District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

**Release Notification and Corrective Action** 

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Form C-141

Revised October 10, 2003

|  |   |                |              |                  |      |   | OPERATOR   |  |   |          | $\boxtimes$                       | Final Report |  |
|--|---|----------------|--------------|------------------|------|---|--|--|---|----------|-----------------------------------|--------------|--|
|  |   |                |              |                  |      | Contact Dar   |  |  |   |          |                                   |              |  |
| Address P.O. Box 1949 Eunice NM. 88231   |   |                |              |                  |      | Telephone No. 505-394-1242 (office), 505-390-0866 (cell)                            |  |  |   |          |                                   |              |  |
| Facility Name- C.L. Hardy #4   |   |                |              |                  |      | Facility Type – Producing well  |  |  |   |          |                                   |              |  |
| Surface Owner- Deck estates Mineral Owner - State of New Mexico Lease No.  |   |                |              |                  |      |   |  |  |   |          |                                   |              |  |
|  |   |                |              | LOCA             | TION | OF REI  | LEASE  |  |   |          |                                   |              |  |
| Unit Letter  | Section   | Township       |              |                  |      | West Line   County  |  |  |   |          |                                   |              |  |
|  | 20  | 21S            | Range<br>37E | Feet from the    |      |   |  |  |   | Lea      |                                   |              |  |
|  |   |                |              |                  |      |   | :  |  |   |          |                                   |              |  |
| Latitude Longitude API# 30025067050000   |   |                |              |                  |      |   |  |  |   |          |                                   |              |  |
|  |   |                |              | NAT              | URE  | OF RELI   |  |  |   |          |                                   |              |  |
| Type of Release-Produced Water and Oil   |   |                |              |                  |      |   | 1 BO, 20 BW 34 BO &  |  |   |          |                                   |              |  |
| Source of Release- Wellhead  |   |                |              |                  |      |   |  |  |   |          | Hour of Discovery<br>(i) 0800 hrs |              |  |
| Was Immediate Notice Given?  ☐ Yes ☐ No ☒ Not Required   |   |                |              |                  |      | If YES, To Whom?  |  |  |   |          |                                   |              |  |
| By Whom? Bill Anderson   |   |                |              |                  |      | Date and Hour 1/20/07 @ 1020 hrs  |  |  |   |          |                                   |              |  |
| Was a Watercourse Reached?   |   |                |              |                  |      | If YES Volume Impacting the Watercourse \( \frac{12232a}{2232a} \)                  |  |  |   |          |                                   |              |  |
| Yes No   |   |                |              |                  |      | Date and Hour 1/30/07 @ 1030 hrs  If YES, Volume Impacting the Watercourse, 1222324 |  |  |   |          |                                   |              |  |
| If a Watercourse was Impacted, Describe Fully.*  |   |                |              |                  |      | 1   |  |  | , | 20       | - 5<br>- <u>ラ</u> ノ               |              |  |
| ### 203 303<br>#### 2001<br>##### 2001   |   |                |              |                  |      |   |  |  |   |          |                                   |              |  |
| Describe Cause of Problem and Remedial Action Taken.* Gauge failed on wellhead. Well was shut in and gauge replaced.   |   |                |              |                  |      |   | red on leastion. Basked Shrid was recommed as a bask to seed |  |   |          |                                   |              |  |
|  | Describe Area Affected and Cleanup Action Taken.* All fluid was contained on location. Pooled fluid was vacuumed up and area was back dragged.  Depth to ground water-90' |                |              |                  |      |   |  |  |   |          |                                   |              |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |   |                |              |                  |      |   |  |  |   |          |                                   |              |  |
|  |   |                |              |                  |      | OIL CONSERVATION DIVISION   |  |  |   |          |                                   |              |  |
| Signature: Da low  |   |                |              |                  |      | Approved by District Supervisor.  |  |  |   |          |                                   |              |  |
| Printed Name: Danny Lovell   |   |                |              |                  |      |   |  |  |   |          |                                   |              |  |
| Title: Operations Rep A  |   |                |              |                  |      | Approval Date: Z Z D 7 Expiration Date:   |  |  |   |          |                                   |              |  |
| E-mail Address: lovd@chevron.com   |   |                |              |                  |      | Conditions of Approval:   |  |  |   | Attached |                                   |              |  |
| Date: 1/30/0   | 7   | Phone:         | 505-394-     | 1242             |      |   |  |  |   |          |                                   |              |  |
| Attach Addit   | tional Sheet<br>Later<br>Cation   | ets If Necessi | PAC          | 070363<br>970363 | 331  | 47  |  |  |   | K        |                                   | #/191        |  |