District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fc. NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| Release Notification and Corrective Action | | | | | | | | | | |
|---|--------------|----------------|---------|---------------|---------|--|--------------------|-----------------|-------------------------------|--|
| | | | | | | | FOR | ☐ Initia | ☐ Initial Report Final Report | |
| Name of Company Energen Resources Contact Andu Cobb | | | | | | | | | | |
| Address 3300 North Athlety 4 ste no mil. The Telephone No. 432-687-1155 Facility Name W. Louinston Street North 123-79705 Facility Type Flooting Leak | | | | | | | | | | |
| | | | | | | | | | | |
| Surface Owner Dan field Mineral Owner Energen Lease No. 278 20 | | | | | | | | | | |
| LOCATION OF RELEASE API# 30025378460000 | | | | | | | | | | |
| Unit Letter | Section | Township | Range | Feet from the | North/S | South Line | Feet from the | East/West Line | County | |
| 0 | 34 | 122 | 35£ | 000 | S | > | 2310 | ا ع | lea | |
| Latitude 32, 58.621 Longitude 103 23, 261 | | | | | | | | | | |
| | | | | | | | | | | |
| NATURE OF RELEASE Type of Release O: Volume of Release US Volume Recovered 35 | | | | | | | | | | |
| Source of Release flowline Look | | | | | | Date and Hour of Occurrence \ Date and Hour of Discovery | | | | |
| Was Immediate Notice Given? | | | | | | 101100 00 1111 0 | | | | |
| Yes No Not Required | | | | | | Lary Johnson escan 8-31-67 Am | | | | |
| By Whom? Andy Cobo | | | | | | Date and Hour 831-07 @ 250 FM. | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Vo | lume Impacting t | he Watercourse. | | |
| ☐ Yes 💆 No | | | | | | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Chloride Concentration of produced writer in approx 55,000 M/K | | | | | | | | | | |
| Describe cause of Frontin and Remedia Metron Taken. Hole in Hooline coursed by Internal companion. | | | | | | | | | | |
| Chloride Concentration of produced when is approx 55,000 M/K Describe Cause of Problem and Remedial Action Takell. Hole in Flowline Coursed by internal working. Starting wells producing into this flowline and began immediate excustion | | | | | | | | | | |
| alotheres area | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* Offested area is 60 × 90 survitace; vertically Energen removed 8,460 yards of meeternal to an average depth of 30 +0 a minimum of 10. Samples of the affected are howe been obtained and are included with this | | | | | | | | | | |
| Energen removed 8,460 yards of musterial to an average depth of 3 to a minimum | | | | | | | | | | |
| of To'. Samples of the affected are home been obtained and are included with this | | | | | | | | | | |
| TOWN. OF AT TRANSPORT TO CLOSE THIS AREA | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and | | | | | | | | | | |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability | | | | | | | | | | |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health | | | | | | | | | | |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other | | | | | | | | | | |
| federal, state. | or local lav | vs and/or regu | lations | | | | OH COM | DDV/ TION | DIVICIONI | |
| 0.21100 | | | | | | OIL CONSERVATION DIVISION | | | | |
| Signature: | May | m 4 | 300 | වූ | | | | | , , , | |
| Printed Name: Andrew H. Colob | | | | | | | District Superviso | or: Chus. | Williams | |
| Title: Sr Se | | | oment | 1 Spec. | . ^ | pproval Date | : 1/16 | Expiration I | 1/11/0 | |
| E-mail Address: and work & energen. Con C | | | | | | | Approval: Can | not close | Attached | |
| Date: \$0 ~ | 7008 | | Phone: | A32-686-3 | 599 / | received | 7-7 | | | |

* Attach Additional Sheets If Necessary