

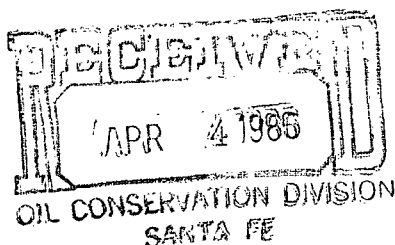
Release April 24, 1986

By DEC

PH. 505-325-5093

MERRION OIL & GAS CORPORATION

P. O. Box 840  
FARMINGTON, NEW MEXICO 87499



NSL-2264  
RULE-184 FEL

April 3, 1986

State of New Mexico  
Energy and Minerals Department  
Oil Conservation Division  
P. O. Box 2088  
Santa Fe, New Mexico 87501

fold  
wood

Undesignated Gallup Pool  
40 Acre dead  
SW 1/4 SE 1/4

500 FSL E'  
2400 FEL of Section 18

Re: Thimble Lake No. 1  
Sec. 18, T27N, R13W  
San Juan Co., New Mexico

Dear Sir:

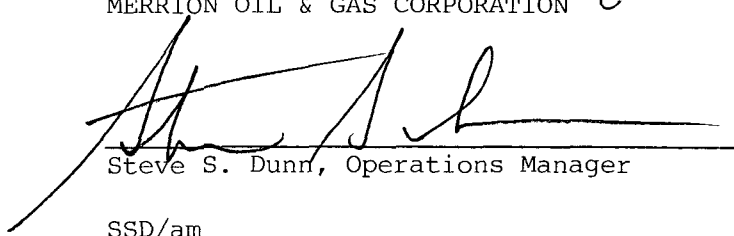
The above referred to location is for a well to be drilled to the Gallup Formation. This location is non-standard because of topography. This location has been chosen in order to avoid the proposed NAPI irrigation system. A Certified Letter has been sent to the offsetting operator advising them of this location. We hereby request administrative approval of this location for drilling.

Thank you for your assistance in this matter.

Yours truly,

MERRION OIL & GAS CORPORATION

OK EIB 5-6-86

  
Steve S. Dunn, Operations Manager

SSD/am

Enc.

cc: Frank Chavez

All distances must be from the outer boundaries of the Section.

Operator <b>MERRION OIL &amp; GAS CORP.</b>		Lease <b>Thimble Lake</b>		Well No. <b>1</b>
Unit Letter <b>0</b>	Section <b>18</b>	Township <b>27 North</b>	Range <b>13 West</b>	County <b>San Juan</b>
Actual Wellbore Location of Well:				
500 feet from the South line and		2400 feet from the East line		
Ground Level Elev. <b>6070'</b>	Producing Formation <b>Gallup</b>	Pool <b>Undes. Gallup</b>	Dedicated Acreage: <b>40</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Divi-

Sec.		18	
500'		2400'	
GLO 8C. 1/4 18			

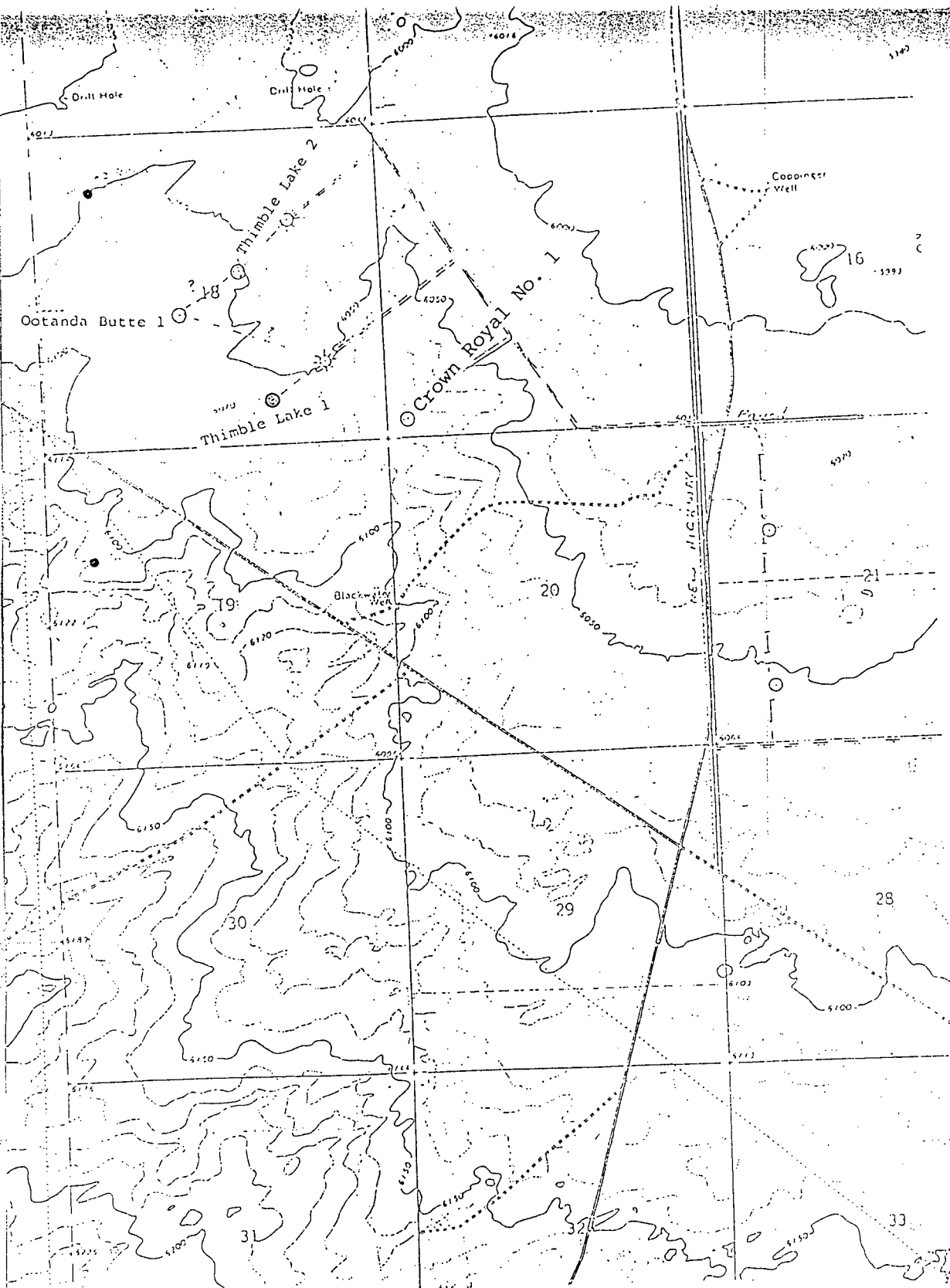
CERTIFICATION:

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature  
**Steve S. Dunn**  
Position  
**Operations Manager**  
Company  
**Merrion Oil & Gas Corporation**  
Date  
**2/25/86**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Signature  
**ROY A. RUSH**  
Date Surveyed  
**Feb. 18, 1986**  
Registered Professional Engineer  
under Laws of the State of New Mexico  
Certificate No.  
**8894**



Vicinity Map for  
MERRICK OIL & GAS CORP. #1 Thimble Lake  
500 FSL2400 FEL Sec. 18-T27H-R13W  
SAN JUAN COUNTY, NEW MEXICO

NINE-SECTION PLAT

Scale: 1 inch = 2200 feet

Printed in U. S. A.

MERRION OIL & GAS CORPORATION

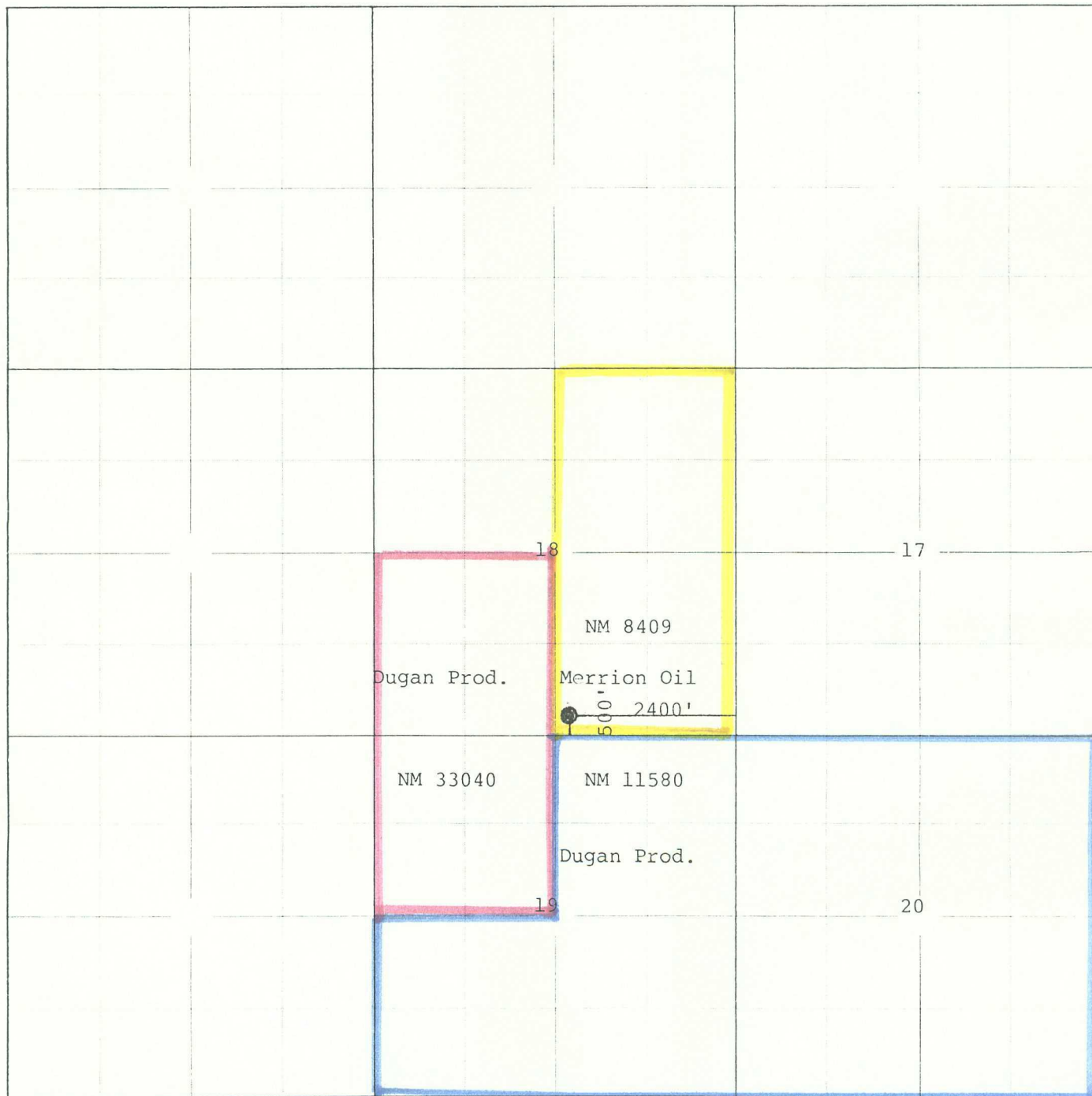
Thimble Lake No. 1

500' FSL and 2400' FEL

Sec. 18, T27N, R13W

San Juan Co., New Mexico

TOWNSHIP 27N RANGE 13W COUNTY San Juan STATE New Mexico





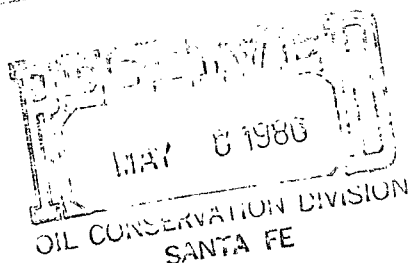
STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT  
OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE

1000 RIO BRAZOS ROAD  
AZTEC, NEW MEXICO 87410  
(505) 334-6178

OIL CONSERVATION DIVISION  
BOX 2088  
SANTA FE, NEW MEXICO 87501

DATE 5-6-86

RE: Proposed MC \_\_\_\_\_  
Proposed DHC \_\_\_\_\_  
Proposed NSL X \_\_\_\_\_  
Proposed SWD \_\_\_\_\_  
Proposed WFX \_\_\_\_\_  
Proposed PMX \_\_\_\_\_



Gentlemen:

I have examined the application dated 4-23-86  
for the Merrica Oil & Gas Corp. Thimble Lake #1 0-78-27N-13W  
Operator Lease and Well No. Unit, \_\_\_\_\_

and my recommendations are as follows:

Approve  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yours truly,

Erna Busch