

# APACHE CORPORATION

J.R. PHILLIPS #7

API 30-025-04136

## C141 CLOSURE DOCUMENTATION

NMOCD RP #1205

UL-H (SE¼ OF THE NE¼) OF SECTION 1 T20S R36E  
LATITUDE: N 32° 36.262'      LONGITUDE: W 103° 18.104'  
~11.75 MILES SW (BEARING 234.3°) OF HOBBS  
LEA COUNTY, NEW MEXICO

August 28, 2007

PREPARED FOR APACHE CORPORATION BY:

### ***HUNGRY HORSE, LLC***

#### **ENVIRONMENTAL SERVICES**

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**JOHN GOOD**  
ENVIRONMENTAL MANAGER



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## 1.0 Project Summary

Release Site Name: JR Phillips #7 (API: 30-025-04136) (NMOCD RP#1205)  
Operating Company: Apache Corporation  
Company Representative: Guinn Burks, Permian Env Coordinator Phone: 432-556-9143  
Address: PO Box 728, Crane, TX 79731 Email: guinn.burks@usa.apachecorp.com  
Remediation Company: Hungry Horse, LLC Phone: 505-393-3386

### SITE SPECIFIC DATA:

Legal Description: Lea County, New Mexico UL-H Section 1 T20S R36E  
General Location: 11.75 miles SW (234.3°) of Hobbs, NM.  
Latitude: N 32° 36.262' Longitude: W 103° 18.104' Elevation: 3,571-ft amsl  
Land Ownership: Private – Red Byrd  
Ground Water Elevation: ~30-ft bgs (based on Chevron/Texaco contour map)  
Water Wells within 1000-ft: none Surface Water within 1000-ft: none

### RELEASE SPECIFIC DATA:

Date and Time of Release(s): AM - - 2/14/07  
Material Released: Produced Water with Crude Oil component  
Volume Released: ~140-bbl Volume Recovered: 130-bbl  
Cause of Release: Produced water flow line split  
Release Affected Area: ~3000-ft<sup>2</sup> on northwest quadrant of location.  
Depth of Contamination: 3-ft bgs  
**NMOCD Site Ranking:** **20** (*ground water < 50' below lowest contamination*)

### REMEDIATION:

This report is submitted pursuant to the reportable (140-bbl) release of produced water and hydrocarbon component at the Apache Corp "JR Phillips #7" production well site. An Initial NMOCD C-141 Form was submitted to the NMOCD – Hobbs office on February 14, 2007. A copy of the originally submitted Initial C-141 is contained in the Attachments.

The well pad was reconstructed in conjunction with the soil remediation of the release affected pad area. 1-ft of contaminated material was removed from ~10,000-ft<sup>2</sup> of pad surface. Exposure and sampling of this 1-ft surface revealed an area in the vicinity of the submersible pump wellhead that required deeper excavation to achieve the remedial action levels for this site. This more deeply contaminated area (~1,500-ft<sup>2</sup>) near the wellhead was excavated to a depth of 3-ft bgs. Analyses results of bottom samples taken from the deeper excavation around the wellhead confirmed removal of chloride and hydrocarbon contamination. The well pad was reconstructed with clean caliche purchased from the landowner. This work was conducted by Hungry Horse, LLC and was completed on May 30, 2007.

## **2.0 Detailed Site Description**

### ***2.1 Geological Description***

The United States Geological Survey (USGS) Ground-Water Report 6, "Geology and Ground-Water Conditions in Southern Lea County, New Mexico," A. Nicholson and A. Clebsch, 1961, describes the near surface geology of southern Lea County as "an intergrade of the Quaternary Alluvium (QA) sediments, i.e., fine to medium sand, with the mostly eroded Cenozoic Ogallala (CO) formation. Typically, the QA and CO formations in the area are capped by a thick interbed of caliche and generally overlain by sandy soil." The release site is located in the Laguna Valley physiographic subdivision, described by Nicholson & Clebsch as "covered almost entirely by dune sand which is stable or semi-stable over most of the area, but which locally drifts. The surface is very irregular and has not drainage features except at the edges of several playas. The sand is generally underlain by Recent alluvium but in several places the sand forms topographic highs where it is underlain by a caliche surface. The thickness of the sand cover ranges from a few inches to a probable maximum of 20 feet."

### ***2.2 Ecological Description***

The area is typical of the Upper Chihuahuan Desert Biome consisting primarily of hummocky sand hills covered with Harvard Shin Oak (*Quercus harvardi*) interspersed with Honey Mesquite (*Prosopis glandulosa*) along with typical desert grasses, flowering annuals and flowering perennials. Mammals represented, include Orrd's and Merriam's Kangaroo Rat, Deer Mouse, White Throated Wood Rat, Cottontail Rabbit, Black Tailed Jackrabbit, Mule Deer, Bobcat, Red Fox and Coyote. Reptiles, Amphibians, and Birds are numerous and typical of the area. A survey of Listed, Threatened, or Endangered species was not conducted.

### ***2.3 Area Ground Water***

Based on the most current available evidence (*Chevron-Texaco contour map, Plate 4 of Attachments*), depth to ground water is projected to be ~30-ft below ground surface (bgs).

### ***2.4 Area Water Wells***

There are no recorded or observed water wells within 1000 horizontal feet of the site.

### ***2.5 Area Surface Water Features***

No permanent surface water bodies exist within 1000 horizontal feet of the site.

## **3.0 Contaminant and Size of Area**

The primary Contaminants of Concern (COCs) are petroleum hydrocarbons and total chlorides. The contaminated area from the release event extended NW from the point of release to the perimeter of the well pad. The release affected area was approximately 3000-ft<sup>2</sup>.

## 4.0 Soil Investigation

Approximately 10,000-ft<sup>2</sup> of the well pad surface west of the pumpjack was excavated to a depth of 1-ft. The excavated surface area on the north, east and south sides of the submersible pump well location were visibly stained at the 1-ft excavated level. Seven samples of this 1-ft excavated surface were obtained and analyzed for TPH<sup>8015</sup> and Total Chlorides. Analytical results confirmed the visual indications - - the only remaining area contaminated above the remedial action levels was the area around the submersible pump well (Sample Points 3, 4 and 5, *Plate 5 – Attachments*). This area (~1500-ft<sup>2</sup>) was excavated to a depth of 3-ft and Sample Points 3-5 were re-sampled. Analytical results at the 3-ft depth confirmed COC concentrations below remedial action levels.

HYDROCARBON & CHLORIDE ANALYTICAL RESULTS					
Sample Location	Sample Depth <sup>1</sup>	GRO <sup>2</sup> mg/Kg	DRO <sup>3</sup> mg/Kg	TPH <sup>4</sup> mg/Kg	Chlorides mg/Kg
SP1	1-ft	10	52.7	62.7	16
SP2	1-ft	10	10	20	96
SP3	1-ft	10	10	20	3410
	3-ft				16
SP4	1-ft	10	151	161	432
	3-ft	10	10	20	16
SP5	1-ft	10	24.3	34.3	608
	3-ft				16
SP6	1-ft	10	16.8	26.8	32
SP7	1-ft	10	10	20	13

<sup>1</sup> bgs (below ground surface); <sup>2</sup>Gasoline Range Organics (detection limit = 10 mg/Kg); <sup>3</sup>Diesel Range Organics (detection limit = 10 mg/Kg); <sup>4</sup>TPH = sum of GRO-DRO. Note: Detection limits are considered "de minimus" values and are included in the TPH summations.

## 5.0 NMOCD Site Ranking

Contaminant delineation and site evaluation work done at this site indicate that the chemical parameters of the soil and the physical parameters of the ground water were characterized consistent with the characterization and remediation/abatement goals and objectives set forth in the following New Mexico Oil Conservation Division (NMOCD) publications:

- *Guidelines for Remediation of Leaks, Spills and Releases (August 13, 1993)*
- *Unlined Surface Impoundment Closure Guidelines (February 1993)*

Acceptable thresholds for contaminants/constituents of concern (CoCs), i.e., TPH<sup>8015m</sup>, Benzene, and the mass sum of Benzene, Toluene, Ethyl Benzene, and total Xylenes (BTEX<sup>8260</sup>), was determined based on the NMOCD Ranking Criteria as follows:

- *Depth to Ground water, i.e., distance from the lower most acceptable concentration to the ground water.*
- *Wellhead Protection Area, i.e., distance from fresh water supply wells.*

- *Distance to Surface Water Body, i.e., horizontal distance to all down gradient surface water bodies.*

Based on the proximity of the site to area water wells, surface water bodies, and depth to ground water from the lower most contamination, the NMOCD ranking score for the site is 20 points with the soil remedial goals highlighted in the Site Ranking Table.

**SITE RANKING TABLE**

1. GROUND WATER	2. WELLHEAD PROTECTION	3. DISTANCE TO SURFACE WATER	
DEPTH TO GW <50 FEET: 20 POINTS	IF <1000' FROM WATER SOURCE, OR; <200' FROM PRIVATE DOMESTIC WATER SOURCE: 20 POINTS	<200 HORIZONTAL FEET: 20 POINTS	
DEPTH TO GW 50 TO 99 FEET: 10 POINTS		200-1000 HORIZONTAL FEET: 10 POINTS	
DEPTH TO GW >100 FEET: 0 POINTS	IF >1000' FROM WATER SOURCE, OR; >200' FROM PRIVATE DOMESTIC WATER SOURCE: 0 POINTS	>1000 HORIZONTAL FEET: 0 POINTS	
GROUND WATER SCORE = 20	WELLHEAD PROTECTION SCORE= 0	SURFACE WATER SCORE= 0	
SITE RANK (1+2+3) = 20 + 0 + 0 = 20 POINTS			
TOTAL SITE RANKING SCORE AND ACCEPTABLE REMEDIAL GOAL CONCENTRATIONS			
PARAMETER	20+	10	0
BENZENE	10 PPM	10 PPM	10 PPM
BTEX	50 PPM	50 PPM	50 PPM
TPH	100 PPM	1000 PPM	5000 PPM

## 5.0 Remediation Process

Due to the poor overall condition of the entire well location, Apache Corporation opted to repair and resurface the majority of the well pad location in conjunction with the actual remediation of the soil affected by the 2/14/07 release event. To this goal, 1-ft of surface material was removed from approximately 10,000-ft<sup>2</sup> of the well pad area. Due to the extensive presence of asphaltine materials and probable chloride contamination from historical releases, all soil removed from this initial 1-ft excavation was disposed of at the C&C Land Farm. Exposure of the 1-ft excavated surface revealed an area of visibly stained soil in the immediate vicinity of the submersible pump well west of the pumpjack. Several points of the apparently clean exposed surface area were field tested for chlorides. These field results indicated chloride concentrations of <100-ppm. Seven soil samples were obtained from the exposed 1-ft surface and submitted to Cardinal Laboratories, Hobbs, NM for TPH<sup>8015</sup> and total chloride analyses. Samples 1, 2, 6 and 7 were from the apparently clean areas of the exposed 1-ft surface. Samples 3, 4 and 5 were from the visibly stained area around the submersible pump wellhead. Analytical results of these seven samples indicated that the apparently clean area was indeed effectively cleared of chloride and hydrocarbon contamination. The analytical results of samples 3, 4 and 5 indicated that the wellhead area needed further excavation to achieve the remedial action levels for this site, primarily total chloride concentrations.

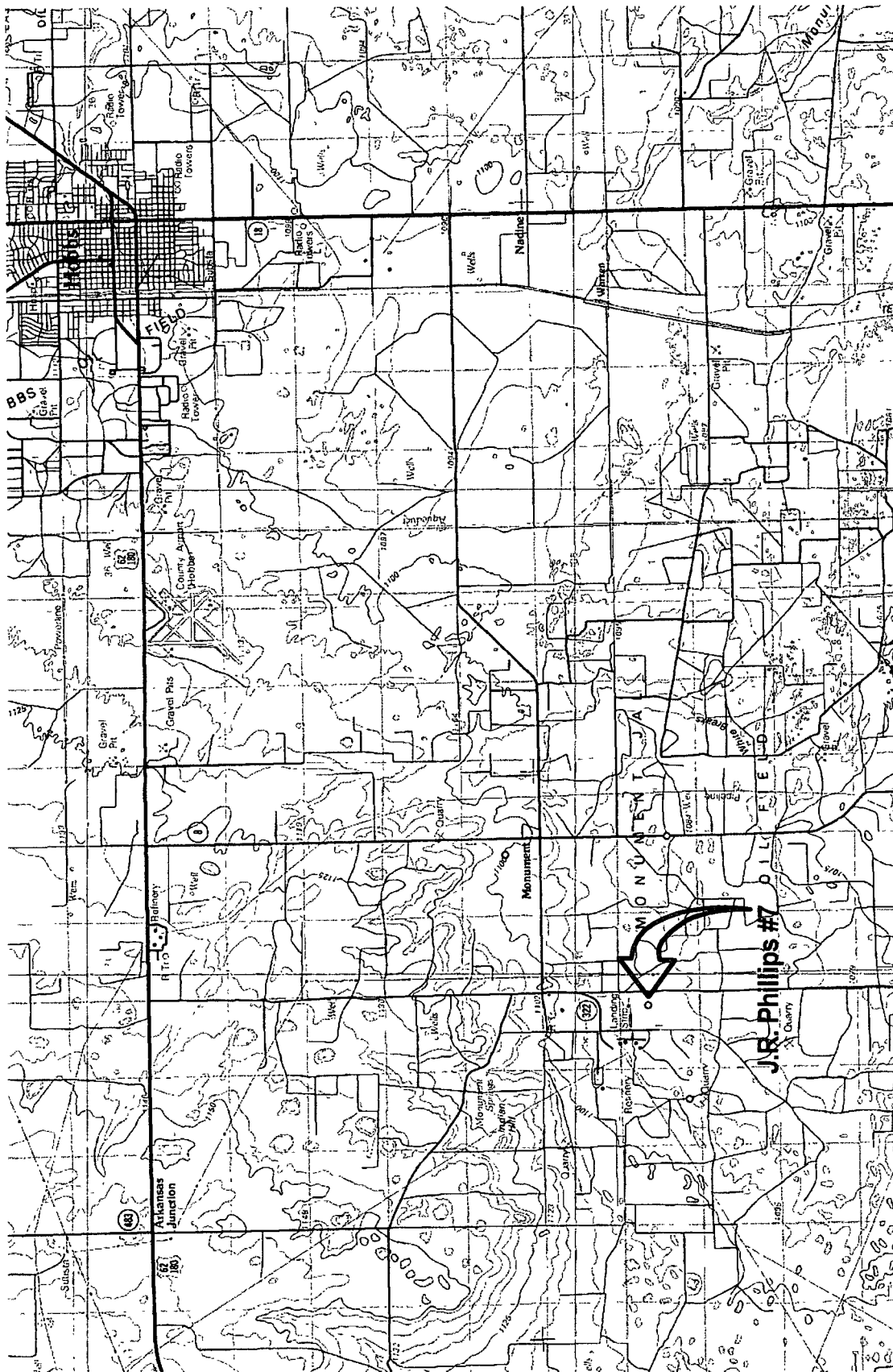
The wellhead area (~1500-ft<sup>2</sup>) was excavated to a depth of 3-ft. Sample points 3, 4 and 5 were re-sampled at this depth, with analytical results confirming the removal of chloride and hydrocarbon contamination.

The well pad was reconstructed with clean caliche purchased from the landowner. All soil samples were transported to Cardinal Laboratories, Hobbs, NM under proper chain of custody protocols.

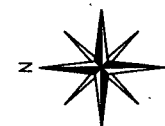
Based on the documentation presented in this report, Apache Corporation requests that NMOCD require “No Further Action” at the J.R. Phillips #7 well location relative to the 2/14/07 release event.

## ATTACHMENTS

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<p>Plate 1</p> <p>Release Site Location</p> <p>Apache Corporation</p> <p>JR Phillips #7 Release</p>	<p>Lea County, New Mexico</p> <p>UL-H SECTION 1 T20S R36E</p> <p>32° 36.262' N, 103° 18.104' W</p> <p>Elevation: ~3571-ft amsl</p>	<p>Rendering by: John Good</p> <p>August - 2007</p> <p>Rev: 1</p> <p>SCALE:</p> <p>0 4 Miles</p>
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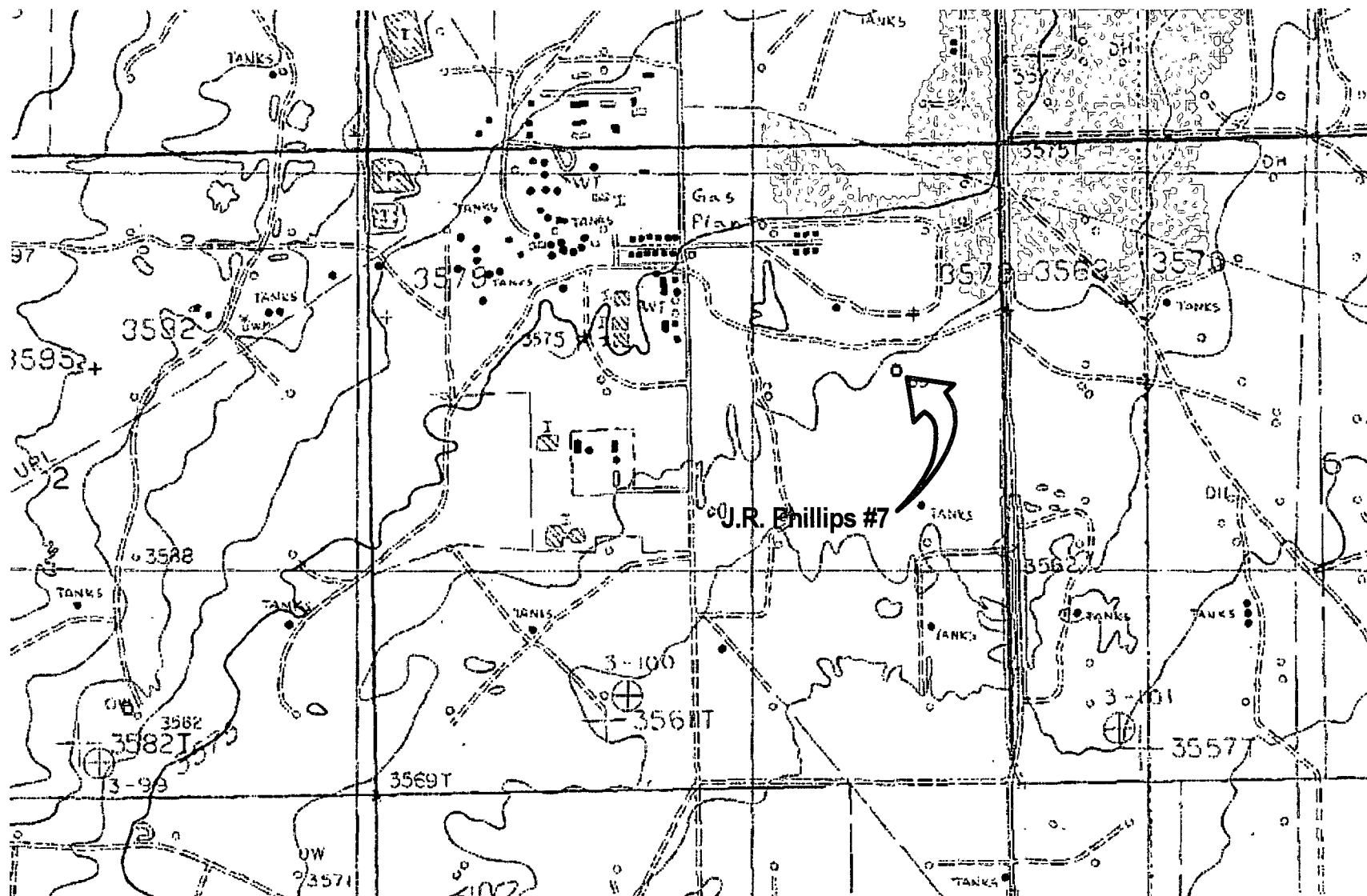


Plate 2  
Release Site Topography  
Apache Corporation  
JR Phillips #7 Release

Lea County, New Mexico  
UL-H SECTION 1 T20S R36E  
32° 36.262' N, 103° 18.104' W  
Elevation: ~3571-ft amsl

Rendering by: John Good  
August - 2007

Rev:  
1

SCALE:  
0 2400  
Feet



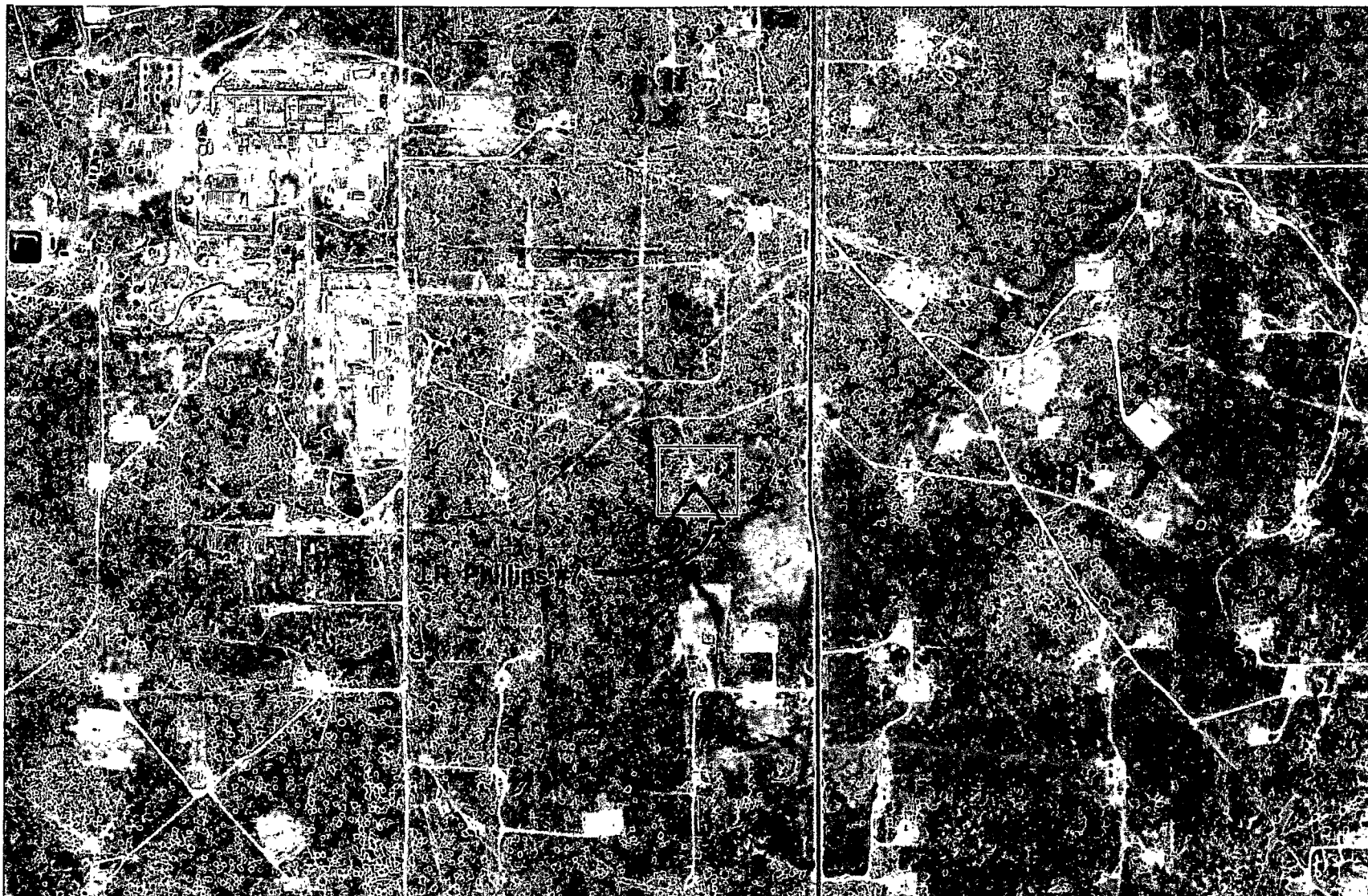


Plate 3  
Aerial Photograph of Area  
Apache Corporation  
JR Phillips #7 Release

Lea County, New Mexico  
UL-H SECTION 1 T20S R36E  
32° 36.262' N, 103° 18.104' W  
Elevation: ~3571-ft amsl

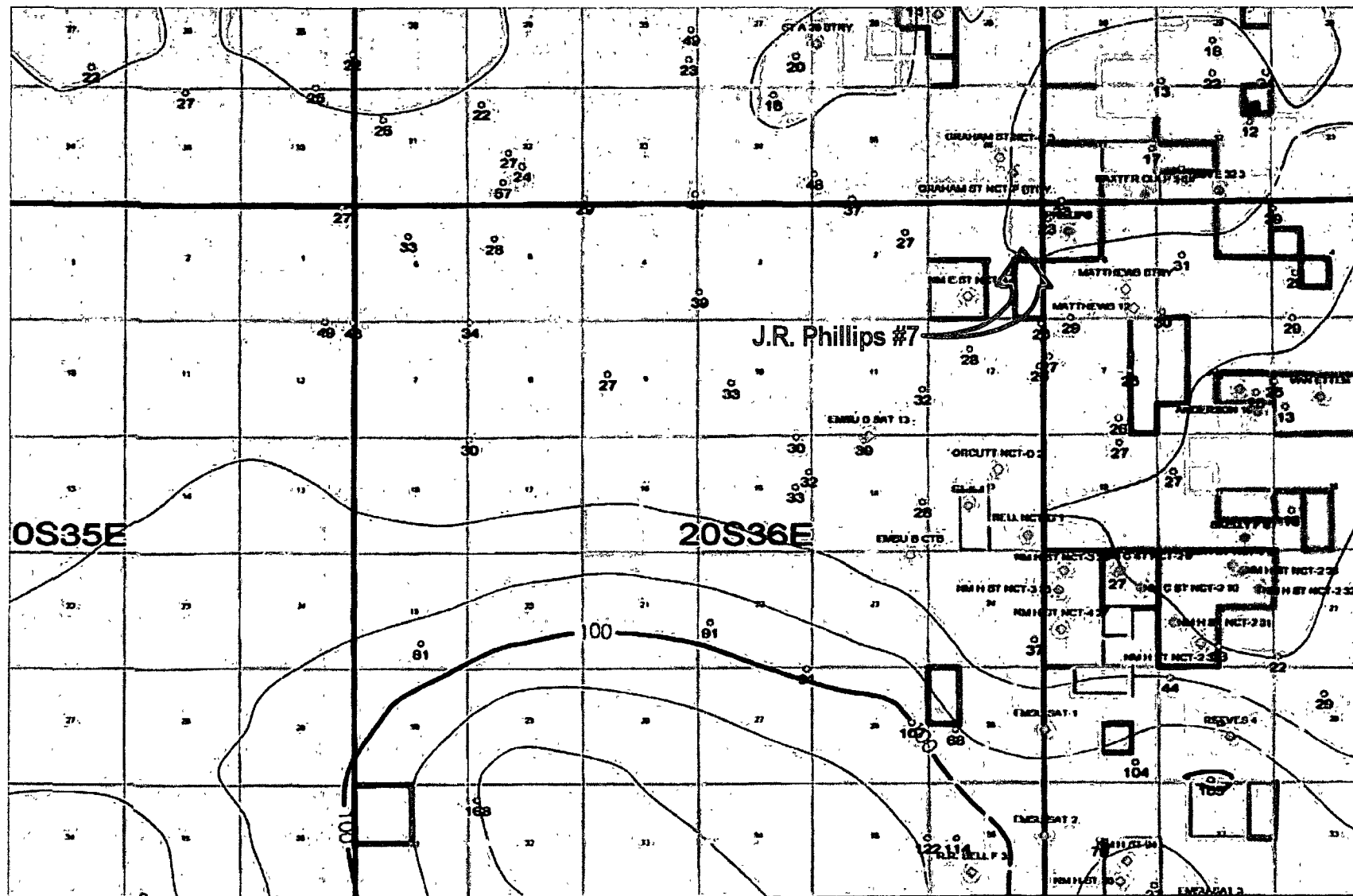
Rendering by: John Good  
August - 2007


Rev:  
1

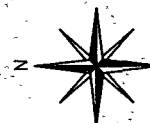
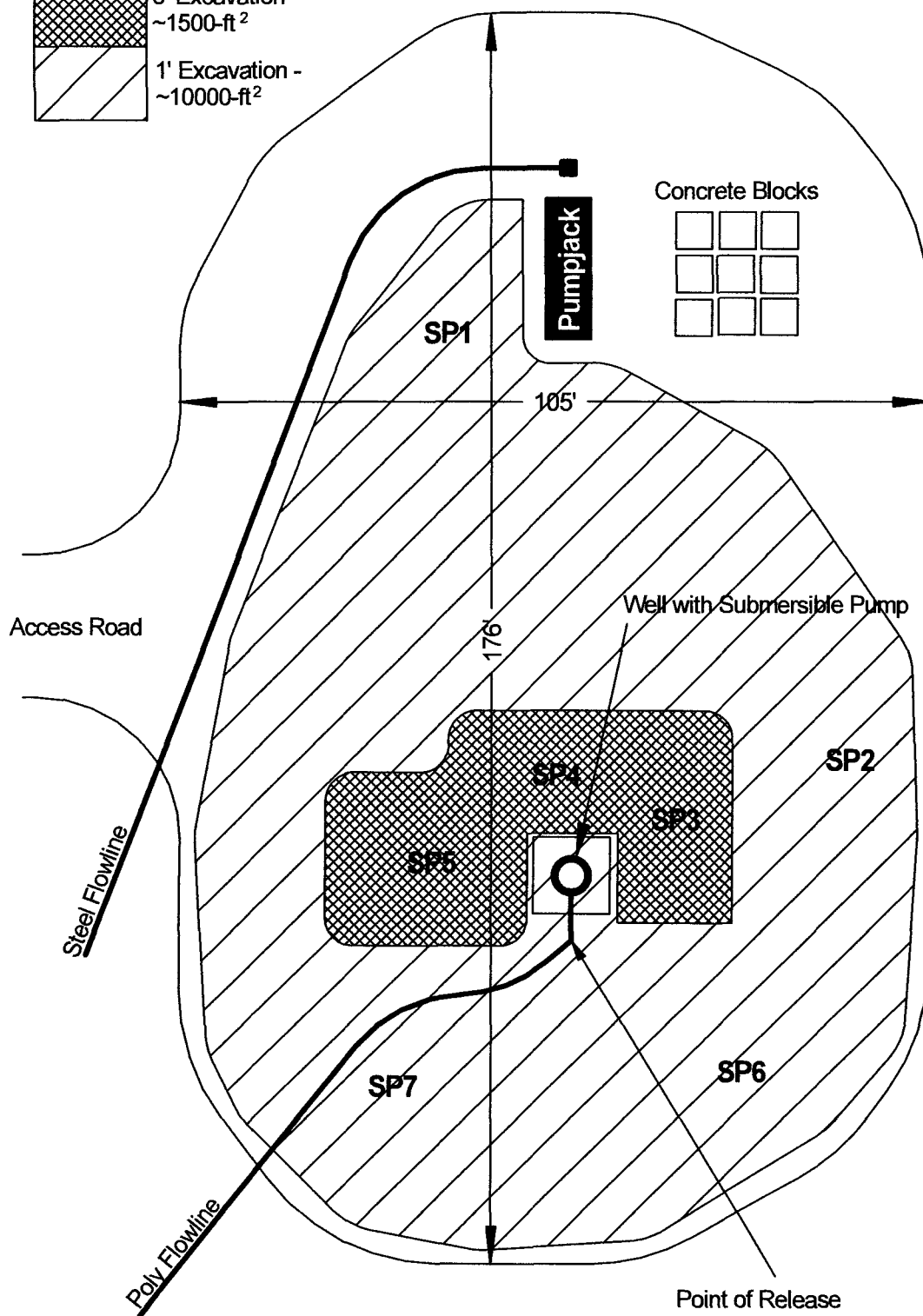
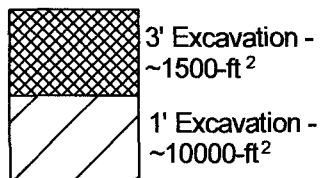
SCALE:

0 Feet 1600

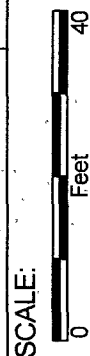




<p>Plate 4</p> <p>Water Elevation Countour Map</p> <p>Apache Corporation</p> <p>JR Phillips #7 Release</p>	<p>Lea County, New Mexico</p> <p>UL-H SECTION 1 T20S R36E</p> <p>32° 36.262' N, 103° 18.104' W</p> <p>Elevation: ~3571-ft amsl</p>	<p>Rendering by: John Good</p> <p>August - 2007</p> <p>SCALE:</p> <p>0 Feet 10000</p>	<p>Rev: 1</p> 
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Rev: 1  
Rendering by: John Good  
August - 2007



Lea County, New Mexico  
UL-H SECTION 1 T20S R36E  
32° 36.262' N, 103° 18.104' W  
Elevation: ~3571-ft amsl

Plate 5  
Release Site Detail Drawing  
Apache Corporation  
JR Phillips #7 Release



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ANALYTICAL RESULTS FOR  
HUNGRY HORSE ENVIRONMENTAL  
ATTN. JOHN GOOD  
P.O. BOX 1058  
HOBBS, NM 88241  
FAX TO: (505) 391-4585

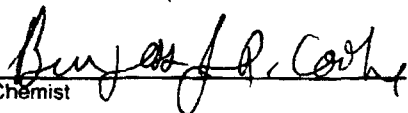
Receiving Date: 04/16/07  
Reporting Date: 04/17/07  
Project Owner: APACHE  
Project Name: J.R. PHILLIPS WELL #7  
Project Location: LEA COUNTY, NM

Sampling Date: 04/16/07  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: NF  
Analyzed By: BC/HM

LAB NUMBER	SAMPLE ID	GRO (C <sub>6</sub> -C <sub>10</sub> ) (mg/Kg)	DRO (>C <sub>10</sub> -C <sub>28</sub> ) (mg/Kg)	Cl <sup>-</sup> (mg/Kg)
		07/16/07	07/16/07	04/16/07
H12462-1	S-1 1' BGS	<10.0	52.7	16
H12462-2	S-2 1' BGS	<10.0	<10.0	96
H12462-3	S-3 1' BGS	<10.0	<10.0	3410
H12462-4	S-4 1' BGS	<10.0	151	432
H12462-5	S-5 1' BGS	<10.0	24.3	608
H12462-6	S-6 1' BGS	<10.0	16.8	32
H12462-7	S-7 1' BGS	<10.0	<10.0	13
Quality Control		752	778	490
True Value QC		800	800	500
% Recovery		93.4	97.3	98.0
Relative Percent Difference		5.9	3.5	1.0

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; Cl<sup>-</sup>: Std. Methods 4500-Cl<sup>-</sup>B

\*Analyses performed on 1:4 w:v aqueous extracts.

  
Chemist

4/17/07  
Date

H12462A HHE

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## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Company Name: <u>HHE</u>				<b>BILL TO</b>												<b>ANALYSIS REQUEST</b>														
Project Manager: <u>John Good</u>				P.O. #:																										
Address: <u>Box 1058</u>				Company:																										
City: <u>Hobbs</u> State: <u>NM</u> Zip: <u>88240</u>				Attn:																										
Phone #: <u>3 3386</u> Fax #:				Address:																										
Project #: _____ Project Owner: <u>Apache</u>				City:																										
Project Name: <u>J.R. Phillips Well #7</u>				State: _____ Zip: _____																										
Project Location: <u>Lea County</u>				Phone #:																										
Sampler Name: <u>Kelton Benard</u>				Fax #:																										
FOR LAB USE ONLY																														
Lab I.D.	Sample I.D.	GRAB OR (C)OMP.	# CONTAINERS	MATRIX				PRESERV.				SAMPLING																		
				GROUNDWATER	WASTEWATER	SOIL	OIL	SLUDGE	OTHER	ACID/BASE	ICE / COOL	OTHER	DATE	TIME																
H12462-1	S-1 1' BGS	X		X									4-16-07	8:00	CT	805	17	H												
-2	S-2 1' BGS																													
-3	S-3 1' BGS																													
-4	S-4 1' BGS																													
-5	S-5 1' BGS																													
-6	S-6 1' BGS																													
-7	S-7 1' BGS																													

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Relinquished By: <u>[Signature]</u>	Date: <u>4-16-07</u>	Received By: <u>[Signature]</u>	Phone Result: <input type="checkbox"/> Yes <input type="checkbox"/> No Add'l Phone #:
Relinquished By: _____	Date: _____	Received By: _____	Fax Result: <input type="checkbox"/> Yes <input type="checkbox"/> No Add'l Fax #:
Time: _____			REMARKS:
Delivered By: (Circle One) <input checked="" type="checkbox"/> Sampler <input type="checkbox"/> UPS <input type="checkbox"/> Bus <input type="checkbox"/> Other:			Sample Condition Cool Intact <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> No <input type="checkbox"/> No
CHECKED BY: (Initials) <u>AT</u>			

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476



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FAX TO. (505) 391-4585

Project Location. LEA COUNTY, NM

**Analyzed By: BC**

LAB NUMBER	SAMPLE ID	GRO (C <sub>6</sub> -C <sub>10</sub> ) (mg/Kg)	DRO (C <sub>10</sub> -C <sub>28</sub> ) (mg/Kg)
ANALYSIS DATE:		04/21/07	04/21/07
H12482-2	5-4-3' BGS	<10.0	<10.0
Quality Control		780	791
True Value QC		800	800
% Recovery		97.5	98.9
Relative Percent Difference		4.4	0.6

METHOD SW-846 8015 M

42407  
Date

H12482A HHE

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**ANALYTICAL RESULTS FOR**  
**HUNGRY HORSE, LLC**  
ATTN: JOHN GOOD  
P.O. BOX 1058  
HOBBS, NM 88241  
FAX TO: (505) 391-4585

Receiving Date: 04/19/07  
Reporting Date: 04/20/07  
Project Owner: APACHE  
Project Name: J R PHILLIPS #7  
Project Location: LEA COUNTY, NM

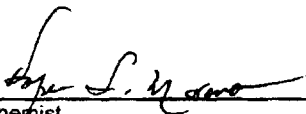
Analysis Date: 04/20/07  
Sampling Date: 04/18/07  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: HM

LAB NUMBER	SAMPLE ID	Cl <sup>-</sup> (mg/Kg)
H12482-1	5-3-3' BGS	< 16
H12482-2	5-4-3' BGS	< 16
H12482-3	5-5-3' BGS	< 16
Quality Control		480
True Value QC		500
% Recovery		96
Relative Percent Difference		2.1

METHOD: Standard Methods

4500-Cl<sup>-</sup>B

Note: Analyses performed on 1:4 w:v aqueous extracts.

  
Chemist

04-20-07  
Date

H12482

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HUNGRY HORSE, LLC

17

Apache J.R. Phillips #7



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(505) 393-2326 FAX (505) 393-2476 (325) 673-7001 FAX (325) 673-7020

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Company Name: <u>NHE</u>				<b>BILL TO</b>				<b>ANALYSIS REQUEST</b>															
Project Manager: <u>John Good</u>				P.O. #:																			
Address: <u>Box 1058</u>				Company:																			
City: <u>Altus</u> State: <u>NM</u> Zip: <u>88240</u>				Attn:																			
Phone #: <u>3-3386</u> Fax #:				Address:																			
Project #: Project Owner: <u>Apache</u>				City:																			
Project Name: <u>J.R. Phillips #7</u>				State: Zip:																			
Project Location: <u>Loc Ctr.</u>				Phone #:																			
Sampler Name: <u>Kelton Beaton</u>				Fax #:																			
FOR LAB USE ONLY				MATRIX		PRESERV		SAMPLING															
Lab I.D.	Sample I.D.	(G)RAB OR (C)OMP	# CONTAINERS	GROUNDWATER	WASTEWATER	SOIL	OIL	SLUDGE	OTHER	ACID/BASE	ICE / COOL	OTHER	DATE	TIME									
<u>H124827</u>	<u>5-3-3' BGS</u>												<u>4-19-07</u>	<u>3:00</u>	<u>X</u>								
<u>2</u>	<u>5-1-3' BGS</u>																						
<u>3</u>	<u>5-5-3' BGS</u>																						

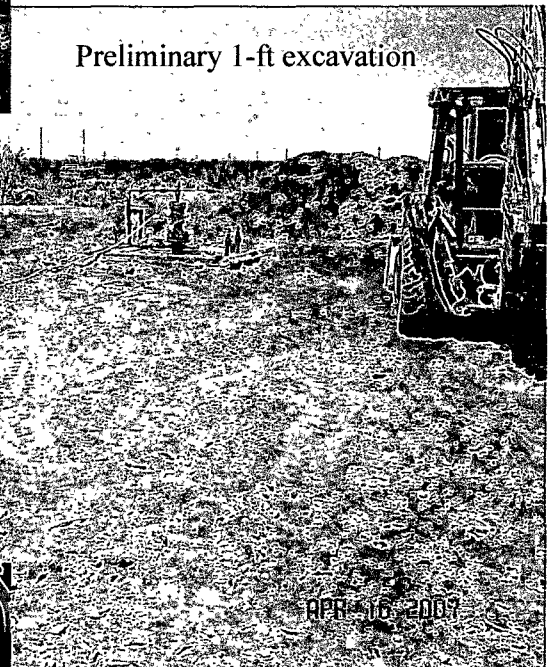
PLEASE NOTE: Liability and Damages: Cardinal's liability and client's exclusive remedy for any claim arising whether based in contract or tort, shall be limited to the amount paid by the client for the analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within 30 days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages including without limitation business interruptions, loss of use or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise.

Relinquished By: <u>[Signature]</u> Date: <u>4/19/07</u> Time: <u>8:10</u>		Received By: <u>[Signature]</u>		Phone Result: <input type="checkbox"/> Yes <input type="checkbox"/> No Add'l Phone #:	
Relinquished By: <u>[Signature]</u> Date: <u>4/19/07</u> Time: <u>8:10</u>		Received By: <u>[Signature]</u>		Fax Result: <input type="checkbox"/> Yes <input type="checkbox"/> No Add'l Fax #:	
Delivered By: (Circle One) <u>UPS</u> - Bus - Other:		Sample Condition: <u>Cool</u> <u>Intact</u> <u>Yes</u> <u>No</u>		CHECKED BY: <u>[Signature]</u> (Initials)	
REMARKS:					

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476



Release affected area



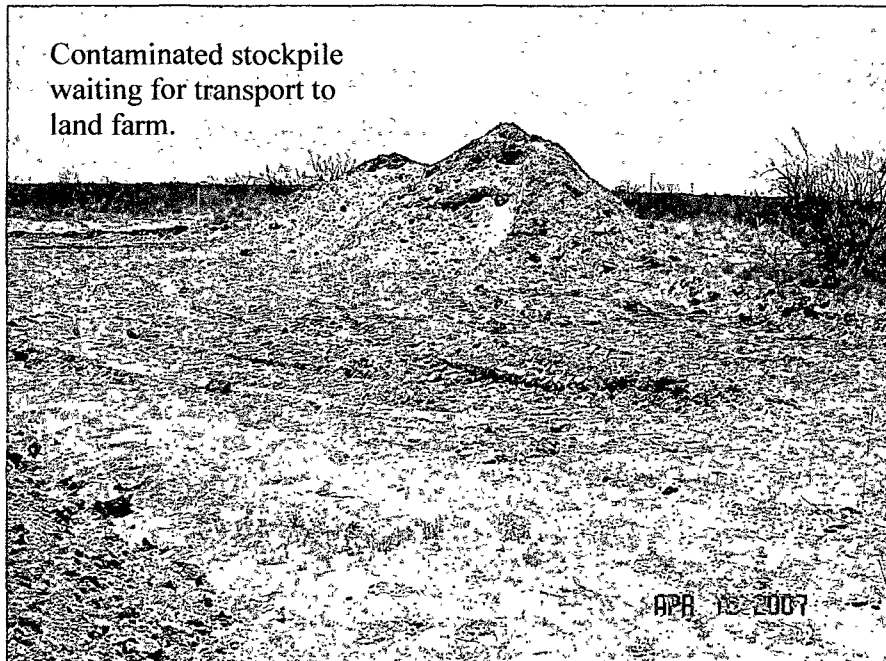
Preliminary 1-ft excavation



Excavated area north of pumpjack - impacted with asphaltine

APR 16 2007

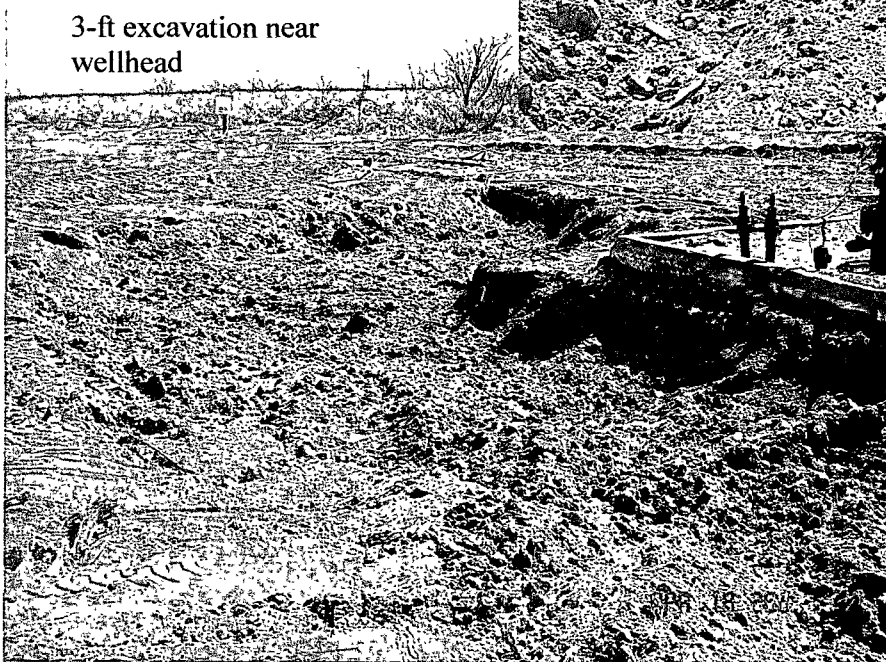
Contaminated stockpile  
waiting for transport to  
land farm.



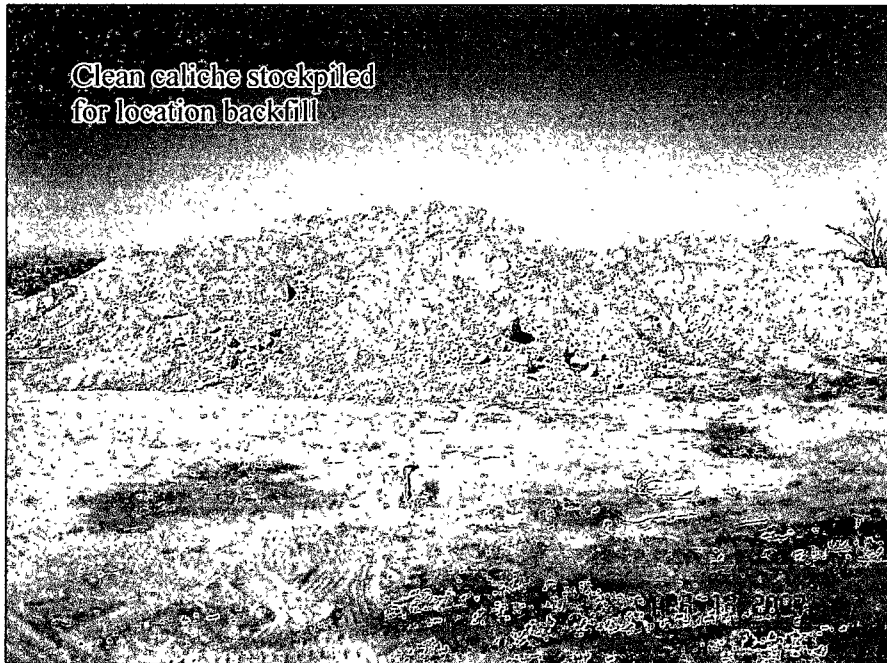
3-ft excavation near wellhead



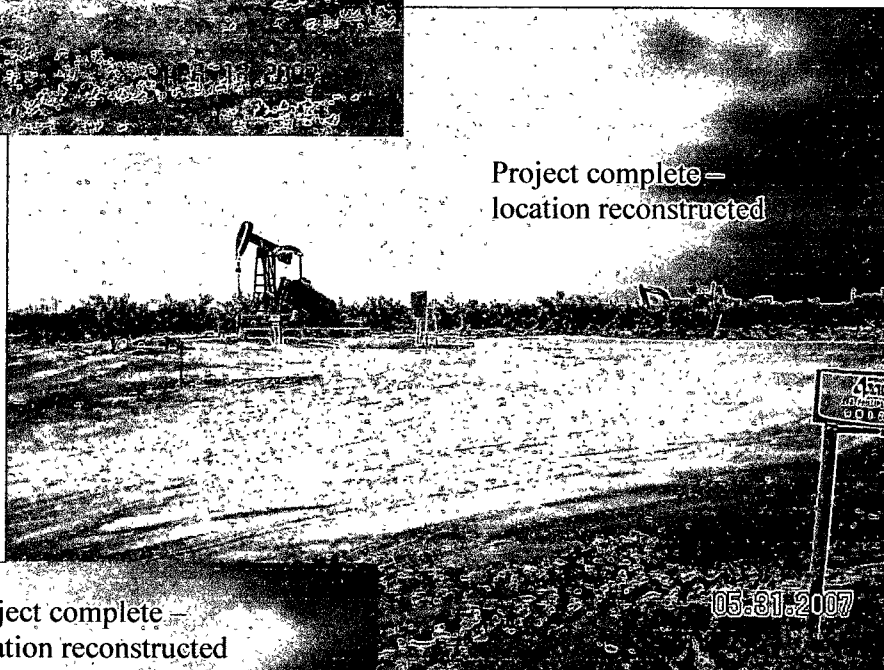
3-ft excavation near  
wellhead



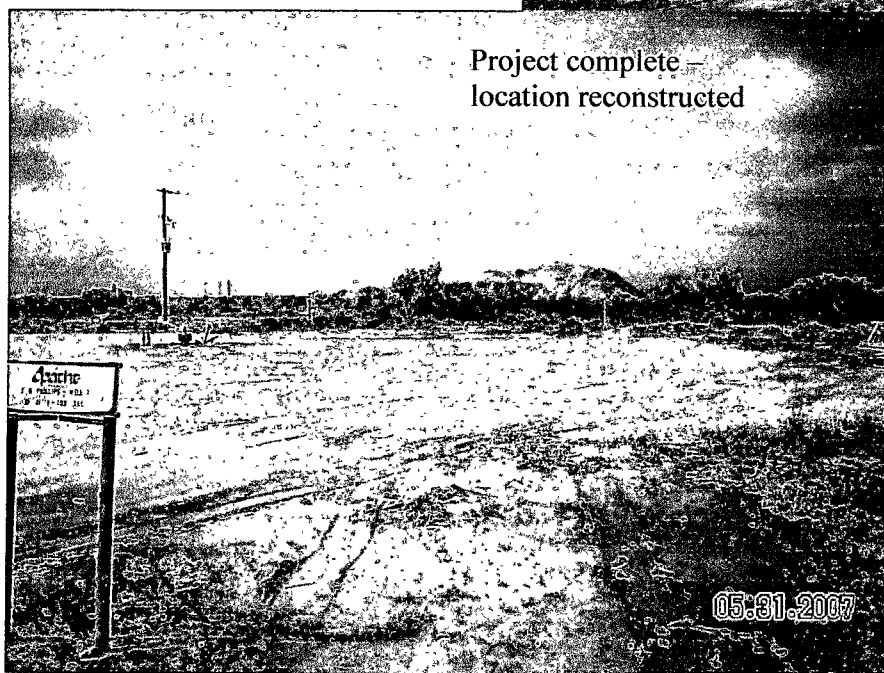
Clean caliche stockpiled  
for location backfill



Project complete—  
location reconstructed



Project complete—  
location reconstructed



## District I

1625 N. French Dr., Hobbs, NM 88240

## District II

1301 W. Grand Avenue, Artesia, NM 88210

## District III

1000 Rio Brazos Road, Aztec, NM 87410

## District IV

1220 S. St. Francis Dr., Santa Fe, NM 87501

State of New Mexico  
Energy Minerals and Natural Resources

Form C-141

Revised October 10, 2003

Submit 2 Copies to appropriate

District Office in accordance

with Rule 116 on back

side of form

Oil Conservation Division

1120 South St. Francis Dr.

Santa Fe, NM 97505

## Release Notification and Corrective Action

## OPERATOR

Initial Report

Final Report

Name of Company	Apache Corp.	Contact	Mike Warren
Address	Drawer D, Monument, NM	Telephone No.	505-393-2144
Facility Name	JR Phillips #7	Facility Type	Flowline at Well

Surface Owner	Red Byrd	Mineral Owner	API #	30-025-04136
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## LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
NE	1	20S	36E	1030'	FM	760'	FEL	L

Latitude 32°36'26" Longitude 103°47'10"

## NATURE OF RELEASE

Type of Release	Produced Water	Volume of Release	140 bbls	130 bbls	
Source of Release	Flowline	Date/Hour of Occurrence	2/14/2007	Date/Hour of Discovery	1130 2-14
Was Immediate Notice Given?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> No <input type="checkbox"/> Not Required	If Yes, To Whom?	Gary Wink, OGD, Hobbs		
By Whom?	Gary Stevenson	Date and Hour	2-15-07 1220		
Was a Watercourse Reached?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If YES, Volume Impacting the Watercourse.			
If a Watercourse was Impacted, describe Fully					
Describe Cause of Problem and Remedial Action Taken.					
Flowline split. Picked up 130 bbls of produced water. Back dragged location with backline.					
Describe Area Affected and Cleanup Action Taken.					
100' x 150' oil on location. Hungry Horse contacted.					

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOC rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOC marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOC acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Guinn Burks</i>	Oil Conservation Division	
Printed Name: Guinn Burks	Approved by the District Supervisor: <i>Enrico Enge</i>	
Title: Environmental Coordinator	Approval Date: 3.6.07	Expiration Date: 5.6.07
Email Address: guinn.burks@apachecorp.com	Conditions of Approval:	Attached
Date: 2/15/2007 Phone: 505-441-4941	① HOLE & VERTICAL DECONTAMINATION ② CIRCULAR OF WATER	

\*Attach Additional Sheets if Necessary

incident - n PAC 0708026104  
application - PAC 0708026191

- ③ SAMPLE & WORKPLAN  
SUBMITTAL FOR OGD APPROVAL 1RP # 1205  
④ FINAL REPORT & C-141 upon  
COMPLETION

<b>Apache Corporation</b>		Incident Date: 2/14/07 NMOCD Notified: 2/14/07	
SITE: J.R. Phillips #7		API No. 30-025-04136	
Company: Apache Corporation			
Street Address:			
Mailing Address: P.O. Box 728			
City, State, Zip: Crane, TX 79731			
Representative: Guinn Burks			
Representative Telephone: 432-556-9143			
Telephone:			
Fluid Volume Released (bbl): ~ 140		Volume Recovered (bbl): 130	Net Release: ~ 10
<p>&gt;25 bbl: Notify NMOCD verbally within 24 hours and submit C-141 within 15 days.</p> <p>5-25 bbl: Submit Form C-141 within 15 days. (Also applies to unauthorized release of &gt;50 mcf Natural Gas).</p>			
Leak, Spill, or Pit (LSP) Name: J.R. Phillips #7			
Source of Contamination: Flowline			
Land Owner, i.e. BLM, ST, Fee, Other:			
LSP Dimensions: ~ 50' X 60' NW of Wellhead			
LSP Area ~ 3000 -ft <sup>2</sup>			
Location of Reference Point (RP):			
Location distance and direction from RP:			
Latitude: North 32 36.262			
Longitude: West 103 18.104			
Elevation above mean sea level (amsl): 3571 feet 1088 meters			
Distance from North Section Line (feet): 1850			
Distance from East Section Line (feet): 880			
Location - Unit Letter and 1/4 1/4: UL- H SE - 1/4 of NE - 1/4			
Location - Section 1			
Location - Township 20S			
Location - Range 36E			
Location - County Lea			
Surface water body within 1000' radius of site: 0			
Surface water body within 1000' radius of site: 0			
Domestic water wells within 1000' radius of site: 0			
Domestic water wells within 1000' radius of site: 0			
Agricultural water wells within 1000' radius of site: 0			
Agricultural water wells within 1000' radius of site: 0			
Public water supply wells within 1000' radius of site: 0			
Public water supply wells within 1000' radius of site: 0			
Depth (feet) from land surface to Ground Water (DG): ~ 30			
Depth (feet) of lowest contamination (DC): 3			
Depth (feet) to Ground Water (DG - DC = DtGW): > 27			
<b>1. Ground Water</b>		<b>2. Wellhead Protection Area</b>	<b>3. Distance to Surface Water</b>
If Depth to GW <50-feet: 20 points	If <1000' from water source, or, <200' from private domestic water source: 20 points If >1000' from water source, or, >200' from private domestic water source: 0 points	<200 horizontal feet: 20 points	
If Depth to GW 50 to 100-feet: 10 points		200-1000 horizontal feet: 10 points	
If Depth to GW >100-feet: 0 points		>1000 horizontal feet: 0 points	
Ground Water Score: 20	Wellhead Protection Score: 0	Surface Water Score: 0	
Site Ranking (1 + 2 + 3): 20			
<b>Total Site Ranking Score and Acceptable Concentrations</b>			
Parameter	20 or >	10	0
Benzene <sup>1</sup>	10-ppm	10-ppm	10-ppm
BTEX <sup>1</sup>	50-ppm	50-ppm	50-ppm
TPH	100-ppm	1000-ppm	5000-ppm



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1220 S. St Francis Dr , Santa Fe, NM 87505

**State of New Mexico**  
**Energy Minerals and Natural Resources**

Form C-141

Revised June 10, 2003

**Oil Conservation Division**  
**1220 South St. Francis Dr.**  
**Santa Fe, NM 87505**

Submit 2 Copies to appropriate

District Office in accordance

with Rule 116 on back

side of form.

**Release Notification and Corrective Action**

**OPERATOR**

☐ Initial Report    ☒ Final Report

Name of Company	<b>Apache Corporation</b>	Contact	<b>Guinn Burks</b>
Address	<b>P.O. Box 728</b>	Telephone No.	<b>432-556-9143</b>
Facility Name	<b>J.R. Phillips #7</b>	Facility Type	<b>Flowline at production well</b>

Surface Owner	<b>0</b>	Mineral Owner	<b>BLM</b>	API No.	<b>30-025-04136</b>
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**LOCATION OF RELEASE**

Unit Letter	Section	Township	Range	Feet from South Line	Feet from West Line	Longitude-W	Latitude-N	County
<b>H</b>	<b>1</b>	<b>20S</b>	<b>36E</b>	<b>1850</b>	<b>880</b>	<b>103.3017</b>	<b>32.6044</b>	<b>Lea</b>

**NATURE OF RELEASE**

Type of Release	Volume of Release	Volume Recovered
<b>Crude Oil + Produced Water</b>	<b>Approx 140 bbl</b>	<b>130 bbl</b>
Source of Release	Date and Hour of Occurrence	Date and Hour of Discovery
<b>Flowline</b>	<b>02/14/07</b>	<b>2/14/07 11:30 AM</b>
Was Immediate Notice Given?	If YES, To Whom?	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Not Required	<b>NMOCD - Hobbs - Gary Wink</b>	
By Whom?	Date and Hour	
<b>Gary Stevenson</b>	<b>2/15/07 12:20 PM</b>	
Was a Watercourse Reached?	If YES, Volume Impacting the Watercourse	
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<b>NA</b>	

If a Watercourse was Impacted, Describe Fully\*

Describe Cause of Problem and Remedial Action Taken. \*

**Flowline split. 140-bbl release, 130-bbl recovered. Flowline repaired and contaminated soil stockpiled with backhoe. Hungry Horse LLC contacted for site remediation.**

Describe Area Affected and Cleanup Action Taken. \*

**Approximately 3500-ft<sup>2</sup> NW of wellhead affected. The pad area was excavated to remove chloride and hydrocarbon contamination above the remedial action levels for this site. Pad was reconstructed with clean caliche.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations

Signature:	<i>Guinn Burks</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name:	<b>Guinn Burks</b>	Approved by District Supervisor:	<i>John</i>
Title:	<b>Environmental Coordinator - Permian Basin</b>	Approval Date:	<b>9.7.07</b>
E-Mail Address:	<b>Guinn.Burks@apachecorp.com</b>	Expiration Date:	<b>1RP 1205</b>
Date:	<b>8/28/2007</b>	Phone:	<b>432-556-9143</b>
		<input type="checkbox"/> Attached	

**HUNGRY HORSE, LLC**

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Apache J.R. Phillips #7