



COLEMAN OIL & GAS, INC.

Bryan Lewis
e-mail: cogblewis@yahoo.com

Thursday, June 12, 2003

Mr. David Catanach
New Mexico Oil Conservation Division
1220 South Saint Francis Drive
Santa Fe, NM 87505-4000

RECEIVED
JUN 16 2003
Oil Conservation Division

**RE: Application for Surface Commingling
Form C107-B
Ricky 01R, Ricky Com 02R,
Meg Com 01, Meg 02**

Dear Mr. Catanach:

Further to your letter of June 11, 2003 regarding the surface commingling application for the captioned wells, I submit the following for your consideration:

MEG 02 WELL

1. Enclosed as Exhibit 06 is a copy of Form C-102 dated May 23, 2003 showing the N2 of Section 19-T26N-R11W as the proration unit for the Meg 02 and Meg Com 01 wells, along with the leases involved. The leases, by their serial numbers can be identified as Indian leases. Paragraph 3 of the initial application letter dated May 19, 2003 identifies all of the leases involved, by serial number. On Exhibit 3 under Royalty Owners lists the DOI – BIA, further indication that the leases are Indian leases. Here is more specific lease information for the leases involved in the Meg 02 well (also the Meg Com 01 well):

DESCRIPTION OF LEASES COMMITTED

Tract No. 1

| | |
|----------------------|----------------|
| Lease Serial Number: | NO-G-0103-1465 |
| Lease Date: | March 14, 2001 |

Application for Surface Commingling

Thursday, June 12, 2003

Page 2

| | |
|---------------------------|--------------------------------|
| Lease Term: | 5 years |
| Lessor: | Al So E Pah (Mary Wero) |
| Present Lessee of Record: | Coleman Oil & Gas, Inc. |
| Land Committed: | <u>Twp 26 N, Rge 11 W, MPM</u> |
| | Section 19: NE |
| Number of Acres: | 160.00 |
| Royalty Rate: | 20.00% |

Tract No. 2

| | |
|---------------------------|---|
| Lease Serial Number: | NO-G-0103-1466 |
| Lease Date: | March 14, 2001 |
| Lease Term: | 5 years |
| Lessor: | Tahez Pah Wero |
| Present Lessee of Record: | Coleman Oil & Gas, Inc. |
| Land Committed: | <u>Twp 26 N, Rge 11 W, NMPM</u> |
| | Section 19: Lots 1, 2, E2N ^W |
| Number of Acres: | 159.13 |
| Royalty Rate: | 20.00% |

2. Enclosed as Exhibit 07 is a copy of BLM Form 3160-4, Well Completion...Report dated May 20, 2003, indicating the Basin Fruitland Coal formation in field 10 thereon as the producing zone.
3. Enclosed as Exhibit 08 is OCD form C-104, Request for Allowable dated May 20, 2003, showing the Basin Fruitland Coal formation as the Pool Name in field 5 thereon.
4. Enclosed as Exhibit 09 is BLM Form 3160-5, Sundry Notice dated February 12, 2003, requesting and receiving approval to change the producing formation from the S. Gallegos Fruitland Sand – PC to the Basin Fruitland Coal.

RICKY 01R WELL

5. Enclosed as Exhibit 10 is a copy of Form C-102 dated May 27, 2003 showing the W2 of Section 18-T26N-R11W as the proration unit for the Ricky 01R and Ricky Com 02R wells, along with the leases involved. The leases, by their serial numbers can be identified as Indian leases. Paragraph 3 of the initial application letter dated May 19, 2003 identifies all of the leases involved, by serial number. On Exhibit 3 under Royalty Owners lists the DOI – BIA, further indication that the leases are Indian leases. Here is more specific lease information for the leases involved in the Ricky 01R well (also the Ricky Com 02R well):

Application for Surface Commingling

Thursday, June 12, 2003

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DESCRIPTION OF LEASES COMMITTED

Tract No. 1

| | |
|---------------------------|---|
| Lease Serial Number: | NOO-C-14-20-5390 |
| Lease Date: | May 31, 1974 |
| Lease Term: | 5 years |
| Lessor: | Uska-Yah-e-wood or Herbert Platero or Herbert Jackson |
| Present Lessee of Record: | Coleman Oil & Gas, Inc. |
| Land Committed: | <u>Twp 26 N, Rge 11 W, MPM</u> Section 18: Lots 1, 2, E2NW |
| Number of Acres: | 158.91 |
| Royalty Rate: | 16 – 2/3% |

Tract No. 2

| | |
|---------------------------|--|
| Lease Serial Number: | NOO-C-14-20-5389 |
| Lease Date: | May 31, 1974 |
| Lease Term: | 5 years |
| Lessor: | Na-gee-ya-nee-bah – Mary Nelson – Mary Etcitty Yazzie – Mary Atcitty |
| Present Lessee of Record: | Coleman Oil & Gas, Inc. |
| Land Committed: | <u>Twp 26 N, Rge 11 W, NMPM</u> Section 18: Lots 3, 4, E2SW |
| Number of Acres: | 159.05 |
| Royalty Rate: | 16 – 2/3% |

6. Enclosed as Exhibit 11 is a copy of BLM Form 3160-4, Well Completion...Report dated April 16, 2003, indicating the Basin Fruitland Coal formation in field 10 thereon as the producing zone.
7. Enclosed as Exhibit 12 is OCD form C-104, Request for Allowable dated April 16, 2003, showing the Basin Fruitland Coal formation as the Pool Name in field 5 thereon.
8. Enclosed as Exhibit 13 is BLM Form 3160-5, Sundry Notice dated February 12, 2003, requesting and receiving approval to change the producing formation from the S. Gallegos Fruitland Sand – PC to the Basin Fruitland Coal.

Hopefully this is the information that you are seeking and you will now be able to continue processing Coleman's surface commingling application.

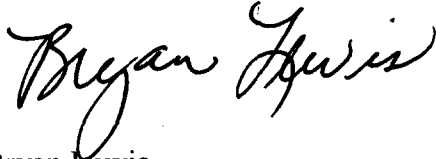
Application for Surface Commingling

Thursday, June 12, 2003

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Sincerely,

COLEMAN OIL & GAS, INC.

A handwritten signature in black ink that reads "Bryan Lewis". The signature is written in a cursive, flowing style.

Bryan Lewis
Landman

| | | | |
|---------------------|-------------------|--------------------|---|
| <i>Attachments:</i> | <i>Exhibit 06</i> | <i>Form C102</i> | <i>(Meg 02) (no additional copies for COG well file)</i> |
| | <i>Exhibit 07</i> | <i>Form 3160-4</i> | <i>(Meg 02) (no additional copies for COG well file)</i> |
| | <i>Exhibit 08</i> | <i>Form C104</i> | <i>(Meg 02) (no additional copies for COG well file)</i> |
| | <i>Exhibit 09</i> | <i>Form 3160-5</i> | <i>(Meg 02) (no additional copies for COG well file)</i> |
| | <i>Exhibit 10</i> | <i>Form C102</i> | <i>(Ricky 01R) (no additional copies for COG well file)</i> |
| | <i>Exhibit 11</i> | <i>Form 3160-4</i> | <i>(Ricky 01R) (no additional copies for COG well file)</i> |
| | <i>Exhibit 12</i> | <i>Form C104</i> | <i>(Ricky 01R) (no additional copies for COG well file)</i> |
| | <i>Exhibit 13</i> | <i>Form 3160-5</i> | <i>(Ricky 01R) (no additional copies for COG well file)</i> |

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals, & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102
Revised August 15, 2000
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name |
|---------------|-------------------------|----------------------|
| 30-045-30998 | 71629 | Basin Fruitland Coal |
| Property Code | Property Name | Well Number |
| | Meg | #2 |
| OGRID No. | Operator Name | Elevation |
| 4838 | Coleman Oil & Gas, Inc. | 6024 |

Surface Location

| UL or Lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | North/South line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|------------------|----------|
| D | 19 | 26N | 11W | | 1185 | North | 1190 | West | San Juan |

Bottom Hole Location If Different From Surface

| UL or Lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | North/South line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|------------------|--------|
| | | | | | | | | | |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| 319.13 (N/2) | Y | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTILL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | |
|--|--|
| | OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature: <u>Michael T. Hanson</u> Printed Name: <u>Michael T. Hanson</u> Title: <u>Engineer</u> Date: <u>May 23, 2003</u> |
| | SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: _____ Certificate Number: _____ |

EXHIBIT 06

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

WELL COMPLETION OR RECOMPLETION REPORT AND LOG*

1a. TYPE OF WORK OIL WELL ☐ GAS WELL ☒ DRY ☐ Other ☐
1b. TYPE OF WELL NEW WELL ☒ WORK OVER ☐ DEEPEN ☐ PLUG BACK ☐ DIFF RESVR. ☐ Other ☐

2. NAME OF OPERATOR
COLEMAN OIL & GAS, INC.

3. ADDRESS AND TELEPHONE NO.
P.O. DRAWER 3337, FARMINGTON, NM 87499-3337

4. LOCATION OF WELL (Report locations clearly and in accordance with any State requirements.)*
At Surface 1185' FNL & 1190' FWL, SECTION 19, T26N, R11W

At top prod. interval reported below

At total depth

14. PERMIT NO. DATE ISSUED
08/23/02

15. DATE SPURRED 01/24/03 16. DATE T.D. REACHED 01/29/03 17. DATE COMPL. (Ready to prod.) 04/03/03 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* 6024' GR

20. TOTAL DEPTH, MD & TVD 1335' MD 21. PLUG BACK T.D., MD & TVD 1306' MD 22. IF MULTIPLE COMPL., HOW MANY* 23. INTERVALS DRILLED BY 0-1335'

24. PRODUCING INTERVAL(S), OF THIS COMPLETION--TOP, BOTTOM, NAME (MD AND TVD)*
1204-1219' GL-MD, FRUITLAND COAL

26. TYPE ELECTRIC AND OTHER LOGS RUN
SCHLUMBERGER GR/CAL/SP/TDL/AIT 01/29/03, CASED HOLE SCHLUMBERGER CBL/VDL/GR/CL 02/07/03

| CASING RECORD (Report all strings set in well) | | | | | |
|--|-----------------|----------------|-----------|---------------------------------|---------------|
| CASING SIZE/GRADE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED |
| 7" J-55 | 20# | 134.0' | 8 3/4" | SURFACE, 60 SX CL "B" | |
| 4 1/2" J-55 | 10.5# | 1326.6' | 6 1/4" | LEAD, 110 SX CL "B" LITE | |
| | | | | TAIL, 50 SX CL "B" | |

| LINER RECORD | | | | | TUBING RECORD | | |
|--------------|----------|-------------|---------------|-------------|---------------|----------------|-----------------|
| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE | DEPTH SET (MD) | PACKER SET (MD) |
| | | | | | 2 3/8" | 1253.16 | |

| 31. PERFORATION RECORD (Interval, size and number) | | | | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. | |
|--|------|--------|--|--|----------------------------------|
| INTERVAL | SIZE | NUMBER | | DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED |
| 1204'-1219' | .41" | 4JSPF | | 1204'-1219' | 2000 GAL 10% FORMIC |
| | | | | 1204'-1219' | PAD 19,088 GAL 25# CROSSLINKED |
| | | | | | GEL+ 28,721# 20/40 BRADY W/ |
| | | | | | 18,229 GAL 25# CROSSLINKED GEL |

| 33.* PRODUCTION | | | | | | | |
|-----------------------|-----------------|---|-------------------------|-----------|-------------|-------------------------|------------------------------------|
| DATE FIRST PRODUCTION | | PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump) | | | | | WELL STATUS (Producing or shut-in) |
| 04/03/03 | | PUMPING, 1 1/2" ROD PUMP | | | | | PRODUCING |
| DATE OF TEST | HOURS TESTED | CHOKE SIZE | PROD.N. FOR TEST PERIOD | OIL--BBL. | GAS--MCF. | WATER--BBL. | GAS-OIL RATIO |
| 04/06/03 | 24 | 1/8" | | 0 | 4 | 30 | |
| FLOW. TUBING PRESS. | CASING PRESSURE | CALCULATED 24-HOUR RATE | OIL--BBL. | GAS--MCF. | WATER--BBL. | OIL GRAVITY-API (CORR.) | |
| 10 | 1 | | 0 | 4 | 30 | | |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)
VENTED, WAITING ON PIPELINE

35. LIST OF ATTACHMENTS
LOGS: CASED HOLE SCHLUMBERGER CBL/VDL/GR/CL 02/07/03

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records
SIGNED Michael T. Gannon TITLE ENGINEER

5. LEASE DESIGNATION AND SERIAL NO.
NO-G-0103-1466
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
NAVAJO ALLOTTED
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME, WELL NO.
MEG #2
9. API WELL NO.
30-045-30998
10. FIELD AND POOL OR WILDCAT
BASIN FRUITLAND COAL
11. SEC., T., R., M., OR BLOCK AND SURVEY
OR AREA
D, SEC 19, T26N, R11W
12. COUNTY OR PARISH
SAN JUAN
13. STATE
NM

1617
6023'
25. WAS DIRECTIONAL SURVEY MADE
NO
27. WAS WELL CORED
NO

ACCEPTED FOR RECORD
MH
MAY 27 2003
FARMINGTON FIELD OFFICE
DATE 5/20/2003

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OPERATED

EXHIBIT 07

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-104

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

OIL CONSERVATION DIVISION

PO Box 2088

Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|---|
| ¹ Operator name and Address COLEMAN OIL & GAS, INC. P. O. DRAWER 3337 FARMINGTON, NM 87499-3337 | | ² OGRID Number 004838 |
| | | ³ Reason for Filing Code NW |
| ⁴ API Number 30 - 045 -30998 | ⁵ Pool Name BASIN FRUITLAND COAL | ⁶ Pool Code 71629 |
| ⁷ Property Code | ⁸ Property Name MEG | ⁹ Well Number 2 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|
| UI or lot no. D | Section 19 | Township 26N | Range 11W | Lot Idn | Feet from the 1185' | North/South Line NORTH | Feet from the 1190' | East/West Line WEST | County SAN JUAN |
|--------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|--|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
| | | | | | | | | | |
| ¹² Lse Code N | ¹³ Producing Method Code PUMPING | ¹⁴ Gas Connection Date WAITING ON PL | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 151618 | EL PASO FIELD SERVICES P. O. BOX 4289, FMN, NM 87499 | 2834802 | G | D, S19, T26N, R11W |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 2834802 | ²⁴ POD ULSTR Location and Description D, S19, T26N, R11W |
|------------------------------|--|

V. Well Completion Data

| | | | | |
|-------------------------------------|--|--------------------------------|-------------------------------------|---|
| ²⁵ Spud Date 01/24/03 | ²⁶ Ready Date 04/03/03 | ²⁷ TD 1335' | ²⁸ PBTD 1306' | ²⁹ Perforations 1204' - 1219' |
| ³⁰ Hole Size 8 3/4" | ³¹ Casing & Tubing Size 7" | ³² Depth Set 134 | ³³ Sacks Cement 60 sx | |
| 6 1/4" | 4 1/2" | 1326.6 | 110 sx Lite & 50 sx Reg | |
| | 2 3/8" | 1253.16 | | |

VI. Well Test Data

| | | | | | |
|--|--|-------------------------------------|------------------------------------|-----------------------------------|--------------------------------------|
| ³⁴ Date New Oil 01/24/03 | ³⁵ Gas Delivery Date WAITING ON PL CONN. | ³⁶ Test Date 04/06/03 | ³⁷ Test Length 24 HR | ³⁸ Tbg. Pressure 10 | ³⁹ Csg. Pressure 1 |
| ⁴⁰ Choke Size 1/8" | ⁴¹ Oil 0 | ⁴² Water 30 | ⁴³ Gas 4 | ⁴⁴ AOF | ⁴⁵ Test Method PUMPING |

| | | | |
|---|--|--|--|
| ⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Michael T. Hanson</i> | | OIL CONSERVATION DIVISION ORIGINAL SIGNED BY CHARLIE T. PERDIN | |
| Printed name: MICHAEL T. HANSON | | Approved by: <i>CHARLIE T. PERDIN</i> | |
| Title: ENGINEER | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. 31 | |
| Date: 5/20/2003 | | Approval Date: MAY 23 2003 | |
| Phone: 505 327-0356 | | | |

| | | | |
|--|--------------|-------|------------------|
| ⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator | | | |
| Previous Operator Signature | Printed Name | Title | Date 05/20/03 |

EXHIBIT 08

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

5. Lease/Serial No.
NO-G-0103-1466

6. If Indian, Allottee, or Tribe Name
NAYAJO - NAPI

7. If Unit or CA. Agreement Designation

070 FARMINGTON, NM

8. Well Name and No.

Meg #2

9. API Well No.

30-045-30998

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|--|---|---|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/ Resume) | <input type="checkbox"/> Water Shut-off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

Coleman Oil & Gas, Inc., would like to request a change in Formation to be completed from the S. Gallegos Fruitland Sand - PC to the Basin Fruitland Coal Formation. This will be an infill well to the Meg Com #1. See attached C-102 Forms for both the Meg#2 and the Meg Com #1.

14. I hereby certify that the foregoing is true and correct.

| | |
|---|---------------------------|
| Name (Printed/ Typed) MICHAEL T. HANSON | Title ENGINEER |
| Signature <i>Michael T. Hanson</i> | Date February 12, 2003 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | |
| Approved by <i>[Signature]</i> | Title Ref. Eng. |
| Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office BLM-APD |
| Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | |
| (Instructions on reverse) | |

OPERATOR EXHIBIT C9

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Dept.

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | |
|---------------------|---|---------------------|--|---------------------|
| *API Number | | *Pool Code 77310 | *Pool Name GALLEGOS FRUITLAND SAND PICTURED CLIFFS, SOUTH | |
| *Property Code | *Property Name MEG | | | *Well Number 2 |
| *GRID No. 004838 | *Operator Name COLEMAN OIL & GAS, INC. | | | *Elevation 6024' |

¹⁰ Surface Location

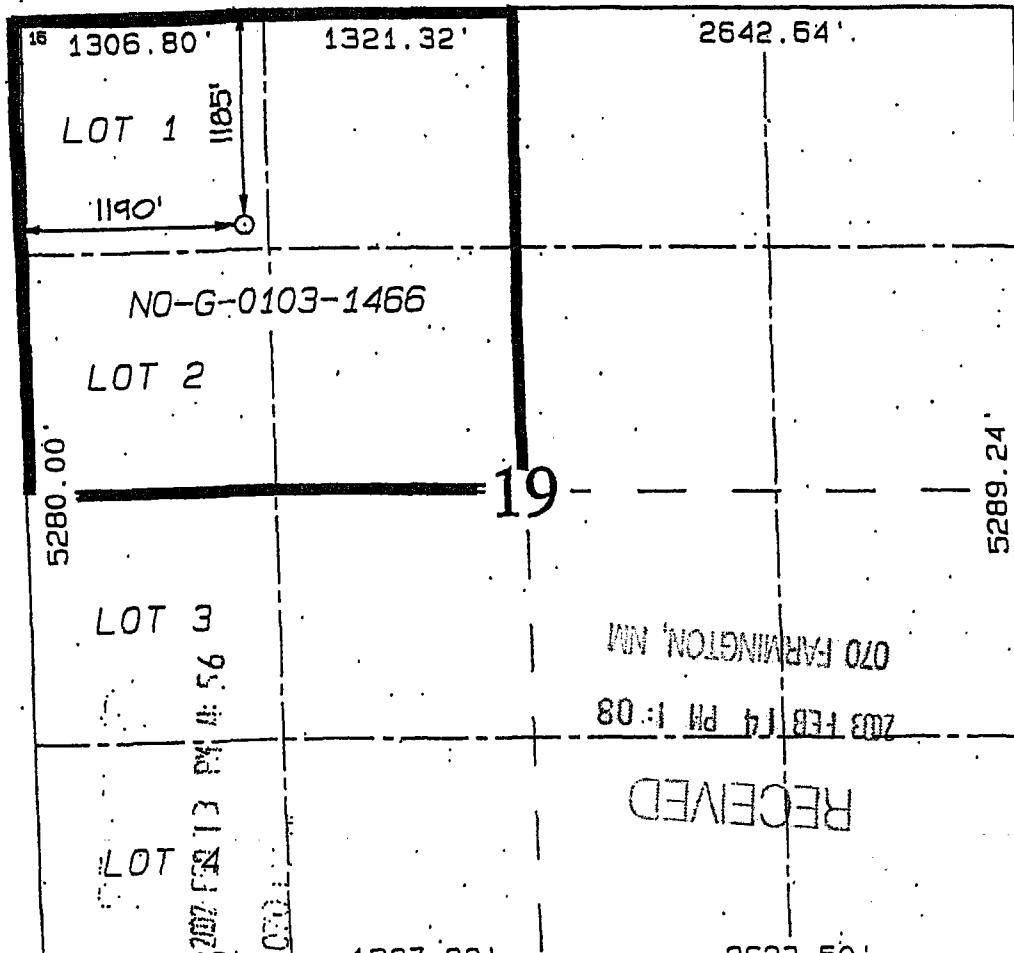
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| D | 19 | 26N | 11W | | 1185 | NORTH | 1190 | WEST | SAN JUAN |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

| | | | |
|--|------------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 159.13 Acres - (NW/4) | ¹³ Joint or Infill N | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--|------------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



¹⁷ OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

Paul C. Thompson
Signature

Paul C. Thompson
Printed Name
Agent

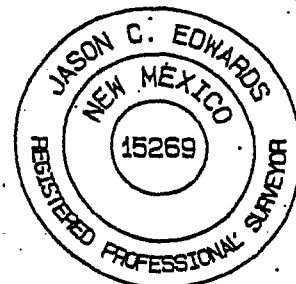
Title
2/11/02
Date

¹⁸ SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey: JULY 18, 2001

Signature and Seal of Professional Surveyor



JASON C. EDWARDS

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Dept.

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|-----------------------------|---|---------------------|------------------------------------|
| *API Number 30-045-30999 | | *Pool Code 71629 | *Pool Name BASIN FRUITLAND COAL |
| *Property Code | *Property Name MEG COM | | *Well Number 1 |
| *GRID No. 004838 | *Operator Name COLEMAN OIL & GAS, INC. | | *Elevation 5102' |

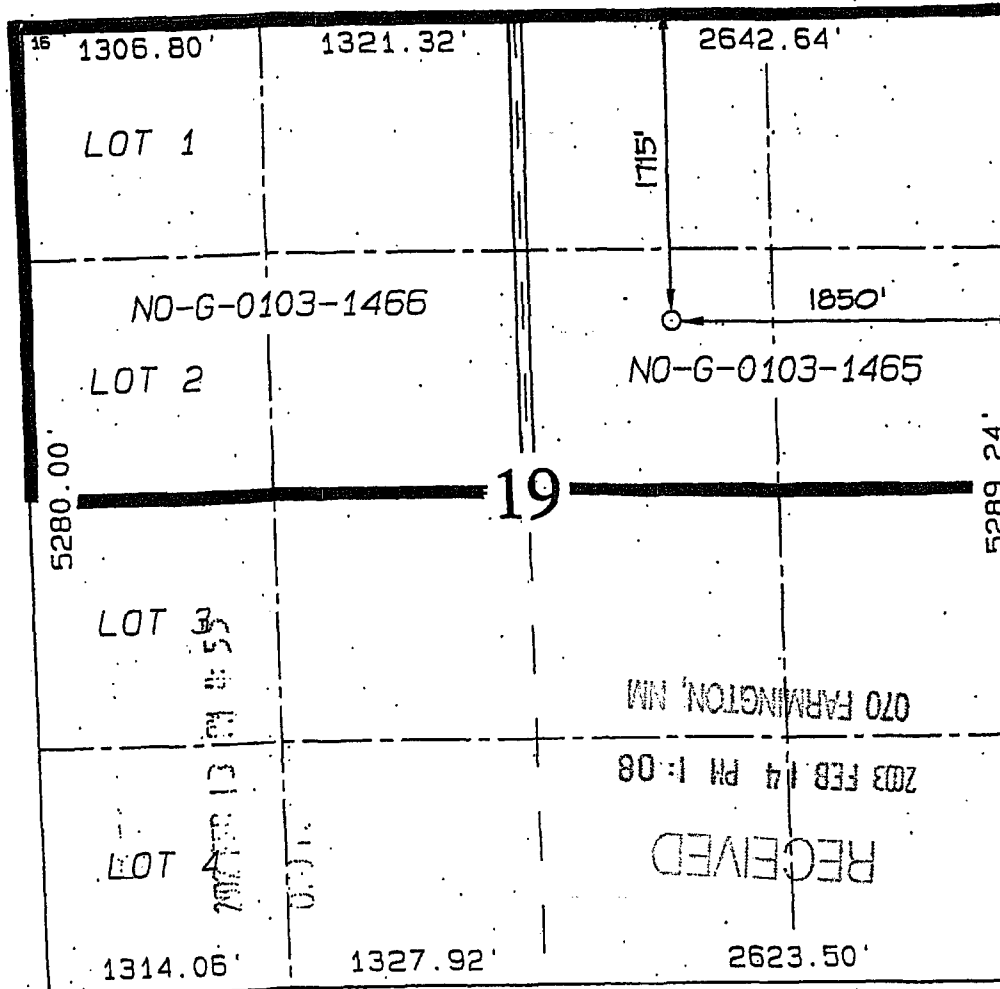
10 Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| G | 19 | 26N | 11W | | 1715 | NORTH | 1850 | EAST | SAN JUAN |

11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------|----------|-------|---------|-----------------------|--------------------------|---------------|----------------|--------|
| | | | | | | | | | |
| *Dedicated Acres 319.13 Acres -- (N/2) | | | | | *Joint or Infill N | *Consolidation Code Y | *Order No. | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Paul C. Thompson
Signature

Paul C. Thompson

Printed Name

Agent

Title

2/11/02

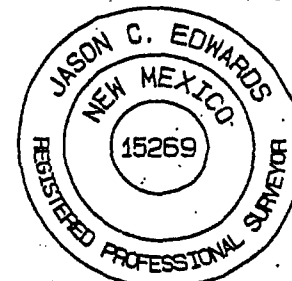
Date

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey: JULY 18, 2001

Signature and Seal of Professional Surveyor



JASON C. EDWARDS

Certificate Number 15269

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals, & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102
Revised August 15, 2000
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name |
|---------------|-------------------------|----------------------|
| 30-045-31165 | 71629 | Basin Fruitland Coal |
| Property Code | Property Name | Well Number |
| | Ricky | #1R |
| OGRID No. | Operator Name | Elevation |
| 4838 | Coleman Oil & Gas, Inc. | 6034 |

Surface Location

| UL or Lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | North/South line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|------------------|----------|
| D | 18 | 26N | 11W | | 765 | North | 830 | West | San Juan |

Bottom Hole Location If Different From Surface

| UL or Lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | North/South line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|------------------|--------|
| | | | | | | | | | |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| 317.96 (W/2) | Y | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTILL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | |
|--|--|
| | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Michael T. Hanson</i></p> <p>Signature _____</p> <p>Printed Name <u>Michael T. Hanson</u></p> <p>Title <u>Engineer</u></p> <p>Date <u>May 27, 2003</u></p> |
| | <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey _____</p> <p>Certificate Number _____</p> |

EXHIBIT 10

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

SUBMIT IT
(See our instructions on reverse side)

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires: February 28, 1995

WELL COMPLETION OR RECOMPLETION REPORT AND LOG*

| | | | | | |
|---|-----------------------------|---|--|---|--|
| 1a. TYPE OF WORK OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> | | | | 2003 APR 17 PM 12:10 Other | |
| 1b. TYPE OF WELL NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR. <input type="checkbox"/> | | | | 070 Farmington, NM Other | |
| 2. NAME OF OPERATOR COLEMAN OIL & GAS, INC. | | | | | |
| 3. ADDRESS AND TELEPHONE NO. P.O. DRAWER 3337, FARMINGTON, NM 87499-3337 | | | | | |
| 4. LOCATION OF WELL (Report locations clearly and in accordance with any State requirements.)* At Surface 765' FNL & 830' FWL, SECTION 18, T26N, R11W At top prod. interval reported below At total depth | | | | | |
| 14. PERMIT NO. | | | | DATE ISSUED 12/31/02 | |
| 15. DATE SPUDDED 01/07/03 | | 16. DATE T.D. REACHED 01/10/03 | | 17. DATE COMPL. (Ready to prod.) 02/19/03 | |
| 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* 6034' GR | | 19. INTERVALS DRILLED BY 0-1440' | | 20. CABLE TOOLS 6033' | |
| 21. PLUG BACK T.D., MD & TVD 1392' MD TVD | | | | 22. IF MULTIPLE COMPL., HOW MANY* | |
| 23. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* 1260-1270' GL-MD, FRUITLAND COAL | | | | 24. WAS DIRECTIONAL SURVEY MADE NO | |
| 25. TYPE ELECTRIC AND OTHER LOGS RUN SCHLUMBERGER GR/CAL/SP/TDL/AIT 01/11/03, CASED HOLE SCHLUMBERGER CBL/VDL/GR/CL 02/07/03 | | | | 26. WAS WELL CORED NO | |
| 27. CASING RECORD (Report all strings set in well) | | | | | |
| CASING SIZE/GRADE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED |
| 7" J-55 | 20# | 132.90' | 8 3/4" | SURFACE, 60 SX CL "B" | |
| 4 1/2" J-55 | 10.5# | 1437.10' | 6 1/4" | LEAD, 115 SX CL "B" LITE | |
| | | | | TAIL, 50 SX CL "B" | |
| 28. LINER RECORD | | | | | |
| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | |
| | | | | | |
| 31. PERFORATION RECORD (Interval, size and number) | | | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. | | |
| INTERVAL | SIZE | NUMBER | DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED | |
| 1260'-1270' | .41" | 6JSPF | 1260'-1270' | 1000 GALS 7 1/2% HCL | |
| | | | 1260'-1270' | PAD 10,011 GAL 25# GEL+59,930# | |
| | | | | 20/40 BRADY W/ 22,596 GAL 20# | |
| | | | | CROSSLINKED GEL | |
| 33.* PRODUCTION | | | | | |
| DATE FIRST PRODUCTION 02/19/03 | | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) PUMPING, 1 1/2" ROD PUMP | | | WELL STATUS (Producing or shut-in) PRODUCING |
| DATE OF TEST 02/23/03 | HOURS TESTED 24 | CHOKE SIZE 1/8" | PROD. FOR TEST PERIOD 0 | GAS—MCF. 5 | WATER—BBL. 130 |
| FLOW. TUBING PRESS. 10 | CASING PRESSURE 1 | CALCULATED 24-HOUR RATE 0 | OIL—BBL. 0 | GAS—MCF. 5 | WATER—EVL. 130 |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) VENTED, WAITING ON PIPELINE | | | | | |
| 35. LIST OF ATTACHMENTS LOGS: CASED HOLE SCHLUMBERGER CBL/VDL/GR/CL 02/07/03 | | | | | |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records | | | | | |
| SIGNED <i>Michael T. Hansi</i> | | TITLE ENGINEER | | DATE 4/16/2003 | |

*(See Instructions and Spaces for Additional Data on Reverse Side)

Tide 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OPERATOR

EXHIBIT 11

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980
DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
DISTRICT IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|---|
| ¹ Operator name and Address COLEMAN OIL & GAS, INC. P. O. DRAWER 3337 FARMINGTON, NM 87499-3337 | | ² OGRID Number 004838 |
| | | ³ Reason for Filing Code NW |
| ⁴ API Number 30 - 045 - 31165 | ⁵ Pool Name BASIN FRUITLAND COAL | ⁶ Pool Code 71629 |
| ⁷ Property Code | ⁸ Property Name RICKY | ⁹ Well Number 1R |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UI or lot no. D | Section 18 | Township 26N | Range 11W | Lot Idn | Feet from the 765' | North/South Line NORTH | Feet from the 830' | East/West Line WEST | County SAN JUAN |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
| ¹² Lsc Code N | ¹³ Producing Method Code PUMPING | ¹⁴ Gas Connection Date WAITING ON PL | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---|---|------------------------------|------------------------|--|
| ¹⁸ Transporter OGRID 151618 | ¹⁹ Transporter Name and Address EL PASO FIELD SERVICES P. O. BOX 4289, FMN, NM 87499 | ²⁰ POD 2834433 | ²¹ O/G G | ²² POD ULSTR Location and Description D, S18, T26N, R11W |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 0234434 | ²⁴ POD ULSTR Location and Description D, S18, T26N, R11W |
|------------------------------|--|

V. Well Completion Data

| | | | | |
|-------------------------------------|--|------------------------------------|-------------------------------------|---|
| ²⁵ Spud Date 01/07/03 | ²⁶ Ready Date 02/19/03 | ²⁷ TD 1440' | ²⁸ PBD 1392' | ²⁹ Perforations 1260'-1270' |
| ³⁰ Hole Size 8 3/4" | ³¹ Casing & Tubing Size 7" | ³² Depth Set 132.90' | ³³ Sacks Cement 60 sx | |
| 6 1/4" | 4 1/2" | 1437.10' | 115 sx Lite & 50 sx Reg | |
| | 2 3/8" | 1300' | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------------|--|-------------------------------------|------------------------------------|-----------------------------------|--------------------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date WAITING ON PL CONN. | ³⁶ Test Date 02/23/03 | ³⁷ Test Length 24 HR | ³⁸ Tbg. Pressure 10 | ³⁹ Csg. Pressure 1 |
| ⁴⁰ Choke Size 1/8" | ⁴¹ Oil 0 | ⁴² Water 130 | ⁴³ Gas 5 | ⁴⁴ AOF | ⁴⁵ Test Method PUMPING |

⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Michael T. Hanson*

Printed name: MICHAEL T. HANSON

Title: ENGINEER

Date: 4/16/2003 Phone: 505 327-0356

OIL CONSERVATION DIVISION

Approved by: *DEPUTY OIL & GAS DIVISION*

Title: DEPUTY OIL & GAS DIVISION

Approval Date: APR 17 2003

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

04/16/03

Previous Operator Signature

Printed Name

Title

Date

EXHIBIT 12

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB No. 1004-0135

Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

5. Lease Serial No.

NOO-C-14-20-5390

6. If Indian, Allottee, or Tribe Name

4 PM 1:10 AVAJO - NAPI

7. If Unit or CA. Agreement Designation

FARMINGTON, NM

8. Well Name and No.

Ricky #1R

9. API Well No.

30-045-31165

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|--|---|---|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/ Resume) | <input type="checkbox"/> Water Shut-off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Coleman Oil & Gas, Inc., would like to request a change in Formation to be completed from the S. Gallegos Fruitland Sand -PC to the Basin Fruitland Coal Formation. This will be an infill well to the Ricky Com #2R. See attached C-102 Forms for both the Ricky #1R and the Ricky Com #2R.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed)

MICHAEL T. HANSON

Title

ENGINEER

Signature

Michael T. Hanson

Date

February 12, 2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Jim Jovel

Title

Petr. Eng.

Date

3/13/03

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BLM-PFO

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

OPERATOR EXHIBIT 13

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer 00, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | |
|-------------------|--|--|---|--------------------|
| API Number | | Pool Code 77310 | Pool Name GALLEGOS FRUITLAND SAND PICTURED CLIFFS, SOUTH | |
| Property Code | | Property Name RICKY | | Well Number 1R |
| OGRID No. 4838 | | Operator Name COLEMAN OIL & GAS, INC. | | Elevation 6034' |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| 0 | 18 | 26N | 11W | | 765 | NORTH | 830 | WEST | SAN JUAN |


¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

| | | | |
|--|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 158.91 Acres - (NW/4) | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16

| | | | |
|--|---------------------|---------------------|---|
| <div>1302.84'</div> <div>765'</div> <div>830'</div> <div>LOT 1</div> | <div>1321.98'</div> | <div>2643.96'</div> | <div>¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. <i>Michael T. Hanson</i> Signature <i>Michael T. Hanson</i> Printed Name <i>Engineer</i> Title <i>8/9/02</i> Date ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: APRIL 25, 2002 Signature and Seal of Professional Surveyor  <i>JASON C. EDWARDS</i> Certificate Number 15269</div> |
| <div>LOT 2</div> | | | |
| <div>5280.00'</div> <div>LOT 3</div> | <div>18</div> | <div>5289.24'</div> | |
| <div>LOT 4</div> <div>1306.80'</div> | <div>1321.32'</div> | <div>2642.64'</div> | |

070 FARMINGTON, NM
2003 FEB 14 PM 1:10
RECEIVED

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer 00, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|-----------------------------|---|---------------------|------------------------------------|
| *API Number 30-045-31166 | | *Pool Code 71629 | *Pool Name BASIN FRUITLAND COAL |
| *Property Code | *Property Name RICKY COM | | *Well Number 2R |
| *OGARD No. 4838 | *Operator Name COLEMAN OIL & GAS, INC. | | *Elevation 6032' |

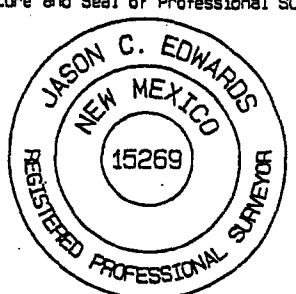
¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| L | 18 | 26N | 11W | | 1845 | SOUTH | 745 | WEST | SAN JUAN |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------|----------|-------|---------|-------------------------------|------------------|----------------------------------|-------------------------|--------|
| | | | | | | | | | |
| ¹² Dedicated Acres 317.96 Acres - (W/2) | | | | | ¹³ Joint or Infill | | ¹⁴ Consolidation Code | ¹⁵ Order No. | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|------------------------|----------|----------|--|
| ¹⁶ 1302.84' | 1321.98' | 2643.96' | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. <i>Michael T. Hanson</i> Signature <i>Michael T. Hanson</i> Printed Name <i>Engineer</i> Title <i>2/9/02</i> Date |
| LOT 1 | | | |
| LOT 2 | | | |
| LOT 3 | | | |
| 5280.00' | 18 | 5289.24' | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: APRIL 25, 2002 Signature and Seal of Professional Surveyor  <i>JASON C. EDWARDS</i> Certificate Number 15269 |
| LOT 4 | 1321.32' | 2642.64' | |
| 1306.80' | | | |