SER. -14, 01 (FR1) 13:00 XTO ENERGY INC. -LAND

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TEL:817 885 2224

P. 002

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|   | [C]   | Injection<br>W  | on - Disposal - P<br>/FX [] PMX   | ressure Increase - Er   | lhanoed Oil Reco<br>PI 🔲 EOR  | overy   |     |
|   | [D]   | Other:  | Specify   |   |   | - max - ++ ++ ++  |     |
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|   | [B]   | X o   | ffset Operators, 1  | Leaseholders or Surf  | ase Owner   |   |     |
|   | [C]   |   | pplication is One   | e Which Requires Pu   | blished Legal N   | alice   |     |
|   | [D]   | No<br>U.S   | otification and/o<br>Buroau of Land Manage  | r Concurrent Approv<br>ment - Commissioner of Public  | al by BLM or SI   | .0  |     |
|   | [E]   | []] fo  | r all of the above  | e. Proof of Notificati  | on or Publication   | b is Attached, and/or   |     |
|   | (F)   | □ w   | aivers are Attach   | red   |   |   |     |

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CERTIFICATION: 1 hereby certify that the information submitted with this application for administrative [4] approval is accurate and complete to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

A Go CL-THELE A. Cox Print or Type Name - Cox D XTO CAUSEY. Corry e-mail Address Signalare

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NSL 5 9/17/01



OIL CONSERVATION DIV.

01 AUG 27 PM 2:01

August 24, 2001

CERTIFIED MAIL: Mr. Michael E. Stogner New Mexico Oil Conservation Division 1220 S. Saint Francis Dr. Santa Fe, New Mexico 87504

RE: Application for Administrative Approval of Unorthodox Location XTO Energy Inc.'s Bolack C LS 12A Well 1,830' FSL and 2,350' FEL (NW/4 SE/4) Unit J, Section 29, T27N-R8W San Juan County, New Mexico Otero Chacra Formation

Dear Mr. Stogner:

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XTO Energy Inc. (XTO), formerly Cross Timbers Oil Company, hereby requests administrative approval for an unorthodox location for the above referenced well. Attached for your reference are the following exhibits:

- 1. Well location plat (NMOCD Form C-102)
- 2. Ownership map
- 3. Production map
- 4. List of Offset Owners

The above captioned well was drilled and completed on November 24, 1985 as an E2, 320 acre producing Mesaverde Pool unit. The unorthodox location for the Mesaverde Pool was approved under Administrative Order NSL – 2108 dated August 5, 1985. XTO would like to move up the hole in the wellbore and recomplete the well in the Otero Chacra Formation. The rules state that the well should be located no closer than 660'to the outer boundary of the 160-acre unit nor closer than 10 feet to any quarter-quarter section. The existing location will not conform to current footage requirements. A new well would not be economically feasible to drill for just the Otero Chacra formation. The current wellbore is in acceptable condition for the recompletion attempt with no additional work being required. By moving up the hole to the Otero Chacra formation, XTO would be able to minimize environmental impact in obtaining additional production and protection of correlative rights.

By certified mail, a copy of this application and request for administrative approval has been sent to all of the Otero Chacra formation working interest owners and offset operators listed on the attached list. XTO would like to request your Administration Approval for the unorthodox location based on the above information. Should you need any additional information please feel free to contact me at (817) 885-2454.

Sincerely, XTO ENERGY INC.

George A. Cox, CPL

Landman

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Enclosures

cc: Gary Markestad Darrin Steed Jeff Patton Barry Voigt District I PO Box 1980, Hobbs, NM 88241-1980 District II \$11 S. 1st Street, Artesia, NM 88210-2834

District III

1000 Rio Brazos Rd., Aztec, NM 87410

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District IV

2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

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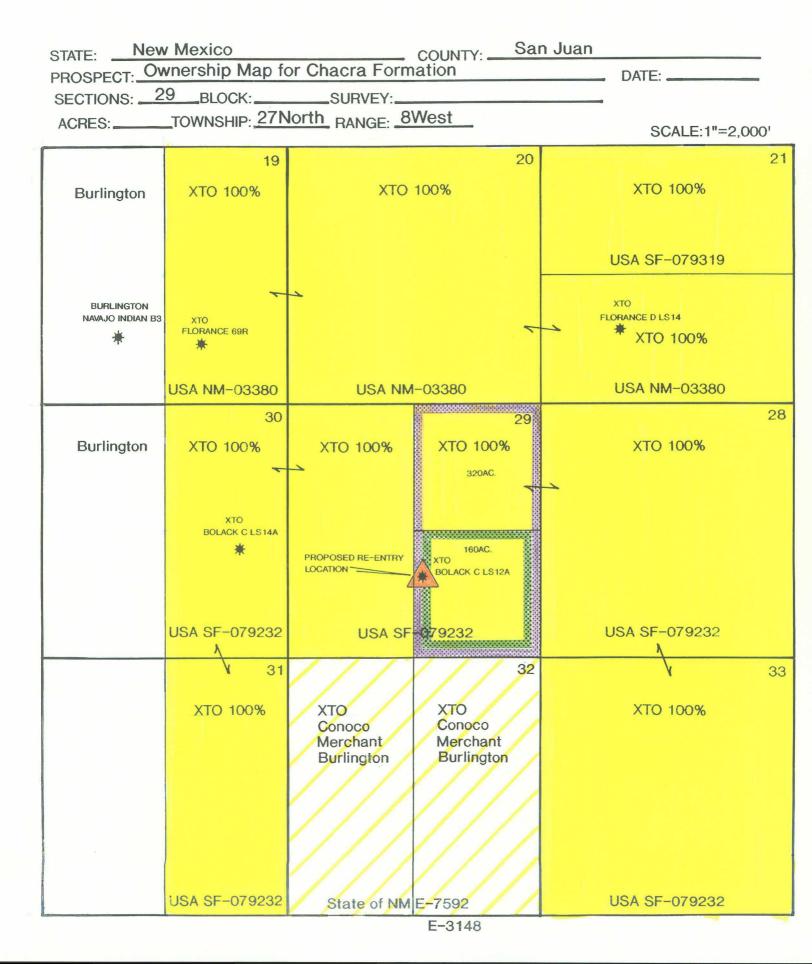
Form C-102 ent Revised October 18, 199 Instructions on bac Submit to Appropriate District O State Lease - 4 Copie Fee Lease - 3 Copie

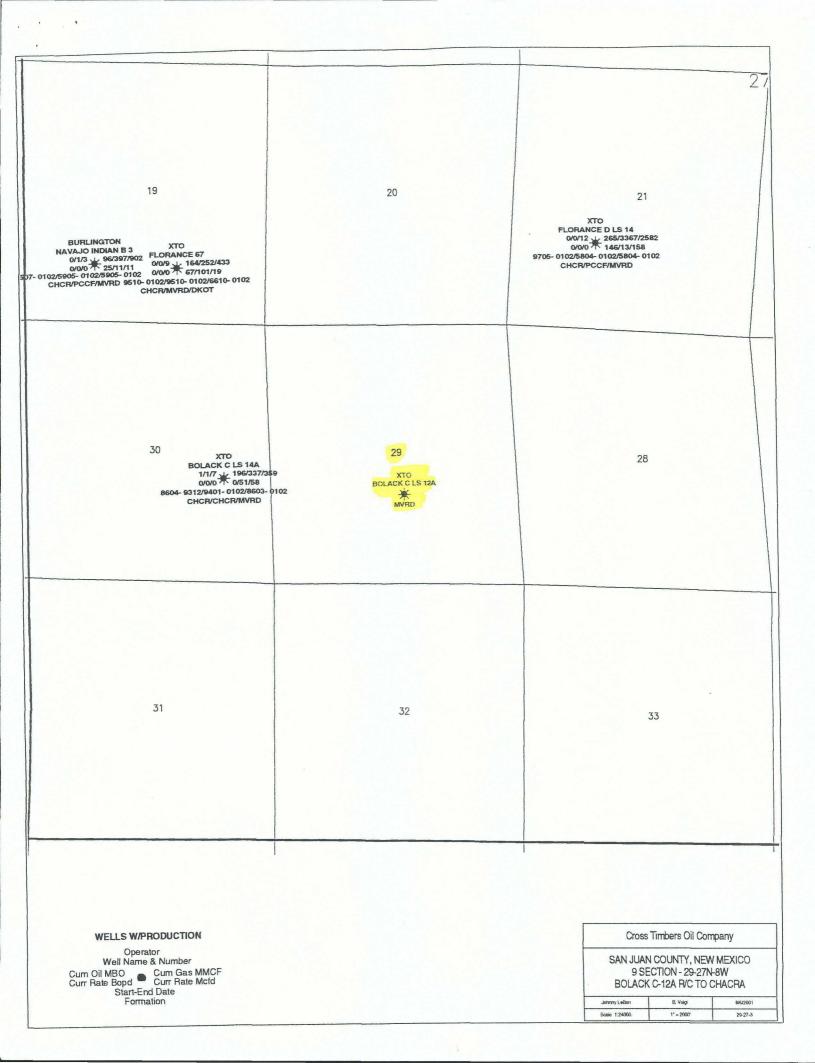
\_\_\_\_ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> APl Number -                                    |                         |                        |              | <sup>2</sup> Pool | Code                    |           |                             | <sup>3</sup> Pool Nam                   | ie                         |                          |   |
|--|-------------------------|------------------------|--------------|-------------------|-------------------------|-----------|-----------------------------|---|----------------------------|--------------------------|---|
| 30   | 30-045-26552 82329      |                        |              |                   |                         |           | Otero Cha                   | <u>cra</u>                              |                            |                          |   |
| <sup>4</sup> Property Code                                   |                         |                        |              |                   | 5 Pro                   | operty N  | ame                         |   |                            | 6 V                      | Vell Number                               |
|  |                         |                        |              | Bolack C LS       |                         |           |                             | 12A                                     |                            |                          |   |
| 7 OGRID  |                         | 8 Operator Name 9 Elev |              |                   |                         | Elevation |                             |   |                            |                          |   |
| 1670   |                         | Cr                     | oss Timbers  | s Opera           | ating Company           |           |                             |   | 6770'                      |                          |   |
|  |                         |                        |              |                   | <sup>10</sup> Surfa     | ce Loc    | ation                       |   |                            |                          | ·   |
| UL or lot no.  | Section                 | Township               | Range        | Lot. Id           | n Feet fro              | om the    | North/South Line            | Feet from the                           | East/W                     | Vest line                | County                                    |
| J  | 29                      | 27N                    | 8W           |                   | 1,8                     | 330'      | South                       | 2,350'                                  | Eas                        | st                       | San Juan                                  |
| <sup>11</sup> Bottom Hole Location If Different From Surface |                         |                        |              |                   |                         |           |                             |   |                            |                          |   |
| UL or lot no.  | Section                 | Township               | Range        | Lot. Id           | In Feet fro             | om the    | North/South Line            | Feet from the                           | East/V                     | Vest line                | County                                    |
| <sup>12</sup> Dedicated Acr<br>160                           | res <sup>13</sup> Joint | or Infill 14           | Consolidatio | on Code           | <sup>15</sup> Order No. |           | . <b>.</b>                  | L                                       | L                          |                          |   |
| NO ALLC  | WABLE                   |                        |              |                   |                         |           | FION UNTIL A<br>BEEN APPROV |   |                            |                          | EEN CONSOLIE                              |
|  |                         |                        |              |                   |                         |           |                             | <sup>17</sup> OPERA                     | TOR                        | ERTI                     | FICATION                                  |
|  |                         |                        |              |                   |                         |           |                             | I hereby certify the                    | hat the in                 | formation                | contained herein is nowledge and belief . |
|  |                         |                        |              |                   |                         |           |                             | with the complete                       | 10 111 000                 | n oj mig ki              |   |
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|  | <del> </del> _          |                        |              |                   |                         |           |                             | Van                                     | ~ ~                        | Me                       |   |
|  |                         |                        | . ]          |                   |                         |           |                             | Signature<br>Darrin Stee                | ed                         |                          |   |
|  |                         |                        |              |                   |                         |           |                             | Printed Name                            |                            |                          |   |
|  |                         |                        |              |                   |                         | 1         |                             | <u>Operations</u>                       | Engin                      | eer                      |   |
|  |                         |                        |              |                   |                         |           |                             | Title                                   |                            |                          |   |
|  |                         |                        |              |                   |                         |           |                             | 8/6/01<br>Date                          |                            | <u></u>                  |   |
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|  |                         |                        |              | 630               |                         |           |                             | Drigina                                 |                            | -                        |   |
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| L  |                         |                        |              | <u> </u>          |                         |           |                             | Certificate Numb                        |                            |                          | [   |







### OFFSET OPERATORS AND OWNERS NOTIFICATION LIST BOLACK C LS #12A WELL

Burlington Resources Oil & Gas P.O. Box 4289 Farmington, NM 87499-4289 Attention: Dawn Howell

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Conoco Inc. 600 North Dairy Ashford DU 3076 Houston, TX 77079-1175 Attention: Eva G. Rodriquez

Merchant Resources #1 L.P. Two Greenspoint Park, Suite 380-S 16800 Greenspoint Park Drive Houston, TX 77060 Attention: Walter Parlange

| SENDER: COMPLETE THIS SECTION   | COMPLETE THIS SECTION ON DELIVERY   |
|---|---|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse</li> </ul>   | A. Received by (Please Print Clearly) B. Date of Delivery<br>C. Signature   |
| <ul> <li>so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece,<br/>or on the front if space permits.</li> </ul>  | X Agent Addressee   |
| 1. Article Addressed to:  | D. Is delivery address different from item 1?<br>If YES, enter delivery address below: No   |
| Merchant Resources, #1 LP<br>Attention: Walter Parlange<br>16800 Greenspoint Park Dr.,<br>Two Greenspoint Park, Ste. 380-S  |   |
| Houston, TX 77060   | 3. Service Type   |
|   | 4. Restricted Delivery? (Extra Fee)  Yes  |
| 2. Article Number (Copy from service label) 7   | 7099 3400 0013 9850 3593  |
| PS Form 3811, July 1999 Domestic  | 102595-00-M-0952  |
| <ul> <li>SENDER: COMPLETE THIS SECTION</li> <li>Complete items 1, 2, and 3. Also complete<br/>item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse<br/>on the use of the sould be sould be used.</li> </ul>  | COMPLETETHIS SECTION ON DELIVERY         A. Received by (Please Print Clearly)         B. Date of Delivery         C. Signature   |
| <ul> <li>so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece,<br/>or on the front if space permits.</li> </ul>  | X Agent<br>Addressee  |
| 1. Article Addressed to:  | D. Is delivery address different from item 1? □ Yes<br>If YES, enter delivery address below: □ No   |
|   |   |
| Conoco Inc.<br>Attention: Eva G. Rodriquez<br>DU 3076<br>600 North Dairy Ashford<br>Houston, TX 77079-1175  | 3. Service Type   |
| Attention: Eva G. Rodriquez<br>DU 3076<br>600 North Dairy Ashford   | 3. Service Type<br>Certified Mail Express Mail<br>Registered Return Receipt for Merchandise<br>Insured Mail C.O.D.  |
| Attention: Eva G. Rodriquez<br>DU 3076<br>600 North Dairy Ashford<br>Houston, TX 77079-1175   | Certified Mail Express Mail   Registered Return Receipt for Merchandise   Insured Mail C.O.D.   4. Restricted Delivery? (Extra Fee)   |
| Attention: Eva G. Rodriquez<br>DU 3076<br>600 North Dairy Ashford<br>Houston, TX 77079-1175<br>2. Article Number (Copy from service label)  | <ul> <li>Certified Mail Express Mail</li> <li>Registered Return Receipt for Merchandise</li> <li>Insured Mail C.O.D.</li> <li>Restricted Delivery? (<i>Extra Fee</i>) Yes</li> <li>7099 3400 0013 9850 3586</li> </ul>  |
| Attention: Eva G. Rodriquez<br>DU 3076<br>600 North Dairy Ashford<br>Houston, TX 77079-1175   | <ul> <li>Certified Mail Express Mail</li> <li>Registered Return Receipt for Merchandise</li> <li>Insured Mail C.O.D.</li> <li>Restricted Delivery? (Extra Fee) Yes</li> <li>7099 3400 0013 9850 3586</li> </ul>   |
| Attention: Eva G. Rodriquez         DU 3076         600 North Dairy Ashford         Houston, TX 77079-1175         2. Article Number (Copy from service label)         2. Article Number (Copy from service label)         2. S Form 3811, July 1999         Domestic Re         ENDER: COMPLETE THIS SECTION         Complete items 1, 2, and 3. Also complete   | <ul> <li>Certified Mail Express Mail</li> <li>Registered Return Receipt for Merchandise</li> <li>Insured Mail C.O.D.</li> <li>Restricted Delivery? (Extra Fee) Yes</li> <li>7099 3400 0013 9850 3586</li> </ul>   |
| Attention: Eva G. Rodriquez<br>DU 3076<br>600 North Dairy Ashford<br>Houston, TX 77079-1175<br>2. Article Number ( <i>Copy from service label</i> )<br>2. Article Number ( <i>Copy from service label</i> )<br>3. Article Numee ( <i>Copy from se</i> | Certified Mail Express Mail Registered Return Receipt for Merchandise Insured Mail C.O.D.  Restricted Delivery? (Extra Fee) Yes  7099 3400 0013 9850 3586 etc. 102595-00-M-0952  COMPLETE:THIS SECTION ON DELIVERY.  A. Received by (Please Print Clearly) B. Date of Delivery C. Signature   |
| Attention: Eva G. Rodriquez         DU 3076         600 North Dairy Ashford         Houston, TX 77079-1175         2. Article Number (Copy from service label)         2. Article Number (Copy from service label)         2. S Form 3811, July 1999         Domestic Restricted Delivery is desired.         Print your name and address on the reverse so that we can return the card to you.         Attach this card to the back of the mailpiece, or on the front if space permits.  | Certified Mail Express Mail   Registered Return Receipt for Merchandise   Insured Mail C.O.D.   4. Restricted Delivery? (Extra Fee) Yes   7099 3400 0013 9850 3586   etc. 102595-00-M-0952 COMPLETEATHISISECTION ONIDELIVERYA A. Received by (Please Print Clearly) B. Date of Delivery C. Signature X Addressee D. Is delivery address different from item 1?                                |
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| Attention: Eva G. Rodriquez<br>DU 3076<br>600 North Dairy Ashford<br>Houston, TX 77079-1175<br>2. Article Number ( <i>Copy from service label</i> )<br>2. Article Number ( <i>Copy from service label</i> )<br>3. Complete items 1, 2, and 3. Also complete<br>item 4 if Restricted Delivery is desired.<br>3. Print your name and address on the reverse<br>so that we can return the card to you.<br>4. Attach this card to the back of the mailpiece,<br>or on the front if space permits.<br>5. Article Addressed to:<br>3. Burlington Resources Oil & Gas<br>Attention: Dawn Howell  | Certified Mail Express Mail   Registered Return Receipt for Merchandise   Insured Mail C.O.D.   4. Restricted Delivery? (Extra Fee) Yes   7099 3400 0013 9850 3586   ett. 102595-00-M-0952   ett. 102595-00-M-0952   COMPLETE THIS SECTION ON DELIVERY   A. Received by (Please Print Clearly)   B. Date of Delivery   C. Signature   X   D. Is delivery address different from item 1?   Yes |

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August 24, 2001

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Gentlemen:

Enclosed please find a copy of the above captioned application that has been sent to the NMOCD for administrative approval. Should you not agree with the request, please notify the NMOCD within 20 days of the date of this application. Should you have any questions, concerning the operations, please feel free to contact me at (817) 885-2454.

Sincerely, XTO ENERGY INC.

George ACox, CPL

Landman

Enclosures



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George A Cox, CPL

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August 24, 2001

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George K. Cox, CPL Landman

Enclosures

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| CMD :<br>OG6IWCM   | ONGARD<br>INQUIRE WELL COMPLETIONS  | 08/31/01 08:31:45<br>OGOMES -TPSZ |
|--|---|-----------------------------------|
| Pool Idn : 72319 B   | 26552 Eff Date : 01-01-1998 W<br>LANCO-MESAVERDE (PRORATED GAS)<br>CROSS TIMBERS OPERATING COMPANY<br>BOLACK C LS | 'C Status : A                     |
| Well No : 012A<br>GL Elevation: 6770                       |   |                                   |
| U/L S  | ec Township Range North/South   | East/West Prop/Act(P/A)           |
| Lot Identifier:<br>Dedicated Acre: 320.0<br>Lease Type : F | 9 27N 08W FTG 1830 F S F<br>)<br>(Comm, Unit, Forced Pooling - C/   |                                   |
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| PF07      | PF08          | PF09          | PF10 NEXT-W | C PF11 HISTORY | PF12 NXTREC |

# county San Juan Pool Ofero-Chacra 2) North Range 8 West NMPM

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Ext: 5E/4 Sec. 1, 5W/4 Sec. 2, 5/2 Sec. 3, 5E/4 Sec. 4, All Secs. 7 through 16,

NW/4 Sec. 35 (R-7201, 2-7-83) Ext; NW/4 Sec. 3(R-7764, 1-8-85)

(R-10676,10-1-96) Ext: NEYSec. 35, All Sec. 36 (R-10788,4-9-97) Ext: 1/2 and 54 Sec. 4, All Secs. 5 and 6 (R-10902, 10-17-97)

N/2 and 5E/4 Sec. 17, N/2 Sec. 18, N/2 Sec. 22, All Secs. 23 through 26 3/2 Sec. 23.

Bxt: All Secs. 19 through 21 (A-10519, 11-20-95) Ext: 1/2 Sec. 1, N/2 Sec. 2, NE4Sec. 3

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Ex+: 544 Sec. 1, 554 Sec. 2, 544 Sec. 17, 5/2 Sec. 18, 5/2 Sec. 22, 1/2 Sec. 27 (R-10178, 8-30-94)

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| CMD :<br>OG5SECT<br>Sec : 29 Twp : 27N | ONGARD<br>INQUIRE LAND I<br>Rng : 08W Section | BY SECTION    | 08/31/01 08:31:29<br>OGOMES -TPS2<br>PAGE NO: 1 |
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| Federal owned<br>A A                   | Federal owned                                 | Federal owned | Federal owned<br>A                              |
| E                                      | F   | G             | Н   |
| 40.00                                  | 40.00   | 40.00         | 40.00   |
| Federal owned                          | Federal owned                                 | Federal owned | Federal owned                                   |
| PF01 HELP PF02                         |   | F04 GoTo PF05 | PF06  |
| PF07 BKWD PF08 FW                      | D PF09 PRINT P                                | F10 SDIV PF11 | PF12  |

| MD :<br>G5SECT    | ONGAI<br>INQUIRE LANI | 08/31/01 08:31:3<br>OGOMES -TPS<br>PAGE NO: 2 |                     |
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| 40.00             | 40.00                 | 40.00   | 40.00               |
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| 40.00             | 40.00                 | 40.00   | 40.00               |
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ENERGY AND MINERALS DEPARTMENT **OIL CONSERVATION DIVISION** AZTEC DISTRICT OFFICE 1000 RID BRAZOS ROAD AZTEC, NEW MEXICO 87410 (505) 334-6178 OIL CONSERVATION DIVISION BOX 2088 SANTA FE, NEW MEXICO 87501 OIL CONSERVATION DIVISION 7-25-85 DATE C. P. T. C. Proposed MC RE: Proposed DHC Proposed NSL N Proposed SWD Proposed WFX Proposed PMX Gentlemen: 7-24-85 I have examined the application dated for the J-29nero S-T-Operator Unit, Lease and and my recommendations are as follows: Yours truly,



## NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OCP-Aztec

Attai Steve Hayden

Feel free to commont.

the application.

Thanks

August 31, 2001

GARY E. JOHNSON Governor Jennifer A. Salisbury Cabinet Secretary

> XTO Energy, Inc. 810 Houston Street Fort Worth, Texas 76102-6298

Attention: George A. Cox

Re: Administrative application for an exception to Division Rule 104.C (3).

Dear Mr. Cox:

This letter acknowledges the receipt of your administrative application dated August 24, 2001 to recomplete XTO Energy, Inc.'s existing Bolack "C-LS" Well No. 12-A (API No. 30-045-26552) to the Undesignated Otero-Chacra Pool at an unorthodox gas well location 1830 feet from the South line and 2350 feet from the East line (Unit J) of Section 29, Township 27 North, Range 8 West, NMPM, San Juan County, New Mexico, within a standard 160-acre gas spacing and proration unit comprising the SE/4 of Section 29.

The Division received this application on August 27, 2001, accepts it as an administrative application, and assigned it NMOCD application reference No. *pKRV0-124040068*. Please refer to this number in future correspondence with the Division.

Our preliminary review indicates that the information provided in the application is not sufficient to process an administrative order. The following information is necessary:

A completed and signed "Administrative Application Checklist", which is now mandatory for such filings.

Since the submitted information is insufficient to review, the application was ruled as incomplete on August 31, 2001. Please submit the above stated information by Monday, September 10, 2001.

The Division cannot proceed with your application until the required information is submitted. Upon receipt, the Division will continue to process your application. The additional information can be faxed to (505) 476-3471, or mailed to the Division in Santa Fe. If the necessary information is not submitted, your application will be returned to you.

Should you have any questions concerning this matter, please contact me in Santa Fe at (505) 476-3465. Thank you.

Sincerely

Lori Wrotenbery

Director

**Oil Conservation Division** 

Michael E. Stogner Chief Hearing Officer/Engineer

cc:

New Mexico Oil Conservation Division – Aztec



## NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON Governor Jennifer A. Salisbury Cabinet Secretary

September 11, 2001

Lori Wrotenbery Director Oil Conservation Division

XTO Energy, Inc. 810 Houston Street Fort Worth, Texas 76102-6298

Attention: George A. Cox

**Re:** Administrative application dated August 24, 2001 of an unorthodox Chacra gas well location for the existing Bolack "C-LS" Well No. 12-A (API No. 30-045-26552), located 1830 feet from the South line and 2350 feet from the East line (Unit J) of Section 29, Township 27 North, Range 8 West, NMPM, Undesignated Otero-Chacra Pool, San Juan County, New Mexico.

Dear Mr. Cox:

This letter acknowledges the receipt of your supplemental data to this application (NMOCD application reference No. pKRV0-124040068) that was submitted on August 27, 2001.

Unfortunately you submitted the Division's old "Administrative Application Coversheet", which is no longer applicable. This supplemental information is still not sufficient in order for the Division to process an administrative order. The following information is necessary:

A completed and signed new and improved "Administrative Application Checklist".

Since the submitted supplemental information is insufficient, the application remains incomplete as on September 10, 2001. Please submit the above stated information by Monday, September 17, 2001.

The Division cannot proceed with your application until the required information is submitted. Upon receipt, the Division will continue to process your application. The additional information can be faxed to (505) 476-3471, or mailed to the Division in Santa Fe. If the necessary information is not submitted, your application will be returned to you.

Should you have any questions concerning this matter, please contact me in Santa Fe at (505) 476-3465. Thank you.

Sincerely.

Michael E. Stogner Chief Hearing Officer/Engineer

cc: New Mexico Oil Conservation Division – Aztec