

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

NM OIL CONSERVATION  
ARTESIA DISTRICT

JUN 08 2016

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

RECEIVED

### Release Notification and Corrective Action

<b>NAB 11616236584</b>		<b>OPERATOR</b>	<input checked="" type="checkbox"/> Initial Report	<input checked="" type="checkbox"/> Final Report
<b>Name of Company</b> Devon Energy Production <b>6137</b>		<b>Contact</b> Jake Harrington, Production Foreman		
<b>Address</b> 6488 Seven Rivers Hwy Artesia, NM 88220		<b>Telephone No.</b> 575-214-5175		
<b>Facility Name</b> Snapping 2 State 14H		<b>Facility Type</b> Oil		
<b>Surface Owner State</b>		<b>Mineral Owner State</b>		<b>API No.</b> 30-015-42688

### LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
P	2	26S	31E	250	FSL	330	FEL	Eddy

Latitude: 32.0655598581259

Longitude: -103.741381509156

### NATURE OF RELEASE

<b>Type of Release</b> Gas Release	<b>Volume of Release</b> 195 MCF	<b>Volume Recovered</b> 0 MCF
<b>Source of Release</b> Compressor	<b>Date and Hour of Occurrence</b> June 5, 2016 @ 7:58 AM	<b>Date and Hour of Discovery</b> June 5, 2016 @ 7:58 AM
<b>Was Immediate Notice Given?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	<b>If YES, To Whom?</b> Shelly Tucker, BLM Mike Bratcher, OCD	
<b>By Whom?</b> Ray Carter, Asst. Production Foreman	<b>Date and Hour</b> Shelly Tucker, BLM, June 7, 2016 @ 3:45 PM Mike Bratcher, OCD June 7, 2016 @ 3:45 PM	
<b>Was a Watercourse Reached?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>If YES, Volume Impacting the Watercourse</b> N/A	
<b>If a Watercourse was Impacted, Describe Fully.*</b> N/A		
<b>Describe Cause of Problem and Remedial Action Taken.*</b> A 2" x 1" reducer on the hot gas line broke at the threads on the compressor. The compressor was bleed down to stop the release. Repairs have been made to the line and the compressor is back in operation.		
<b>Describe Area Affected and Cleanup Action Taken.*</b> 195 MCF was released with 0 MCF recovered. No further action is required.		
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.		
<b>Signature:</b> Sheila Fisher	<b>OIL CONSERVATION DIVISION</b>	
<b>Printed Name:</b> Sheila Fisher	<b>Signed By:</b> <i>Mike Bratcher</i> Approved by Environmental Specialist:	
<b>Title:</b> Field Admin Support	<b>Approval Date:</b> 6/10/16	<b>Expiration Date:</b> N/A
<b>E-mail Address:</b> Sheila.Fisher@dvn.com	<b>Conditions of Approval:</b> FINAL	<b>Attached</b> <input type="checkbox"/>
<b>Date:</b> 6/8/16 <b>Phone:</b> 575.748.1829		

\* Attach Additional Sheets If Necessary

24P-3730

## Bratcher, Mike, EMNRD

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**From:** Fisher, Sheila <Sheila.Fisher@dvn.com>  
**Sent:** Wednesday, June 08, 2016 1:46 PM  
**To:** Bratcher, Mike, EMNRD; Patterson, Heather, EMNRD  
**Cc:** Carter, Ray; Harrington, Jake; Fulks, Brett  
**Subject:** Snapping 2 State 14H\_195 MCF air release\_6.5.16  
**Attachments:** Snapping 2 State 14H\_195 MCF air release\_Initial & Final C-141\_6.5.16.doc; Snapping 2 State 14H\_195 MCF air release\_GIS Image\_6.5.16.pdf; Snapping 2 State 14H\_195 MCF air release\_pic 1 of 2\_6.5.16.jpg; Snapping 2 State 14H\_195 MCF air release\_pic 2 of 2\_6.5.16.jpg

Good Afternoon,

Attached please find the Initial & Final C-141, GIS Image and photo for the 195 MCF air release at the Snapping 2 State 14H.

If you have any questions please feel free to contact me.

Thank you

*Sheila Fisher*  
Field Admin Support  
Production  
B-Schedule

**Devon Energy Corporation**  
PO Box 250  
Artesia, NM 88211  
575 748 1829 Direct



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