District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

¢

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Revised October 10, 2003 Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back

side of form

Form C-141

| | | | Rele | ase Notific | | and Co | | ction | 1 | 1 | | |
|---|------------------------------|--|---------------------------|--|--|---|--------------------|---------------------------------------|--|--------------------------------------|--|--|
| ivercase i votincatio | | | | | | OPERATOR | | | Initial Report 🗌 Final Report | | | |
| Name of Company: Arena Resources Inc. | | | | | | Contact: Bob Akin | | | | | | |
| Address: 4920 S. Lewis, Suite 107 | | | | | | Telephone No. (505) 390-8007 | | | | | | |
| Facility Name: SRQU | | | | | | Facility Type: Production Satellite | | | | | | |
| Surface Owner State Mineral Owner | | | | | | | | | Lease No. 34227 | | | |
| | | | | LOCA | TIO | N OF REI | LEASE | | | | | |
| Unit Letter I | Section 34 | Township 22S | Range 36E | Feet from the 1500' | | South Line | Feet from the 10' | | Vest Line EL | County | | |
| hannan a san dan bir na sa bir sa sa sa | | | Lat | titude | | Longitud | e | • • • • • • • • • • • • • • • • • • • | | . | | |
| | | | | NAT | URE | OF REL | EASE | | | | | |
| Type of Release: Oil and Water | | | | | | Volume of Release: 8 bbls oil 45 bbls water | | | Volume Recovered 7 bbls oil 35 bbls water | | | |
| Source of Release: Fiberglass Trunk Line Leak, Chlorides at Sat. #3 are | | | | | | Date and Hour of Occurrence | | | Date and Hour of Discovery | | | |
| 17,000 PPM. Was Immediate Notice Given? | | | | | | 2/1/07 9:30 a.m. 2/1/07 If YES, To Whom? | | | 2/1/07 10 | :30 a.m. | | |
| Was Immediate Notice Given? ⊠ Yes □ No □ Not Required | | | | | | Larry Johnson | | | | | | |
| By Whom? Danny Palmer | | | | | | Date and Hour 2/1/07 10:45 a.m. | | | | | | |
| | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| | | | | | | | | | - 02 | 02122 | | |
| Describe Cau Dixie Electri | ise of Probl c line truck | em and Remerran over a 4" | dial Actior fiberglass | n Taken.* line, breaking the | line and | d causing spil | l. Took out a sec | tion of F | pe and rep | Manager Hill Contract with new pipe. | | |
| Was a Watercourse Reached? □ Yes ⊠ No If a Watercourse was Impacted, Describe Fully.* Describe Cause of Problem and Remedial Action Taken.* Dixie Electric line truck ran over a 4" fiberglass line, breaking the line an Describe Area Affected and Cleanup Action Taken.* Pasture land. All fluid was picked up by a vacuum truck, line was fixed a I hereby certify that the information given above is true and complete to the regulations all operators are required to report and/or file certain release not public health or the environment. The acceptance of a C-141 report by the should their operations have failed to adequately investigate and remediat | | | | | | | | | | | | |
| Pasture land. | All fluid w | vas picked up | by a vacuu | ım truck, line was | fixed a | nd put back i | n service and clea | ined up | with backh | oe. | | |
| or the enviro | nment. In a | information gi are required t ronment. The ave failed to a iddition, NMC ws and/or regu | CD accep | is true and compl d/or file certain re- e of a C-141 repo investigate and re- tance of a C-141 r | ete to the elease nort by the comediate report de | he best of my otifications a e NMOCD m e contaminati oes not reliev | e the operator of | responsi | bility for c | ompliance with any other | | |
| Signature: Bob akin | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Printed Name: Bob Akin | | | | | | Approved by District Supervisor: This Williams | | | | | | |
| Title: Production Foreman | | | | | | Approval Date: //17/08 Expi | | | Expiration | iration Date: 4/17/08 | | |
| E-mail Address: bakin@arenaresourcesinc.com | | | | | | Conditions of Approval: | | | | Attached | | |
| Date: 2/2/07 | | | | Phone: (505)390-8 | 8007 | ······································ | | | | | | |
| Attach Addi | tional Shee | ets If Necess | ary | | | | | | | RP# M | | |