

DATE IN 10/15/07	SUSPENSE	ENGINEER D. BROOK	LOGGED IN 10/17/07	TYPE NSP ASST	APP NO. pTDS0729049313
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ABOVE THIS LINE FOR DIVISION USE ONLY

NEW MEXICO OIL CONSERVATION DIVISION
- Engineering Bureau -
1220 South St. Francis Drive, Santa Fe, NM 87505



John H. HENDRIX
HINTON #11
1924

ADMINISTRATIVE APPLICATION CHECKLIST

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

Application Acronyms:

- [NSL-Non-Standard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication]
 [DHC-Downhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling]
 [PC-Pool Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement]
 [WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion]
 [SWD-Salt Water Disposal] [IPI-Injection Pressure Increase]
 [EOR-Qualified Enhanced Oil Recovery Certification] [PPR-Positive Production Response]

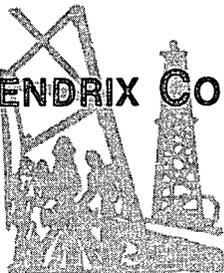
- [1] TYPE OF APPLICATION - Check Those Which Apply for [A]
 [A] Location - Spacing Unit - Simultaneous Dedication
 NSL NSP SD
 Check One Only for [B] or [C]
 [B] Commingling - Storage - Measurement
 DHC CTB PLC PC OLS OLM
 [C] Injection - Disposal - Pressure Increase - Enhanced Oil Recovery
 WFX PMX SWD IPI EOR PPR
 [D] Other: Specify _____
- [2] NOTIFICATION REQUIRED TO: - Check Those Which Apply, or Does Not Apply
 [A] Working, Royalty or Overriding Royalty Interest Owners
 [B] Offset Operators, Leaseholders or Surface Owner
 [C] Application is One Which Requires Published Legal Notice
 [D] Notification and/or Concurrent Approval by BLM or SLO
U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office
 [E] For all of the above, Proof of Notification or Publication is Attached, and/or,
 [F] Waivers are Attached
- [3] SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED ABOVE.

[4] CERTIFICATION: I hereby certify that the information submitted with this application for administrative approval is accurate and complete to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

Print or Type Name	Signature	Title	Date
e-mail Address			

JOHN H. HENDRIX CORPORATION



MAILING ADDRESS
P.O. BOX 3040
MIDLAND, TX 79702-3040

(432) 684-6631
FAX (432) 684-7317
110 N. MARIENFELD, SUITE 400
MIDLAND, TEXAS 79701-4412

August 16, 2007

Attention: Mr. Mark E. Fesmire, PE
State of New Mexico
Oil Conservation Division
1220 S. St. Francis Drive
Santa Fe, NM 87505

RE: Application for a 40 acre non-standard
Unit for Hinton No. 11
(API No. 30-025-24229) located 2310' FNL &
2310' FWL of Section 12,
T22S – R37E, Lea County, New Mexico

2007 OCT 15 PM 1 09
RECEIVED

Dear Mr. Fesmire:

John H. Hendrix Corporation respectfully requests a 40 acre non-standard Tubb Gas proration unit for its Hinton No. 11 (API No. 30-025-24229). The Hinton No. 11 is located 2310' FNL & 2310' FWL, Section 12, T22S – R37E, Lea County, New Mexico. The Hinton No. 11 is currently a 120 acre gas proration unit and consists of Units C, E, and F of Section 12 or NE/4 NW/4 and S/2 NW/4.

The reduction to 40 acres is being requested as the well in Unit C (Whitaker-Perkins – API No. 30-025-25110) is currently being completed as a Tubb Oil well (Unit E). It is also planned to recomplete our Elliott B-12-2 No. 3 (API No. 30-025-24503) in Section 12 in the Tubb Oil also.

The Hinton No. 11 is currently producing 0.2 BOPD plus 58 MCFPD. In order to produce the Whitaker-Perkins No. 2 and the Elliott B-12-2 No. 3 (when recompleted as Tubb Oil wells it is necessary to reduce the 120 acre gas proration unit. It is respectfully requested the 120 acre Tubb gas proration unit be reduced to 40 acres.

In addition please find the following:

NMOCD

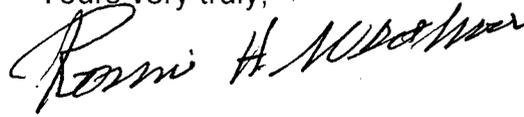
-2-

August 16, 2007

1. List of operators.
2. C-102 plat showing offset operators.
3. OCD – Form C-102 showing present wells and 120 acre non-standard proration unit.
4. OCD Form C-102 showing requested 40 acre non-standard gas proration unit.
5. Area map.

Thank you for your consideration in this matter. If you have any questions, please do not hesitate to call.

Yours very truly,



Ronnie H. Westbrook
Vice President

RHW/ah

Attachments

OFFSET OPERATORS

HINTON NO. 11

Chesapeake Operating, Inc.
P. O. Box 11050
Midland, TX 79702

Chevron Midcontinent, L.P.
15 Smith Road
Midland, TX 79705

ExxonMobil Corporation
P. O. Box 4358
Houston, TX 77218-4358

Legacy Reserves Operating LP
P. O. Box 10848
Midland, TX 79702

Marathon Oil Company
P.O. Box 3497
Houston, TX 77056

Zachary Oil Operating Co.
P. O. Box 1969
Eunice, NM 88231

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised October 12, 2005
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

' API Number 30-025-24229		' Pool Code 86440		' Pool Name Tubb Gas		
' Property Code 005187		' Property Name Hinton			' Well Number 11	
' OGRID No. 012024		' Operator Name John H. Hendrix Corporation			' Elevation 3343' GR	

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
F	12	22S	37E		2310	North	2310	West	Lea

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

" Dedicated Acres 120	" Joint or Infill	" Consolidation Code	" Order No.
--------------------------	-------------------	----------------------	-------------

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

16	Exxon	Legacy	Legacy	Chevron	¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i>		
	Marathon	Hendrix	Chesapeake	Chesapeake		08/07/2007	
						Signature	Date
						<u>Ronnie H. Westbrook</u> Printed Name	
Marathon	Chesapeake	Chesapeake	Chesapeake	Chesapeake	¹⁸ SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i>		
				Date of Survey			
				Signature and Seal of Professional Surveyor:			
				Certificate Number			
Chevron Midcontinental	Hendrix	Hendrix	Hendrix	Hendrix Zachary Oil			

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

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Revised October 12, 2005
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¹ API Number 30-025-24229		² Pool Code 86440		³ Pool Name Tubb Gas	
⁴ Property Code 005187		⁵ Property Name Hinton			⁶ Well Number 11
⁷ OGRID No. 012024		⁸ Operator Name John H. Hendrix Corporation			⁹ Elevation 3343' GR

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
F	12	22S	37E		2310	North	2310	West	Lea

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
120			

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

	<p>¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p style="text-align: right;">08/07/2007 Date</p> <p>Signature Ronnie H. Westbrook Printed Name</p>
	<p>¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey Signature and Seal of Professional Surveyor:</p>
	<p>Certificate Number</p>

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

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AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-24229		² Pool Code 86440		³ Pool Name Tubb Gas	
⁴ Property Code 005187		⁵ Property Name Hinton			⁶ Well Number 11
⁷ OGRID No. 012024		⁸ Operator Name John H. Hendrix Corporation			⁹ Elevation 3343' GR

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
F	12	22S	37E		2310	North	2310	West	Lea

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres 40	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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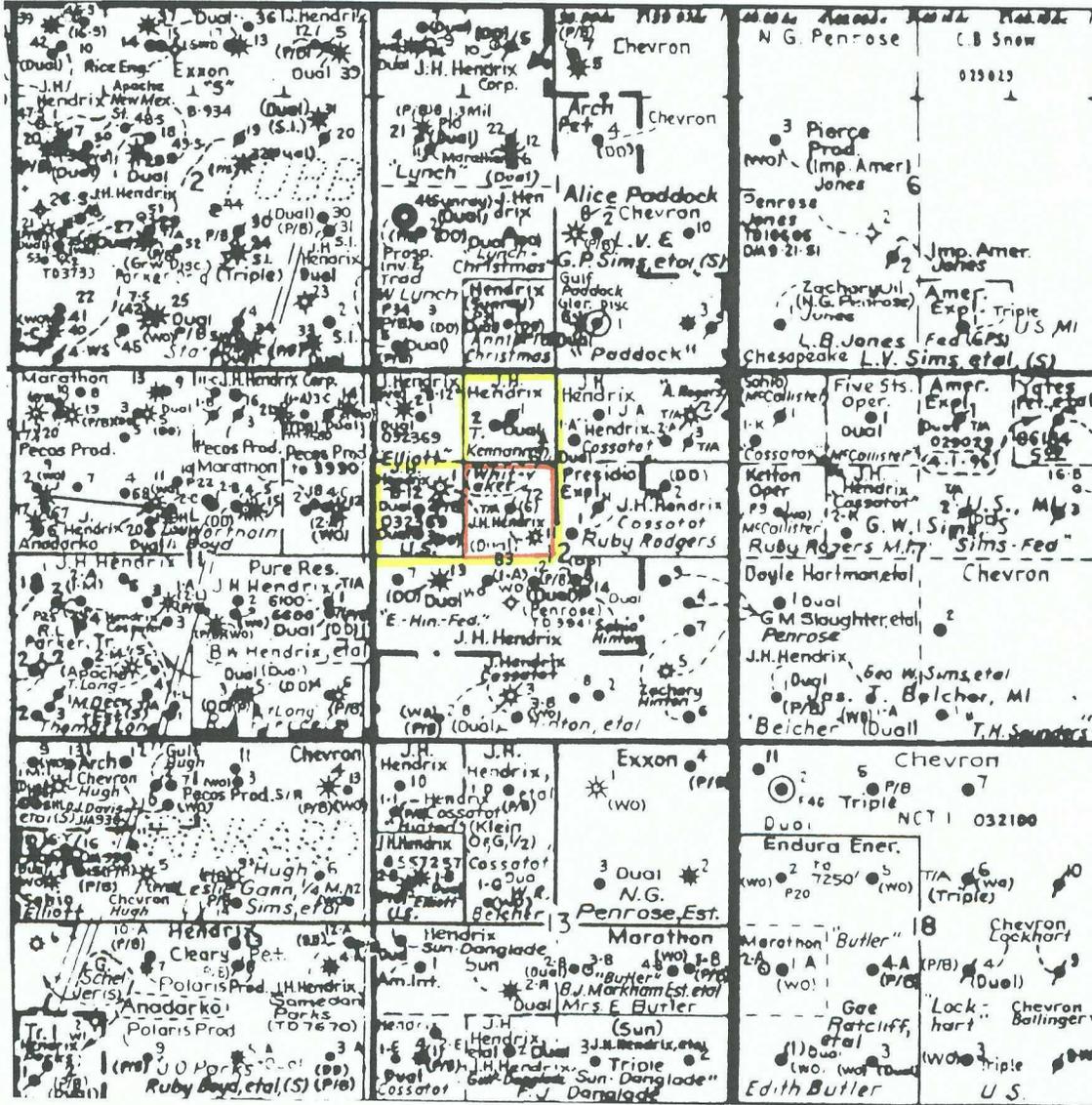
No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p>16</p>	<p>¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p style="text-align: right;">08/07/2007 Date</p> <p>Signature Ronnie H. Westbrook Printed Name</p>
	<p>¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey Signature and Seal of Professional Surveyor:</p>
	<p>Certificate Number</p>

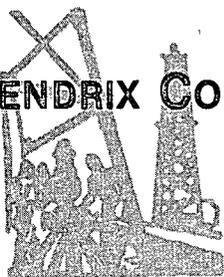
AREA MAP

Hinton No. 11

API NO. 30-025-24229
Lea County, New Mexico



JOHN H. HENDRIX CORPORATION



MAILING ADDRESS
P.O. BOX 3040
MIDLAND, TX 79702-3040

(432) 684-6631
FAX (432) 684-7317
110 N. MARIENFELD, SUITE 400
MIDLAND, TEXAS 79701-4412

August 16, 2007

CERTIFIED MAIL

OFFSET OPERATORS

Hinton No. 11
40 Acre Proration Unit
SE/4 NW/4 Section 12
T22S - R37E
Lea County, NM

Dear Offset Operators:

John H. Hendrix Corporation is making application for a 40 acre non-standard Tubb Gas proration unit for the Hinton No. 11 (API No. 30-025-24229). NMOCD Rule 104D requires that you be notified of this action.

A copy of the application is attached. If you have questions, please call me at (432) 818-0122.

Yours very truly,

A handwritten signature in black ink that reads "Ronnie H. Westbrook". The signature is written in a cursive, flowing style.

Ronnie H. Westbrook
Vice President

RHW/ah

Attachment

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Chesapeake Opr.
 Box 11050
 Midland TX
 79702

2. Article Number

(Transfer from service label)

7005 1160 0005 3883 3943

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Malerie Almy*

- Agent
- Addressee

B. Received by (Printed Name)

Malerie Almy

C. Date of Delivery

8-27-07

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

2010 RAILWAY
 MIDLAND TX 79701

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Chevron Midcontinent
 15 Smith Road
 Midland TX
 79705

2. Article Number

(Transfer from service label)

7005 1160 0005 3883 3950

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *H. Hinososa*

- Agent
- Addressee

B. Received by (Printed Name)

H. Hinososa

C. Date of Delivery

8/22/07

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Exxon Mobil Corp.
 Box 4358
 Houston TX
 77218-4358

2. Article Number

(Transfer from service label)

7005 1160 0005 3883 3967

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *GEE*

- Agent
- Addressee

B. Received by (Printed Name)

GEE

C. Date of Delivery

AUG 23 2007

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Legacy Reserves
Box 10848
Midland TX
79702

2. Article Number

(Transfer from service label)

7005 1160 0005 3883 3974

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Debra Solaris

 Agent
 Addressee

B. Received by (Printed Name)

Debra Solaris

C. Date of Delivery

AUG 23 2007

D. Is delivery address different from item 1?

If YES, enter delivery address below:

 Yes
 No

3. Service Type

 Certified Mail

 Express Mail

 Registered

 Return Receipt for Merchandise

 Insured Mail

 C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes
SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Marathon Oil
Box 3497
Houston TX
77056

2. Article Number

(Transfer from service label)

7005 1160 0005 3883 3981

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-154

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

GEE

 Agent

 Addressee

B. Received by (Printed Name)

C. Date of Delivery

AUG 28 2007

D. Is delivery address different from item 1?

If YES, enter delivery address below:

 Yes

 No

3. Service Type

 Certified Mail

 Express Mail

 Registered

 Return Receipt for Merchandise

 Insured Mail

 C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes
SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Zachary Oil
Box 1969
Eunice NM 88231

2. Article Number

(Transfer from service label)

7005 1160 0005 3883 3998

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-154

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

C. D. Smith

 Agent

 Addressee

B. Received by (Printed Name)

C. Date of Delivery

8/22/07

D. Is delivery address different from item 1?

If YES, enter delivery address below:

 Yes

 No

3. Service Type

 Certified Mail

 Express Mail

 Registered

 Return Receipt for Merchandise

 Insured Mail

 C.O.D.

4. Restricted Delivery? (Extra Fee)

 Yes



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON

Governor

Joanna Prukop

Cabinet Secretary

Mark E. Fesmire, P.E.

Director

Oil Conservation Division

December 31, 2007

John H. Hendrix Corporation
Attn: Ronnie H. Westbrook
P.O. Box 3040
Midland, TX 79702-3040
FAX No. 432-684-7317

Re: Hinton Well No. 11
API No. 30-025-24229
Unit F, Section 12-22S-37E
Lea County

Dear Mr. Westbrook:

Reference is made to your administrative application dated August 16, 2007 (received October 15, 2007) for approval of a non-standard proration unit (NSP) for this well.

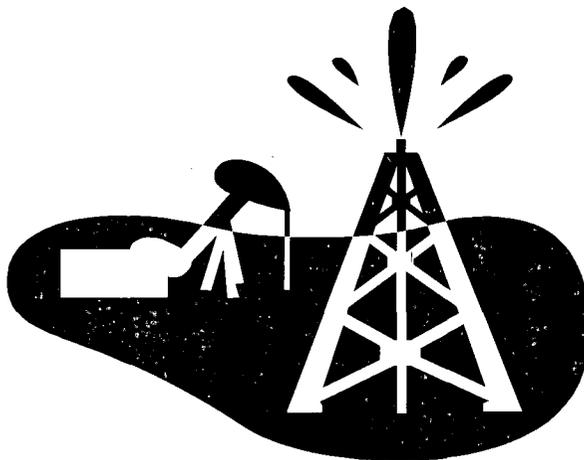
This request would require notice to working interest owners in the portions of the NW/4 of Section 16 that will be excluded from the proposed unit, *i.e.* the N/2 and SW/4 of the NW/4 of Section 16, unless either (a) Hendrix owns 100% of the working interest in those tracts, or (b) working interest ownership in those tracts is identical to ownership in the proposed 40-acre unit.

Please specifically confirm that notice is unnecessary because condition (a) or (b) stated in the preceding sentence applies. Otherwise please provide proof of notice to all working interest owners in the excluded portions of the quarter section. Upon receipt of this information, we will promptly process your NSP application.

Should you have questions, please feel free to call the undersigned at (505)-476-3450.

Very truly yours,

David K. Brooks,
Legal Examiner



TRANSMITTAL COVER SHEET

OIL CONSERVATION DIVISION
1220 S. ST. FRANCIS DRIVE
SANTA FE, NM 87505
(505) 476-3440
(505)476-3462 (Fax)

PLEASE DELIVER THIS FAX:

TO: Ronnie H Westbrook 432-684-7317
John H Hendrix Corp

FROM: David K. Brooks

DATE: 12-31-07

PAGES: 2

SUBJECT: Kenton #11

IF YOU HAVE TROUBLE RECEIVING THIS FAX, PLEASE CALL THE OFFICE NUMBER ABOVE.

TRANSACTION REPORT

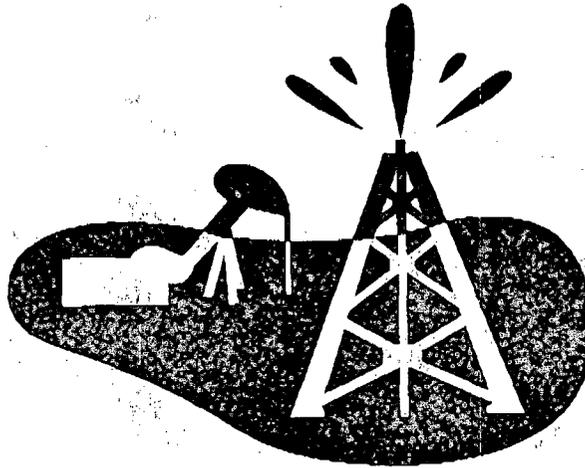
P. 01

DEC-31-2007 MON 03:49 PM

FOR:

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
DEC-31	03:49 PM	914326847317	37"	2	SEND	OK	290	

TOTAL : 37S PAGES: 2



TRANSMITTAL COVER SHEET

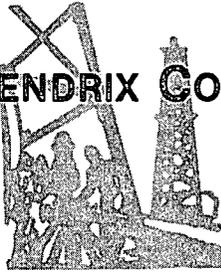
OIL CONSERVATION DIVISION
 1220 S. ST. FRANCIS DRIVE
 SANTA FE, NM 87505
 (505) 476-3440
 (505)476-3462 (Fax)

PLEASE DELIVER THIS FAX:

TO:

Ronnie H Westbrook
John H Hendrix Corp 432-684-7317

JOHN H. HENDRIX CORPORATION



RECEIVED

2008 JAN 14 PM 4 08

MAILING ADDRESS
P.O. BOX 3040
MIDLAND, TX 79702-3040

(432) 684-6631
FAX (432) 684-7317
110 N. MARIENFELD, SUITE 400
MIDLAND, TEXAS 79701-4412

January 3, 2008

New Mexico Energy, Minerals and
Natural Resources Department
Oil Conservation Division
David K. Brooks
Legal Examiner
1220 South St. Francis Drive
Santa Fe, NM 87505

RE: Hinton Well No. 11
API No. 30-025-24229
Unit F, Section 12 – 22S – 37E
Lea County, New Mexico

Dear Mr. Brooks:

Reference is made to your letter dated December 31, 2007, (copy attached). Please be advised that the working interest ownership in tracts N/2 and SW/4 of NW/4 of Section 12 is identical to ownership in the proposed 40 acre unit SE/4 NW/4 of Section 12. I have also attached a C-102 showing this same information.

Thank you for your consideration of this matter. If you have any questions please call me at 432-818-0122. I hope this information will enable you to process the NSP application. A hard copy of this fax is to follow.

Yours very truly,

A handwritten signature in black ink, appearing to read "Ronnie H. Westbrook". The signature is written in a cursive, somewhat stylized script.

Ronnie H. Westbrook
Vice President

RHW/ah

Enclosures

District I
1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
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Fee Lease - 3 Copies

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'API Number 30-025-24229		'Pool Code 86440		'Pool Name Tubb Gas	
'Property Code 005187		'Property Name Hinton			'Well Number 11
'OGRID No. 012024		'Operator Name John H. Hendrix Corporation			'Elevation 3343' GR

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
F	12	22S	37E		2310	North	2310	West	Lea

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

"Dedicated Acres 40	"Joint or Infill	"Consolidation Code	"Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

¹⁶ Hendrix Operated WI same as SE/4 NW/4	Hendrix Operated WI same as SE/4 NW/4					¹⁷ OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order therefore entered by the division.</i>	
						Signature 	Date 01/03/2008
Hendrix Operated WI same as SE/4 NW/4	Hendrix Operated SE/4 NW/4					¹⁸ SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i>	
						Date of Survey Signature and Seal of Professional Surveyor:	
						Certificate Number	



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON

Governor

Joanna Prukop

Cabinet Secretary

Mark E. Fesmire, P.E.

Director

Oil Conservation Division

December 31, 2007

John H. Hendrix Corporation
Attn: Ronnie H. Westbrook
P.O. Box 3040
Midland, TX 79702-3040
FAX No. 432-684-7317

Re: Hinton Well No. 11
API No. 30-025-24229
Unit F, Section 12-22S-37E
Lea County

Dear Mr. Westbrook:

Reference is made to your administrative application dated August 16, 2007 (received October 15, 2007) for approval of a non-standard proration unit (NSP) for this well.

This request would require notice to working interest owners in the portions of the NW/4 of Section 16 that will be excluded from the proposed unit, *i.e.* the N/2 and SW/4 of the NW/4 of Section 16, unless either (a) Hendrix owns 100% of the working interest in those tracts, or (b) working interest ownership in those tracts is identical to ownership in the proposed 40-acre unit.

Please specifically confirm that notice is unnecessary because condition (a) or (b) stated in the preceding sentence applies. Otherwise please provide proof of notice to all working interest owners in the excluded portions of the quarter section. Upon receipt of this information, we will promptly process your NSP application.

Should you have questions, please feel free to call the undersigned at (505)-476-3450.

Very truly yours.

A handwritten signature in black ink, appearing to read "David K. Brooks".

David K. Brooks,
Legal Examiner