Administrative/Environmental Order



## **AE Order Number Banner**

**Report Description** 

This report shows an AE Order Number in Barcode format for purposes of scanning. The Barcode format is Code 39.

## 

App Number: pKJ1604043200

1RP - 3067

APACHE CORP

2/9/2016

| District I<br>1625 N. French<br>District II<br>1301 W. Grand<br>District III<br>1000 Rio Brazos<br>District IV<br>1220 S. St. Fran  | s Road, Azte  | NM 88240<br>esia, NM 8820<br>c, NM 87440           | BBSC   | Energy Min<br>OCD Oil C<br>1220   | onser<br>South<br>Inta Fe      | St. France, NM 875   | l Resources<br>rision<br>is Dr.<br>05                       | ction  |  | Submit 2 C<br>District (                    | vised Oc<br>Copies to<br>Office in | Form C-141<br>tober 10, 2003<br>appropriate<br>accordance<br>116 on back<br>side of form |
|---|---|--|--|---|--------------------------------|--|---|--|--|---|------------------------------------|--|
|   |   |  |  |   |                                | OPERAT   |   |  | Initia   | Doport                                      |                                    | Final Report   |
| Name of Company Apache Corporation  |   |  |  |   |                                | OPERATOR Initial Report Final Report   Contact Natalie Gladden Final Report Final Report |   |  |  |   |                                    |  |
| Address PO Box 1849, Eunice NM 88231  |   |  |  |   |                                | Telephone No. 575-390-4186   |   |  |  |   |                                    |  |
| Facility Nar  |   | ,  |  | Facility Type Producer  |                                |  |   |  |  |   |                                    |  |
| Surface Ou  | non Dook  | Estata   | Minoral  | whor  | NMOCD Lease No. 30-025-08921   |  |   |  |  |   |                                    |  |
|   |   |  |  |   |                                |  |   |  |  |   |                                    |  |
| Unit Letter Section Township Range Feet from the North/South Line Feet from the East/West Line County   |   |  |  |   |                                |  |   |  |  |   |                                    |  |
| Unit Letter   | tter Section Township Range Feet from the                   |  | North  | rth/South Line   Feet from th   |                                | East/west Line   |   | County   |  |   |                                    |  |
| С   | 16  | 22S  | 36E  | 660'  | FNL                            | _  | 1980'   | FWL  | _  | Lea   |                                    |  |
|   |   |  | La   | titude  |                                | Longitud   | e   |  |  |   |                                    |  |
|   |   |  |  |   |                                |  |   |  |  |   |                                    |  |
| NATURE OF RELEASE   |   |  |  |   |                                |  |   |  |  |   |                                    |  |
|   |   | ed water/skim                                      |  |   |                                |  |   |  | lecovered None   |   |                                    |  |
| Source of Re  | lease Sturn   | ing box leak                                       |  | 06/28/2010  | our of Occurrenc               |  |   | Hour of Dise<br>10 134pm                             | covery   |   |                                    |  |
| Was Immedia   | ate Notice (  | Given?   | If YES, To Whom?                                   |   |                                |  |   |  |  |   |                                    |  |
| 1. 4 × 5  |   | $\boxtimes$  | d Larry Johnson                                    |   |                                |  |   |  |  |   |                                    |  |
| By Whom?  | Natalie Gla   | idden  |  | Date and Hour 06/28/2010 315pm  |                                |  |   |  |  |   |                                    |  |
| Was a Water   | course Read   |  |  | If YES, Volume Impacting the Watercourse.   |                                |  |   |  |  |   |                                    |  |
| Yes X No  |   |  |  |   |                                |  |   |  |  |   |                                    |  |
| If a Watercourse was Impacted, Describe Fully.*   |   |  |  |   |                                |  |   |  |  |   |                                    |  |
| WATER 9 210   |   |  |  |   |                                |  |   |  |  |   |                                    |  |
| Describe Cause of Problem and Remedial Action Taken.*<br>Saturated soil was excavated immediately due to most of the fluid had soaked into the ground, large rain event was headed our way. The soil was excavated and hauled to Sundance Services. |   |  |  |   |                                |  |   |  |  |   |                                    |  |
| Describe Area Affected and Cleanup Action Taken.*   |   |  |  |   |                                |  |   |  |  |   |                                    |  |
| Remediation will cease once the NMOCD Rules and Guidelines are followed to closure.   |   |  |  |   |                                |  |   |  |  |   |                                    |  |
|   |   |  |  |   |                                |  |   |  |  |   |                                    |  |
| regulations al<br>public health<br>should their o<br>or the environ   | Il operators<br>or the envir<br>operations h<br>mment. In a | are required to<br>ronment. The<br>ave failed to a | acceptance<br>acceptance<br>dequately<br>CD accept | is true and comp<br>nd/or file certain re-<br>ce of a C-141 repo<br>investigate and re-<br>tance of a C-141 | elease nort by the<br>emediate | otifications and<br>e NMOCD mage contamination   | d perform correc<br>arked as "Final R<br>on that pose a thr | tive actions for<br>eport" does not<br>eat to ground | or relation of relation of relation of relation of the relatio | eases which<br>eve the oper<br>, surface wa | may end<br>ator of<br>ter, hun     | danger<br>liability<br>nan health  |
| Signature:  | Jast<br>Natalia   | alie (   |  | Approved by District Supervisor: Environmental Specialist   |                                |  |   |  |  |   |                                    |  |
| 24.0.03   | the second second   |  |  |   |                                |  |   |  |  |   |                                    |  |
| Title: EHS E  | invironment   | lai Tech   |  |   |                                | Approval Date  | 08/04/10  | Expira   | ation  | Date: 1010                                  | 4110                               |  |
| E-mail Address: natalie.gladden@apachecorp.com  |   |  |  |   |                                | Conditions of Approval: SUGMIT FINA  |   |  | Attached   |   |                                    |  |
| Date: 07/10/2   | Date: 07/10/2010 Phone: 575-390-4186                        |  |  |   |                                |  |   |  |  |   |                                    |  |
| Attach Addit  | tional Shee   | ets If Necessa                                     | ary  |   |                                |  |   |  |  |   |                                    |  |