District 1 1625 N. French Dr., Hobbs, NM 88240 District II District III District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

> **Oil Conservation Division** 1220 South St. Francis Dr. Santa Fel NM 87505

Received 2-13-07 OCD - Artesia Forma

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

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|  |   |                  |  | 50                   | anta r        | $\mathbf{c}, \mathbf{N} \mathbf{v} \mathbf{i} \mathbf{o} \mathbf{i} \mathbf{o}$ | 05   | بسور سندراج فإحراقي | -                             |                      |          |                |  |
|--|---|------------------|--|----------------------|---------------|---|--|---------------------|-------------------------------|----------------------|----------|----------------|--|
|  | -   |                  | Rele   | ease Notifi          | catio         | n and Co  | orrective A  | ction               |                               |                      |          |                |  |
| -  |   |                  | OPERATOR   |                      |               | 🔲 Initial Report 🛛 Final Report   |  |                     |                               |                      |          |                |  |
|  |   | Merit Energy     | Contact: Dwain Wall                                      |                      |               |   |  |                     |                               |                      |          |                |  |
|  |   | ), Loco Hills    | Telephone No.: 505-677-2327                              |                      |               |   |  |                     |                               |                      |          |                |  |
| Facility Na  | me: Max F   | riess # 1 (ne    | Facility Type: Injection Line                            |                      |               |   |  |                     |                               |                      |          |                |  |
| Surface Ow   | ner: BLM  | [                | r: BLM Lease No.: LC-030518                              |                      |               |   |  |                     |                               |                      |          |                |  |
| LOCATION OF RELEASE  |   |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
| Unit Letter<br>B   | Section<br>30   | Township<br>17S  | Range<br>31E   | Feet from the<br>660 | North         | th/South Line Feet from the East<br>North 1980                                  |  |                     | West Line County<br>East Eddy |                      |          |                |  |
| [  | <u> </u>  |                  | <u> </u>   |                      |               |   |  |                     |                               |                      |          |                |  |
| l  | Latitude 32.81097 Longitude 103.90694 NATURE OF RELEASE   |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
| NATURE OF RELEASE   Type of Release: Produced water   Volume of Release: 250 bbls   Volume Recovered: 100 bbls |   |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
|  |   | teel injection l | Date and Hour of Occurrence: Date and Hour of Discovery: |                      |               |   |  |                     |                               |                      |          |                |  |
|  |   | •                | 9/18/06 14:35 09/18/06 14:40                             |                      |               |   |  |                     |                               |                      |          |                |  |
| Was Immediate Notice Given?  |   |                  |  |                      |               |   | If YES, To Whom?<br>d Paul Evans (BLM) and Mike Bratcher (OCD) |                     |                               |                      |          |                |  |
| By Whom? Jim Hollon  |   |                  |  |                      |               |   | Date and Hour: 9/19/06 @14:00                                  |                     |                               |                      |          |                |  |
| Was a Water  |   | ched?            | If YES, Volume Impacting the Watercourse.                |                      |               |   |  |                     |                               |                      |          |                |  |
| TYes X No  |   |                  |  |                      |               | N/A   |  |                     |                               |                      |          |                |  |
| If a Watercou  | irse was Im   | pacted, Descr    | ibe Fully."  | k                    |               | 1   |  |                     |                               |                      |          | ·· <u>····</u> |  |
| N/A  |   |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
| 1071   |   |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
| Describe Cause of Problem and Remedial Action Taken *  |   |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
|  | Describe Cause of Problem and Remedial Action Taken.*<br>Integrity failure of steel injection line. Line was shut in for repairs. |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
| 1  |   |                  |  | -                    |               |   |  |                     |                               |                      |          |                |  |
|  |   |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
| Describe Are   | a Affected  | and Cleanup /    | Action Tal   | cen.*                | 90000         | truck was utili   | zed to recover all   | free liquids        | totaling 1                    | በበ ከከትና              | Line lo  | cates have     |  |
|  |   |                  |  | s. Please see atta   |               |   |  | nee nquius          | totaning 1                    | 00 0013.             |          | cales have     |  |
|  | -   | -                |  |                      |               |   |  |                     |                               |                      |          |                |  |
|  |   |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
| I hereby certi   | fy that the i   | information gi   | ven above  | is true and comp     | olete to      | the best of my  | knowledge and us<br>nd perform correct                         | nderstand th        | at pursuar                    | nt to NM             | OCD n    | ules and       |  |
| public health  | or the envi   | ronment. The     | o report ar  | the of a C-141 rep   | ort by the    | ne NMOCD m  | arked as "Final Re   | eport" does i       | not relieve                   | es which<br>the oper | rator of | liability      |  |
| should their c   | operations h  | ave failed to a  | adequately   | investigate and t    | remedia       | te contaminati  | on that pose a thre  | eat to ground       | 1 water, si                   | irface wa            | ater, hu | man health     |  |
|  |   |                  |  | tance of a C-141     | report        | does not reliev   | e the operator of r  | esponsibility       | y for com                     | pliance w            | vith any | v other        |  |
| federal, state, or local laws and/or regulations.  |   |                  |  |                      |               | OIL CONSERVATION DIVISION   |  |                     |                               |                      |          |                |  |
| Signature:   |   |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
|  |   |                  |  |                      |               | Approved by District Supervisor:  |  |                     | Accepted for record           |                      |          |                |  |
| Printed Name: Jim Hollon   |   |                  |  |                      |               |   |  |                     | NMOCD                         |                      |          |                |  |
| Title: Consu   | Consultant  |                  |  |                      | Approval Dat  | e:  | Expir  | Expiration Date:    |                               |                      |          |                |  |
| E-mail Addre   | E-mail Address: Jim.Hollon@SBCGlobal.net Con  |                  |  |                      |               | Conditions of   | Conditions of Approval:  |                     |                               | Attached             |          |                |  |
| Date: 01-24-07 Phone: 432-631-5768   |   |                  |  |                      |               |   |  |                     |                               |                      |          |                |  |
| * Attach Addit   |   | ets If Necess    |  |                      | <del></del> L | locati  | on is lu   | 230                 | -015                          | - 2                  | 887      | 7.7            |  |
|  |   |                  |  |                      |               | C.  | on is le<br>enoil lu   | , #7                | 7                             | -                    | (        |                |  |
|  |   |                  |  |                      |               | T 1   | en Dil Cl  |                     | >                             |                      |          |                |  |