| OS.July. 07<br>DATE IN | SUSPENSE       | <u>e</u>  | W.Jones<br>ENGINEER                             | 10. July.<br>LOGGED IN         | 67                      | DHC                           |          | PCLPO                   | 19130      | 549                  |
|------------------------|----------------|-----------|---|--------------------------------|-------------------------|-------------------------------|----------|-------------------------|------------|----------------------|
|                        |                |           |   | E THIS LINE FOR DIVISION US    |                         | 7,92                          |          |                         |            | 1                    |
|                        | N              | NEW ME    | XICO OIL CO                                     |                                |                         |                               | STRE S   | LATE                    |            |                      |
|                        | 1              |           |   | ing Bureau -                   |                         | 101011                        |          |                         |            |                      |
|                        |                | 1220 9    | South St. Francis D                             | Prive, Santa Fe,               | NM 87                   | 505                           | A 100-10 | 11.03                   |            |                      |
|                        | A              | ADMIN     | ISTRATIVE                                       |                                | TIO                     | N CHE                         | CK       | .IST                    |            |                      |
| THIS CHECKI            | LIST IS MA     |           |   |                                |                         |                               |          | N RULES AND             | REGULAT    | IONS                 |
| Application Ac         | -              | 51        | HICH REQUIRE PROCE                              |                                |                         |                               |          |                         |            |                      |
|                        |                |           | ntion] [NSP-Non-S<br>mingling] [CTB-            | tandard Prorat<br>Lease Commin |                         |                               |          | eous Dedic<br>se Commin | -          |                      |
| Loui a                 | [PC-Poo        | ol Commin | igling] [OLS - Of                               | ff-Lease Storag                | e] [(                   | -<br>DLM-Off-Le               | ease M   | easuremer               |            |                      |
|                        | Γ              |           | erflood Expansion<br>-Salt Water Dispo          |                                |                         |                               |          |                         |            |                      |
| [EC                    | )R-Quali       |           | nced Oil Recovery                               |                                |                         |                               |          |                         | onse]      |                      |
| 1] TYPE                | OF API         | PLICATI   | <b>ON</b> - Check Those                         | Which Apply                    | for [A]                 |                               |          |                         |            |                      |
|                        | [A]            | Location  | - Spacing Unit - S                              | imultaneous De<br>SD           | dicatio                 | n                             |          |                         |            |                      |
|                        |                |           |   | 50                             |                         |                               |          |                         |            |                      |
|                        | Check (<br>[B] |           | for [B] or [C]<br>gling - Storage - M           | leasurement                    |                         |                               |          |                         |            |                      |
|                        | լոյ            | DH0       |   | ] PLC [] P                     | C                       | OLS [                         | ] OI     | LM                      |            |                      |
|                        | [C]            | Injection | - Disposal - Press                              | ure Increase - E               | nhance                  | d Oil Reco                    | verv     |                         | 2007       |                      |
|                        | [~]            | WF.       |   |                                | IPI                     | EOR                           |          | PR                      | 2007 JUL   |                      |
|                        | [D]            | Other: S  | pecify  |                                |                         |                               |          |                         |            | E<br>C<br>E          |
| 21 NOTH                |                | ON DEO    | UIRED TO: - Che                                 | ak Those Whie                  | h Annl                  |                               | aa Not   | Annly                   | <b>ب</b> ت | Ш                    |
| [2] <b>NOTII</b>       | [A]            |           | rking, Royalty or C                             |                                |                         |                               |          | Apply_                  | ů<br>Ú     | $\overline{\langle}$ |
|                        | [ <b>B</b> ]   | Offs      | set Operators, Leas                             | eholders or Sur                | face Ov                 | vner                          |          |                         | é          |                      |
|                        |                |           | •   |                                |                         |                               |          |                         | 5          | J                    |
|                        | [C]            | 🗹 App     | lication is One Wh                              | nen Requires P                 | uonshe                  | a Legal No                    | once     |                         |            |                      |
|                        | [D]            | Noti      | ification and/or Co<br>ureau of Land Management | ncurrent Appro                 | val by l<br>ic Lands, S | BLM or SI<br>tate Land Office | 0        |                         |            |                      |
|                        | [E]            | For       | all of the above, Pr                            | roof of Notifica               | tion or 1               | Publicatior                   | n is At  | ached, and              | /or,       |                      |
|                        | [F]            | 🗍 Wai     | vers are Attached                               |                                |                         |                               |          |                         |            |                      |
|                        | נין            |           |   |                                |                         |                               |          |                         |            |                      |

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## [3] SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED ABOVE.

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

<u>Jegulatory kch</u> <u>7-3-07</u> Title <u>roserrs@Conocophillips.Com</u> poers Ono 10 Print or Type Name Signature

e-mail Address

District I 1625 N. French Drive, Hobbs, NM 88240

,

District II 1301 W. Grand Avenue, Artesia. NM 88210

District III

1000 Rio Brazos Road, Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy, Minerals and Natural Resources Department

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505 APPLICATION TYPE <u>X</u>Single Well \_Establish Pre-Approved Pools EXISTING WELLBORE \_\_\_\_ Yes <u>X</u>No

APPLICATION FOR DOWNHOLE COMMINGLING

| Burlington Resources Oil & Gas Company, LF | P.O.Box 4289 Farmington, NM 87499  |          |
|--|------------------------------------|----------|
| Operator                                   | Address (DHC-3)                    | 29)      |
| REID A 100S                                | Unit O, Sec. 01, 030N, 013W        | SAN JUAN |
| Lease Well No.                             | Unit Letter-Section-Township-Range | County   |

OGRID No: <u>14538</u> Property Code <u>18608</u> API No. <u>30045</u> 34 248 Lease Type: <u>X</u> Federal \_\_\_\_\_ State \_\_\_\_ Fee

| DATA ELEMENT   | UPPER ZONE                                     | INTERMEDIATE ZONE                              | LOWER ZONE                                     |  |  |  |
|--|--|--|--|--|--|--|
| Pool Name  | BASIN FRUITLAND COAL                           | FLORA VISTA FRUITLAND SAND                     | FULCHER KUTZ<br>PICTURED CLIFFS                |  |  |  |
| Pool Code  | 71629  | 76600 V  | 77200  |  |  |  |
| Top and Bottom of Pay Section<br>(Perforated or Open-Hole Interval)  | 1800'-1951'<br>Estimated                       | 1600'-1960'<br>Estimated                       | 1951'-2025'<br>Estimated                       |  |  |  |
| Method of Production<br>(Flowing or Artificial Lift)   | NEW ZONE                                       | NEW ZONE                                       | NEW ZONE                                       |  |  |  |
| Bottomhole Pressure<br>(Note: Pressure data will not be required if the bottom<br>perforation in the lower zone is within 150% of the<br>depth of the top perforation in the upper zone)       | 150% RULE                                      | 150% RULE                                      | 150% RULE                                      |  |  |  |
| Oil Gravity or Gas BTU<br>(Degree API or Gas BTU)  | BTU 1000                                       | BTU 1000                                       | BTU 1000                                       |  |  |  |
| Producing, Shut-In or<br>New Zone  | NEW ZONE                                       | NEW ZONE                                       | NEW ZONE                                       |  |  |  |
| Date and Oil/Gas/Water Rates of<br>Last Production.<br>(Note: For new zones with no production history,<br>applicant shall be required to attach production<br>estimates and supporting data.) | Date: N/A<br>Rates: N/A                        | Date: N/A<br>Rates: N/A                        | Date: N/A<br>Rates: N/A                        |  |  |  |
| Fixed Allocation Percentage<br>(Note: If allocation is based upon something other<br>than current or past production, supporting data or<br>explanation will be required.)                     | Oil Gas<br>Will be supplied upon<br>completion | Oil Gas<br>Will be supplied upon<br>completion | Oil Gas<br>Will be supplied upon<br>completion |  |  |  |

## **ADDITIONAL DATA**

| Are all working, royalty and overriding royalty interests identical in all commingled zones?<br>If not, have all working, royalty and overriding royalty interest owners been notified by certified mail?  | Yes<br>Yes |          | No<br>No    |
|--|------------|----------|-------------|
| Are all produced fluids from all commingled zones compatible with each other?  | Yes        | <u>X</u> | No          |
| Will commingling decrease the value of production?   | Yes        |          | No <u>X</u> |
| If this well is on, or communitized with, state or federal lands, has either the Commissioner of Public Lands or the United States Bureau of Land Management been notified in writing of this application? | Yes        | <u>x</u> | No          |
| NMOCD Reference Case No. applicable to this well:  |            | •        |             |
| Attachments:<br>C-102 for each zone to be commingled showing its spacing unit and acreage dedication   |            |          |             |

Production curve for each zone for at least one year. (If not available, attach explanation.)

For zones with no production history, estimated production rates and supporting data.

Data to support allocation method or formula.

Notification list of working, royalty and overriding royalty interests for uncommon interest cases.

Any additional statements, data or documents required to support commingling.

## PRE-APPROVED POOLS

If application is to establish Pre-Approved Pools, the following additional information will be required:

List of other orders approving downhole commingling within the proposed Pre-Approved Pools List of all operators within the proposed Pre-Approved Pools Proof that all operators within the proposed Pre-Approved Pools were provided notice of this application. Bottomhole pressure data.

| I hereby certify that the information above is true and complete to the best of my knowledge and belief.           |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE |  |  |  |  |  |  |  |  |  |
| TYPE OR PRINT NAME_Julian Carrillo, Engineer       TELEPHONE NO. (505) 326-9700                                    |  |  |  |  |  |  |  |  |  |

E-MAIL ADDRESS Julian.B.Carrillo@conocophillips.com

Reid A 100S Unit O, Section 01, T30N, R13W

The Reid A 100S is a Pictured Cliffs, Fruitland Coal and Fruitland Sand newdrill. A cased hole neutron log will be run prior to completion to identify the Fruitland Sand and Fruitland Coal zones. If the Fruitland Sand and Fruitland Coal horizons can be isolated, a separator test will be performed and the allocation will be assigned with results using the subtraction method applied to the rate. In the event that the Fruitland Sand and Fruitland Coal can not be tested separately, a volumetric calculation will be performed to determine the allocation percentages between the Fruitland Coal and Fruitland Sand. A separator test will be used to test the combined production from the Fruitland Coal and Fruitland Sand versus the Pictured Cliffs. All documentation will be submitted to the Aztec NMOCD office.

| -   |   |           |                |                |       |             |                                    |                                    |  |  |              |  |                          |                          |  |
|---|---|-----------|----------------|----------------|-------|-------------|------------------------------------|------------------------------------|--|--|--------------|--|--------------------------|--------------------------|--|
|   | rict I<br>N. Frend  | h Dr. H   | obbs, NM 88    | 3240 _         |       |             |                                    |                                    | ew Mexic                               |  |              |  | De                       | wined Or                 | Form C-102   |
|   | rict II<br>W Grand  | Δvenue    | Artesia, NM    |                | nerg  | gy, Min     | erals                              | & Natura                           | al Resources                           | s Depa   | rtme         |  |                          | Instru                   | tober 12, 2005<br>Ictions on back<br>District Office         |
| Dist  | rict III  |           | ztec, NM 87    |                |       |             |                                    |                                    | ION DIV                                |  |              |  |                          | State Lea                | ase - 4 Copies<br>ase - 3 Copies                             |
| Distr   | rict IV   |           |                |                |       |             |                                    |                                    | NM 8750                                |  |              |  |                          |                          |  |
| 1220  | S. St. Fr   | rancis Dr | •., Santa Fe   | , NM 8750      | 5     |             |                                    |                                    |  |  |              |  | <u> </u>                 | AMENDI                   | ED REPORT  |
|   |   |           |                | WELL           | ۱٢    |             |                                    |                                    | CREAGE                                 |  | ۲ <b>۳</b> ۸ |  | ۸T                       |                          |  |
| [   | <u>۵'</u>   | PI Numbe  |                |                |       | L Code      |                                    |                                    |  |  |              | Pool Name  |                          |                          |  |
|   | 71629 - 76600 BASIN FRUITLAND COAL - FLORA VISTA FRUITLAND SAND<br>77200 FULCHER KUTZ PICTURED CLIFFS |           |                |                |       |             |                                    |                                    |  |  |              |  |                          |                          |  |
|   | Property  | Code      |                |                |       | 200         |                                    | Property                           |  |  |              |  |                          |                          | 11 Number .  |
|   | 18608   |           |                |                |       | REID A 100S |                                    |                                    |  |  |              |  |                          |                          |  |
|   | 'OGRID N<br>14538   |           |                | RURI TI        | NGT   |             |                                    | Operator                           | Name<br>DIL & GA                       |  |              |  |                          | -                        | levation<br>5825 '   |
| L   |   |           |                |                |       |             |                                    |                                    | Location                               |  |              |  |                          |                          |  |
| UL  | or lot no.  | Section   | Township       | Range          | L     | ot Idn      |                                    | from the                           | North/South                            | line   | Fe           | et from the  | East/We                  | st line                  | County   |
|   | 0   | 1         | 30N            | 13W            |       | - <b>.</b>  | 10                                 | )20                                | SOUT                                   |  | I            | 1830   | EA                       | ST                       | SAN JUAN   |
| UL  | or lot no.  | Section   | 11<br>Township | Ottom<br>Bange |       | )le L       |                                    | 10N I                              | f Differ                               |  |              | om Surf  |                          | st line                  | County   |
|   |   |           |                |                |       |             |                                    |                                    |  |  |              |  |                          |                          |  |
| <sup>12</sup> Dedicated Acres 319.70 Acres (E/2) - Co<br>160.00 Acres (SE/4) - Sand & |   |           |                |                |       |             | Coal <sup>13</sup> Joint or Infill |                                    |  | <sup>14</sup> Consolidation Code <sup>15</sup> Ord |              |  | 2                        |                          | ·····  |
|   | 160.00  |           |                |                |       |             |                                    |                                    |  |  |              |  |                          |                          |  |
| NU  | J ALLUW   | ABLE W    | OR A           | NON-ST         |       | DARD        | UNIT                               | HAS BE                             | EN APPRO                               | ALL<br>IVED  | BY           | THE DIVI   | IAVE BE<br>SION          | EN LUN                   | ISOLIDATED   |
| 16  |   |           |                | 52             | 291   | .88         | •                                  |                                    |  |  |              |  |                          |                          | FICATION   |
| .68   |   | _         |                |                |       | 1           |                                    |                                    |  |  | ω            | iknowledge a   | nd belief.               | and that                 | rmation contained<br>the best of my<br>this organization     |
| 285.6   | L01<br>4  |           |                | OT<br>3        | Ì     | LOT<br>2    |                                    |                                    | LOT<br>  1                             |  | 15.3         | Imineral interest in the land including the  |                          |                          |  |
| 121   |   |           | #<br>{         | -              |       |             |                                    |                                    | -<br>                                  | -  | 13           | to drill this well at this location pursuant<br>to a contract with an owner of such a mineral<br>or working interest, or to a voluntary pooling<br>agreement or a compulsory pooling order |                          |                          |  |
|   |   |           |                |                |       |             |                                    | LEAS                               | '<br>E USA                             |  |              | agreement o<br>heretofore  |                          |                          |  |
|   |   |           | +              |                |       |             |                                    | NM-0                               | 04375                                  |  |              |  |                          |                          |  |
|   |   |           |                |                | 1     |             |                                    |                                    |  |  | .04          | Signatur   | e                        |                          | Date   |
| 1304.82   |   |           | ,<br>1         |                |       |             |                                    |                                    | 1                                      |  |              | Printed Name   |                          |                          |  |
| 13(   |   |           |                |                |       |             |                                    |                                    |  |  | 1316         | <sup>10</sup> SURVE  | EYOR (                   | CERTI                    | -ICATION   |
|   |   |           | r<br>I         |                | <br>1 |             |                                    |                                    | 1                                      |  |              | I hereby<br>shown on   | centify the<br>this plat | at the wel<br>was plotte | l location<br>d from field<br>by me or under<br>same is true |
|   |   |           |                |                |       | L           |                                    | .×.6                               | 2,3                                    |  |              | my supervi<br>and correc   | ision, and<br>it to the  | that the s<br>best of my | same is true<br>/ belief.                                    |
| 15.   |   |           |                |                |       |             |                                    | •50.2467<br>9 •09.1579<br>1: NAD27 | 36.84592 %<br>108.14998 *<br>UM: NADB3 |  |              |  | and Casl                 |                          | R 19, 2006   |
| 305.15  |   |           |                |                | ,     |             | 600                                | 80.<br>100<br>100<br>100<br>100    | 86.84<br>M: N.                         |  |              | -  |                          | EDWA                     | ional Surveyor   |
|   |   |           |                |                |       |             | 16(                                | T: 36 "<br>6: 108<br>DATUM:        | DATC                                   |  | 80           |  | JASON C                  | MEX                      | 8  |
| L   |   |           | <br>1          |                | 1     |             |                                    | LONG:<br>DZ                        |  |  | 626          | /  | 151                      | 10                       | $\lambda \lambda = 1$  |
|   |   |           |                |                |       |             |                                    |                                    |  |  | Ж            |  |                          | 5269                     |  |
| 15.   |   |           | <br>           |                | İ     | 82          | 5'                                 | )                                  | 1830'                                  |  | Î            |  |                          |                          | HOLE W   |
| 1305.15   |   |           |                |                |       |             | Ŋ                                  |                                    |  |  |              |  | ANDE                     | ESSIONAL                 | /  |
| 13  |   |           | 1              |                |       |             | 1020                               |                                    |  |  |              | TAC.   | JŌ                       | Γ.                       | MARKE  |
|   |   |           | 1              | 5              | 319   | 9.60        |                                    |                                    |  |  |              | Certi  | ficate N                 | <b>. <u>F</u>umber</b>   | 15269  |

JASON C. EDWARDS Certificate Number 15269





