



## Thunderbird Oil Corporation

1010 WEST WALL O P O. BOX 1097 O (915) 682-0524 O MIDLAND, TEXAS 79701

November 26, 1973

NSL-636 No Western

Mr. A. L. Porter, Jr.
Secretary-Director
New Mexico Oil Conservation Commission
P. O. Box 2088
Santa Fe, New Mexico 87501

Re: Request for Administrative Approval
Unorthodox Location

Commission Order No. R-4317

Dear Mr. Porter;

Request for administrative approval for an unorthodox location pursuant to Commission Order No. R-4317 is hereby requested for our No. 10-Y North Caprock Unit, Tract 27, as further described on the accompanying survey plat.

There are no offset lease owners to this tract other than Thunderbird Oil Corporation.

Yours very truly,

Harry F. Schram

President

HFS/bd Enclosures All distances must be from the outer boundaries of the Section.

| Generator Legge JET 10V 0 7 Weight   |  |                                      |   |  |  |   |  |  |  |  |  |  |  |
|--|--|--------------------------------------|---|--|--|---|--|--|--|--|--|--|--|
|  | · .  | BIRD OIL COR                         | PORATION  | NORTH CARROCK THUT TRACT 27  |  |   |  |  |  |  |  |  |  |
|  | Unit Letter  | Section                              | Township  | Range  | County NO ERVATE                               | 10: 12].  |  |  |  |  |  |  |  |
| _  | J  | 7                                    | 13 SOUTH  | 32 EAST  | County CNO EVATED LEA Santa Lie                | COMM  |  |  |  |  |  |  |  |
|  | Actual Footage Lac   | Hine                                 |   |  |  |   |  |  |  |  |  |  |  |
|  | Ground Level Elev.   | Producing For                        |   | Poc1   | t from the EASI                                | Dedicated Acreage:  |  |  |  |  |  |  |  |
|  |  | 0                                    | ueen  | Caproc   | k Queen  | 40 Acres  |  |  |  |  |  |  |  |
|  | 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.  2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). |                                      |   |  |  |   |  |  |  |  |  |  |  |
| and the second s |  | ommunitization, u                    | nitization, force-pool                                    |  |  | all owners been consoli-  |  |  |  |  |  |  |  |
|  | this form if<br>No allowab   | f necessary.)<br>ble will be assigne | ed to the well until al                                   | l interests have been a  | consolidated (by com                           | ated. (Use reverse side of munitization, approved by the Commis-  |  |  |  |  |  |  |  |
|  | NOT  | NORTH CAL                            | ELEVATION IS 2.5<br>PROCK UNIT No. 1<br>ECTION 7, TOWNSHI | WELL No. 7-8   | best of m                                      | certify that the information con-<br>rein is true and complete to the<br>cy knowledge and belief.   |  |  |  |  |  |  |  |
| 10000000000000000000000000000000000000   |  | TRANGE 32                            | EAST  |  | Presition / Presi Company Thund Date           | dent erbird Oil Corp. 20, 1973  |  |  |  |  |  |  |  |
| からないはないのでは、一般のでは、これのではないとないかられている  |  | - 61 A                               | ER & JANANA TO        | -0.000 (1330)<br>-0.000 (1330)<br>-0 | shown on mates of under my is true a knowledge | certify that the well location this plat was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my and belief. |  |  |  |  |  |  |  |
|  | %330 660 <b>1</b> 9  | OHN P                                |   | 1500 1000 50   | Registered in and/or Land                      | Surveyor.  W. West  |  |  |  |  |  |  |  |

|  | 7  |   | I I I I I I I I I I I I I I I I I I I | Gian        | Walso            |                         |
|--|--|---|---------------------------------------|-------------|------------------|-------------------------|
| NO. OF COPIES RECEIVED                                   |  |   |                                       |             |                  |                         |
| DISTRIBUTION   | NEW  | MEXICO OIL CONSER                       | EVATION COMMISSION                    | V 09.       | Form C+101       |                         |
| SANTA FE   |  |   |                                       |             | Revised 1-1-6    | 5                       |
| FILE   |  |   | OIL CONS                              | FIRMANIA    | 5A. Indicate     | Type of Lease           |
| U.S.G.S.   |  |   |                                       | Santa       | CSTATE           | FEE X                   |
| LAND OFFICE  |  |   |                                       |             | .5. State Oil    | & Gas Lease No.         |
| OPERATOR   |  |   |                                       | ,           |                  | mmmm                    |
| APPLICATIO   |  |   |                                       |             |                  |                         |
| 1a. Type of Work   |  |   | <del> </del>                          |             | 7. Unit Agree    | ement Name              |
| b. Type of Well DRILL X                                  | ]  | DEEPEN                                  | PLUG B                                | ACK 🗌       | NO. C            | aprock Queen            |
| OIL X GAS WELL   | OTHER                                      |   | SINGLE MULT                           | IPLE ZONE   | Tract            | 27                      |
| 2. Name of Operator Thunderbird                          | Oil Corporat                               | ion                                     |                                       |             | 9. Well No.      | ·V                      |
| 3. Address of Operator                                   | <del></del>                                |   |                                       | ·····       |                  | d Pool, or Wildcat      |
| P. O. Box 10   | 097, Midland,                              | Texas 7970                              | 1                                     |             | Capro            | ck Queen                |
| 4. Location of Well                                      | er J Loc                                   | ATED 2630 F                             | EET PROM THE Sout                     | h LINE      | MILLE            | mmmm                    |
|  |  |   |                                       |             |                  |                         |
| AND 1330 FEET FROM                                       | THE East LIN                               | E OF SEC. 7 T                           | MP. 13-S RGE. 32                      | -Е нмрм     |                  |                         |
|  |  |   |                                       |             | 12. County       |                         |
|  |  |   |                                       | 777777      | Lea              | 7/////////              |
|  |  |   |                                       |             |                  |                         |
|  |  |   |                                       | 777777      |                  |                         |
|  |  | /////////////////////////////////////// |                                       | A. Formatio | 1                | 20. Rotary or C.T.      |
|  |  |   | 3100'                                 | Queen       |                  | Rotary                  |
| 21. Elevations (Show whether DF                          |  |   | 1B. Drilling Contractor               | <b>a</b> -  |                  | Date Work will start    |
| 1  | Sta  | tewide (                                | Capitan Drlg.                         | Co.         | Dec.             | 1, 1973                 |
| 23.  | P  | PROPOSED CASING AND                     | CEMENT PROGRAM                        |             |                  |                         |
| SIZE OF HOLE   | SIZE OF CASING                             | WEIGHT PER FOOT                         | SETTING DEPTH                         | SACKS OF    | CEMENT           | EST. TOP                |
| 11"  | 8-5/8"                                     | 24#                                     | 300'                                  | . 1         | 50               | Circulate               |
| 7-7/8"   | 5-1/2"                                     | 14#                                     | 3100'                                 | 1           | 50               | 2087 '                  |
|  |  |   |                                       |             |                  |                         |
|  |  |   | well to 3100                          |             |                  |                         |
| Formation.   | If commercial                              | production :                            | is indicated,                         | we pr       | opose t          | o follow                |
| the described  | d casing prog                              | ram, perfora                            | te and treat                          | the re      | servoir          | , and                   |
| produce the v  | vell. Should                               | we plug and                             | abandon this                          | well,       | pluggi           | ng shall                |
| be done in a   | ccordance wit                              | h New Mexico                            | Oil Commissi                          | on reg      | ulation          | is.                     |
| For unorthodo  | ox location s                              | ee NMOCC Ord                            | er No. R-4317                         |             |                  |                         |
|  | 54   |   |                                       |             |                  |                         |
|  |  |   |                                       |             |                  |                         |
|  |  |   |                                       |             |                  |                         |
|  |  |   |                                       |             |                  |                         |
|  |  | -                                       |                                       |             | •                |                         |
|  |  |   |                                       |             | •                |                         |
| IN ABOVE SPACE DESCRIBE PRIVE ZONE. GIVE BLOWOUT PREVENT | ROPOSED PROGRAM: IF<br>ER PROGRAM, IF ANY. | PROPOSAL IS TO DEEPEN OF                | R PLUG BACK, GIVE DATA ON             | PRESENT PR  | DOUCTIVE ZONE    | AND PROPOSED NEW PRODUC |
| I hereby certify that the informati                      | on above is true and com                   | olete to the best of my kn              | owledge and belief.                   |             |                  |                         |
| a de   | 10   |   | _                                     |             |                  |                         |
| Signed tany f.   | alkean)                                    | Tule Preside                            | ent                                   |             | Date <u>Nove</u> | mber 20, 1973           |
| (This space for  | State Use)                                 |   |                                       |             |                  |                         |
|  | •  |   |                                       |             |                  |                         |
| APPROVED BY  |  | TITLE                                   |                                       |             | DATE             |                         |
|  |  | · · · ·                                 | <del></del>                           |             | DATE             |                         |