



AE Order Number Banner

Report Description

This report shows an AE Order Number in Barcode format for purposes of scanning. The Barcode format is Code 39.



App Number: pJXK1621149046

1RP - 4378

NEW MEXICO SALT WATER DISPOSAL CO., INC

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised October 10, 2003

Submit 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form

Release Notification and Corrective Action

OPERATOR

Initial Report Final Report

Name of Company: New Mexico Saltwater Disposal Co.	Contact: Will Palmer
Address: P.O. Box 1719 Lovington, NM 88260	Telephone No.: 575-396-5391
Facility Name: Jenkins Sta. 13 transfer line	Facility Type: oilfield water disposal system
Surface Owner: Shannon Kizer	Mineral Owner
Lease No.: SW0083	

LOCATION OF RELEASE

ABDND NUMERLE STATE 001
30.025.01814.00.00

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
I	25	9S	34E	1,466'	SOUTH	1,277'	EAST	LEA

Latitude: 33.501993

Longitude: -103.412950

NATURE OF RELEASE

Type of Release: saltwater	Volume of Release: 15bbls	Volume Recovered: 0bbls
Source of Release: breakage in transfer line	Date and Hour of Occurrence: 4-6-11 1:00 pm	Date and Hour of Discovery: 4-6-11 1:30 pm
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? OCD - Hobbs - Maxey Brown (left message)	
By Whom? Mr. Will Palmer	Date and Hour: 4-7-11 9:00 am	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

AMENDED

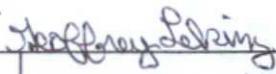
Describe Cause of Problem and Remedial Action Taken.*

8" line cracked and burst during pumping operations. Replaced affected line. Lowering line pressure.

Describe Area Affected and Cleanup Action Taken.*

The area affected included the immediate area around the leak totaling 600ft2. Affected soil (material excavated to repair line) removed and disposed of in certified landfill. Suitable fill dirt from land tenant secured for affected area (to secure line replacement and prevent replacement). WEE Inc. contracted to perform em survey and delineate site.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: William V. Palmer 	OIL CONSERVATION DIVISION	
Printed Name: William V. Palmer	Approved by District Supervisor: 	
Title: Superintendent	Approval Date: 05/20/11	Expiration Date: 07/20/11
E-mail Address: wpalmer@read-stevens.com	Conditions of Approval: DELINEATE TO CLEANUP, SUBMIT FINAL C-141 BY 07/20/11	Attached <input type="checkbox"/>
Date: 4-4-11 05-19-11 Phone: (575) 396-5391	IRP-05-11- 2140	

* Attach Additional Sheets If Necessary

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Facility Name: Jenkins Sta. 13 transfer line	Facility Type: oilfield water disposal system
Surface Owner: Shannon Kizer	Mineral Owner
Lease No.: SW0083	

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
O	25	9S	34E	1,069'	SOUTH	1,456'	EAST	LEA

Latitude: 33.500907

Longitude: -103.413532

NATURE OF RELEASE

Type of Release: saltwater	Volume of Release: 30bbls	Volume Recovered: 0bbls
Source of Release: breakage in transfer line	Date and Hour of Occurrence: 4-10-11 8:00 am	Date and Hour of Discovery: 4-10-11 10:30am
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? OCD - Hobbs - Maxey Brown (left message)	
By Whom? Mr. Will Palmer	Date and Hour: 4-11-11 9:00 am	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

AMENDED

Describe Cause of Problem and Remedial Action Taken.*

8" line cracked and burst during pumping operations. Replaced affected line. Lowered line pumping pressure.

Describe Area Affected and Cleanup Action Taken.*

The area affected included the immediate area around the leak totaling 670ft². Affected soil removed and disposed of in certified landfill. Clean material hauled in to secure line and prevent movement. WEE Inc. contracted to delineate site.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>William V. Palmer</i> 	OIL CONSERVATION DIVISION	
Printed Name: William V. Palmer	Approved by ^{LEAD ENGINEER:} District Supervisor: <i>Christopher Perkins</i>	
Title: Superintendent	Approval Date: <i>05/20/11</i>	Expiration Date: <i>07/20/11</i>
E-mail Address: <i>wpalmer@read-stevens.com</i>	Conditions of Approval: <i>DELINEATE TO CLEAN + 1. SUBMIT FINAL C-141 BY 07/20/11.</i>	Attached <input type="checkbox"/>
Date: 4-11 <i>05-19-11</i> Phone: (575) 396-5391	<i>IRP-05-11-211</i>	

* Attach Additional Sheets If Necessary