Kg | 1 | 04/25/06 | EPA 8021B |  |
| Toluene  | <0.005 | "     | "     | " | "        | "         |  |
| Ethyl Benzene  | <0.005 | "     | "     | " | "        | "         |  |
| Xylenes  | <0.010 | 0.010 | "     | " | "        | "         |  |

Surrogate Recovery: 106%

## Anions by Ion Chromatography - EPA Method 300.0

|  |      |     |       |   |          |           |  |
|--|------|-----|-------|---|----------|-----------|--|
| SW-2 (1.3') (A04196 Soil) Sampled: 04/13/06 Received: 04/19/06 |      |     |       |   |          |           |  |
| Chloride   | <10  | 10  | mg/Kg | 1 | 04/23/06 | EPA 300.0 |  |
| Sulfate  | <5.0 | 5.0 | "     | " | "        | "         |  |

Approved By  
Argon Laboratories

  
QC Officer

# argon laboratories

Environmental Plus, Inc.  
2100 Avenue O  
Eunice, NM 88231

Project Number: 160032  
Project Name: Principle 1 & 2 Batt.  
Project Manager: Iain Olness

Work Order #:  
A04191

## Total Petroleum Hydrocarbons - EPA Method 8015M

| Analyte  | Result | Reporting |  | Units | Dilution | Analyzed | Method | Notes |
|--|--------|-----------|--|-------|----------|----------|--------|-------|
|  |        | Limit     |  |       |          |          |        |       |
| SW-3 (1.3') (A04197 Soil)    Sampled: 04/13/06    Received: 04/19/06 |        |           |  |       |          |          |        |       |
| Gas Range Organics   | <10    | 10        |  | mg/Kg | 1        | 04/25/06 | 8015M  |       |
| Diesel Range Organics  | <10    | "         |  | "     | "        | "        | "      |       |
| C29 - C35 Range Organics   | <20    | 20        |  | "     | "        | "        | "      |       |
| Total Petroleum Hydrocarbons   | <40    | 40        |  | "     | "        | "        | "      |       |

Surrogate Recovery: 93%

## Volatile Organics - EPA Method 8021B


|  |        |       |  |       |   |          |           |  |
|--|--------|-------|--|-------|---|----------|-----------|--|
| SW-3 (1.3') (A04197 Soil)    Sampled: 04/13/06    Received: 04/19/06 |        |       |  |       |   |          |           |  |
| Benzene  | <0.005 | 0.005 |  | mg/Kg | 1 | 04/25/06 | EPA 8021B |  |
| Toluene  | <0.005 | "     |  | "     | " | "        | "         |  |
| Ethyl Benzene  | <0.005 | "     |  | "     | " | "        | "         |  |
| Xylenes  | <0.010 | 0.010 |  | "     | " | "        | "         |  |

Surrogate Recovery: 113%

## Anions by Ion Chromatography - EPA Method 300.0

|  |      |     |  |       |   |          |           |  |
|--|------|-----|--|-------|---|----------|-----------|--|
| SW-3 (1.3') (A04197 Soil)    Sampled: 04/13/06    Received: 04/19/06 |      |     |  |       |   |          |           |  |
| Chloride   | <10  | 10  |  | mg/Kg | 1 | 04/23/06 | EPA 300.0 |  |
| Sulfate  | <5.0 | 5.0 |  | "     | " | "        | "         |  |

Approved By  
Argon Laboratories

  
QC Officer

# argon laboratories

Environmental Plus, Inc.  
2100 Avenue O  
Eunice, NM 88231

Project Number: 160032  
Project Name: Principle 1 & 2 Batt.  
Project Manager: Iain Olness

Work Order #:  
A04191

## TPH 8015M - Quality Control

| Analyte                                      | MS Rec | MSD Rec | RPD | Reporting Limit | Units | Notes                           |
|--|--------|---------|-----|-----------------|-------|---------------------------------|
| <b>Matrix Spike / Matrix Spike Duplicate</b> |        |         |     |                 |       | <i>Spiked Sample ID: A04197</i> |
| TPH  | 100    | 101     | 1   | 40              | mg/Kg |                                 |

| Analyte  | LCS Rec | LCSD Rec | RPD | Reporting Limit | Units | Notes                   |
|--|---------|----------|-----|-----------------|-------|-------------------------|
| <b>Laboratory Control Spike / Laboratory Control Spike Duplicate</b> |         |          |     |                 |       | <i>LCS ID: LCS0425A</i> |
| TPH  | 89%     | 82%      | 8%  | 40              | mg/Kg |                         |

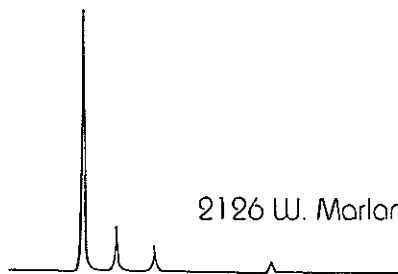
Note: Daily method blank showed no contamination at or above the reporting limits.

## BTEX 8021B - Quality Control

| Analyte                                      | MS Rec | MSD Rec | RPD | Reporting Limit | Units | Notes                           |
|--|--------|---------|-----|-----------------|-------|---------------------------------|
| <b>Matrix Spike / Matrix Spike Duplicate</b> |        |         |     |                 |       | <i>Spiked Sample ID: A04197</i> |
| m,p-Xylenes                                  | 90%    | 95%     | 5%  | 0.005           | mg/Kg |                                 |

| Analyte  | LCS Rec | LCSD Rec | RPD | Reporting Limit | Units | Notes                   |
|--|---------|----------|-----|-----------------|-------|-------------------------|
| <b>Laboratory Control Spike / Laboratory Control Spike Duplicate</b> |         |          |     |                 |       | <i>LCS ID: LCS0425A</i> |
| Benzene  | 107%    | 97%      | 10% | 0.005           | mg/Kg |                         |

Note: Daily method blank showed no contamination at or above the reporting limits.



# argon laboratories

Environmental Plus, Inc.  
2100 Avenue O  
Eunice, NM 88231

Project Number: 160032  
Project Name: Principle 1 & 2 Batt.  
Project Manager: Iain Olness

Work Order #:  
A04191

## EPA Method 300.0 - Quality Control

| Analyte                                      | MS Rec | MSD Rec | RPD | Reporting Limit | Units | Notes                           |
|--|--------|---------|-----|-----------------|-------|---------------------------------|
| <b>Matrix Spike / Matrix Spike Duplicate</b> |        |         |     |                 |       | <i>Spiked Sample ID: A04196</i> |

|          |      |      |    |    |       |  |
|----------|------|------|----|----|-------|--|
| Chloride | 118% | 111% | 6% | 10 | mg/Kg |  |
|----------|------|------|----|----|-------|--|

| Analyte  | LCS Rec | LCSD Rec | RPD | Reporting Limit | Units | Notes                   |
|--|---------|----------|-----|-----------------|-------|-------------------------|
| <b>Laboratory Control Spike / Laboratory Control Spike Duplicate</b> |         |          |     |                 |       | <i>LCS ID: LCS0423A</i> |

|          |      |      |    |     |       |  |
|----------|------|------|----|-----|-------|--|
| Chloride | 106% | 104% | 2% | 10  | mg/Kg |  |
| Sulfate  | 100% | 99%  | 1% | 5.0 | "     |  |

Note: Daily method blank showed no contamination at or above the reporting limits.

# Argon Laboratories Sample Receipt Checklist

Client Name: Environmental Plus, Inc. Date & Time Received: 4/19/2006 14:20

Project Name: Principle 1 & 2 Ball. Client Project Number: 160032

Received By: HC Matrix: Water ☐ Soil ☒

Sample Carrier: Client ☒ Laboratory ☐ Fed Ex ☐ UPS ☐ Other ☐

Argon Labs Project Number: A04191

Shipper Container in good condition? N/A ☐ Yes ☒ No ☐

Samples received in proper containers? Yes ☒ No ☐

Samples received intact? Yes ☒ No ☐

Samples received under refrigeration? Yes ☒ No ☐

Sufficient sample volume for requested test? Yes ☒ No ☐

Chain of custody present? Yes ☒ No ☐

Samples received within holding time? Yes ☒ No ☐

Chain of Custody signed by all parties? Yes ☒ No ☐

Do samples contain proper preservative? N/A ☒ Yes ☐ No ☐

Chain of Custody matches all sample labels? Yes ☒ No ☐

Do VOA vials contain zero headspace? (None submitted) ☒ Yes ☐ No ☐

ANY "No" RESPONSE MUST BE DETAILED IN THE COMMENTS SECTION BELOW

Date Client Contacted: \_\_\_\_\_ Person Contacted: \_\_\_\_\_

Contacted By: \_\_\_\_\_ Subject: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Action Taken: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## ADDITIONAL TEST(S) REQUEST / OTHER

Contacted By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Call Received By: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Environmental Plus, Inc.**


2100 Avenue O, Eunice, NM 88231

(505) 394-3481 FAX: (505) 394-2601

P.O. Box 1558, Eunice, NM 88231

**Chain of Custody Form**

LAB: Argon

|                     |             |                                |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
|---------------------|-------------|--------------------------------|------------|---|-----------|------------------|--------|-----------|----------|-------|------|------|------------|-----------|----------------|---|----|------|-----------|-----|--|--|
| Company Name        |             | Environmental Plus, Inc.       |            | BILL TO   |           | ANALYSIS REQUEST |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| EPI Project Manager |             | Iain Olness                    |            |  <p>Attn: Iain Olness<br/>P.O. Box 1558<br/>Eunice, NM 88231</p> |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| Mailing Address     |             | P.O. BOX 1558                  |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| City, State, Zip    |             | Eunice New Mexico 88231        |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| EPI Phone#/Fax#     |             | 505-394-3481 / 505-394-2601    |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| Client Company      |             | Chesapeake Energy              |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| Facility Name       |             | Principle 1 & 2 Batt.          |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| Location            |             | UL-C, Sect. 27, T 18 S, R 31 E |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| Project Reference   |             | 160032                         |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| EPI Sampler Name    |             | Felix Hernandez                |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| LAB I.D.            | SAMPLE I.D. | # CONTAINERS                   |            | PRESERV.  |           | SAMPLING         |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
|                     |             | GROUND WATER                   | WASTEWATER | SOIL  | CRUDE OIL | SLUDGE           | OTHER: | ACID/BASE | ICE/COOL | OTHER | DATE | TIME | BTEX 8021B | TPH 8015M | CHLORIDES (Cl) | SULFATES (SO <sub>4</sub> <sup>2-</sup> ) | pH | TCLP | OTHER >>> | PAH |  |  |
| 1                   | BH-1 (2')   | G 1                            |            | 1   |           | 1                |        |           |          |       |      |      |            |           |                | X   |    |      |           |     |  |  |
| 2                   | BH-2 (2')   | G 1                            |            | 1   |           | 1                |        |           |          |       |      |      |            |           |                | X   |    |      |           |     |  |  |
| 3                   | BH-3 (2')   | G 1                            |            | 1   |           | 1                |        |           |          |       |      |      |            |           |                | X   |    |      |           |     |  |  |
| 4                   | BH-4 (2')   | G 1                            |            | 1   |           | 1                |        |           |          |       |      |      |            |           |                | X   |    |      |           |     |  |  |
| 5                   | SW-1 (1.3') | G 1                            |            | 1   |           | 1                |        |           |          |       |      |      |            |           |                | X   |    |      |           |     |  |  |
| 6                   | SW-2 (1.3') | G 1                            |            | 1   |           | 1                |        |           |          |       |      |      |            |           |                | X   |    |      |           |     |  |  |
| 7                   | SW-3 (1.3') | G 1                            |            | 1   |           | 1                |        |           |          |       |      |      |            |           |                | X   |    |      |           |     |  |  |
| 8                   |             |                                |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| 9                   |             |                                |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |
| 10                  |             |                                |            |   |           |                  |        |           |          |       |      |      |            |           |                |   |    |      |           |     |  |  |

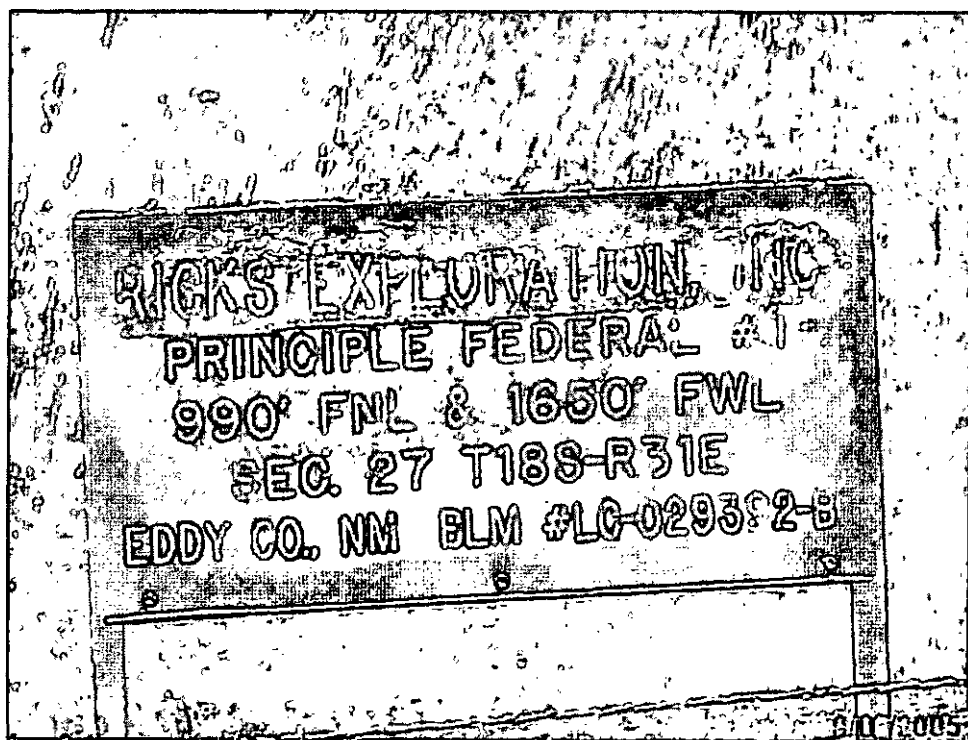
|                                     |  |   |  |
|-------------------------------------|--|---|--|
| Sampler Relinquished:               |  | Received By:                                |  |
| Date: 4/14/06                       |  | Date: 4/14/06                               |  |
| Time: 1330                          |  | Time: 1330                                  |  |
| Relinquished by: <i>Iain Olness</i> |  | Received By: (lab staff) <i>[Signature]</i> |  |
| Date: 04/19/06                      |  | Date: 04/19/06                              |  |
| Time: 14:30                         |  | Time: 14:30                                 |  |
| Delivered by: <i>[Signature]</i>    |  | Checked By: <i>[Signature]</i>              |  |
| Sample Cool & Intact                |  | Sample Cool & Intact                        |  |
| Yes                                 |  | No  |  |

E-mail results to: iolness@envplus.net

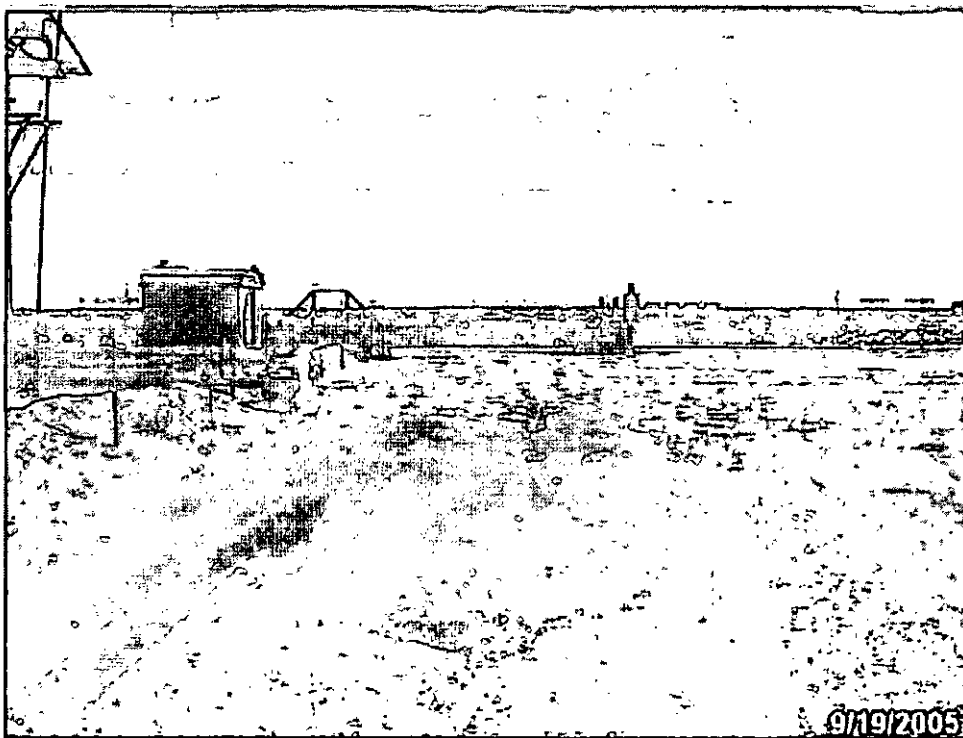
NOTES:

**APPENDIX II**

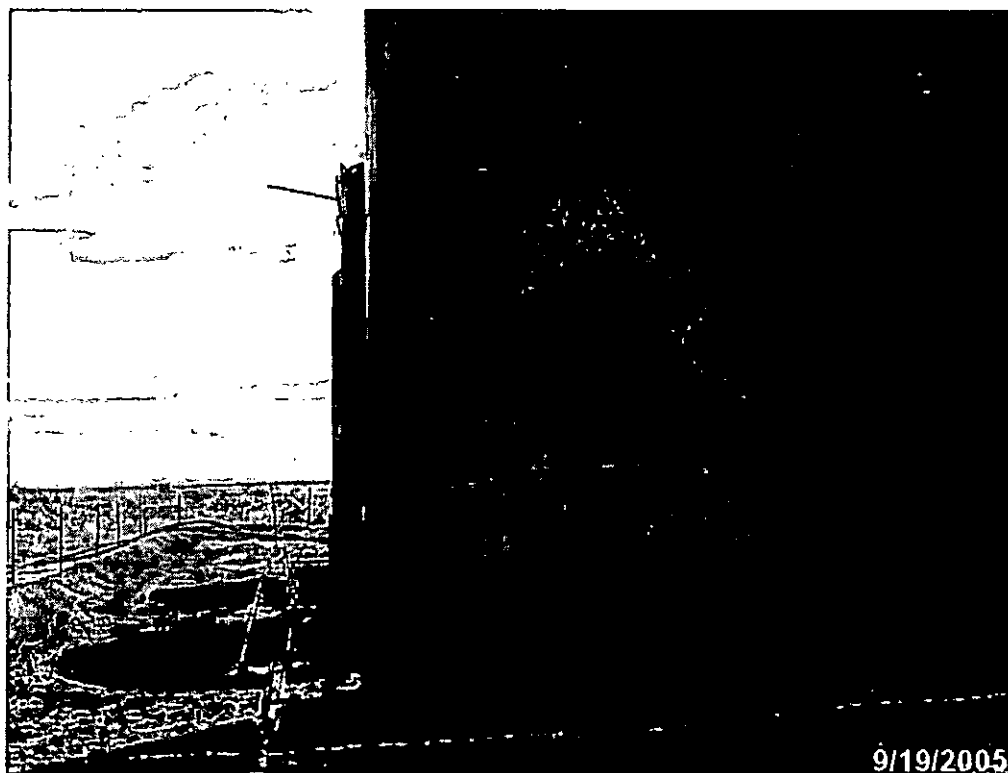
**PROJECT PHOTOGRAPHS**



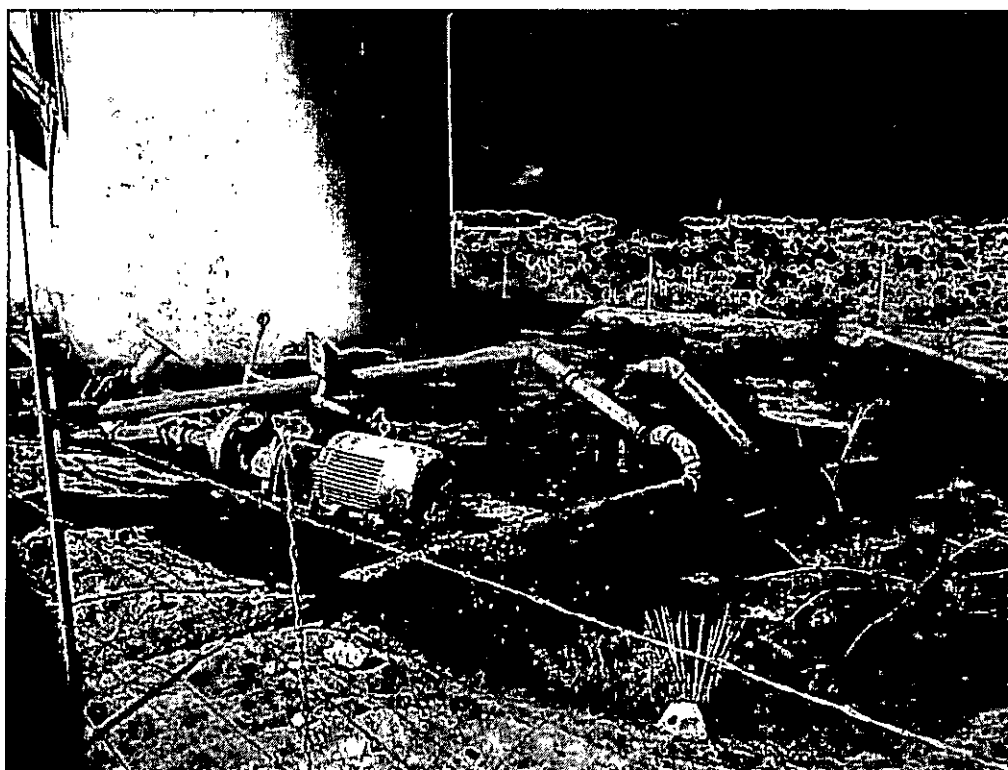
Photograph #1- Lease Sign.



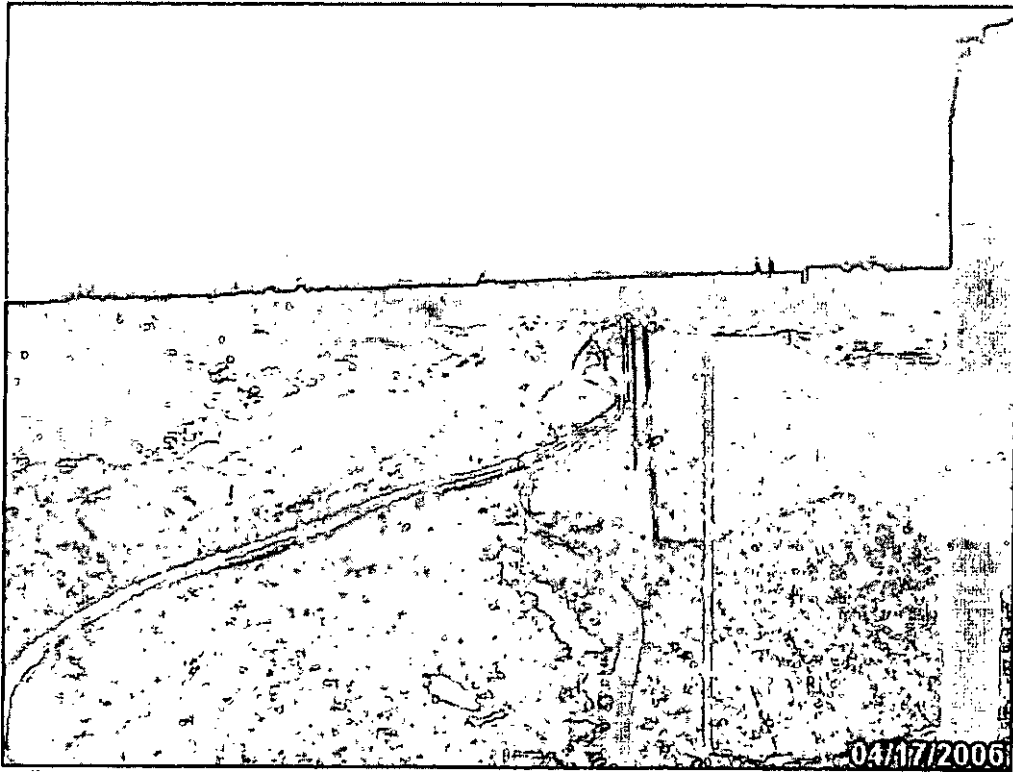
Photograph #2- Release area looking northerly. Dark colored soil indicates contamination.



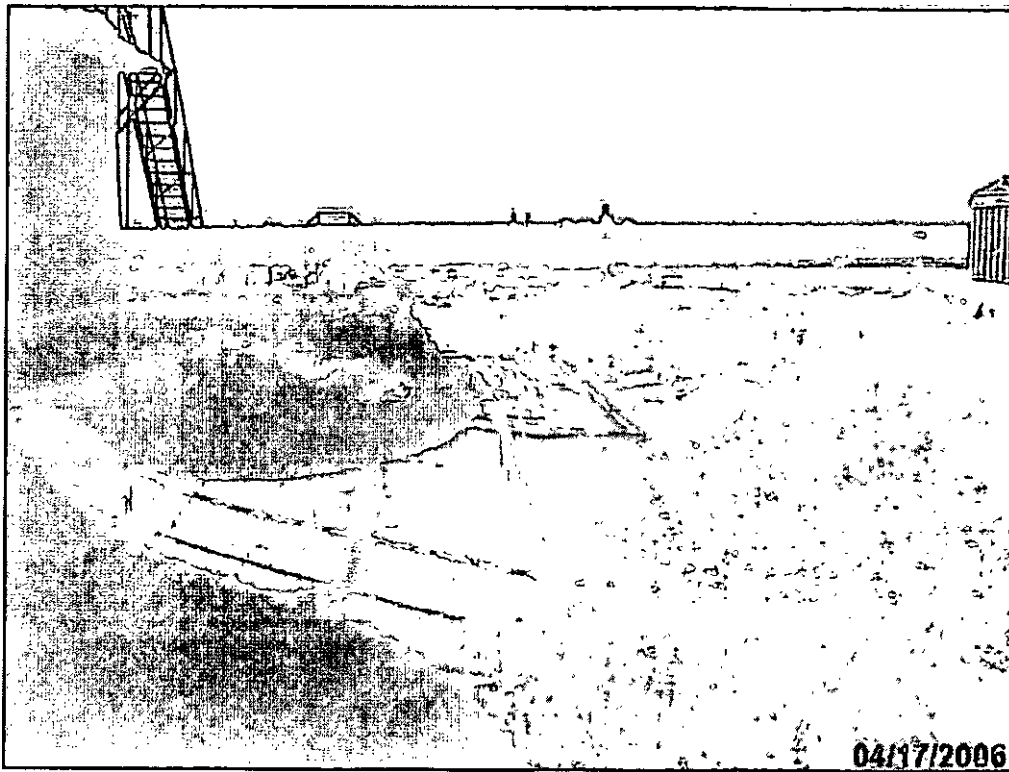
**Photograph #3-Release area looking northerly  
noting contaminated area within the berm**



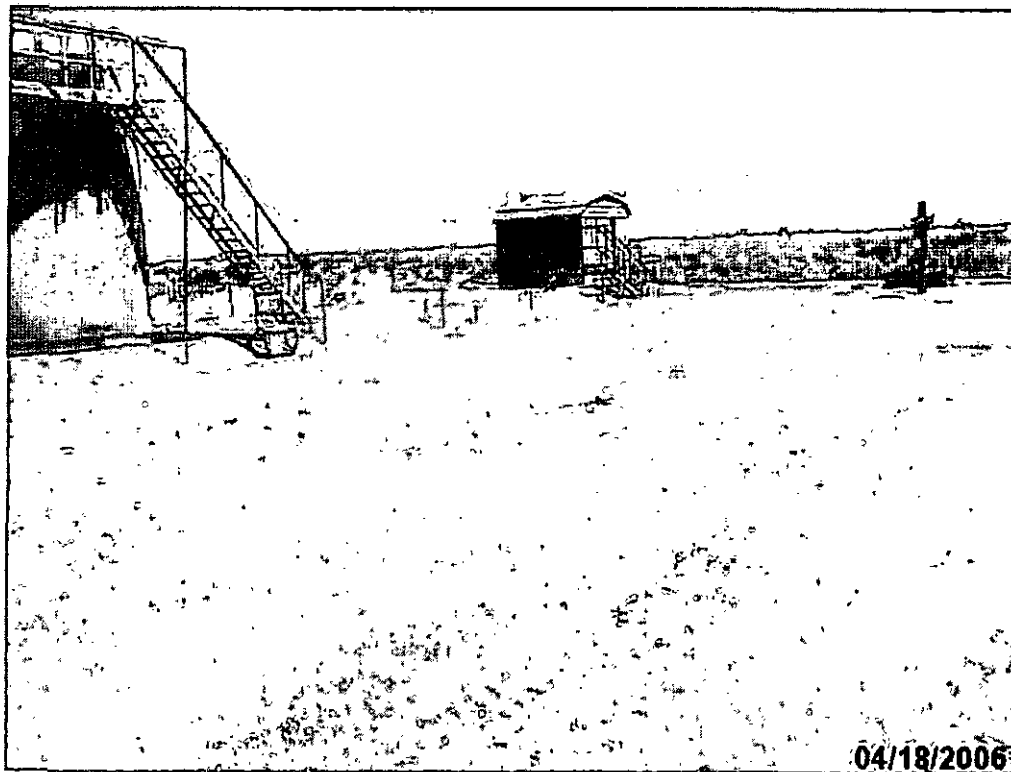
**Photograph #4-Release area looking at north end of bermed area where  
the 500-bbl FG Tank was located**



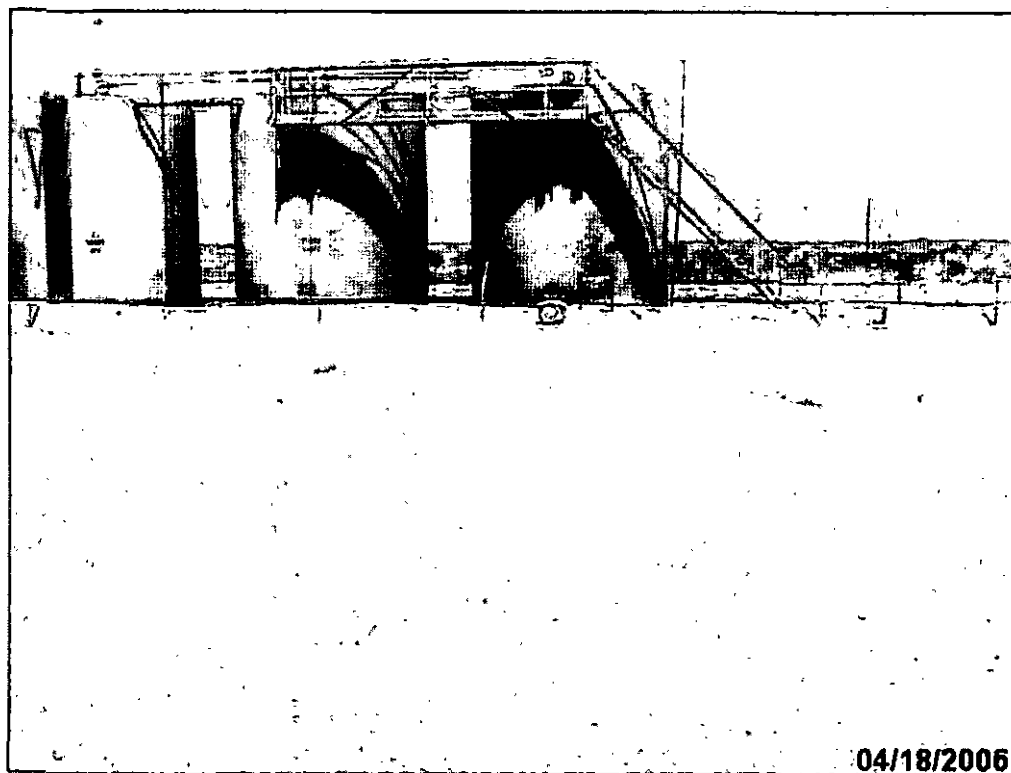
**Photograph #5 – Looking northerly at off pad excavation (west side)**



**Photograph #6 – Looking northerly at caliche pad excavation (east side)**



Photograph #7 – Looking northerly at Tank Battery and remediating caliche pad



Photograph #8– Looking westerly at Tank Battery and remediating caliche pad

**APPENDIX III**

**SOIL BORING LOG**

## Log Of Test Borings

(NOTE - Page 1 of 1)



ENVIRONMENTAL PLUS, INC.  
STATE APPROVED LAND FARM AND  
ENVIRONMENTAL SERVICES  
EUNICE  
505-394-3481

Project Number: 160032

Project Name: Chesapeake Principle #1 &amp; #2 Battery

Location: UL-C, Section 27, Township 18 South, Range 31 East

Boring Number: BH-1

Surface Elevation: 3,635

| Sample # and Time               | Sample Type | Recovery (Inches) | Moisture     | PID Readings (ppm) | USCS Symbol | Depth (feet) | Start Date: <u>10/18/05</u> Time: <u>0910 hrs</u><br>Completion Date: <u>10/18/05</u> Time: <u>1010 hrs</u><br>Description |
|---------------------------------|-------------|-------------------|--------------|--------------------|-------------|--------------|--|
| 0910                            |             |                   |              | 5.4                | SP          | —            | SAND, Oil Stained —  |
|                                 |             |                   |              |                    |             | 2            | —  |
|                                 |             |                   |              |                    |             | 5            | —  |
| 0915                            |             |                   |              | 2.5                | SP          | —            | SAND —   |
|                                 |             |                   |              |                    |             | 10           | —  |
| 0920                            |             |                   |              | 3.3                | SP          | —            | SAND —   |
|                                 |             |                   |              |                    |             | 15           | —  |
| 0930                            |             |                   |              | 3.5                | SP          | —            | SAND —   |
|                                 |             |                   |              |                    |             | 20           | —  |
| 0946                            |             |                   |              | 1.6                | SP          | —            | SAND, Clay —   |
|                                 |             |                   |              |                    |             | 25           | —  |
| 0957                            |             |                   |              | 1.3                | SP          | —            | SAND, Clay —   |
|                                 |             |                   |              |                    |             | 30           | —  |
| 1010                            |             |                   |              | 1.6                | SP          | —            | Caliche SAND<br>End of Boring at 30.0' —   |
| Water Level Measurements (feet) |             |                   |              |                    |             |              | Drilling Method: HSA 3.5' ID   |
| Date                            | Time        | Sample Depth      | Casing Depth | Cave-In Depth      | Water Level |              | Backfill Method: Bentonite   |
| 10/18/05                        | -           | -                 | -            | -                  | -           |              |  |
| -                               | -           | -                 | -            | -                  | -           |              | Field Representative: JR   |

**APPENDIX IV**

**FINAL COPY**

**NMOCD C-141 FORM**

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised October 10, 2003

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

### Release Notification and Corrective Action

#### OPERATOR

☐ Initial Report ☒ Final Report

|  |                                       |
|--|---------------------------------------|
| Name of Company: Chesapeake Energy     | Contact: Bradley Blevins              |
| Address: 5014 Carlsbad Highway         | Telephone No.: (505) 391-1462 ext. 24 |
| Facility Name: Principle 1 & 2 Battery | Facility Type: Tank Battery           |

|   |   |                             |
|---|---|-----------------------------|
| Surface Owner: United States Government-Bureau of Land Management | Mineral Owner: United States Government-Bureau of Land Management | Lease No.: BLM #LC-029392-B |
|---|---|-----------------------------|

#### LOCATION OF RELEASE

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| C           | 27      | 18S      | 31E   | 990           | North            | 1650          | West           | Eddy   |

Latitude: N 32° 43' 23.131" Longitude: W 103° 51' 37.137"

#### NATURE OF RELEASE

|  |   |   |
|--|---|---|
| Type of Release: Produced Water  | Volume of Release: 154 barrels                              | Volume Recovered: 80 barrels                        |
| Source of Release: Tank Battery  | Date and Hour of Occurrence: September 17, 2005 P.M.        | Date and Hour of Discovery: September 18, 2005 A.M. |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br>Gerry Guye, NMOCD- Artesia              |   |
| By Whom? Bradley Blevins, Chesapeake   | Date and Hour: September 18, 2005 @ 1100 hours              |   |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse:<br>Not Applicable |   |

If a Watercourse was Impacted, Describe Fully.\* Not Applicable

Describe Cause of Problem and Remedial Action Taken.\* Lightning strike threw 500 barrel fiberglass water tank approximately 100-feet from tank battery location. Wells were shut in upon discovery.

Describe Area Affected and Cleanup Action Taken\* Approximately 5,100 square feet of surface area was impacted by the release. A soil boring (BH-1) was advanced to a total depth of thirty feet (30-ft) to delineate the vertical extent of impacted soil. After delineation of vertical impacts, the following remedial activities were undertaken: a) Excavated soil impacted above NMOCD remedial threshold goals with disposal at Lea Landfill, Inc; b) laboratory analytical data confirmed removal of soil impacted above NMOCD remedial threshold goals in sidewalls and bottom of excavation; c) backfilled excavated area with caliche and sandy soil; d) graded release site for natural drainage of the area; and e) seeding of area with a grass blend approved by the BLM

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

#### OIL CONSERVATION DIVISION

Signature:

Printed Name: Bradley Blevins

Title: Field Technician

E-mail Address: bblevins@chkenergy.com

Date: Phone: (505) 391-1462 ext. 24

Approved by District Supervisor:

Approval Date:

Expiration Date:

Conditions of Approval:

Attached ☐

\* Attach Additional Sheets If Necessary

2RP-3828