District 1
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141 Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| • , | | | Rele | ease Notific | catio | n and Co | orrective A | ction | | | | | |
|--|---------------|----------------|-------------|--------------------|---|---|---------------------|--------------------|----------------------------|--------------|--------------|-----------------------------|--|
| 1 SEB 030 733 7646 OPE | | | | | | ATOR | Į | Initia | l Report | | Final Report | | |
| Name of Company OGRID Number | | | | | | Contact | | | | | | | |
| 1 | | | | 25575 | 25575 | | Robert Asher | | | | | | |
| Address | | | | | | Telephone No. | | | | | | | |
| 104 S 4 TH Street | | | | | | 575-748-1471 | | | | | | | |
| Facility Name API Number | | | | | | Facility Type | | | | | | | |
| Saguaro Water Transfer 30-015-20396 | | | | | | Battery | | | | | | | |
| Surface Owner Mineral Owner | | | | | | Lease No. | | | | | | | |
| l'ederal Federa | | | | | (| | | | NM-84 | 608 | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | | |
| | | | | | | /South Line | Feet from the | West Line County | | | | | |
| F | 23 | 205 | 24E | | | | | | | Eddy | | | |
| · | L | | <u> </u> | <u> </u> | L | | | | | L | | , _ | |
| Lafitude 32.57531 Longitude 104.57860 | | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | | |
| Type of Release | | | | | | Volume of Kolcase 125 B/PW | | | Volume Recovered | | | | |
| Produced Water Source of Release | | | | | | Date and Hour of Occurrence | | | Date and Hour of Discovery | | | | |
| Water tank | case | | | | | | | | | 2008 - AM | | | |
| Was (mmedia | ite Notice G | iven? | | | | If YES, To Whom? | | | | | | | |
| | | \boxtimes | No 🔲 Not Ro | quired | | | | | | | | | |
| By Whom? | | | | | | Date and Hour | | | | | | | |
| Bob Asher, Y | | | on | | | 3/4/2008, 8:32 AM (V/M) | | | | | | | |
| Was a Watero | ourse Reac | | Yes 🔯 | No | | If YES, Volume Impacting the Watercourse, N/A | | | | | | | |
| If a Watercou | rse was imp | | | | | | | | | Ad. 11 | | | |
| N/A Describe Cau | se of Proble | m and Remed | lial Action | Taken.* | | | | | | | | | |
| | | | | | k called | , release conti | ained within berm | 1. | | | | | |
| Describe Area | A Francisco | nd Clamun A | ction Tul. | | | | | | | | | | |
| | | | | | ine Cui | ds. Vertical a | nd horizontal deli | neation v | vill be ma | de and corre | etive a | ction taken | |
| An approximate area of 75' X 15'. Vacuum truck picked up standing fluids. Vertical and horizontal delineation will be made and corrective action taken Depth to Ground Water: >100' (approx. 250'), Wellhead Protection Area: No. Distance to Surface Water Body: >1000', SITE RANKING IS 0. | | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the hest of my knowledge and understand that pursuant to NMOCD rules and | | | | | | | | | | | | | |
| | | | | | | | d perform correct | | | | | | |
| public health o | or the enviro | nmen. The | cceptance | of a C-141 repor | rt by the | NMOCD ma | irked as "Final Re | part" da | es not relie | eve the oper | ator of | liability | |
| should their of | ocrations ha | ye failed to a | lequately: | investigate and re | mediate | : contaminatio | on that pose a thre | at to gro | und water. | surface wn | ter, hun | nan health | |
| | | | | ance of a C-141 r | eport de | es not relieve | the operator of re | esponsib: | ility for co | mpliance w | ith any | other | |
| federal, state. | or local law | s and/or regul | ations | | | | OH OONTO | TITATA | POYCE | D111010 | | | |
| (| /on l | V 1 | <i>(</i> | | | OIL CONSERVATION DIVISION | | | | | | | |
| Signature: | رستر | | 4. | | | | | | | | | | |
| | | | | | | Approved by District Supervisor: Tour by & | | | | | | | |
| Printed Name: | Rohen Ash | ıcr | | -41 | | | | | | | | | |
| Title: Environ | mental Regu | ilator, Agent | | | Approval Date: 3-13-08 Expiration Date: ~/A | | | | | | | | |
| b-mail Addres | e hahu@ius | venim evivi | | | | Conditions of Approval: REMEDIATION Allached WORK PLAN DUE 4-1408 | | | | | | | |
| P-min whites | a. pontitilyt | nama am | | | — ' | | | | | | | | |
| Date: Monday, | | | | 10ne: 575-748-42 | 17 | WORK | PLAN D | UE_ | 4-11 | 118 | | | |
| Attach Additi | onal Sheet: | s If Necessar | rν | | | | | | | | | 1 | |

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