

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

# NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141

Revised August 8, 2011

SEP 07 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

## Release Notification and Corrective Action

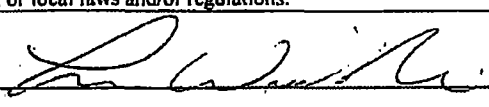
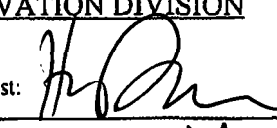
|   |  |                        |   |  |                                       |
|---|--|------------------------|---|--|---------------------------------------|
| NAB 1625327393  |  | 5380                   | OPERATOR  | <input checked="" type="checkbox"/> Initial Report | <input type="checkbox"/> Final Report |
| Name of Company: XTO Energy, Inc.                           |  |                        | Contact: Dudley McMinn                          |  |                                       |
| Address: 500 W. Illinois Ave., Suite 100, Midland, TX 70701 |  |                        | Telephone No.: (432) 682-8873                   |  |                                       |
| Facility Name: Nash Draw Unit Battery #36                   |  |                        | Facility Type: Tank Battery (Equipment Removed) |  |                                       |
| Surface Owner: Federal                                      |  | Mineral Owner: Federal |   | API No. 30-015-30176                               |                                       |

## LOCATION OF RELEASE

|                  |               |                 |              |                       |                           |                       |                        |              |
|------------------|---------------|-----------------|--------------|-----------------------|---------------------------|-----------------------|------------------------|--------------|
| Unit Letter<br>K | Section<br>12 | Township<br>23S | Range<br>29E | Feet from the<br>1460 | North/South Line<br>South | Feet from the<br>1585 | East/West Line<br>West | County: Eddy |
|------------------|---------------|-----------------|--------------|-----------------------|---------------------------|-----------------------|------------------------|--------------|

Latitude 32.316944 Longitude -103.941667

## NATURE OF RELEASE

|   |   |  |
|---|---|--|
| Type of Release: Crude Oil  | Volume of Release: Unknown  | Volume Recovered: None                   |
| Source of Release: Spills   | Date and Hour of Occurrence<br>Unknown  | Date and Hour of Discovery<br>07-20-2016 |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required  | If YES, To Whom?  |  |
| By Whom?  | Date and Hour   |  |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | If YES, Volume Impacting the Watercourse.   |  |
| If a Watercourse was Impacted, Describe Fully.*   |   |  |
| Describe Cause of Problem and Remedial Action Taken.* Hydrocarbons in soil due to historic use of tank battery reported in soil samples by laboratory following removal of tanks and equipment. Will remediate to OCD and BLM requirements.   |   |  |
| Describe Area Affected and Cleanup Action Taken.*<br>Affected soil to be excavated, treated onsite treatment or disposed offsite at OCD approved facility. Refer to attached analytical data summary.   |   |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOC rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOC marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOC acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |   |  |
| Signature:   | OIL CONSERVATION DIVISION   |  |
| Printed Name: Luke Williams   | Approved by Environmental Specialist:  |  |
| Title: EH&S Coordinator   | Approval Date: 9/8/16   | Expiration Date: N/A                     |
| E-mail Address: Luke.Williams@xtoenergy.com   | Conditions of Approval:<br>Remediation per O.C.D. Rules & Guidelines <input type="checkbox"/>                               |  |
| Date: 09-07-2016 Phone: (432) 683-8873  | SUBMIT REMEDIATION PROPOSAL NO  |  |

\* Attach Additional Sheets If Necessary

LATER THAN: 10/9/16

2RP-3871

## **Patterson, Heather, EMNRD**

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**From:** Mark Larson <Mark@laenvironmental.com>  
**Sent:** Wednesday, September 07, 2016 4:54 PM  
**To:** Patterson, Heather, EMNRD  
**Cc:** McMinn, Dudley; Williams, Luke  
**Subject:** Re: Initial C-141s for XTO Energy, Inc., Nash Draw Unit Tank Batteries (8), Eddy County, New Mexico  
**Attachments:** Initial C-141, XTO Energy, Inc., Nash Draw unit Battery 1 & 6, September 7, 2016.pdf; Initial C-141, XTO Energy, Inc., Nash Draw Unit Battery 10, September 7, 2016.pdf; Initial C-141, XTO Energy, Inc., Nash Draw Unit Battery 9, September 7, 2016.pdf; Initial C-141, XTO Energy, Inc., Nash Draw Unit Battery 15 & 33, September 7, 2016.pdf; Initial C-141, XTO Energy, Inc., Nash Draw Unit Battery 24, September 7, 2016.pdf; Initial C-141, XTO Energy, Inc., Nash Draw Unit Battery 36, September 7, 2016.pdf; Initial C-141, XTO Energy, Inc., Nash Draw Unit Battery 19 & 34, September 7, 2016.pdf; Initial C-141, XTO Energy, Inc., Nash Draw Unit Battery 38, September 7, 2016.pdf

Dear Heather,

The attached C-141s and supporting documentation are submitted on behalf of XTO Energy, Inc., for eight (8) tank batteries located in the Nash Draw Unit, Eddy County, New Mexico. Please contact Dudley McMinn with XTO Energy, Inc. at (432) 682-8873 or me if you have questions.

Respectfully,

Mark J. Larson

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**From:** Mark Larson  
**Sent:** Wednesday, September 07, 2016 10:59 AM  
**To:** 'heather.patterson@state.nm.us'  
**Cc:** 'McMinn, Dudley'; 'Luke\_Williams@xtoenergy.com'  
**Subject:** Re: Meeting Confirmation

Dear Heather,

This message is to confirm our meeting at your office on September 15, 2016 at 10:00 AM (Mountain Time). Please contact me if you have questions. See you then!

Respectfully,

Mark J. Larson, P.G.  
President/Sr. Project Manager  
507 N. Marienfeld St., Suite 205  
Midland, Texas 79701  
(432) 687-0901 ( O )  
(432) 556-8656 ( C )



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