

## Highlander Environmental Corp.

Midland, Texas

October 3, 2006

Mr. Larry Johnson Environmental Engineer Specialist Oil Conservation Division- District I 1625 N. French Drive Hobbs, New Mexico 88240

## RE: 1 RP - 1033

Assessment and Work Plan for the COG Operating Company LLC, Jalmat Yates Unit Well #7, Unit Letter O, Section 12, Township 25 South, Range 36 East, (Flow-line Spill is Located in Unit Letter A, Section 13, Township 25 South, Range 36 East), Lea County, New Mexico.

Dear Mr. Johnson:

Highlander Environmental Corp. (Highlander) was contacted by COG Operating Company LLC (COG) to assess and to remediate the soil impact from a flow-line spill that occurred at the Jalmat Yates, Well #7, located in Unit Letter O, Section 12, Township 25 South, Range 36 East, Lea County, New Mexico. The flow-line spill is located in Section 13, Township 25 South, Range 36 East. The spill site coordinates are N 32.13752°, W 103.21412°. The State of New Mexico C-141 (Initial) is included in Appendix C. The Site is shown on Figure 1.

## Background

On September 5, 2006, the spill was discovered from a leaking flow-line, located approximately 1,400' northwest of the COG main tank battery. Approximately 6 barrels of oil and 75 barrels of water were spilled and an estimated 1 barrel of oil and 5 barrels of water were recovered. The surface impacted area measured approximately 1' to 2' wide and extended approximately <sup>3</sup>/<sub>4</sub> mile from the release. The impacted area is further discussed in the Soil Sampling Section of the report. The spill location is shown on Figure 2.

## **Groundwater and Regulatory**

The spill area is located in Section 13, Township 25 South, Range 36 East. The State of New Mexico Well Reports did not show any water wells in Section 13. However, there were water wells shown in Sections 19 and 20, Township 25 South,

| 1910 N. Big Spring                        | Midland, Texas 79705 | •       | (432) 682-4559 | •   | Fax (432) 682-3946 |
|---|----------------------|---------|----------------|-----|--------------------|
| mication                                  | v - pPACO62          | 56      | 11,039         |     |                    |
| up an | - noit               | -<br>7α | 02509747       | Bac | 3                  |
| ₹ V                                       | HF IT                |         | J201141        |     |                    |

Range 37 East with an average groundwater depth of approximately 34' to 44' below surface.

Published data, from the Geology and Groundwater Conditions in Southern New Mexico, showed wells in Section 15 and 23, Township 25 South, Range 36 East with a reported depth of 120' and 53.7', respectively. In Sections 17, 19 and 20, Township 25 South, Range 37 East, water wells showed average groundwater depths of approximately 62' to 65' below surface. In addition, the USGS data base reported a depth to water at 51'in the southeast quarter of Section 18, Township 25 South, Range 37 East. A monitor well, located in the western edge of Section 18, reportedly had a water level of approximately 63.0' in 2004. Based on the relative elevation of the Site and surrounding wells, the groundwater appears to be greater than 50.0' below surface. The State of New Mexico Well Reports, USGS report and published reports are included in Appendix A.

A risk-based evaluation was performed for the Site in accordance with the NMOCD Guidelines for Remediation of Leaks, Spills and Releases, dated August 13, 1993. The guidelines require a risk-based evaluation of the site to determine recommended remedial action levels (RRAL) for benzene, toluene, ethylbenzene and xylene (collectively referred to as BTEX) and total petroleum hydrocarbons (TPH) in soil. The proposed RRAL for benzene was determined to be 10 parts per million (ppm) or milligrams per kilogram (mg/kg) and 50 ppm for total BTEX (sum of benzene, toluene, ethylbenzene and xylene). Based on the regional groundwater data, the proposed RRAL for TPH is 1,000 mg/kg.

## Assessment/Soil Sampling

On September 9, 2006, Highlander personnel inspected and sampled the spill area. At the release point, the majority of the surface staining was observed along the flow line measuring approximately 12' x 60'. The spill ran west impacting an area of approximately  $350' \times 1'$ . During a heavy rain, the rainwater (runoff) had carried some of the oil across the lease road down an area measuring approximately  $800' \times 1.0'$ , then proceeded down to another lease road. Apparently, some oil was then washed down south 680' along the lease road causing some minor staining. Some staining was also observed west of the lease road in an area measuring 200'  $\times 1'$ . From this point, small stained areas (spots) and stained vegetation were noted to the west for approximately 1,000'. The spill area is shown on Figure 2.

Highlander personnel inspected and sampled the spill area. At the release point, measuring 12' x 60' and two - 125 x 1.0' areas, samples were not collected due to the dense caliche formation encountered in the shallow soils. To assess the soils, a total of sixteen (16) auger holes were installed in areas where surface staining was observed west of the release. The location of the auger holes are shown on Figure 2.

Soil samples were analyzed for Total Petroleum Hydrocarbon (TPH) by method modified 8015 DRO/GRO and chloride by EPA method 300.0. Selected samples were analyzed for benzene, toluene, ethylbenzene, and xylene (BTEX) by EPA method 8021B. All samples were collected and preserved in laboratory prepared sample containers, shipped under proper chain-of-custody control, and analyzed within the standard holding times. The sample results are presented in Table 1. The laboratory reports are included in Appendix B.

## Soil Sampling Results

Referring to Table 1, the impacted area (225' x 1.0'), immediately west of the flow lines, did show TPH and BTEX concentrations above the RRAL in AH-1, AH-2 and AH-3 at 1.0' to 2.0' below surface. The chloride concentrations detected in AH-1 and AH-2 did not show a significant impact to the soils. However, AH-3 did some increasing chloride concentrations with depth to 1,380 mg/kg at 2.0' below surface.

Auger holes (AH-4 through AH-13) were installed west of the lease road in the area measuring approximately 800' x 1.0'. Only four (4) auger holes (AH-4, AH-5, AH-7 and AH-12) exceeded the RRAL at 0-0.5' for TPH and the deeper samples at 0.5-1.0' were all below the RRAL. The remaining auger holes were all below the RRAL for TPH from 0-0.5' below surface. The chloride concentrations were not significant in these areas ranging from <20 mg/kg to 53.2 mg/kg. In the area measuring 200' x 1.0', auger holes (AH-14, AH-15 and AH-16) were placed and did not show any TPH exceeding the RRAL in the 0-0.5' samples. The chloride concentrations were below the reporting limit of <20 mg/kg.

## Work Plan

Based on the results, the impacted areas west of the release showed a shallow impact to the subsurface soil. The area of AH-3 did show a slightly elevated chloride, which will be further evaluated and remediated. The areas of auger holes (AH-4 through AH-16) will be tilled to aid the degradation of the surface impact. In addition, any other impacted areas found west of the auger holes will be cleanup or remediated.

At the flow lines and the areas of auger holes (AH-1, AH-2 and AH-3), the impacted soils will be excavated and hauled to Sundance Services for disposal. Once excavated to the appropriate depth, soil confirmation samples will be collected from these areas. Soil samples will be placed into laboratory supplied containers and delivered to a laboratory under chain-of-custody control for TPH, BTEX and chloride analysis.

Once completed, the results of the assessment, along with recommendations for further investigation or remediation, if any, will be submitted to the NMOCD. If you require any additional information or have any questions or comments, please call.

Highlander Environmental Corp.

Ike Tavarez, P.G.

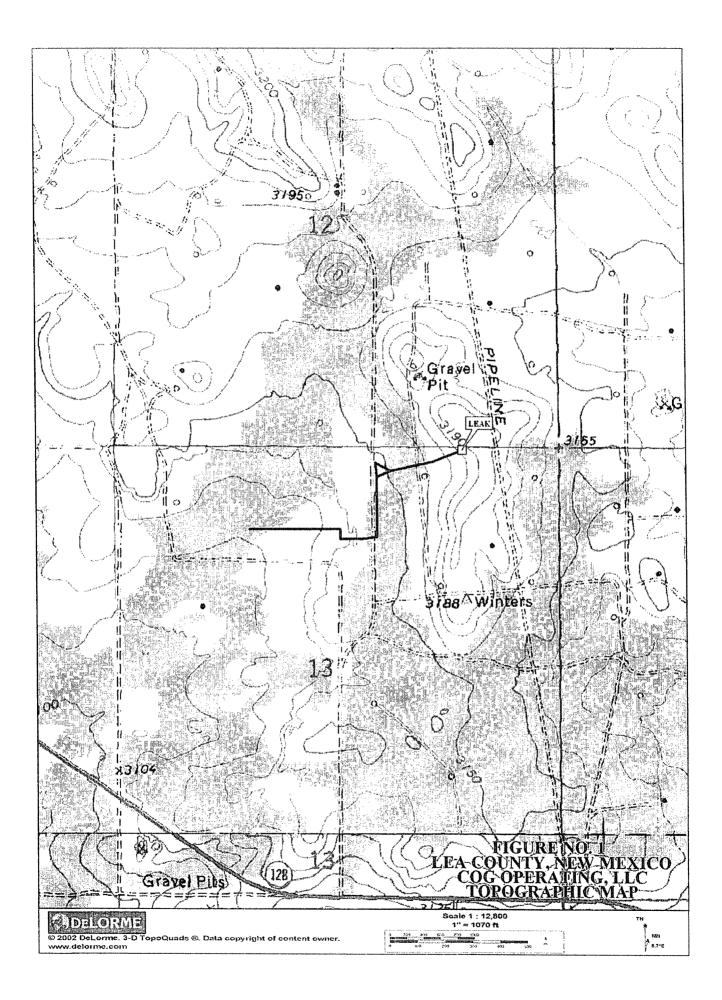
Project Manager/Senior Geologist

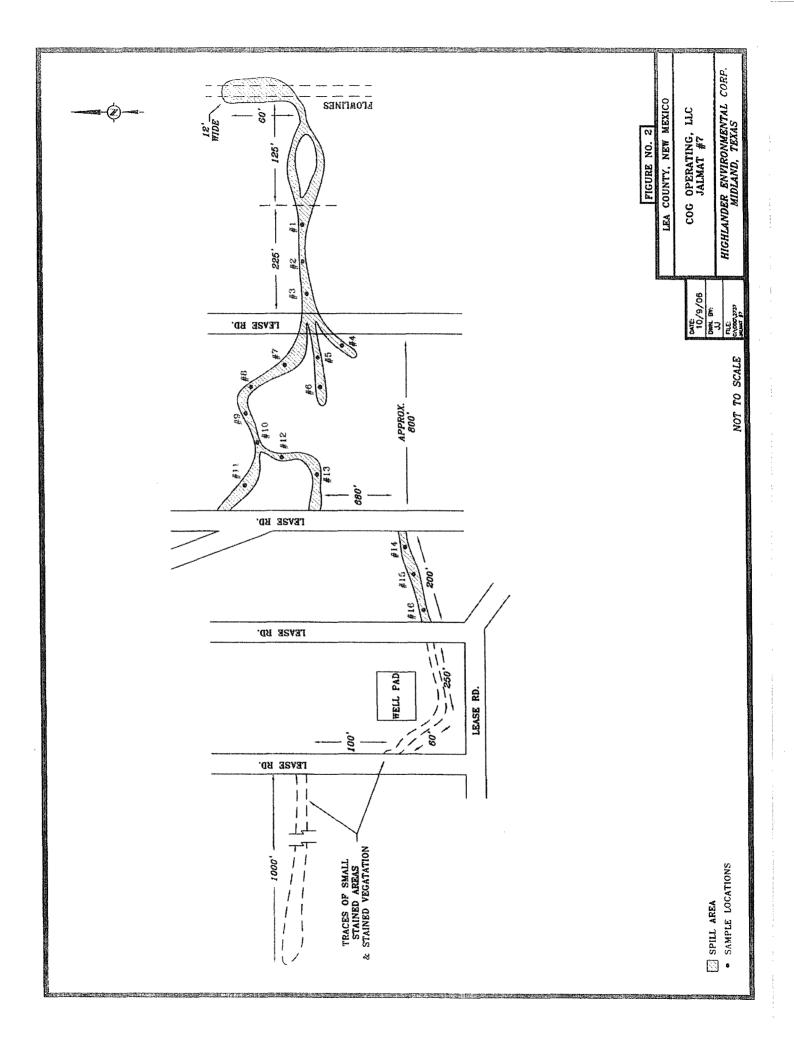
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COG – Erick Nelson

Highlander Environmental Corp.

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|--------|--|
| Table  |  |

## COG Operating JalMat Well #7 - Flowline Leak

# Lea County, New Mexico

| Sample             | Date      | Sample     |        | TPH (mg/kg |       | Benzene | Toluene | Ethlybenzene | Xylene  | Chloride |
|--------------------|-----------|------------|--------|------------|-------|---------|---------|--------------|---------|----------|
| 1                  | Sampled   | Denth (ft) | C6-C12 | C12-C35    | Total | (mg/kg) | (mg/kg) | (mg/kg)      | (mg/kg) | (mg/kg)  |
| A H-1              | 9/18/2006 | 0-1.0      | 7640   | 23680      | 31300 | 0.413   | 11.4    | 23.9         | 72.3    | 383      |
| AH-1               | 9/18/2006 | 1.0'-1.5'  | 3640   | 11423      | 15100 | 0.0723  | 3.67    | 11.5         | 35.2    | 351      |
| AH-1               | 9/18/2006 | 2.0'-2.5'  | <10.0  | 179.0      | 179   | <0.025  | <0.025  | <0.025       | <0.025  | 128      |
|                    |           |            |        |            |       |         |         |              |         |          |
| AH.2               | 9/18/2006 | 0-1.0      | 4570   | 13260      | 17800 | 0.0469  | 1.59    | 3.86         | 12.09   | 106      |
| C-H.A.             | 9/18/2006 | 1.0'-1.5'  | 10.9   | 107.3      | 118   |         | 8       | -            | ł       | <20      |
| AH-2               | 9/18/2006 | 2.0'-2.5'  | 13.3   | 134.5      | 148   | •       | -       | \$           | 1       | <20      |
|                    |           |            |        |            |       |         |         |              |         |          |
| AH-3               | 9/18/2006 | 0-1.0'     | 3970   | 13828      | 17800 | 0.0215  | 1.52    | 5.42         | 14.1    | 638      |
| AH.3               | 9/18/2006 | 1.0'-1.5'  | <10.0  | 20.6       | 20.6  | 3       | \$      | 1            | ŧ       | 830      |
| AH.3               | 9/18/2006 | 2.0-2.5    | <10.0  | <10.0      | <10.0 | *       | 1       | •            | ł       | 1,380    |
| CLYPE              |           |            |        |            |       |         |         |              |         |          |
| 1 A H. 4           | 9/18/2006 | 0-0.5'     | 32.8   | 1115       | 1150  | <0.025  | <0.025  | <0.025       | <0.025  | <20      |
| A H.4              | 9/18/2006 | 0.5'-1.0'  | <10.0  | 18.2       | 18.2  | F       | •       | •            | j       | <20      |
|                    |           |            |        |            |       |         |         |              |         |          |
| A 17. S            | 9/18/2006 | 0-0 5'     | 160    | 1476       | 1640  | <0.025  | <0.025  | 0.0262       | 0.123   | 21.3     |
| AH-S               | 9/18/2006 | 0.5'-1.0'  | <10.0  | <10.0      | <10.0 |         | •       | 1            | t       | 53.2     |
|                    |           |            |        |            |       |         |         |              |         |          |
| AH-6               | 9/18/2006 | 0-0.5      | 58.6   | 776.5      | 835   | <0.025  | <0.025  | <0.025       | <0.025  | 21.3     |
| AH-6               | 9/18/2006 | 0.5'-1.0'  |        |            |       | \$      | •       | 1            | 1       | 21.3     |
|                    |           |            |        |            |       |         |         |              |         |          |
| AH-7               | 9/18/2006 | 0-0.5'     | 472    | 3118       | 3590  | 1       | F       | -            | 1       | 21.3     |
| ΔH-7               | 9/18/2006 | 0.5'-1.0'  | <10.0  | <10.0      | <10.0 | ¥       | ,       | 1            | ł       | 21.3     |
| 1-110              |           |            |        |            |       |         |         |              |         |          |
| AH-8               | 9/18/2006 | 0-0.5'     | <10.0  | 34.2       | 34.2  |         | 3       | 1            | 1       | <20      |
| AH.8               | 9/18/2006 | 0.5'-1.0'  |        |            |       | Ŧ       | 1       | 1            | 1       | <20      |
| 0-717.7            |           |            |        |            |       |         |         |              |         |          |
| ( _ ) Not Analyzed |           |            |        |            |       |         |         |              |         |          |

(-) Not Analyzed

.

## COG Operating JalMat #7 Well Flowline Leak Lea County, NM Table 1

| Sample           | Date      | Sample<br>Depth (ft) | C6-C12 | TPH (mg/kg)<br>C12-C35 | Total | Benzene<br>(mg/kg) | Toluene<br>(mg/kg) | Ethlybenzene<br>(mg/kg) | Xylene<br>(mg/kg) | Chloride<br>(mg/kg) |
|------------------|-----------|----------------------|--------|------------------------|-------|--------------------|--------------------|-------------------------|-------------------|---------------------|
| AH-9             | 9/18/2006 | 0-0.5                | <10.0  | <10.0                  | <10.0 | ,                  |                    | ٤                       | ,                 | <20                 |
| AH-9             | 9/18/2006 | 0.5'-1.0'            | 3      | 1                      |       | ,                  | 1                  | -                       | 3                 | <20                 |
|                  |           |                      |        |                        |       |                    |                    |                         |                   |                     |
| AH-10            | 9/18/2006 | 0-0.5'               | <10.0  | 48.3                   | 48.3  | 3                  | i                  | ÷                       | ,                 | <20                 |
| AH-10            | 9/18/2006 | 0.5'-1.0'            |        | 3                      | •     | 1                  | 1                  |                         |                   | <20                 |
|                  |           |                      |        |                        |       |                    |                    |                         |                   |                     |
| AH-11            | 9/18/2006 | 0-0.5                | <10.0  | 272                    | 272   |                    |                    |                         |                   | <20                 |
| AH-11            | 9/18/2006 | 0.5'-1.0'            |        | ,                      | 1     |                    | 3                  | 1                       | 8                 | <20                 |
|                  |           |                      |        |                        |       |                    |                    |                         |                   |                     |
| AH-12            | 9/18/2006 | 0-0.5'               | <10.0  | 1214                   | 1210  | 8                  | ,                  | 1                       | 1                 | <20                 |
| AH-12            | 9/18/2006 | 0.5'-1.0'            | <10.0  | <10.0                  | <10.0 | 1                  | . 7                | ,                       |                   | <20                 |
|                  |           |                      |        |                        |       |                    |                    |                         |                   |                     |
| AHLIZ            | 9/18/2006 | 0-0.5                | <10.0  | 58.6                   | 58.6  | -                  | 3                  | •                       | ,                 | <20                 |
| AH-13            | 9/18/2006 | 0.5'-1.0'            | ,      | 1                      | ;     | ,                  | 1                  | 3                       | 1                 | <20                 |
|                  |           |                      |        |                        |       |                    |                    |                         |                   |                     |
| A 11_1 A         | 9/18/2006 | 0-0.5'               | <10.0  | 124                    | 124   | ,                  | ł                  | ŀ                       | +                 | <20                 |
| AH-14            | 9/18/2006 | 0.5'-1.0'            | ,      |                        | 1     | J                  | 1                  | 1                       | •                 | <20                 |
|                  |           |                      |        |                        |       |                    |                    |                         |                   |                     |
| AH-15            | 9/18/2006 | 0-0.5'               | 27.5   | 501.5                  | 529   | ,                  | •                  | 1                       | 1                 | <20                 |
| AH-15            | 9/18/2006 | 0.5'-1.0'            | ,      |                        |       | 1                  | 3                  | ,                       | 3                 | 20                  |
|                  |           |                      |        |                        |       |                    |                    |                         |                   |                     |
| AH-16            | 9/18/2006 | 0-0.5'               | 27.4   | 797                    | 824   |                    | ŧ                  | 3                       | 4                 | <20                 |
| AH-16            | 9/18/2006 | 0.5'-1.0'            | ,      | t                      | 3     | ,                  | ŀ                  | E .                     |                   | <20                 |
|                  |           |                      |        |                        |       |                    |                    |                         |                   |                     |
| ( ) Nor Anolyzed |           |                      |        |                        |       |                    |                    |                         |                   |                     |

(-) Not Analyzed

¢D

## Water Well Data Average Depth to Groundwater (ft) COG Operating - Jalmat Yates Unit # 7

|    | 24 5 | South | 3         | 5 East |    |
|----|------|-------|-----------|--------|----|
| 6  | 5    | 4     | 3         | 2      | 1  |
| 7  | 8 >  | 9     | 10<br>300 | 11     | 12 |
| 18 | 17   | 16    | 15        | 14     | 13 |
| 19 | 20   | 21    | 22        | 23     | 24 |
| 30 | 29   | 28    | 27        | 26     | 25 |
| 31 | 32   | 33    | 34        | 35     | 36 |

| 31               | 32       | 33        | 34    | 35   | 36 |   |
|------------------|----------|-----------|-------|------|----|---|
|                  | 25 \$    | South     |       | East |    |   |
| 6                | 5<br>165 | 4         | 3 108 | 2    | 1  | ] |
| 7                | 8        | 9         | 10    | 11   | 12 | 1 |
| 18<br>230        | 17       | 16        | 15    | 14   | 13 |   |
| <u>230</u><br>19 | 20       | 21<br>218 | 22    | 23   | 24 |   |
| 30               | 29       | 28        | 27    | 26   | 25 | 1 |
| 31               | 32       | 33        | 34    | 35   | 36 | 1 |

|    | 24 : | South       | 3         | 6 East    |    |
|----|------|-------------|-----------|-----------|----|
| 6  | 5    | 4<br>165    | 3         | 2         | 1  |
| 7  | 8    | 9           | 10        | 11        | 12 |
| 18 | 17   | 16          | 15<br>312 | 14        | 13 |
| 19 | 20   | 21          | 22        | 23<br>160 | 24 |
| 30 | 29   | 28          | 27        | 26        | 25 |
| 31 | 32   | 33 54<br>53 | 34        | 35        | 36 |

|       | 25 Sc |    |           | East       |            |
|-------|-------|----|-----------|------------|------------|
| 6 295 | 5     | 4  | 3         | 2          | 1          |
| 7     | 8     | 9  | 10<br>180 | 11         | 12         |
| 18    | 17    | 16 | 15<br>120 | 14         | 13<br>SITE |
| 19    | 20    | 21 | 22        | 23<br>53.7 | 24         |
| 30    | 29    | 28 | 27        | 26         | 25         |
| 31    | 32    | 33 | 34        | 35         | 36         |

|           | 24 Sc        | outh | 37        | 7 East |             |
|-----------|--------------|------|-----------|--------|-------------|
| 6         | 5 111<br>106 | 4    | 3         | 2      | 1           |
| 7 119     |              | 9    | 10<br>120 | 11 64  | 12          |
| 18<br>124 | 17           | 16 6 | 7 15      | 14     | 13          |
| 19        | 20           | 21 6 | 9 22      | 23 94  | 24<br>100   |
| 30        | 29           | 28 7 | 0 27 41   | 26     | 25 89<br>90 |
| 31        | 32           | 33   | 34<br>55  | 35     | 36          |

|       | 25 Sc | outh | 37    | East   |         |
|-------|-------|------|-------|--------|---------|
| 6     | 5     | 4    | 3     | 2      | 1<br>60 |
| 7     | 8     | 9    | 10 50 | 11     | 12      |
| 18    | 17 62 | 16   | 15    | 14     | 13 73   |
| 51    |       |      | 59.2  |        | 81      |
| 19 44 | 20 65 | 21   | 22    | 23     | 24      |
| 62    | 34    |      | 26    |        | 255     |
| 30    | 29    | 28   | 27    | 26     | 25      |
|       | 219   | 1    |       | 75     | 55      |
| 31    | 32    | 33   | 34    | 35 185 | 36      |

|    | 26 Sc | outh | 35 | East |    |
|----|-------|------|----|------|----|
| 6  | 5     | 4    | 3  | 2    | 1  |
| 7  | 8     | 9    | 10 | 11   | 12 |
| 18 | 17    | 16   | 15 | 14   | 13 |
| 19 | 20    | 21   | 22 | 23   | 24 |
| 30 | 29    | 28   | 27 | 26   | 25 |
| 31 | 32    | 33   | 34 | 35   | 36 |

|    | 26 \$ | South |    | 36 East   |    |
|----|-------|-------|----|-----------|----|
| 6  | 5     | 4     | 3  | 2         | 1  |
| 7  | 8     | 9 173 | 10 | 11        | 12 |
| 18 | 17    | 16    | 15 | 14        | 13 |
| 19 | 20    | 21    | 22 | 23<br>151 | 24 |
| 30 | 29    | 28    | 27 | 26        | 25 |
| 31 | 32    | 33    | 34 | 35        | 36 |

|           | 26 Sc | outh | 37 East   |       |       |  |
|-----------|-------|------|-----------|-------|-------|--|
| 6         | 5     | 4    | 3         | 2     | 1     |  |
| 7 196     | 8     | 9 85 | 10        | 11    | 12 97 |  |
| 18        | 17    | 16   | 15        | 14 95 | 13    |  |
| 19<br>185 | 20    | 21   | 22        | 23    | 24    |  |
| 30        | 29 86 | 28   | 27<br>140 | 26    | 25    |  |
| 31        | 32    | 33   | 34        | 35    | 36    |  |

88 New Mexico State Engineers Well Reports

105 USGS Well Reports

90 Geology and Groundwater Conditions in Southern Lea, County, NM (Report 6) Geology and Groundwater Resources of Eddy County, NM (Report 3)

| OCT-03-06 01:37PM FROM-CONCHO   | +4326654399                           |   |                                       |                       | T-551 P      | P.02/03              | F-872  |  |  |
|---|---------------------------------------|---|---------------------------------------|-----------------------|--------------|----------------------|--|--|--|
| LOZS N. French Dr., Hopps, NM 88240   | Energy Minerals and Natural Resources |   |                                       |                       |              | ١                    | Form C-141<br>Revised October 10, 2003           |  |  |
| 1301 W. Grand Ayenue, Artesia, NM 88210   |                                       |   |                                       |                       |              |                      |  |  |  |
| 1000 Rio Brazos Road, Aziec, NM \$7410  |                                       | rvation Div   |                                       |                       |              | Distric              | Copies to appropriato<br>et Office in accordance |  |  |
|   |                                       | h St. Franc   |                                       |                       |              |                      | with Rule 116 on back<br>side of form            |  |  |
|   |                                       | e, NM 875   |                                       | A                     |              |                      |  |  |  |
| Release Notif   |                                       |   |                                       |                       |              |                      | _  |  |  |
| ······································  | <u>OPER</u>                           |   |                                       | AMENDE                |              | al Report            | Final Repor                                      |  |  |
| Name of Company COG Operating LLC<br>Address 550 W. Texas Ave, Ste 1300 Midland, TX 7970  | И                                     | Contact<br>Telephone I  | No. 432-68                            | Edward                | 5            |                      |  |  |  |
| Facility Name Jalmat Yates Unit #7  |                                       | Facility Typ  |                                       |                       |              |                      |  |  |  |
| Surface Owner Mineral   |                                       |   |                                       | Lease                 | No. 301      | 048                  |  |  |  |
| <u></u>   |                                       |   | ( )EACE                               |                       | 1            |                      |  |  |  |
| Unit Letter Section Township Range Feet from the  |                                       | N OF RE   | Feet from th                          | c East/V              | Vest Lino    | County               |  |  |  |
|   |                                       |   |                                       |                       |              |                      |  |  |  |
| O 12 25S 36E 990  |                                       | South   | 1650                                  | E                     | last         | _                    | Lea  |  |  |
| Latitude  |                                       | Longitud  | le                                    |                       |              |                      |  |  |  |
|   | TURE                                  | OF REL  | · · · · · · · · · · · · · · · · · · · |                       |              |                      |  |  |  |
| Type of Release produced oil & water leak Source of Release   |                                       |   | Release 6 BO                          |                       |              | Recovered            |  |  |  |
| hole in flowline  |                                       | Date and Hour of Occurrence         Date and Hour of Discovery           9/5/06         time unknown         9/5/06         apprx 3:00 PM |                                       |                       |              |                      |  |  |  |
| Was Immediate Notice Given?   | Dension                               | If YES, To Whom?  |                                       |                       |              |                      |  |  |  |
| By Whom? COG employee Boyd Chesser  | Required                              | Left message w/ Hobbs NMOCD .<br>Date and Hour 3:00 PM 9/5/06   |                                       |                       |              |                      |  |  |  |
| Was a Watercourse Reached?  |                                       | If YES, Volume Impacting the Watercourse.   |                                       |                       |              |                      |  |  |  |
| Yes 🛛 No  |                                       |   |                                       |                       |              |                      |  |  |  |
| If a Watercourse was Impacted, Describe Fully.*   |                                       |   |                                       |                       |              |                      | ······   |  |  |
|   |                                       |   |                                       |                       |              |                      |  |  |  |
|   |                                       |   |                                       |                       |              |                      |  |  |  |
| Describe Cause of Problem and Remedial Action Taken.*   |                                       |   |                                       |                       |              |                      |  |  |  |
| Hole in fle   | owline.                               | Replace f   | ow line.                              |                       |              |                      |  |  |  |
|   |                                       |   |                                       |                       |              |                      |  |  |  |
| Describe Area Affected and Cleanup Action Taken.*   |                                       |   |                                       | ······                |              |                      |  |  |  |
| Leak ¾ mile SE of well toward battery. Leak ran<br>road (850' x 1'). Repaired flowline leak. Picked                               | along                                 | flowline (2<br>standing fl  | 00' × 1') to<br>uide that c           | edge of l             | ease roi     | ad (4' x )<br>d Poka | 30'), then crossed                               |  |  |
| piled up to be picked up & hauled off. Highlande  | ər Envi                               | ronmental v   | vill assess                           | the leak              | area an      | d will be            | agin clean-up                                    |  |  |
| work the week of 9-18 to 9-22. Call Boyd Chess  | er wi C                               | OG @ 432-   | 557 <b>-</b> 5379 o                   | r Ik <del>o</del> @ H | lighland     | ler Envir            | onmentai @ 432-                                  |  |  |
| 425-3878.<br>I hereby certify that the information given above is true and co   | molete tr                             | the best of m   | v knowledge a                         | nd understa           | nd that mi   |                      | MOCD rules and                                   |  |  |
| regulations all operators are required to report and/or file certain  | in release                            | notifications   | and perform c                         | prrective ac          | tions for r  | eleases wh           | ich may endanger                                 |  |  |
| public health or the environment. The acceptance of a C-141 r<br>should their operations have failed to adequately investigate an | cport by                              | the NMOCD 1   | narked as "Fir                        | al Report"            | does not re  | elieve the           | operator of liability                            |  |  |
| or the environment. In addition, NMOCD acceptance of a C-1  | 41 report                             | does not relic  | vo the operato                        | r of respon:          | sibility for | compliant            | e with any other                                 |  |  |
| federal, state, or local laws and/or regulations.   |                                       |   |                                       | · ·                   |              |                      | -  |  |  |
|   | OIL CONSERVATION DIVISION             |   |                                       |                       |              |                      |  |  |  |
| Signaturo:  |                                       | -   |                                       |                       |              |                      |  |  |  |
| Printed Name: Phyllis A. Edwards  |                                       | Approved b  | y District Sup                        | ervisor:              |              |                      |  |  |  |
| Title: Regulatory Analyst   |                                       | Approval D  | ate:                                  |                       | Expiratio    | n Date:              |  |  |  |
| E-mail Address: pedwards@conchoresources.com  | Conditions of Approval:               |   |                                       |                       | hed 🗌        |                      |  |  |  |
| Date: 9/13/06 Phone: 432-685-4340<br>* Attach Additional Sheets If Necessary  | )                                     |   |                                       |                       |              |                      |  |  |  |

| OCT-03-06 01:37PM FROM-CONCHO  |   |  | +4326954399  |  |                             |   |  | T-551 /                                 | 2.02/03                               | F-872                                    |                                    |  |
|--|---|--|--|--|-----------------------------|---|--|---|---------------------------------------|--|------------------------------------|--|
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1361 W. Grand Avenue, Attesia, NM 88210<br><u>Dispict III</u> |   |  | Energy Minerals and Natural Resources              |  |                             |   |  |   | 1                                     |  | Form C-141<br>crober 10, 2003      |  |
|  |   |  | Oil Conservation Division                          |  |                             |   |  |   | Submit ?                              | Copies                                   | to appropriato                     |  |
| 1000 Rio Brazos Road, Aztee, NM \$7410<br>Distrigt IV  |   |  |  |  | h St. Franc                 |   |  |   | Distric                               | t Office                                 | in accordance<br>e 116 on back     |  |
| 1220 S, St. Fran   | cis Dr., Santa F                                  | re, NM 87505   |  | Sa   | nta F                       | e, NM 875   | 05   |   |                                       |  |                                    | side of form                             |
|  |   |  | Rele   | ase Notific  | atio                        | n and Co  | orrective .  | Action                                  | 1                                     |  |                                    |  |
|  |   |  |  | ·····  | PER/                        | TOR   |  | MENDE                                   |                                       | al Report                                |                                    | Final Repor                              |
| Name of Co   |   | OG Opera   |  | .C<br>and, TX 79701  |                             | Contact<br>Telephone I  | Phyllis<br>No. 432-683                                 |   | 5                                     |  |                                    |  |
| Facility Nat   |   | almat Yate   |  |  |                             | Facility Typ  |  |   |                                       |  |                                    |  |
| Surface Ow   | mer   |  |  | Mineral C  | )wner                       |   |  | ·····                                   | Lease                                 | No. 301                                  | 048                                |  |
|  |   |  |  | LOCA   | TIO                         | N OF RE   | LEASE  |   |                                       | <u> </u>                                 |                                    |  |
| Unit Letter  | Section   | Township   | Range  | Feet from the  |                             | h/South Line  | Feet from the  | East/V                                  | West Lino                             | County                                   |                                    |  |
| ο  | 12  | 255  | 36E  | 990  |                             | South   | 1650   | E                                       | East                                  |  | Le                                 | a  |
|  | .1  |  |  | titude   | <u> </u>                    |   |  |   |                                       |  |                                    |  |
|  |   |  |  |  |                             | OF REL  |  |   |                                       |  |                                    |  |
| Type of Rele   |   | duced oil 8  | water le   |  |                             |   | Release 6 BO   | & 75 BW                                 | Volume                                | Recovered                                | 1 1 BC                             | & 5 BW                                   |
| Source of Ru   | oloase  | hole in fle  | owline   |  |                             | Date and Hour of Occurrence         Date and Hour of Discovery           9/5/06         time unknown         9/5/06         apprx 3:00 PM |  |   |                                       |  |                                    |  |
| Was Immedi   | iate Notico G                                     | iven?  |  | <br>גר (ד) אר - א  |                             | If YES, To Whom?  |  |   |                                       |  |                                    |  |
| By Whom?   | <u> </u>  | employee B   |  | ] No 🗍 Not R   | equited                     | Date and Hour 3:00 PM 9/5/06  |  |   |                                       |  |                                    |  |
|  | rcourse React                                     | ned?   |  | ······································   |                             | If YES, Volume Impacting the Watercourse.   |  |   |                                       |  |                                    |  |
|  | urse was Imp                                      |  | Yes 🛛  |  |                             |   | <del></del>  |   |                                       |  |                                    |  |
| Describe Ca  | use of Proble                                     | m and Reme   | dial Actio   | n Taken.*<br>Hole in flow  | vline.                      | Replace f   | ow line.   |   |                                       |  |                                    | <b>1.</b>                                |
|  |   |  |  | 11010 111 110  | 111107                      | (10)  |  |   |                                       |  |                                    |  |
| Leak ¾ m<br>road (850<br>piled up t<br>work the<br>425-3878  | Y X 1'). Re<br>to be picke<br>week of 9-          | vell towar<br>epaired flo<br>ed up & ha<br>-18 to 9-22       | d batter<br>owline lo<br>auled of<br>2. Call E     | y. Leak ran a<br>eak. Picked u<br>f. Highlander<br>Boyd Chesser  | ip all<br>Envi<br>'w/ C     | standing fl<br>ronmental<br>OG @ 432-   | uids that co<br>will assess t<br>557-5379 or           | uld be r<br>he leak<br>lke @ l          | ecovere<br>area an<br>lighlanc        | d. Rako<br>d will bo<br>ler Envi         | ed up o<br>egin cle<br>ronmer      | illy dirt &<br>an-up<br>ntai @ 432-      |
| regulations<br>public healt<br>should their<br>or the enviro   | all operators :<br>h or the envir<br>operations h | are required<br>conment. The<br>ave failed to<br>ddition, NM | to report a<br>e acceptan<br>adequatel<br>DCD acce | c is true and com<br>ind/or file certain<br>ice of a C-141 rep<br>y investigate and<br>ptance of a C-141 | release<br>ort by<br>remodi | notifications<br>the NMOCD 1<br>ate contamina   | and perform con<br>marked as "Fina<br>tion that pose a | rrective ac<br>I Report"<br>threat to y | tions for r<br>does not r<br>round wa | eleases wi<br>clieve the<br>ter, surface | iich may<br>operator<br>: water, } | endanger<br>of liability<br>tuman health |
|  |   |  |  |  | OIL CONSERVATION DIVISION   |   |  |   |                                       |  |                                    |  |
| Signaturo:   |   |  |  |  |                             |   | . Días i - Au  | •                                       |                                       |  |                                    |  |
| Printed Nan  | nc: Phyllis                                       | A. Edwards   |  |  |                             | Approved b  | y District Super                                       | -visor:<br>                             |                                       |  |                                    |  |
| Title:   | Regulatory  | / Analyst  | <u>.</u>   |  |                             | Approval D  | ate:   |   | Expiratio                             | n Date:                                  |                                    |  |
| E-mail Add   | E-mail Address: pedwards@conchoresources.com      |  |  |  |                             | Conditions of Approval:   |  |   |                                       |  |                                    |  |
| Date: 9/13<br>* Attach Add   | 3/06<br>litional Shee                             | ets If Neces   |  | 432-685-4340   |                             |   |  |   |                                       |  |                                    | ····                                     |

## SITE INFORMATION

## Type of Report: ASSESSMENT AND WORK PLAN

## 1 RP-1033

|  |  | -   | 1 RP-1033  | ·         |  |  |  |  |  |  |
|--|--|---|--|-----------|--|--|--|--|--|--|
| General Site Info  | rmation:                               |   |  |           |  |  |  |  |  |  |
|  |  | Jalmat Yates U  | nit, Well #7   |           |  |  |  |  |  |  |
| Company:   |  | COG Operating Company   |  |           |  |  |  |  |  |  |
| Well Location:   |  |   | 5S, R36E, Unit Le  |           |  |  |  |  |  |  |
|  |  |   | 5S, R36E, Unit Le  |           |  |  |  |  |  |  |
|  |  |   |  |           | an na hAnna an  |  |  |  |  |  |
| Lease Number:  |  | 301048  |  |           |  |  |  |  |  |  |
| County:  |  | Lea   | a  |           |  |  |  |  |  |  |
| Spill Area GPS:  |  | 32.13752, 103.2   | 2.13752, 103.21412°  |           |  |  |  |  |  |  |
| Surface Owner:   |  | Clay Osborne  |  |           |  |  |  |  |  |  |
| Mineral Owner:   |  |   |  |           |  |  |  |  |  |  |
| ·····  |  |   |  |           |  |  |  |  |  |  |
| Directions:  |  | From Jal, New Mexico, intersection of Hwy.18 and Hwy. 128, go 1.1 miles (west) on 128,      |  |           |  |  |  |  |  |  |
|  |  | turn right (north) into lease road, go north 0.8 miles and turn left (west) and go 0.4 mile |  |           |  |  |  |  |  |  |
|  |  | pass the Jalmat Yates Tank Battery and turn right (north), go 0.2 miles                     |  |           |  |  |  |  |  |  |
|  |  |   | and spill area is located east and west of lease road.(flowline east of road). |           |  |  |  |  |  |  |
| Release Data:  |  |   |  |           |  |  |  |  |  |  |
| Date Released:   |  | 9/5/2006  |  |           |  |  |  |  |  |  |
| Type Release:  |  | produced water  | and crude oil  |           |  |  |  |  |  |  |
| Source of Contan   | nination:                              | Hole in flow line   | ••• •••••••  |           |  |  |  |  |  |  |
| Fluid Released:  |  | 6 bbls oil and 7  |  |           |  |  |  |  |  |  |
| Fluids Recovered   | · ·                                    | 1 barrel oil and 5 barrels of water   |  |           |  |  |  |  |  |  |
| Official Commun  | nication                               | 1   |  |           | and the second |  |  |  |  |  |
| Name:  | Diane Kuyken                           | dall  |  |           | Ike Tavarez  |  |  |  |  |  |
|  |  | - Mere sites in an ar mental burger of the second   |  |           |  |  |  |  |  |  |
| Company:   | COG Operatin                           |   |  |           | Highlander Environmental Corp.   |  |  |  |  |  |
| Address:   | 550 W. Texas                           | Ave. Ste. 1300  |  |           | 1910 N. Big Spring   |  |  |  |  |  |
| P.O. Box   |  |   |  |           |  |  |  |  |  |  |
| City:  | Midland Texas                          | , 79701   |  |           | Midland, Texas   |  |  |  |  |  |
| Phone number:  | (432) 683-744                          | 3   | l  |           | (432) 682- 4559  |  |  |  |  |  |
| Fax:   | (432) 683-744                          | ſ   |  |           | (432) 682- 3946  |  |  |  |  |  |
| Email:   | dkuykendall@cc                         | nchoresources.com   | Ì  |           | itavarez@hec-enviro.com  |  |  |  |  |  |
| Ranking Criteria   | Ranking Criteria                       |   |  |           |  |  |  |  |  |  |
|  |  |   |  |           | 1002 324   |  |  |  |  |  |
| Depth to Groundy   | vater:                                 |   | Ranking Score  |           | Site Data  |  |  |  |  |  |
| <50 ft   | ************************************** |   | 20   |           |  |  |  |  |  |  |
| 50-99 ft   |  |   | 10   |           | Greater 50'  |  |  |  |  |  |
| >100 ft.   |  |   | 0  |           |  |  |  |  |  |  |
| Mallilla and Durada ad   |  |   |  | r         |  |  |  |  |  |  |
| WellHead Protect   |  | 200 #   | Ranking Score<br>20  | Site Data |  |  |  |  |  |  |
| Water Source <1,000 ft., Private <200 ft.<br>Water Source >1,000 ft., Private >200 ft. |  |   | 0  | None None |  |  |  |  |  |  |
| <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>   |  | 200   | <u> </u>   |           | INONE  |  |  |  |  |  |
| Surface Body of V  | Vater:                                 | ······································  | Ranking Score  | l         | Site Data  |  |  |  |  |  |
| <200 ft.   |  | ······································  | 20   | None      |  |  |  |  |  |  |
| 200 ft - 1,000 ft.   |  |   | 10   | None      |  |  |  |  |  |  |
| >1,000 ft.   |  |   | 0  |           | None   |  |  |  |  |  |
|  |  |   | -  |           |  |  |  |  |  |  |
| Tota   | al Ranking Sco                         | ore:  | 10   | J         |  |  |  |  |  |  |
|  |  |   |  |           | _  |  |  |  |  |  |
|  |  | Acceptable Se   | oil RRAL (mg/kg)   |           | ]  |  |  |  |  |  |
|  |  | Benzene   | Total BTEX   | TPH       | ]  |  |  |  |  |  |
|  |  | 10  | 50   | 1,000     | ]  |  |  |  |  |  |
|  |  |   |  |           | -  |  |  |  |  |  |