### BURLINGTON RESOURCES

SAN JUAN DIVISION

November 15, 2000

#### **Federal Express**

NOV 22 2000

Mr. Michael Stogner New Mexico Oil Conservation Division 2040 South Pacheco Street Santa Fe, New Mexico 87505

Re:

Lively #18E

410'FNL, 750'FWL Section 1, T-26-N, R-8-W, San Juan County

API #30-045-24581

Dear Mr. Stogner:

This is a request for administrative approval for a non-standard gas well location in the Otero Chacra and Blanco Mesaverde pools.

Burlington Resources intends to recomplete the Lively #18E Basin Dakota well, add the Otero Chacra and Blanco Mesaverde pools, and downhole commingle the three under Order DHC-2795. Order NSL-1210 was issued for the Basin Dakota.

Production from the Otero Chacra is included in a 160 acre gas spacing unit comprising of the northwest quarter (NW/4) of Section 1. Production from the Blanco Mesaverde is included in a 321.5 acre gas spacing unit comprising of the west half (W/2) of Section 1. Production from the Basin Dakota is included in a 321.5 acre gas spacing unit comprising of the west half (W/2) of Section 1 and is to be dedicated to the Lively #18 (30-045-21326) located at 800'FSL, 1800'FWL in Section 1.

- C-102 plat showing location of the well;
- 2. Plat showing offset owners/operators;
- Copy of Well Completion Log for original completion;
- 4. Affidavit of notification of offset owners/operators.

A copy of this application is being submitted to all offset owners/operators by certified mail with a request that they furnish your Santa Fe office with a Waiver of Objection, and return one copy to this office.

Sincerely yours,

Peggy Cole

Regulatory Supervisor

WAIVER

non-standard location for the Lively #18E as proposed above.

Date: 11-20-00

Xc:

NMOCD - Aztec District Office

Bureau of Land Management - Farmington

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088, Santa Fe, NM 87504-2088

District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

#### OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
to Appropriate District Office

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number                 |                |                |              | 'Pool Code 71599 'Pool Name Basin Dako |                     |         |                         |          | 01:0+0                |               |                                       |                        |  |
|----------------------------|----------------|----------------|--------------|--|---------------------|---------|-------------------------|----------|-----------------------|---------------|---------------------------------------|------------------------|--|
| 30-045-2                   | 24581          |                | 8232         | 9/723                                  | 71399<br>319/       | Oto     | ero Chacra              | /B1      | anco M                |               |                                       | akota                  |  |
| <sup>4</sup> Property Code |                |                |              |  |                     | roperty |                         |          |                       |               | * Well Number                         |                        |  |
| 18182                      |                |                |              |  |                     | Live    | ely                     |          |                       | 18E           |                                       |                        |  |
| 'OGRID                     | No.            |                |              |  | 10                  | perator | Name                    |          |                       | * Elevation   |                                       |                        |  |
| 1453                       | 8              | <b>B</b> 11    | rlino        | ton E                                  | esouro              |         | Oil & Gas               | Con      | nn 0237               |               | 62                                    | 20'GR                  |  |
|                            |                |                |              | COIL                                   | 10 Sur              | face    | Location                | ياليك    | <del>upany</del>      |               | UZ.                                   | Z (J - 13 K            |  |
| UL or lot no.              | Section        | Township       | Range        | Lot Idn                                | Feet from           |         | North/South line        | Fee      | t from the            | East/Wes      | t line                                | County                 |  |
| D                          | ١,             | 2637           | 017          |  | 1,,,,,              |         |                         | -        | '50 <b>'</b>          | West          |                                       | SJ                     |  |
| <u> </u>                   | <u> </u>       | 1 26N          | 8W           | tom He                                 | l 410'<br>ole Locat |         | North<br>f Different Fr |          |                       | . WEST        | · · · · · · · · · · · · · · · · · · · | 1 23                   |  |
| UL or lot no.              | Saulan         | Township       | ,            |  |                     |         | North/South line        |          | et from the           | East/Wes      | t line                                | County                 |  |
| UL or lot no.              | Section        | Township       | Range        | Lot idn                                | Feet from           | 3 the   | North/South line        | "        | er itom me            | EAST WE       | M MDE                                 | County                 |  |
|                            |                |                |              | <u> </u>                               |                     |         | <u> </u>                | <u> </u> |                       | <u> </u>      |                                       |                        |  |
| " Dedicated Act<br>Cha-160 | oint Joint     | or lafill 14 ( | Consolidatio | n Code   '                             | Order No.           |         |                         |          |                       |               |                                       |                        |  |
| MV/DK-W                    | / <b>3</b> 21. |                |              |  |                     |         |                         |          |                       |               |                                       |                        |  |
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| 16                         | 10             |                |              |  |                     | 1       |                         | 1        | 17 OPE                | RATOR         | CER                                   | TIFICATION             |  |
| 150                        | 4.*            |                |              | 1]                                     |                     | - 1     |                         |          |                       |               | -                                     | contained herein is    |  |
|                            |                | * + .          |              | ·                                      |                     | - 1     |                         | l        | true and con          | ipiele lo ine | oesi oj my                            | knowledge and belief   |  |
|                            |                |                |              | 19                                     |                     |         |                         |          |                       |               |                                       |                        |  |
|                            |                |                |              | Ori                                    | ginal               | n1a     | t from                  | - 1      |                       |               |                                       |                        |  |
|                            |                | -              |              | E.I                                    | . Rise              | nho     | t from<br>over 3-28-    | 80       |                       |               |                                       |                        |  |
| 1                          |                |                |              | _                                      |                     |         |                         |          |                       |               |                                       |                        |  |
|                            |                |                |              |  |                     | İ       |                         |          | Signature             | Colo          |                                       |                        |  |
| <b>II</b> .                |                |                |              | "                                      |                     |         |                         |          | Peggy<br>Printed Name | me<br>COTE    |                                       |                        |  |
|                            |                |                |              | H                                      |                     |         |                         |          |                       |               | Admi                                  | nistrator              |  |
|                            | 9              |                | , et ja      | .                                      |                     |         |                         |          | Title                 | <del></del>   |                                       |                        |  |
|                            |                |                |              |  |                     |         |                         |          |                       |               |                                       |                        |  |
|                            |                |                |              |  |                     |         |                         |          | Date                  |               |                                       |                        |  |
| n Bergin                   |                |                |              | 1                                      |                     |         |                         |          | 18SUR                 | VEYOR         | CER                                   | TIFICATION             |  |
| <b>I</b> I                 |                |                |              |  |                     |         |                         |          |                       |               |                                       | on shown on this plat  |  |
| 15.                        |                | 11             | 5.5 <u>-</u> | - 1                                    | ÷                   | #H      |                         |          |                       | • •           |                                       | ual surveys made by me |  |
|                            | •              |                |              |  |                     |         |                         |          |                       | re best of my |                                       | the same is true and   |  |
|                            |                |                |              | ]                                      |                     |         | ŀ                       |          |                       |               |                                       |                        |  |
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| <u> </u>                   |                | ļ              |              | _1                                     |                     |         |                         |          | Signature a           | nd Seal of Pi | rofessional                           | Surveyer:              |  |
| H                          |                |                |              | 1                                      | •                   |         |                         |          |                       |               |                                       |                        |  |
| II.                        |                |                |              | ll l                                   |                     |         | 1                       |          | 1                     |               |                                       |                        |  |
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| <b>I</b> I                 |                | 1              |              | 1                                      |                     |         | 1                       |          | il                    |               |                                       |                        |  |
|                            |                |                |              | .]                                     |                     |         |                         |          | I                     |               |                                       |                        |  |
|                            |                |                |              |  |                     |         | <b>\</b>                |          | Certificate           | Number        |                                       |                        |  |

# BURLINGTON RESOURCES OIL AND GAS COMPANY Lively #18E

# Section 1, T-26-N, R-8-W OFFSET OPERATOR/OWNER PLAT

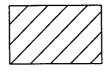
Nonstandard Location Chacra Formation Well

| 1                               | Chacra Formation                          |             |     |              | 1   |
|---------------------------------|---|-------------|-----|--------------|---|
| -1 <sup>49</sup> −PA<br>→ C −PA | ⇔c  | <b>₽</b> ¹¹ | 21E |              |   |
| 35                              | 8469 g 36                                 | 7A<br>∰ C   |     | 31<br>∰<br>© | 9<br>(X)<br>(V)<br>(V)<br>(V)<br>(V)<br>(V)<br>(V)<br>(V)<br>(V |
| 410' FNL<br>750' FVL            | 186 C / / / / / / / / / / / / / / / / / / |             |     | 6            | <del>汉</del> 32<br>c  |
| 11                              | 12  |             |     | 7            |   |

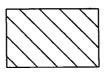
| 1 | Burlington | Resources | - | Working | Interest | Owner |
|---|------------|-----------|---|---------|----------|-------|
|---|------------|-----------|---|---------|----------|-------|

Burlington Resources — OperatorSee attached list for Working Interest Owners

Onoco, Inc — Working Interest Owner
Attention: Eva Rodriguez
PO Box 2197
Houston, Texas 77252



Proposed Well



Offset Operator

## Working Interest Owners for the SW/4, Sec. 36, T-27-N, R-8-W Otero Chacra

Burlington Resources - Operator

Energen Resources, Inc. Attention: Richard Cochran 2198 Bloomfield-Highway Farmington, New Mexico 87401

William C. Briggs % Nationsbank PO Box 2546 Fort Worth, Texas 76113-2546

Frank A. Cronican and
Harriet B. Cronican Trust
% Nationsbank
PO Box 2546
Fort Worth, Texas 76113-2546

Fred C. Luthy, Jr. % Nationsbank NA
Trust Minerals
PO Box 2546
Fort Worth, Texas 76113-2546

Cheryl Potenzian PO Box 36600, Station D Albuquerque, New Mexico 87176

Marcia Berger % Nationsbank NA Trust Minerals PO Box 2546 Fort Worth, Texas 76113-2546

WWR Enterprises % Nationsbank PO Box 2546 Fort Worth, Texas 76113-2546

Herbert R. Briggs % Nationsbank PO Box 2546 Fort Worth, Texas 76113-2546

Cyrene L. Inman % Nationsbank NA Trust Minerals PO Box 2546 Fort Worth, Texas 76113-2546

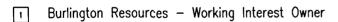
Carolyn Nielsen Sedberry % Nationsbank NA Trust Minerals PO Box 2546 Fort Worth, Texas 76113-2546

## BURLINGTON RESOURCES OIL AND GAS COMPANY Lively #18E

## Section 1, T-26-N, R-8-W OFFSET OPERATOR/OWNER PLAT

Nonstandard Location
Mesaverde Formation Well

| \$5<br>35<br>47R⊕    | 8A@ c 36<br>⊗ c                        | 21E<br>₩                        |
|----------------------|--|---------------------------------|
| 410' FNL<br>750' FVL | ************************************** | 5 ∰ 6 ∰ <sup>17</sup> 5A    M M |
| 11                   | 12                                     | 7                               |



- Burlington Resources Operator

  See attached list for Working Interest Owners
- Ourtis J. Little Estate Working Interest Owner
  PO Box 1258
  Farmington, New Mexico 87499
- Conoco, Inc Operator
  Attention: Eva Rodriguez
  PO Box 2197
  Houston, Texas 77252



Proposed Well



Offset Operator

## Working Interest Owners for the W/2 Section 36, T-27-N, R-8-W Blanco Mesaverde

Burlington Resources - Operator

Energen Resources, Inc. Attention: Richard Cochran 2198 Bloomfield Highway Farmington, New Mexico 87401

William C. Briggs % Nationsbank PO Box 2546 Fort Worth, Texas 76113-2546

Frank A. Cronican and Harriet B. Cronican Trust % Nationsbank PO Box 2546 Fort Worth, Texas 76113-2546

Fred C. Luthy, Jr. % Nationsbank NA Trust Minerals PO Box 2546 Fort Worth, Texas 76113-2546

Cheryl Potenzian PO Box 36600, Station D Albuquerque, New Mexico 87176

Marcia Berger % Nationsbank NA Trust Minerals PO Box 2546 Fort Worth, Texas 76113-2546

WWR Enterprises % Nationsbank PO Box 2546 Fort Worth, Texas 76113-2546

Herbert R. Briggs % Nationsbank PO Box 2546 Fort Worth, Texas 76113-2546

Cyrene L. Inman % Nationsbank NA Trust Minerals PO Box 2546 Fort Worth, Texas 76113-2546

Carolyn Nielsen Sedberry % Nationsbank NA Trust Minerals PO Box 2546 Fort Worth, Texas 76113-2546

Merchant Resources #1 % St. Johns Operatiog #1 LP PO Box 27 Houston, Texas 77001-0027

| (Rev. 5-63)                |                          | 1.18117                | ED C     | T 4 T C C        | SURMIT IN           | DUPLICA'    | re• i          | / Fo                               | rm approved.                            |                  |  |
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| • .                        |                          |                        | 7        | SURVEY           |                     | reva        | ide            |                                    | GNATION AND E                           | SERIAL NO.       |  |
|                            |                          |                        |          |                  | -                   | 1711        |                | SF-0786                            | 22                                      | RIBE NAME        |  |
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| 1a. TYPE OF WEL.           | WE                       | LL GY                  | ELL X    | DRY 🗌            | Other               | LIVL        |                | . UNIT AGREE                       | MENT NAME                               |                  |  |
| b. TYPE OF COMI            | WORK DE                  | EP- PI                 | ACR      | DIFF.            | Other APR           | 14 198      | 1 1            | S. FARM OR LI                      | ASE NAME                                |                  |  |
| 2. NAME OF OPERAT          | •                        |                        | ACK L    | EESVR.           | Other               | ON. CON     |                | Lively                             |   |                  |  |
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| 3. ADDRESS OF OPER         | •                        |                        | _        | & Prod           | . Corp. [           | را<br>را    |                | 18 <b>-</b> E                      |   |                  |  |
|                            | ox 254                   |                        |          |                  | 87401               |             | <u> </u>       |                                    | POOL, OR WILD                           | CAT              |  |
| 4. LOCATION OF WELL        | L (Report locati 10'FNL, |                        |          | rdance with any  | A 1.2               |             |                | Basin D                            | akota<br>, м., он вьоск м               | NO SURVEY        |  |
|                            | •                        | G                      | ame      | N N              | V 2' P              | Vos e Teet  |                |                                    |   |                  |  |
| At top prod. into          | erval reported be        | elow                   |          | Ĵ                | 138 A               |             | 14.            |                                    | T26N-R81<br>.P.M.                       | N                |  |
| At total depth             | Same                     |                        | _        |                  |                     |             | <u> </u>       |                                    |   |                  |  |
|                            |                          |                        | ] 3      | 14. PEBMIT NO.   | U.S. CONTE          | IBBUED      |                | 12. COUNTY OF PARISH               |   | -                |  |
| 5. DATE SPUDDED            | 10 0400 00               | TICHEN   15            | DATE 60  | Way (Boods to    | prod.) 18. ELE      |             |                |                                    | II IN 19. ELEV. CASI                    | .M.              |  |
| 1/21/81                    | 2/2/8                    | 1                      |          | .4/81            |                     | 2 DF,       |                | UL, -20.,                          | 6220                                    |                  |  |
| 20. TOTAL DEPTH, MD        |                          | IG, BACK T.D.,         | •        | 22. IF MUL       | TIPLE COMPL.,       | 1 23. INTE  | RVALS          | ROTARY TOOLS                       |   | TOOLS            |  |
| 6890 <b>'</b>              |                          | 6847                   |          | HOW M            |                     | DRILI       | ED BY          | Х                                  |   |                  |  |
| 24. PRODUCING INTER        |                          |                        |          | TTOM, NAME (M    | AD AND TVD)*        | <del></del> | <u> </u>       |                                    | 25. WAS DIR                             | ECTIONAL<br>MADE |  |
| 6654'-67                   | 54'                      | Dakot                  | .a       |                  |                     |             |                |                                    | NO                                      |                  |  |
| 26. TYPE ELECTRIC A        | No office too            |                        |          |                  |                     |             |                |                                    |   | CORRD            |  |
| ISF, CNL                   |                          | EUN                    |          |                  |                     |             |                | NO NO                              |   | CORDO            |  |
| 29.                        |                          |                        | CASING   | RECORD (Ren      | ort all strings set | in spell)   |                | 1                                  |   | <del></del>      |  |
| CASINO SIZE                | WEIGHT, LB.              | /FT. DEP               | TH SET ( |                  | LE SIZE             |             | ENTING RE      | CORD                               | AMOUNT                                  | PULLED           |  |
| 8-5/8"                     | 24.0                     |                        | 341'     | 12               | -1/4"               | و 250       | acks           |                                    | NO                                      | NE               |  |
| 4-1/2"                     | 10.50&11.                | 60                     | 6891'    | 7                | -7/8"               | 1580 s      | acks           |                                    | NO                                      | NE               |  |
|                            |                          |                        |          |                  |                     |             |                |                                    |   |                  |  |
| 29.                        |                          | LINER RE               | CORD     | '                |                     | 30.         | TI             | BING RECO                          | RD.                                     | <del></del>      |  |
| SIZE                       | TOP (MD)                 | BOTTOM (1              | MD) SA   | CES CEMENTO      | SCREEN (MD) SIZE    |             | DEPTH SET (MD) |                                    | <del></del>                             | BET (MD)         |  |
| NONE                       |                          |                        |          |                  |                     | 2-3/8       | 3" 6           | 705'                               |   |                  |  |
|                            |                          |                        |          |                  |                     |             |                |                                    |   |                  |  |
| 31. PERFORATION REC        | •                        | ize and num            | Der)     |                  | 82. A               | CID, SHOT,  |                |                                    | SQUEEZE, ET                             |                  |  |
| 6722'-67                   |                          |                        |          |                  | DEPTH INTERVA       |             |                |                                    | OF MATERIAL                             |                  |  |
| 6740'674                   | 81 1                     | shot                   | per f    | oot              |                     |             |                | 000 gallons water<br>000 lbs. sand |   |                  |  |
| 6752'-67                   |                          |                        |          |                  |                     |             | 00,0           | oo ibs.                            | Sanu                                    | <del></del>      |  |
| 6759'-67                   | 68'<br>                  |                        |          |                  |                     |             |                |                                    |   |                  |  |
| 88.*<br>DATE FIRST PRODUCT | ION 1 man                | HOTELON ME             | uon (Fie |                  | DUCTION             | A.::        |                |                                    |   |                  |  |
| W.O.P.                     | 1                        | _                      |          | uny, yaz Ujt, pi | umping—size and     | type of pum | p)             | WILL S<br>shut                     |   | ·                |  |
| DATE OF TEST               | HOURS TESTED             | Flowin CHOKE           | BIZE     | PROD'N. FOR      | OIL-BBL.            | GAS-MC      | 7.             | WATER-BBL.                         | Sh<br>GAB-OIL E                         | ut In            |  |
| 4/6/81                     | 3 hrs.                   | Pite                   | 1        | TEST PERIOD      | 1                   |             |                | <b></b>                            |   |                  |  |
| 700 psig                   | 930 psi                  | RE   CALCUI            |          | OIL-BBL.         | GAS-MCF.            |             | WATER-E        | BL.                                | OIL GRAVITY-AP                          | (CORR.)          |  |
|                            |                          |                        | <b>→</b> |                  | CAOF-2,             | 128         |                |                                    |   |                  |  |
| 34. DISPOSITION OF C       | AS (SUIG, USEG JO        | r Juel, vented         | a, etc.) |                  | -                   |             |                | TEST WITNES                        | SED BY                                  | <del></del>      |  |
| 35. LIST OF ATTACH         | IVELY EX                 | ייעמר.זע               | ידוא ר   | VINDANIV         |                     |             | 1_             | VE                                 | EPTED FOR                               | RECORD           |  |
|                            |                          |                        |          |                  | lete and governe    | a detal     | d fees         |                                    |   |                  |  |
| 36. I hereby certify       | DRIGIN                   | IAL SIGNEI<br>L N. WAL | D BY     |                  |                     |             | h Eng          | r avanable re                      | APR 13                                  | 1981             |  |
| signed                     |                          |                        |          |                  | Dwa-J Ca            |             |                |                                    | • | 701              |  |
|                            | well N.                  | walsh,                 | P.E.     | TITLE &          | Prod. Co            | orp.        |                | DATE                               | EASIMINGTON DIS                         | <del></del>      |  |

Re:

Lively #18E

410'FNL, 750'FWL Section 1, T-26-N, R-8-W, San Juan County

API #30-045-24581

Conoco Inc Att: Eva Rodriguez PO Box 2197 Houston, TX 77252

Curtis J. Little Estate PO Box 1258 Farmignton, NM 87499

And attached lists

I hereby certify that the following offset owners/operators have been notified by certified mail of our application for administrative approval for non-standard well location of the above well.

Peggý Colé

Regulatory Supervisor